# GOVERNMENT OF BERMUDA



APPROVED
ESTIMATES
OF
REVENUE AND
EXPENDITURE
FOR THE YEAR
2018/19

# **TABLE OF CONTENTS**

# SECTION A - SUMMARY ANALYSIS

| SUMMARY        | OF   | CONSOLIDATED FUND ESTIMATES                 | A | 1  |
|----------------|------|---|---|----|
| SUMMARY        | 'BY  | DEPARTMENT OF                               |   |    |
|                |      | -CURRENT ACCOUNT REVENUE                    | A | 2  |
|                |      | -CURRENT ACCOUNT EXPENDITURE                | A | 5  |
|                |      | -CAPITAL ACCOUNT EXPENDITURE                | A | 9  |
|                |      | -EMPLOYMENT                                 | Α | 11 |
| ANALYSIS       | OF ( | CURRENT ACCOUNT REVENUE                     | A | 4  |
| ANALYSIS       | OF ( | CURRENT ACCOUNT EXPENDITURE                 | A | 8  |
| SECTION B -    | CUF  | RRENT ACCOUNT ESTIMATES                     |   |    |
| EXPLANATORY    | NOT  | ES  | B | 1  |
| NON-MINISTRY   | DEP  | ARTMENTS                                    | В | 6  |
| HEAD           | 01   | GOVERNOR & STAFF                            | B | 7  |
|                | 02   | LEGISLATURE                                 | B | 10 |
|                | 05   | OFFICE OF THE AUDITOR GENERAL               | B | 14 |
|                | 56   | HUMAN RIGHTS COMMISSION                     | B | 17 |
|                | 63   | PARLIAMENTARY REGISTRAR                     | B | 20 |
|                | 85   | OMBUDSMAN'S OFFICE                          | В | 24 |
|                |      | INTERNAL AUDIT                              |   |    |
|                | 98   | INFORMATION COMMISSIONER'S OFFICE           | В | 32 |
|                | 101  | PRIVACY COMMISSIONER'S OFFICE               | В | 39 |
| CABINET OFFIC  | E DE | :PARTMENTS                                  | В | 42 |
| HEAD           | 09   | CABINET OFFICE                              | B | 43 |
|                | 13   | POST OFFICE                                 | B | 48 |
|                | 14   | DEPT. OF STATISTICS                         | В | 53 |
|                | 26   | DEPT. OF HUMAN RESOURCES                    | B | 56 |
|                | 43   | DEPT. OF INFORMATION & DIGITAL TECHNOLOGIES | B | 62 |
|                |      | DEPT. OF COMMUNICATIONS                     |   |    |
|                | 80   | PROJECT MANAGEMENT & PROCUREMENT            | B | 70 |
|                | 84   | E-GOVERNMENT                                | B | 74 |
| MINISTRY OF LE | EGAL | _ AFFAIRS                                   | В | 75 |
| HEAD           | 87   | MINISTRY OF LEGAL AFFAIRS HQ                | B | 76 |
|                |      | JUDICIAL DEPARTMENT                         |   |    |
|                |      | ATTORNEY GENERAL'S CHAMBERS                 |   |    |
|                | 74   | DEPT. OF COURT SERVICES                     | В | 91 |
|                | 75   | DEPT. OF PUBLIC PROSECUTIONS                | B | 95 |

# **TABLE OF CONTENTS - continued**

| MINISTRY | OF FIN | ANC          | Ε   | В   | 98  |
|----------|--------|--------------|---|-----|-----|
|          | HEAD   | 10           | MINISTRY OF FINANCE HQ                        | . B | 99  |
|          |        | 11           | ACCOUNTANT GENERAL                            | . B | 103 |
|          |        | 12           | CUSTOMS                                       | . B | 109 |
|          |        | 28           | SOCIAL INSURANCE                              | B   | 110 |
|          |        | 38           | OFFICE OF THE TAX COMMISSIONER                | . B | 113 |
|          |        | 39           | REGISTRAR OF COMPANIES                        | B   | 117 |
|          |        | 58           | INTEREST ON DEBT                              | B   | 121 |
|          |        | 59           | SINKING FUND                                  | B   | 122 |
| MINISTRY | OF EDI | JCA          | TION & WORKFORCE DEVELOPMENT                  | В   | 123 |
|          | HEAD   | 16           | MIN. OF EDUCATION & WORKFORCE DEVELOPMENT HQ  | . B | 124 |
|          |        |              | DEPT. OF EDUCATION                            |     |     |
|          |        | 18           | LIBRARIES & ARCHIVES                          | B   | 138 |
|          |        | 19           | ARCHIVES                                      | . B | 143 |
|          |        | 41           | BERMUDA COLLEGE                               | . B | 146 |
|          |        | 60           | WORKFORCE DEVELOPMENT                         | B   | 147 |
| MINISTRY | OF HEA | <b>ALT</b> I | н   | В   | 153 |
|          | HEAD   | 21           | MINISTRY OF HEALTH HQ                         | В   | 154 |
|          |        | 22           | DEPT. OF HEALTH                               | B   | 160 |
|          |        | 24           | HOSPITALS                                     | . B | 172 |
|          |        | 91           | HEALTH INSURANCE                              | . B | 174 |
| MINISTRY | _      |              | PORT & REGULATORY AFFAIRS                     |     | 178 |
|          | HEAD   | 48           | MINISTRY OF TRANSPORT & REGULATORY AFFAIRS HQ | . B | 179 |
|          |        | 30           | MARINE & PORTS                                | B   | 182 |
|          |        | 31           | AIRPORT OPERATIONS                            | B   | 187 |
|          |        | 34           | TRANSPORT CONTROL DEPARTMENT                  | B   | 191 |
|          |        | 35           | PUBLIC TRANSPORTATION                         | . B | 195 |
|          |        | 57           | CIVIL AVIATION                                | B   | 200 |
|          |        | 73           | MARITIME ADMINISTRATION                       | . B | 202 |
|          |        | 89           | ENERGY  | . B | 204 |
| MINISTRY | OF PUE | BLIC         | WORKS   | В   | 207 |
|          | HEAD   | 36           | MINISTRY OF PUBLIC WORKS HQ                   | . B | 208 |
|          |        | 49           | LAND VALUATION                                | . B | 214 |
|          |        | 53           | BERMUDA HOUSING CORPORATION                   | В   | 217 |
|          |        | 68           | PARKS   | В   | 218 |
|          |        | 81           | PUBLIC LANDS & BUILDINGS                      | .В  | 224 |
|          |        | 82           | WORKS & ENGINEERING                           | В   | 227 |
|          |        | 97           | LAND TITLE & REGISTRATION                     | B   | 234 |

# **TABLE OF CONTENTS - continued**

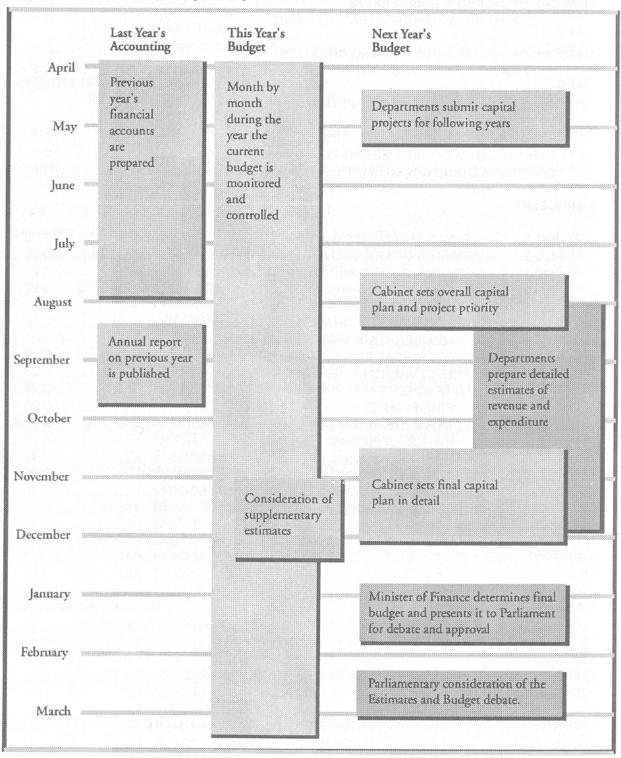
| MINISTRY OF S | SOCIAL DEVELOPMENT & SPORTS                        | B 238    |
|---------------|--|----------|
| HEA           | D 71 MIN. OF SOCIAL DEVELOPMENT & SPORTS HQ        | B 239    |
|               | 20 YOUTH, SPORT AND RECREATION                     | B 243    |
|               | 23 CHILD & FAMILY SERVICES                         | B 249    |
|               | 52 COMMUNITY & CULTURAL AFFAIRS                    | B 255    |
|               | 55 FINANCIAL ASSISTANCE                            | B 262    |
|               | 88 NATIONAL DRUG CONTROL                           | B 266    |
| MINISTRY OF N | IATIONAL SECURITY                                  | B 272    |
| HEA           | D 83 MINISTRY OF NATIONAL SECURITY HQ              | B 273    |
|               | 06 DEFENCE   | B 276    |
|               | 07 POLICE  | B 280    |
|               | 12 CUSTOMS   | B 285    |
|               | 25 DEPT. OF CORRECTIONS                            | B 289    |
|               | 45 FIRE SERVICES                                   | B 293    |
|               | 67 DEPT. OF INFORMATION & COMMUNICATION TECHNOLO   | GY B 296 |
| MINISTRY OF H | HOME AFFAIRS                                       | В 300    |
| HEA           | D 93 MINISTRY OF HOME AFFAIRS HQ                   | B 301    |
|               | 27 IMMIGRATION                                     | B 306    |
|               | 29 REGISTRY GENERAL                                | B 312    |
|               | 32 DEPT. OF PLANNING                               | B 316    |
|               | 50 MINISTRY OF THE ENVIRONMENT HQ                  | B 321    |
|               | 79 ENVIRONMENT AND NATURAL RESOURCES               | B 323    |
| MINISTRY OF E | CONOMIC DEVELOPMENT & TOURISM                      | В 332    |
| HEA           | D 95 MINISTRY OF ECONOMIC DEVELOPMENT & TOURISM HC |          |
|               | 46 TELECOMMUNICATIONS                              | B 336    |
| SECTION C -   | CAPITAL ACCOUNT ESTIMATES                          |          |
| CADITAI       | DEVELOPMENT ESTIMATES (Schedule B)                 | C 4      |
|               | ACQUISITION ESTIMATES (Schedule C)                 |          |
| SCHEDULES     |  |          |
| NO.1          | GRANTS AND CONTRIBUTIONS                           | C 16     |
| NO.2          | PROFESSIONAL SERVICES                              | C 24     |
| NO.3          | RENTAL ACCOMODATION FOR GOVERNMENT DEPARTMENTS     | S C 25   |
| NO.4          | BERMUDA GOVERNMENT DEBT TRANSACTIONS               |          |
| NO.5          | BERMUDA GOVERNMENT DEBT & LOAN GUARANTEES          | C 29     |

# **TABLE OF CONTENTS - continued**

| NO.6  | PUBLIC OFFICERS SALARIES                         |      |
|-------|--|------|
|       | MEMBERS, ADMINISTRATIVE, PROFESSIONAL AND        |      |
|       | TECHNICAL AND CLERICAL GRADES                    | C 30 |
|       | TEACHERS AND PRINCIPALS                          | C 31 |
|       | FIRE FIGHTERS                                    | C 31 |
|       | LECTURERS AT BERMUDA COLLEGE                     |      |
|       | BERMUDA REGIMENT                                 | C 33 |
|       | POLICE OFFICERS                                  | C 33 |
|       | PRISON OFFICERS                                  |      |
| NO.7  | CONSOLIDATED RECEIPTS - TEN YEAR SUMMARY         | C 34 |
| NO.8  | CONSOLIDATED FUND EXPENDITURE - TEN YEAR SUMMARY | C 35 |
| NO. 9 | CONSOLIDATED FUND EXPENDITURE BY TYPE - TEN YEAR |      |
|       | SUMMARY  | C 36 |
| NO.10 | DIAGRAMS - ESTIMATED EXPENDITURE BY              |      |
|       | MINISTRY, CAPITAL, ETC                           | C 37 |
| NO.11 | DIAGRAMS - ESTIMATED REVENUE BY CATEGORY         |      |

# **Financial Timetable**

The Government's financial year begins on April 1st and ends on March 31st.



# GOVERNMENT OF BERMUDA

# SUMMARY OF CONSOLIDATED FUND ESTIMATES FOR 2017/18 TO 2020/21

| ACTUAL<br>2016/17<br>\$000 |    |   | ORIGINAL<br>ESTIMATE<br>2017/18<br>\$000 | REVISED<br>ESTIMATE<br>2017/18<br>\$000 | ESTIMATE<br>2018/19<br>\$000 | ESTIMATE<br>2019/20<br>\$000 | ESTIMATE<br>2020/21<br>\$000 |
|----------------------------|----|---|--|---|------------------------------|------------------------------|------------------------------|
|                            |    | Revenue and Expenditure Estimates               |  |   |                              |                              |                              |
| 987,994                    | 1  | Revenue   | 1,042,349                                | 1,044,280                               | 1,089,861                    | 1,139,967                    | 1,189,457                    |
| 914,349                    | 2  | Current Account Expenditure(excl.debt & s/fund) | 923,491                                  | 921,533                                 | 929,134                      | 929,134                      | 929,134                      |
| 73,645                     | 3  | Current Account Balance(excl.debt & s/fund)     | 118,858                                  | 122,747                                 | 160,727                      | 210,833                      | 260,323                      |
| 120,620                    | 4  | Interest on Debt                                | 124,000                                  | 119,500                                 | 124,000                      | 115,000                      | 107,500                      |
| (46,975)                   |    |   | (5,142)                                  | 3,247                                   | 36,727                       | 95,833                       | 152,823                      |
| 58,375                     | 5  | Sinking Fund Contribution                       | 62,085                                   | 62,085                                  | 64,223                       | 66,466                       | 61,857                       |
| (105,350)                  | 6  | Surplus Available for Capital Expenditure       | (67,227)                                 | (58,838)                                | (27,496)                     | 29,367                       | 90,966                       |
| 76,702                     | 7  | Capital Expenditure (See line 20 below)         | 67,451                                   | 60,394                                  | 62,209                       | 60,000                       | 60,000                       |
| (182,052)                  | 8  | Budget Surplus (Deficit)                        | (134,678)                                | (119,232)                               | (89,705)                     | (30,633)                     | 30,966                       |
|                            |    | Sources of Financing                            |  |   |                              |                              |                              |
| 33,117                     | 9  | Consolidated Fund                               | 0  | 34,232                                  | 0                            | 0                            | 0                            |
| 148,935                    | 10 | Borrowing                                       | 134,678                                  | 85,000                                  | 89,705                       | 30,633                       | (30,966)                     |
| 182,052                    | 11 | Total Financing                                 | 134,678                                  | 119,232                                 | 89,705                       | 30,633                       | (30,966)                     |
|                            |    | Capital Appropriations                          |  |   |                              |                              |                              |
| 87,260                     | 12 | Appropriations in Original Estimates            | 67,451                                   | 60,394                                  | 62,209                       | 60,000                       | 60,000                       |
| 3,352                      | 13 | Supplementary Appropriations                    | 0  | 0                                       | 0                            | 0                            | 0                            |
| 90,612                     | 14 | Appropriated During the Year                    | 67,451                                   | 60,394                                  | 62,209                       | 60,000                       | 60,000                       |
| 0                          | 15 | Appropriations Frozen                           | 0  | 0                                       | 0                            | 0                            | 0                            |
| (2,690)                    | 16 | Appropriations Lapsed                           | 0  | 0                                       | 0                            | 0                            | 0                            |
| 87,922                     | 17 | Net Appropriations                              | 67,451                                   | 60,394                                  | 62,209                       | 60,000                       | 60,000                       |
| 5,752                      | 18 | Unspent Appropriations from Prior Year          | 0  | 16,972                                  | 0                            | 0                            | 0                            |
| 93,674                     | 19 | Appropriations to Meet Spending                 | 67,451                                   | 77,366                                  | 62,209                       | 60,000                       | 60,000                       |
| 76,702                     | 20 | Capital Spending                                | 67,451                                   | 60,394                                  | 62,209                       | 60,000                       | 60,000                       |
| 16,972                     | 21 | Unspent Appropriations Carried Forward          | 0  | 16,972                                  | 0                            | 0                            | 0                            |
|                            |    | Consolidated Fund Balance (March 31)            |  |   |                              |                              |                              |
| 1,000                      | 22 | Contingency Fund                                | 1,000                                    | 1,000                                   | 1,000                        | 1,000                        | 1,000                        |
| 16,972                     | 23 | Unspent Capital Appropriations                  | 0  | 16,972                                  | 0                            | 0                            | 0                            |
| (2,762,198)                | 24 | Undesignated Surplus (Deficit)                  | (2,879,904)                              | (2,881,430)                             | (2,954,163)                  | (2,984,796)                  | (2,953,830)                  |
| (2,744,226)                | 25 | Consolidated Fund Surplus (Deficit)             | (2,878,904)                              | (2,863,458)                             | (2,953,163)                  | (2,983,796)                  | (2,952,830)                  |

| TYPE              | DESCRIPTIONS                          | 2017/18   | 2018/19   | 2019/20   | 2020/21   |
|-------------------|---------------------------------------|-----------|-----------|-----------|-----------|
| Revenue           | Growth, Tax Reform and Rate Increases | 5.7%      | 4.6%      | 4.6%      | 4.3%      |
| Expenditure       | Spending Reductions                   | +0.8%     | +0.6%     | 0%        | 0%        |
| Debt<br>Repayment | Senior Notes Due                      |           |           | \$215M    | \$100M    |
| NET<br>DEBT       | Position as at end of year            | 2,420,099 | 2,444,081 | 2,406,748 | 2,344,397 |

# SUMMARY BY DEPARTMENT OF CURRENT ACCOUNT REVENUE

|          |  |                          |                          |                          |                          | DIFFER          |          |
|----------|--|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|----------|
|          |  |                          |                          |                          |                          | 2017/           | 18       |
|          |  | 2016/17                  | 2017/18                  | 2017/18                  | 2018/19                  | vs              |          |
| HEAD     | DESCRIPTION                            | ACTUAL                   |                          |                          | ESTIMATE                 | 2018/           |          |
| (4)      | (0)                                    | (\$000)                  | (\$000)                  | (\$000)                  | (\$000)                  | (\$000)         | %<br>(0) |
| (1)      | (2)                                    | (3)                      | (4)                      | (5)                      | (6)                      | (7)             | (8)      |
| NON-MI   | NISTRY DEPARTMENTS                     |                          |                          |                          |                          |                 |          |
| 05       | OFFICE OF THE AUDITOR                  | 1,143                    | 1,196                    | 1,196                    | 1,105                    | (91)            | (8)      |
| 63       | PARLIAMENTARY REGISTRAR                | 353                      | 358                      | 308                      | 275                      | (33)            | (11)     |
|          |  | 1,496                    | 1,554                    | 1,504                    | 1,380                    | (124)           | (8)      |
|          | T OFFICE DEPARTMENTS                   |                          |                          |                          |                          |                 |          |
| 09       | CABINET OFFICE                         | 1                        | 0                        | 0                        | 0                        | 0               | 0        |
| 13       | POST OFFICE                            | 4,007                    | 4,550                    | 3,950                    | 4,563                    | 613             | 16       |
|          |  | 4,008                    | 4,550                    | 3,950                    | 4,563                    | 613             | 16       |
|          | RY OF LEGAL AFFAIRS                    |                          | _                        | _                        |                          |                 | _        |
| 87       | MIN. OF LEGAL AFFAIRS HQ               | 99                       | 0                        | 0                        | 0                        | 0               | 0        |
| 03       | JUDICIAL DEPARTMENT .                  | 5,859                    | 8,288                    | 8,288                    | 8,806                    | 518             | 6        |
| MANAGE   |  | 5,958                    | 8,288                    | 8,288                    | 8,806                    | 518             | 6        |
| _        | RY OF FINANCE LIC                      | 4 407                    | 400                      | 400                      | 100                      |                 | 0        |
| 10<br>11 | MIN. OF FINANCE HQ                     | 1,487                    | 188<br>404               | 188<br>406               | 188<br>406               | 0               | 0        |
|          | ACCOUNTANT GENERAL                     | 3,542                    |                          |                          |                          | _               | 0        |
| 12<br>38 | CUSTOMS OFFICE OF THE TAX COMMISSIONER | 215,017<br>560,336       | 228,095                  | 235,160                  | 239,240                  | 4,080           | 2        |
| 38<br>39 | REGISTRAR OF COMPANIES                 | ,                        | 593,582                  | 594,492                  | 623,840                  | 29,348<br>2,376 | 5<br>3   |
| 39       | REGISTRAR OF COMPANIES                 | 66,382<br><b>846,764</b> | 74,071<br><b>896,340</b> | 70,126<br><b>900,372</b> | 72,502<br><b>936,176</b> | 35,804          | 4        |
| MINISTE  | RY OF EDUCATION & WORKFORCE DEVELOPME  |                          | 090,340                  | 900,372                  | 930,176                  | 35,604          |          |
| 16       | MIN. OF EDUCATION & WORKFORCE DEV. HQ  | 0                        | 0                        | 0                        | 76                       | 76              | 0        |
| 17       | DEPT. OF EDUCATION                     | 182                      | 230                      | 230                      | 230                      | 0               | 0        |
| 18       | LIBRARIES & ARCHIVES                   | 17                       | 15                       | 15                       | 17                       | 2               | 13       |
| 19       | ARCHIVES                               | 1                        | 2                        | 2                        | 0                        | (2)             | (100)    |
| 60       | WORKFORCE DEVELOPMENT                  | 22                       | 28                       | 28                       | 29                       | 1               | 4        |
|          |  | 222                      | 275                      | 275                      | 352                      | 77              | 28       |
| MINISTE  | RY OF HEALTH                           |                          |                          |                          |                          |                 |          |
| 21       | MIN. OF HEALTH HQ                      | 152                      | 50                       | 117                      | 115                      | (2)             | (2)      |
| 22       | DEPT. OF HEALTH                        | 3,551                    | 3,516                    | 3,643                    | 3,606                    | (37)            | (1)      |
| 91       | HEALTH INSURANCE                       | 7                        | 0                        | 0                        | 0                        | ` o´            | )O       |
|          | •                                      | 3,710                    | 3,566                    | 3,760                    | 3,721                    | (39)            | (1)      |
| MINISTE  | RY OF TRANSPORT & REGULATORY AFFAIRS   |                          |                          |                          |                          |                 |          |
| 48       | MIN. OF TRANSPORT & REGULATORY AFF. HQ | 767                      | 18,653                   | 22,653                   | 37,800                   | 15,147          | 67       |
| 30       | MARINE AND PORTS                       | 5,574                    | 6,303                    | 6,043                    | 6,153                    | 110             | 2        |
| 31       | AIRPORT OPERATIONS                     | 8,970                    | 0                        | 0                        | 0                        | 0               | 0        |
| 34       | TRANSPORT CONTROL DEPARTMENT           | 29,491                   | 29,033                   | 29,033                   | 30,453                   | 1,420           | 5        |
| 35       | PUBLIC TRANSPORTATION                  | 7,335                    | 8,763                    | 7,011                    | 8,190                    | 1,179           | 17       |
| 57       | CIVIL AVIATION                         | 14,588                   | 0                        | 0                        | 0                        | 0               | 0        |
| 73       | MARITIME ADMINISTRATION                | 3,180                    | 0                        | 0                        | 0                        | 0               | 0        |
| 89       | ENERGY                                 | 0                        | 0                        | 0                        | 200                      | 200             | 0        |
|          |  | 69,905                   | 62,752                   | 64,740                   | 82,796                   | 18,056          | 28       |

# **SUMMARY BY DEPARTMENT OF CURRENT ACCOUNT REVENUE - continued**

|        |                                      |                   |                     |                    |                     | DIFFER<br>2017/ |                  |
|--------|--------------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|------------------|
| HEAD   | DESCRIPTION                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>PEVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 10               |
| IILAD  | DESCRIPTION                          | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %                |
| (1)    | (2)                                  | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)              |
| MINIST | RY OF PUBLIC WORKS                   |                   |                     |                    |                     |                 |                  |
| 36     | MIN. OF PUBLIC WORKS HQ              | 17                | 31                  | 3                  | 5                   | 2               | 67               |
| 49     | LAND VALUATION                       | 1                 | 6                   | 2                  | 6                   | 4               | 200              |
| 68     | PARKS                                | 93                | 68                  | 31                 | 88                  | 57              | 184              |
| 81     | PUBLIC LANDS & BUILDINGS             | 1,810             | 5,545               | 3,200              | 2,829               | (371)           | (12)             |
| 82     | WORKS & ENGINEERING                  | 9,099             | 16,532              | 15,477             | 16,715              | 1,238           | ` 8 <sup>'</sup> |
| 97     | LAND TITLE & REGISTRATION            | 0                 | 501                 | 124                | 625                 | 501             | 404              |
|        |                                      | 11,020            | 22,683              | 18,837             | 20,268              | 1,431           | 8                |
| MINIST | RY OF SOCIAL DEVELOPMENT & SPORTS    |                   |                     |                    |                     |                 |                  |
| 20     | YOUTH, SPORT & RECREATION            | 586               | 621                 | 621                | 641                 | 20              | 3                |
| 23     | CHILD & FAMILY SERVICES              | 166               | 192                 | 192                | 192                 | 0               | 0                |
| 52     | COMMUNITY & CULTURAL AFFAIRS         | 184               | 89                  | 89                 | 6                   | (83)            | (93)             |
| 88     | NATIONAL DRUG CONTROL                | 3                 | 0                   | 0                  | 0                   | 0               | 0                |
|        |                                      | 939               | 902                 | 902                | 839                 | (63)            | (7)              |
| MINIST | RY OF NATIONAL SECURITY              |                   |                     |                    |                     |                 |                  |
| 07     | POLICE                               | 502               | 350                 | 350                | 428                 | 78              | 22               |
| 45     | FIRE SERVICES                        | 777               | 180                 | 180                | 113                 | (67)            | (37)             |
| 67     | DEPT. OF INFORMATION & COMM. TECH.   | 1                 | 14,750              | 14,750             | 0                   | (14,750)        | (100)            |
|        |                                      | 1,280             | 15,280              | 15,280             | 541                 | (14,739)        | (96)             |
| _      | RY OF HOME AFFAIRS                   |                   |                     |                    |                     |                 |                  |
| 93     | MIN. OF HOME AFFAIRS HQ              | 1,327             | 500                 | 360                | 405                 | 45              | 13               |
| 27     | IMMIGRATION                          | 21,710            | 21,020              | 20,552             | 23,535              | 2,983           | 15               |
| 29     | REGISTRY GENERAL                     | 2,110             | 1,679               | 2,024              | 2,027               | 3               | 0                |
| 32     | DEPT. OF PLANNING                    | 1,593             | 1,205               | 1,808              | 1,411               | (397)           | (22)             |
| 50     | MINISTRY OF THE ENVIRONMENT HQ       | 0                 | 0                   | 4                  | 0                   | (4)             | (100)            |
| 79     | ENVIRONMENT AND NATURAL RESOURCES    | 1,823             | 1,755               | 1,624              | 1,638               | 14              | 1                |
|        |                                      | 28,563            | 26,159              | 26,372             | 29,016              | 2,644           | 10               |
| _      | RY OF ECONOMIC DEVELOPMENT & TOURISM |                   |                     |                    |                     |                 |                  |
| 95     | MIN. OF ECONOMIC DEV. & TOURISM HQ   | 0                 | 0                   | 0                  | 1,403               | 1,403           | 0                |
| 46     | TELECOMMUNICATIONS                   | 14,129            | 0                   | 0                  | 0                   | 0               | 0                |
|        |                                      | 14,129            | 0                   | 0                  | 1,403               | 1,403           | 0                |
|        |                                      | 987,994           | 1,042,349           | 1 044 280          | 1,089,861           | 45,581          | 4                |
|        |                                      | 901,994           | 1,042,349           | 1,044,200          | 1,009,001           | 40,001          | 4                |

# **ANALYSIS OF CURRENT ACCOUNT REVENUE**

|          |   |             |             |             |             | DIFFERE       |           |
|----------|---|-------------|-------------|-------------|-------------|---------------|-----------|
|          |   | 2016/17     | 2017/18     | 2017/18     | 2018/19     | 2017/18<br>vs |           |
| HEAD     | REVENUE DESCRIPTION                                 | ACTUAL      | ORIGINAL    |             | ESTIMATE    | 2018/19       |           |
|          | (0)   | (\$000)     | (\$000)     | (\$000)     | (\$000)     | (\$000)       | %         |
| (1)      | (2)   | (3)         | (4)         | (5)         | (6)         | (7)           | (8)       |
|          |   |             |             |             |             |               |           |
|          | 8 & DUTIES  | 044.00=     | 222 = 42    | 004.044     |             |               |           |
| 12       | CUSTOMS DUTY  | 211,087     | 223,716     | 231,011     | 235,000     | 3,989         | 2         |
| 27       | SALE OF LAND TO NON-BERMUDIANS                      | 5,045       | 6,000       | 5,045       | 7,000       | 1,955         | 39        |
| 29       | TIMESHARING TAX                                     | 61          | 20          | 110         | 20          | (90)          | (82)      |
| 38       | PASSENGER TAXES                                     | 41,025      | 22,345      | 23,000      | 25,000      | 2,000         | 9         |
| 38       | STAMP DUTIES  | 23,125      | 20,986      | 23,408      | 23,000      | (408)         | (2)       |
| 38       | BETTING TAX   | 936         | 1,700       | 259         | 800         | 541           | 209       |
| 38       | LAND TAX  | 62,422      | 63,186      | 63,186      | 78,330      | 15,144        | 24        |
| 38       | FOREIGN CURRENCY PURCHASE TAX                       | 20,310      | 22,000      | 20,964      | 22,000      | 1,036         | 5         |
| 38       | PAYROLL TAX   | 401,755     | 439,000     | 444,000     | 454,000     | 10,000        | 2         |
| 38       | HOTEL OCCUPANCY                                     | 7,951       | 11,500      | 10,480      | 11,000      | 520           | 5         |
| 38       | CORPORATE SERVICE TAX FINANCIAL SERVICES TAX        | 5,222       | 5,900       | 5,395       | 5,500       | 105           | 2         |
| 38       | FINANCIAL SERVICES TAX                              | 0           | 11,390      | 8,400       | 8,900       | 500           | U         |
| •        | PERMITS & LICENCES                                  |             |             |             |             |               |           |
| 03       | LIQUOR LICENCES                                     | 513         | 320         | 320         | 320         | 0             | 0         |
| 12       | OTHER CUSTOMS FEES & CHARGES                        | 1,914       | 2,321       | 2,011       | 2,100       | 89            | 4         |
| 12       | WHARFAGE  | 795         | 800         | 840         | 840         | 0             | 0         |
| 13       | POST OFFICE   | 4,036       | 4,343       | 4,034       | 4,652       | 618           | 15        |
| 27       | IMMIGRATION RECEIPTS                                | 16,652      | 15,000      | 15,462      | 16,500      | 1,038         | 7         |
| 29       | TRADE & SERVICE MARK                                | 1,877       | 1,401       | 1,798       | 1,801       | 3             | 0         |
| 30       | FERRY SERVICES                                      | 1,182       | 2,038       | 1,638       | 1,636       | (2)           | (0)       |
| 30       | SERVICES TO SEABORNE SHIPPING                       | 3,043       | 3,000       | 2,976       | 3,088       | 112           | 4         |
| 31       | AIR TERMINAL AND AVIATION                           | 8,860       | 0           | 0           | 0           | 0             | 0         |
| 32       | PLANNING FEES AND SEARCHES                          | 1,379       | 1,052       | 1,607       | 1,200       | (407)         | (25)      |
| 34       | VEHICLE LICENCES AND REGISTRATION                   | 29,364      | 29,029      | 29,044      | 30,449      | 1,405         | 5         |
| 35       | BUS REVENUES  | 7,282       | 9,044       | 7,000       | 8,142       | 1,142         | 16        |
| 36       | SOLID WASTE   | 4,996       | 5,050       | 5,426       | 5,473       | 47            | 1         |
| 36       | WATER   | 2,538       | 3,901       | 3,628       | 3,692       | 64            | 2         |
| 36       | RENTALS   | 1,958       | 2,709       | 2,681       | 2,025       | (656)         | (24)      |
| 39       | COMPANIES - INTERNATIONAL                           | 62,607      | 69,965      | 66,065      | 68,461      | 2,396         | 4         |
| 39       | COMPANIES LICENCES                                  | 2,715       | 2,800       | 2,800       | 2,940       | 140           | 5         |
| 39<br>46 | COMPANIES LICENCES                                  | 865         | 700         | 775         | 820         | 45<br>3 300   | 6         |
| 46<br>48 | TELECOMMUNICATIONS RECEIPTS CIVIL AVIATION RECEIPTS | 14,301      | 14,750      | 14,750      | 17,950      | 3,200         | (10)      |
| 48<br>57 | AIRCRAFT REGISTRATION                               | 0<br>14,574 | 18,000<br>0 | 22,000<br>0 | 19,850<br>0 | (2,150)<br>0  | (10)<br>0 |
| 57<br>72 | PLANT PRODUCTION & MARKETING CTRE                   | 14,574      | 200         | 177         |             |               | 7         |
| 72<br>73 | REGISTRATION OF SHIPPING                            | 3,065       | 200         | 0           | 190<br>0    | 13<br>0       | 0         |
| 73<br>95 | VACATION RENTAL FEE                                 | 3,005       | 0           | 0           | 750         | 750           | 0         |
|          |   | J           | J           | J           | 700         |               | J         |
|          | RECEIPTS  | <u>.</u>    |             |             |             |               |           |
| 03       | FINES AND FORFEITURES                               | 2,622       | 2,982       | 2,982       | 3,500       | 518           | 17        |
| 11       | INTEREST ON DEPOSITS                                | 3,537       | 406         | 406         | 406         | 0             | 0         |
| 81       | ASSET SALES   | 0           | 3,000       | 700         | 1,000       | 300           | 0         |
|          | OTHER REVENUE                                       | 18,197      | 21,794      | 19,902      | 21,526      | 1,624         | 8         |
|          |   | 987,994     | 1,042,349   | 1,044,280   | 1,089,861   | 45,581        | 4         |

# SUMMARY BY DEPARTMENT OF CURRENT ACCOUNT EXPENDITURE

|          |   | 2016/17        | 2017/18             | 2017/18        | 2018/19        | DIFFER<br>2017/<br>vs | 18       |
|----------|---|----------------|---------------------|----------------|----------------|-----------------------|----------|
| HEAD     | DESCRIPTION                                     | (\$000)        | ORIGINAL<br>(\$000) | (\$000)        | (\$000)        | 2018/<br>(\$000)      | 19<br>%  |
| (1)      | (2)   | (3)            | (4)                 | (5)            | (6)            | (7)                   | (8)      |
| NON-MI   | NISTRY DEPARTMENTS                              |                |                     |                |                |                       |          |
| 01       | GOVERNOR & STAFF                                | 1,247          | 1,395               | 1,395          | 1,395          | 0                     | 0        |
| 02       | LEGISLATURE                                     | 5,051          | 5,166               | 5,166          | 5,530          | 364                   | 7        |
| 05       | OFFICE OF THE AUDITOR                           | 3,549          | 4,083               | 4,083          | 4,082          | (1)                   | (0)      |
| 56       | HUMAN RIGHTS COMMISSION                         | 1,245          | 1,269               | 1,269          | 1,269          | 0                     | 0        |
| 63       | PARLIAMENTARY REGISTRAR                         | 1,389          | 2,502               | 2,502          | 1,571          | (931)                 | (37)     |
| 85       | OMBUDSMAN'S OFFICE                              | 779            | 910                 | 910            | 924            | 14                    | 2        |
| 92       | INTERNAL AUDIT                                  | 1,167          | 1,574               | 1,479          | 1,426          | (53)                  | (4)      |
| 98       | INFORMATION COMMISSIONER'S OFFICE               | 665            | 957                 | 957            | 957            | 0                     | 0        |
| 101      | PRIVACY COMMISSIONER'S OFFICE                   | 0              | 867                 | 0              | 567            | 567                   | 0        |
|          |   | 15,092         | 18,723              | 17,761         | 17,721         | (40)                  | (0)      |
| CABINE   | T OFFICE DEPARTMENTS                            |                |                     |                |                |                       |          |
| 09       | CABINET OFFICE                                  | 7,010          | 6,912               | 6,814          | 7,562          | 748                   | 11       |
| 13       | POST OFFICE                                     | 9,659          | 10,677              | 10,677         | 10,677         | 0                     | 0        |
| 14       | DEPT. OF STATISTICS                             | 2,663          | 2,493               | 2,493          | 2,493          | 0                     | 0        |
| 26       | DEPT. OF HUMAN RESOURCES                        | 2,851          | 3,846               | 3,846          | 3,813          | (33)                  | (1)      |
| 43       | DEPT. OF INFORMATION & DIGITAL TECH.            | 5,838          | 6,976               | 6,976          | 6,690          | (286)                 | (4)      |
| 51       | DEPT. OF COMMUNICATIONS                         | 2,054          | 2,945               | 2,903          | 3,150          | 247                   | 9        |
| 80       | PROJECT MANAGEMENT & PROCUREMENT                | 652            | 773                 | 914            | 772            | (142)                 | (16)     |
| 84       | E-GOVERNMENT                                    | 668            | 0                   | 0              | 0              | 0                     | 0        |
|          |   | 31,395         | 34,622              | 34,623         | 35,157         | 534                   | 2        |
| _        | RY OF LEGAL AFFAIRS                             |                |                     |                |                |                       |          |
| 87       | MIN. OF LEGAL AFFAIRS HQ                        | 5,939          | 6,203               | 6,203          | 5,718          | (485)                 | (8)      |
| 03       | JUDICIAL DEPARTMENT                             | 7,349          | 8,361               | 8,361          | 8,473          | 112                   | 1        |
| 04       | ATTORNEY GENERAL'S CHAMBERS                     | 4,229          | 4,808               | 4,808          | 5,309          | 501                   | 10       |
| 74       | DEPT. OF COURT SERVICES                         | 3,989          | 4,318               | 4,318          | 4,675          | 357                   | 8        |
| 75       | DEPT. OF PUBLIC PROSECUTIONS                    | 2,785          | 3,389               | 3,389          | 3,503          | 114                   | 3        |
| MINICT   | DV OF FINANCE                                   | 24,291         | 27,079              | 27,079         | 27,678         | 599                   | 2        |
| _        | RY OF FINANCE MIN. OF FINANCE HQ                | 4.070          | 4 207               | 4 207          | F 050          | 750                   | 10       |
| 10       | ACCOUNTANT GENERAL                              | 4,070          | 4,297               | 4,297          | 5,050          | 753<br>4 790          | 18<br>2  |
| 11       |   | 83,089         | 86,637              | 84,681         |                | 1,780                 |          |
| 28<br>38 | SOCIAL INSURANCE OFFICE OF THE TAX COMMISSIONER | 6,365<br>3,403 | 6,009<br>3,451      | 5,420<br>3,451 | 5,250<br>3,451 | (170)<br>0            | (3)<br>0 |
| 39       | REGISTRAR OF COMPANIES                          | 2,194          |                     | 2,714          | 3,451          | 473                   | 17       |
| 58       | INTEREST ON DEBT                                | 120,620        | 2,587<br>124,000    | 119,500        | 124,000        | 4,500                 | 4        |
| 56<br>59 | SINKING FUND CONTRIBUTION                       | 58,375         | 62,085              | 62,085         | 64,223         | 2,138                 |          |
| 59       | SINKING FUND CONTRIBUTION                       | 278,116        | 289,066             | 282,148        | 291,622        | 9,474                 | 3<br>3   |
| МІМІСТІ  | RY OF EDUCATION & WORKFORCE DEVELOPME           |                | 203,000             | 202,140        | 231,022        | 3,414                 | <u>ა</u> |
| 16       | MIN. OF EDUCATION & WORFORCE DEV. HQ            | 2,208          | 2,414               | 2,451          | 3,340          | 889                   | 36       |
| 17       | DEPT. OF EDUCATION                              | 108,526        | 109,096             | 109,059        | 114,243        | 5,184                 | 5        |
| 18       | LIBRARIES & ARCHIVES                            | 1,744          | 1,926               | 1,926          | 3,222          | 1,296                 | 67       |
| 19       | ARCHIVES  | 1,082          | 1,296               | 1,296          | 0,222          | (1,296)               | (100)    |
| 41       | BERMUDA COLLEGE                                 | 15,528         | 15,481              | 15,481         | 15,906         | 425                   | 3        |
| 60       | WORKFORCE DEVELOPMENT                           | 4,124          | 4,478               | 4,478          | 3,849          | (629)                 | (14)     |
| 50       | ORGE BEVELOT MENT                               | 133,212        | 134,691             | 134,691        | 140,560        | 5,869                 | 4        |

# SUMMARY BY DEPARTMENT OF CURRENT ACCOUNT EXPENDITURE

# - continued

|         |   |                   |                     |                    |                     | DIFFEF<br>2017/ | 18   |
|---------|---|-------------------|---------------------|--------------------|---------------------|-----------------|------|
| HEAD    | DESCRIPTION                               | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |      |
|         |   | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %    |
| (1)     | (2)                                       | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)  |
| MINISTR | Y OF HEALTH                               |                   |                     |                    |                     |                 |      |
| 21      | MIN. OF HEALTH HQ                         | 9,415             | 11,186              | 11,754             | 11,488              | (266)           | (2)  |
| 22      | DEPT. OF HEALTH                           | 23,767            | 27,339              | 25,832             | 28,912              | 3,080           | 12   |
| 24      | HOSPITALS                                 | 145,001           | 120,200             | 122,063            | 145,674             | 23,611          | 19   |
| 91      | HEALTH INSURANCE                          | 7,470             | 3,995               | 3,995              | 3,995               | 0               | 0    |
|         | _   | 185,653           | 162,720             | 163,644            | 190,069             | 26,425          | 16   |
| MINISTR | Y OF TRANSPORT & REGULATORY AFFAIRS       |                   |                     |                    |                     |                 |      |
| 48      | MIN. OF TRANSPORT & REGULATORY AFFAIRS HQ | 28,033            | 39,467              | 44,756             | 14,395              | (30,361)        | (68) |
| 30      | MARINE & PORTS                            | 20,422            | 20,097              | 21,774             | 20,250              | (1,524)         | (7)  |
| 31      | AIRPORT OPERATIONS                        | 19,213            | 0                   | 0                  | 0                   | 0               | 0    |
| 34      | TRANSPORT CONTROL DEPARTMENT              | 5,284             | 5,350               | 5,350              | 5,375               | 25              | 0    |
| 35      | PUBLIC TRANSPORTATION                     | 20,110            | 21,615              | 21,615             | 21,615              | 0               | 0    |
| 57      | CIVIL AVIATION                            | 4,325             | 0                   | 0                  | 0                   | 0               | 0    |
| 73      | MARITIME ADMINISTRATION                   | 2,467             | 0                   | 0                  | 0                   | 0               | 0    |
| 89      | ENERGY                                    | 769               | 899                 | 899                | 783                 | (116)           | (13) |
|         | <u>-</u>                                  | 100,623           | 87,428              | 94,394             | 62,418              | (31,976)        | (34) |
|         | Y OF PUBLIC WORKS                         |                   |                     |                    |                     |                 |      |
| 36      | MIN. OF PUBLIC WORKS HQ                   | 12,096            | 5,186               | 4,742              | 5,931               | 1,189           | 25   |
| 49      | LAND VALUATION                            | 662               | 791                 | 678                | 787                 | 109             | 16   |
| 53      | BERMUDA HOUSING CORP                      | 6,050             | 6,050               | 6,050              | 6,050               | 0               | 0    |
| 68      | PARKS                                     | 8,529             | 10,002              | 7,766              | 9,808               | 2,042           | 26   |
| 81      | PUBLIC LANDS & BUILDINGS                  | 19,415            | 19,641              | 18,739             | 19,507              | 768             | 4    |
| 82      | WORKS & ENGINEERING                       | 31,988            | 32,279              | 29,863             | 30,588              | 725             | 2    |
| 97      | LAND TITLE & REGISTRATION                 | 880               | 1,069               | 982                | 1,297               | 315             | 32   |
|         | <u>-</u>                                  | 79,620            | 75,018              | 68,820             | 73,968              | 5,148           | 7    |
|         | Y OF SOCIAL DEVELOPMENT & SPORTS          |                   |                     |                    |                     |                 |      |
| 71      | MIN. OF SOCIAL DEVELOPMENT & SPORTS HQ    | 2,203             | 2,457               | 2,417              | 2,519               | 102             | 4    |
| 20      | YOUTH, SPORT & RECREATION                 | 8,689             | 9,388               | 9,428              | 9,654               | 226             | 2    |
| 23      | CHILD & FAMILY SERVICES                   | 13,808            | 15,634              | 15,634             | 15,715              | 81              | 1    |
| 52      | COMMUNITY & CULTURAL AFFAIRS              | 2,658             | 3,011               | 3,011              | 2,242               | (769)           | (26) |
| 55      | FINANCIAL ASSISTANCE                      | 53,480            | 53,555              | 53,555             | 51,684              | (1,871)         | (3)  |
| 88      | NATIONAL DRUG CONTROL                     | 3,838             | 4,179               | 4,179              | 4,511               | 332             | 8    |
|         | -   | 84,676            | 88,224              | 88,224             | 86,325              | (1,899)         | (2)  |
|         | Y OF NATIONAL SECURITY                    |                   |                     |                    |                     |                 |      |
| 83      | MIN. OF NATIONAL SECURITY HQ              | 1,289             | 1,497               | 1,497              | 1,466               | (31)            | (2)  |
| 06      | DEFENCE                                   | 7,202             | 7,272               | 7,110              | 7,209               | 99              | 1    |
| 07      | POLICE                                    | 64,884            | 67,241              | 67,261             | 65,802              | (1,459)         | (2)  |
| 12      | CUSTOMS                                   | 16,085            | 17,112              | 17,112             | 16,939              | (173)           | (1)  |
| 25      | DEPT. OF CORRECTIONS                      | 24,890            | 25,337              | 25,337             | 25,082              | (255)           | (1)  |
| 45      | FIRE SERVICES                             | 12,369            | 13,261              | 13,261             | 13,127              | (134)           | (1)  |
| 67      | DEPT. OF INFORMATION & COMM. TECH.        | 1,099             | 1,631               | 1,631              | 1,475               | (156)           | (10) |
|         |   | 127,818           | 133,351             | 133,209            | 131,100             | (2,109)         | (2)  |

# SUMMARY BY DEPARTMENT OF CURRENT ACCOUNT EXPENDITURE

# - continued

|         |                                      |                   |                     |                    |                     | DIFFERENCE<br>2017/18 |          |
|---------|--------------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------------|----------|
| HEAD    | DESCRIPTION                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/           | 19       |
| (1)     | (2)                                  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)        | %<br>(8) |
| MINISTR | RY OF HOME AFFAIRS                   |                   |                     |                    |                     |                       |          |
| 93      | MIN. OF HOME AFFAIRS HQ              | 3,213             | 4,132               | 4,132              | 4,467               | 335                   | 8        |
| 27      | IMMIGRATION                          | 4,556             | 4,754               | 4,754              | 4,754               | 0                     | 0        |
| 29      | REGISTRY GENERAL                     | 1,409             | 1,870               | 1,870              | 1,953               | 83                    | 4        |
| 32      | DEPT. OF PLANNING                    | 2,473             | 3,304               | 3,304              | 3,304               | 0                     | 0        |
| 50      | MIN. OF THE ENVIRONMENT HQ           | 0                 | 1,314               | 1,314              | 0                   | (1,314)               | (100)    |
| 79      | ENVIRONMENT AND NATURAL RESOURCES    | 7,671             | 8,221               | 8,221              | 8,221               | 0                     | 0        |
|         |                                      | 19,322            | 23,595              | 23,595             | 22,699              | (896)                 | (4)      |
| MINISTR | RY OF ECONOMIC DEVELOPMENT & TOURISM |                   |                     |                    |                     |                       |          |
| 95      | MIN. OF ECONOMIC DEV. & TOURISM HQ   | 13,138            | 35,059              | 34,929             | 38,035              | 3,106                 | 9        |
| 46      | TELECOMMUNICATIONS                   | 388               | 0                   | 0                  | 0                   | 0                     | 0        |
|         |                                      | 13,526            | 35,059              | 34,929             | 38,035              | 3,106                 | 9        |
|         |                                      | 1,093,344         | 1,109,576           | 1,103,117          | 1,117,352           | 14,235                | 1        |

# ANALYSIS OF CURRENT ACCOUNT EXPENDITURE BY OBJECT ACCOUNT

| EXPENDITURE               |                |                     |                |                  | DIFFER<br>2017 |          |
|---------------------------|----------------|---------------------|----------------|------------------|----------------|----------|
|                           | 2016/17        | 2017/18             | 2017/18        | 2018/19          | VS             | -        |
| OBJECT CODE DESCRIPTION   | ACTUAL         | ORIGINAL<br>(\$000) | REVISED        | ESTIMATE (\$000) | 2018/          |          |
| (1) (2)                   | (\$000)<br>(3) | (\$000)<br>(4)      | (\$000)<br>(5) | (\$000)<br>(6)   | (\$000)<br>(7) | %<br>(8) |
|                           |                |                     |                |                  |                |          |
| SALARIES                  | 287,833        | 321,230             | 316,673        | 326,048          | 9,375          | 3        |
| WAGES                     | 78,709         | 69,141              | 66,178         | 68,165           | 1,987          | 3        |
| EMPLOYER OVERHEAD         | 76,866         | 78,588              | 76,637         | 78,920           | 2,283          | 3        |
| OTHER PERSONNEL COSTS     | 5,356          | 6,368               | 5,911          | 5,784            | (127)          | (2)      |
| TRAINING                  | 1,665          | 3,304               | 3,015          | 3,462            | 447            | 15       |
| TRANSPORT                 | 5,209          | 5,153               | 4,178          | 4,397            | 219            | 5        |
| TRAVEL                    | 2,325          | 3,010               | 2,975          | 3,045            | 70             | 2        |
| COMMUNICATIONS            | 6,581          | 7,097               | 7,001          | 7,145            | 144            | 2        |
| ADVERTISING & PROMOTION   | 2,076          | 2,389               | 2,281          | 2,490            | 209            | 9        |
| PROFESSIONAL SERVICES     | 57,067         | 49,985              | 50,091         | 49,554           | (537)          | (1)      |
| RENTALS                   | 13,424         | 12,755              | 13,085         | 12,091           | (994)          | (8)      |
| REPAIR & MAINTENANCE      | 16,396         | 19,411              | 18,716         | 19,467           | 751            | 4        |
| INSURANCE                 | 10,948         | 9,121               | 8,748          | 9,008            | 260            | 3        |
| ENERGY                    | 16,676         | 16,608              | 15,798         | 16,512           | 714            | 5        |
| CLOTHING & UNIFORMS       | 1,266          | 1,146               | 1,100          | 1,124            | 24             | 2        |
| MATERIALS & SUPPLIES      | 21,767         | 23,928              | 23,201         | 23,165           | (36)           | (0)      |
| EQUIPMENT                 | 1,961          | 563                 | 637            | 552              | (85)           | (13)     |
| OTHER EXPENSES            | 7,305          | 3,488               | 3,616          | 2,924            | (692)          | (19)     |
| RECEIPTS CREDITED TO PROG | 0              | (21,272)            | (17,413)       | (21,339)         | (3,926)        | 23       |
| TRANSFER TO OTHER FUNDS   | 58,375         | 62,085              | 62,085         | 64,223           | 2,138          | 3        |
| GRANTS & CONTRIBUTIONS    | 300,899        | 311,428             | 319,054        | 316,565          | (2,489)        | (1)      |
| PUBLIC DEBT CHARGES       | 120,640        | 124,050             | 119,550        | 124,050          | 4,500          | 4        |
|                           | 1,093,344      | 1,109,576           | 1,103,117      | 1,117,352        | 14,235         | 1        |

# SUMMARY BY DEPARTMENT OF CAPITAL ACCOUNT EXPENDITURE

| HEAD      | DESCRIPTION                              | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) |
|-----------|--|------------------------------|--------------------------------|-------------------------------|--------------------------------|
| (1)       | (2)                                      | (3)                          | (4)                            | (5)                           | (6)                            |
| NON-MINIS | STRY DEPARTMENTS                         |                              |                                |                               |                                |
| 01        | GOVERNOR AND STAFF                       | 13                           | 1,000                          | 300                           | 0                              |
| 02        | LEGISLATURE                              | 44                           | 2,128                          | 530                           | 1,500                          |
| 05        | OFFICE OF THE AUDITOR                    | 7                            | 22                             | 22                            | 0                              |
| 56        | HUMAN RIGHTS COMMISSION                  | 14                           | 0                              | 0                             | 0                              |
| 63        | PARLIAMENTARY REGISTRAR                  | 16                           | 4                              | 0                             | 0                              |
| 85        | OMBUDSMAN'S OFFICE                       | 0                            | 11                             | 0                             | 16                             |
| 98        | INFORMATION COMMISSIONER'S OFFICE        | 27                           | 3                              | 0                             | 0                              |
| 101       | PRIVACY COMMISSIONER'S OFFICE            | 0<br>121                     | 97<br><b>3,265</b>             | 0<br><b>852</b>               | 1, <b>516</b>                  |
| CADINET   | OFFICE DEPARTMENTS                       | 121                          | 3,265                          | 652                           | 1,516                          |
| 09        | CABINET OFFICE                           | 1,097                        | 500                            | 1,106                         | 0                              |
| 13        | POST OFFICE                              | 41                           | 102                            | 67                            | 78                             |
| 14        | DEPT. OF STATISTICS                      | 17                           | 0                              | 0                             | 0                              |
| 26        | DEPT. OF HUMAN RESOURCES                 | 0                            | 0                              | 0                             | 9                              |
| 43        | DEPT. OF INFORMATION & DIGITAL TECH.     | 1,828                        | 1,905                          | 2,372                         | 2,380                          |
| 51        | DEPT. OF COMMUNICATIONS                  | 33                           | 288                            | 32                            | 35                             |
| 80        | PROJECT MANAGEMENT & PROCUREMENT         | 0                            | 150                            | 50                            | 0                              |
|           |  | 3,016                        | 2,945                          | 3,627                         | 2,502                          |
| MINISTRY  | OF LEGAL AFFAIRS                         |                              |                                | •                             |                                |
| 87        | MIN. OF LEGAL AFFAIRS HQ                 | 42                           | 122                            | 33                            | 19                             |
| 03        | JUDICIAL DEPARTMENT                      | 139                          | 102                            | 95                            | 0                              |
| 04        | ATTORNEY GENERAL'S CHAMBERS              | 18                           | 26                             | 26                            | 2                              |
| 74        | DEPT. OF COURT SERVICES                  | 0                            | 18                             | 18                            | 0                              |
| 75        | DEPT. OF PUBLIC PROSECUTIONS             | 26                           | 40                             | 30                            | 0                              |
| MINIOTOX  | OF FINANCE                               | 225                          | 308                            | 202                           | 21                             |
|           | OF FINANCE                               | 605                          | 1 220                          | 2 205                         | 625                            |
| 10<br>11  | MIN. OF FINANCE HQ<br>ACCOUNTANT GENERAL | 605<br>195                   | 1,330<br>500                   | 2,295<br>300                  | 625<br>300                     |
| 38        | OFFICE OF THE TAX COMMISSIONER           | 532                          | 500                            | 800                           | 521                            |
| 39        | REGISTRAR OF COMPANIES                   | 0                            | 1,000                          | 400                           | 500                            |
| 39        | REGISTRAR OF COMI AMIES                  | 1,332                        | 3,330                          | 3,795                         | 1,946                          |
| MINISTRY  | OF EDUCATION & WORFORCE DEVELOPMENT      | 1,002                        | 0,000                          | 0,700                         | 1,040                          |
| 17        | DEPT. OF EDUCATION                       | 2,462                        | 3,276                          | 3,801                         | 3,138                          |
| 18        | LIBRARIES & ARCHIVES                     | 2, 132                       | 12                             | 19                            | 51                             |
| 19        | ARCHIVES                                 | 16                           | 27                             | 13                            | 0                              |
| 41        | BERMUDA COLLEGE                          | 0                            | 850                            | 850                           | 500                            |
| 60        | WORKFORCE DEVELOPMENT                    | 0                            | 24                             | 24                            | 150                            |
|           |  | 2,478                        | 4,189                          | 4,707                         | 3,839                          |
| MINISTRY  | OF HEALTH                                |                              |                                |                               |                                |
| 21        | MINISTRY OF HEALTH HQ                    | 0                            | 0                              | 80                            | 0                              |
| 22        | DEPT. OF HEALTH                          | 214                          | 146                            | 186                           | 306                            |
| 24        | HOSPITALS                                | 120                          | 120                            | 120                           | 120                            |
| 91        | HEALTH INSURANCE                         | 4                            | 0                              | 0                             | 0                              |
|           |  | 338                          | 266                            | 386                           | 426                            |

# SUMMARY BY DEPARTMENT OF CAPITAL ACCOUNT EXPENDITURE

# - continued

| HEAD     | DESCRIPTION                                | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) |
|----------|--|------------------------------|--------------------------------|-------------------------------|--------------------------------|
| (1)      | (2)  | (3)                          | (4)                            | (5)                           | (6)                            |
| MINISTR  | Y OF TRANSPORT & REGULATORY AFFAIRS        |                              |                                |                               |                                |
| 48       | MIN. OF TRANSPORT & REGULATORY AFF. HQ     | 2,058                        | 400                            | 453                           | 2,512                          |
| 30       | MARINE & PORTS SERVICES                    | 1,613                        | 919                            | 2,014                         | 864                            |
| 31       | AIRPORT OPERATIONS                         | 6,638                        | 0                              | 0                             | 0                              |
| 34       | TRANSPORT CONTROL DEPARTMENT               | 0                            | 48                             | 43                            | 32                             |
| 35       | PUBLIC TRANSPORTATION                      | 72                           | 2,670                          | 2,670                         | 3,000                          |
| 57       | CIVIL AVIATION                             | 750                          | 0                              | 0                             | 0                              |
| 73       | MARITIME ADMINISTRATION                    | 652                          | 0                              | 0                             | 0                              |
| 89       | ENERGY                                     | 0                            | 0                              | 400                           | 500                            |
|          |  | 11,783                       | 4,037                          | 5,580                         | 6,908                          |
|          | Y OF PUBLIC WORKS                          |                              |                                |                               |                                |
| 36       | MIN. OF PUBLIC WORKS HQ                    | 7,899                        | 7,256                          | 8,541                         | 13,908                         |
| 49       | LAND VALUATION                             | 15                           | 0                              | 0                             | 0                              |
| 53       | BERMUDA HOUSING CORPORATION                | 4,800                        | 4,800                          | 4,800                         | 4,800                          |
| 68       | PARKS                                      | 617                          | 900                            | 752                           | 1,000                          |
| 81       | PUBLIC LANDS & BUILDINGS                   | 9,096                        | 7,948                          | 7,753                         | 6,268                          |
| 82       | WORKS & ENGINEERING                        | 15,208                       | 21,549                         | 14,619                        | 15,673                         |
| 97       | LAND TITLE & REGISTRATION                  | 44                           | 0                              | 0                             | 0                              |
|          | _  | 37,679                       | 42,453                         | 36,465                        | 41,649                         |
|          | Y OF SOCIAL DEVELOPMENT & SPORTS           |                              |                                |                               |                                |
| 71       | MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ | 10                           | 0                              | 0                             | 0                              |
| 20       | YOUTH, SPORT & RECREATION                  | 28                           | 90                             | 97                            | 79                             |
| 23       | CHILD & FAMILY SERVICES                    | 396                          | 363                            | 384                           | 275                            |
| 52       | COMMUNITY & CULTURAL AFFAIRS               | 0                            | 3                              | 0                             | 2                              |
| 55       | FINANCIAL ASSISTANCE                       | 7                            | 20                             | 0                             | 84                             |
| 88       | NATIONAL DRUG CONTROL                      | 58                           | 20                             | 52                            | 20                             |
| MINICTO  | Y OF NATIONAL SECURITY                     | 499                          | 496                            | 533                           | 460                            |
| 06       | DEFENCE                                    | 80                           | 300                            | 69                            | 276                            |
| 07       | POLICE                                     | 648                          | 520                            | 375                           | 336                            |
| 12       | CUSTOMS                                    | 246                          | 240                            | 190                           | 75                             |
|          |  |                              |                                | 732                           | 332                            |
| 25<br>45 | DEPT. OF CORRECTIONS FIRE SERVICES         | 163<br>226                   | 669<br>823                     | 375                           | 537                            |
| 43       | TINE SERVICES                              |                              |                                |                               |                                |
| MINICTO  | Y OF HOME AFFAIRS                          | 1,363                        | 2,552                          | 1,741                         | 1,556                          |
| _        |  | 0                            | 4.4                            | 4.5                           | 0                              |
| 93       | MIN. OF HOME AFFAIRS HQ                    | 0                            | 14                             | 15                            | 0                              |
| 27       | IMMIGRATION                                | 1,542                        | 1,001                          | 324                           | 425                            |
| 29       | REGISTRY GENERAL                           | 25                           | 200                            | 0                             | 0                              |
| 32       | DEPT. OF PLANNING                          | 204                          | 435                            | 605                           | 413                            |
| 79       | ENVIRONMENT AND NATURAL RESOURCES          | 350                          | 670                            | 596                           | 549                            |
| MINUOTO  | OV OF ECONOMIC DEVEL ORMENT & TOURISM      | 2,121                        | 2,320                          | 1,540                         | 1,387                          |
|          | Y OF ECONOMIC DEVELOPMENT & TOURISM        | 45 747                       | 4 000                          | 000                           |                                |
| 95       | MIN. OF ECONOMIC DEV. & TOURISM HQ         | 15,747                       | 1,290                          | 968                           | 0<br><b>0</b>                  |
|          | -  | 15,747                       | 1,290                          | 968                           | U                              |
|          | -  | 76,702                       | 67,451                         | 60,396                        | 62,210                         |
|          | -  | 10,102                       | 07,401                         | 00,000                        | 02,2 IU                        |

# **EMPLOYMENT SUMMARY BY DEPARTMENT**

The following schedule gives for each government department the Full Time Equivalent (FTE) number of all employees i.e. established, industrial and other temporary additional staff employed in each fiscal period.

| HEAD     | DESCRIPTION                           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|----------|---------------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)      | (2)                                   | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)      |
| NON-MIN  | ISTRY DEPARTMENTS                     |                   |                     |                    |                     |                                |          |
| 01       | GOVERNOR & STAFF                      | 13                | 13                  | 13                 | 13                  | 0                              | 0        |
| 02       | LEGISLATURE                           | 55                | 55                  | 55                 | 55                  | 0                              | 0        |
| 05       | OFFICE OF THE AUDITOR                 | 26                | 27                  | 26                 | 29                  | 3                              | 12       |
| 56       | HUMAN RIGHTS COMMISSION               | 8                 | 8                   | 8                  | 8                   | 0                              | 0        |
| 63       | PARLIAMENTARY REGISTRAR               | 5                 | 7                   | 7                  | 7                   | 0                              | 0        |
| 85       | OMBUDSMAN'S OFFICE                    | 6                 | 6                   | 6                  | 6                   | 0                              | 0        |
| 92       | INTERNAL AUDIT                        | 7                 | 13                  | 12                 | 12                  | 0                              | 0        |
| 98       | INFORMATION COMMISSIONER'S OFFICE     | 5                 | 5                   | 4                  | 5                   | 1                              | 25       |
| 101      | PRIVACY COMMISSIONER'S OFFICE         | 0                 | 3                   | 0                  | 3                   | 3                              | 0        |
|          |                                       | 125               | 137                 | 131                | 138                 | 7                              | 5        |
| CABINET  | OFFICE DEPARTMENTS                    |                   |                     |                    |                     |                                |          |
| 09       | CABINET OFFICE                        | 28                | 30                  | 29                 | 37                  | 8                              | 28       |
| 13       | POST OFFICE                           | 128               | 152                 | 152                | 142                 | (10)                           | (7)      |
| 14       | DEPT. OF STATISTICS                   | 24                | 24                  | 24                 | 24                  | 0                              | 0        |
| 26       | DEPT. OF HUMAN RESOURCES              | 27                | 26                  | 26                 | 26                  | 0                              | 0        |
| 43       | DEPT. OF INFORMATION & DIGITAL TECH.  | 35                | 41                  | 41                 | 40                  | (1)                            | (2)      |
| 51       | DEPT. OF COMMUNICATIONS               | 24                | 30                  | 30                 | 30                  | 0                              | 0        |
| 80       | PROJECT MANAGEMENT & PROCUREMENT      | 7                 | 7                   | 8                  | 9                   | 1                              | 13       |
| 84       | E-GOVERNMENT                          | 6                 | 0                   | 0                  | 0                   | 0                              | 0        |
|          |                                       | 279               | 310                 | 310                | 308                 | (2)                            | (1)      |
| _        | OF LEGAL AFFAIRS                      |                   |                     |                    |                     | _                              | _        |
| 87       | MIN. OF LEGAL AFFAIRS HQ              | 13                | 13                  | 13                 | 14                  | 1                              | 8        |
| 03       | JUDICIAL DEPARTMENT                   | 65                | 69                  | 69                 | 69                  | 0                              | 0        |
| 04       | ATTORNEY GENERAL'S CHAMBERS           | 33                | 33                  | 33                 | 33                  | 0                              | 0        |
| 74       | DEPT. OF COURT SERVICES               | 38                | 38                  | 38                 | 38                  | 0                              | 0        |
| 75       | DEPT. OF PUBLIC PROSECUTIONS          | 25                | 25                  | 25                 | 25                  | 0                              | 0        |
| MANUOTON | / OF FINANCE                          | 174               | 178                 | 178                | 179                 | 1                              | 1        |
|          | <b>YOF FINANCE</b> MIN. OF FINANCE HQ | 15                | 15                  | 1.1                | 10                  | 4                              | 20       |
| 10<br>11 | ACCOUNTANT GENERAL                    | 15<br>55          | 15<br>61            | 14<br>61           | 18<br>61            | 4<br>0                         | 29<br>0  |
| 28       | SOCIAL INSURANCE                      | 20                | 23                  | 24                 | 24                  | 0                              | 0        |
| 38       | OFFICE OF THE TAX COMMISSIONER        | 24                | 29                  | 29                 | 29                  | 0                              | 0        |
| 39       | REGISTRAR OF COMPANIES                | 18                | 18                  | 29                 | 26                  | 6                              | 30       |
| 39       | REGISTRAR OF COMPANIES                | 132               | 146                 | 148                | 158                 | 10                             | <b>7</b> |
| MINISTRY | Y OF EDUCATION & WORFORCE DEVELOPMENT | 132               | 140                 | 140                | 130                 | 10                             |          |
| 16       | MIN. OF EDUCATION & WORKFORCE DEV. HQ | 3                 | 3                   | 3                  | 10                  | 7                              | 233      |
| 17       | DEPT. OF EDUCATION                    | 1,077             | 1,130               | 1,116              | 1,126               | 10                             | 1        |
| 18       | LIBRARIES & ARCHIVES                  | 1,077             | 1,130               | 1,110              | 26                  | 7                              | 37       |
| 19       | ARCHIVES                              | 7                 | 9                   | 9                  | 0                   | (9)                            | (100)    |
| 60       | WORKFORCE DEVELOPMENT                 | 21                | 21                  | 21                 | 16                  | (5)                            | (24)     |
| 00       | WORK OROL DEVELOR WENT                | 1,124             | 1,182               | 1,168              | 1,178               | 10                             | 1        |
| MINISTRY | OF HEALTH                             | 1,124             | 1,102               | 1,100              | 1,170               | 10                             |          |
| 21       | MINISTRY OF HEALTH HQ                 | 45                | 45                  | 45                 | 45                  | 0                              | 0        |
| 22       | DEPT. OF HEALTH                       | 261               | 261                 | 261                | 280                 | 19                             | 7        |
| 91       | HEALTH INSURANCE                      | 19                | 19                  | 19                 | 19                  | 0                              | 0        |
| J.       |                                       | 325               | 325                 | 325                | 344                 | 19                             | 6        |

# **EMPLOYMENT SUMMARY BY DEPARTMENT - continued**

|        |  | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/<br>vs | RENCE<br>18      |
|--------|--|---------|----------|---------|----------|-------------|------------------|
| HEAD   | DESCRIPTION                                |         | ORIGINAL | -       | ESTIMATE | 2018/       |                  |
| (1)    | (2)  | (3)     | (4)      | (5)     | (6)      | (7)         | %<br>(8)         |
| MINIST | RY OF TRANSPORT & REGULATORY AFFAIRS       |         |          |         |          |             |                  |
| 48     | MIN. OF TRANSPORT & REGULATORY AFFAIRS HQ  | 8       | 8        | 8       | 6        | (2)         | (25)             |
| 30     | MARINE & PORTS                             | 153     | 155      | 155     | 158      | `a´         | ` 2 <sup>′</sup> |
| 31     | AIRPORT OPERATIONS                         | 42      | 0        | 0       | 0        | 0           | 0                |
| 34     | TRANSPORT CONTROL DEPARTMENT               | 34      | 33       | 34      | 40       | 6           | 18               |
| 35     | PUBLIC TRANSPORTATION                      | 199     | 234      | 204     | 236      | 32          | 16               |
| 89     | ENERGY                                     | 3       | 3        | 3       | 3        | 0           | 0                |
|        |  | 439     | 433      | 404     | 443      | 39          | 10               |
| MINIST | TRY OF PUBLIC WORKS                        |         |          |         |          |             |                  |
| 36     | MIN. OF PUBLIC WORKS HQ                    | 39      | 46       | 34      | 48       | 14          | 41               |
| 49     | LAND VALUATION                             | 7       | 8        | 7       | 8        | 1           | 14               |
| 68     | PARKS                                      | 111     | 143      | 115     | 143      | 28          | 24               |
| 81     | PUBLIC LANDS & BUILDINGS                   | 147     | 155      | 143     | 155      | 12          | 8                |
| 82     | WORKS & ENGINEERING                        | 288     | 341      | 276     | 343      | 67          | 24               |
| 97     | LAND TITLE & REGISTRATION                  | 6       | 7        | 6       | 10       | 4           | 67               |
|        |  | 598     | 700      | 581     | 707      | 126         | 22               |
| MINIST | RY OF SOCIAL DEVELOPMENT & SPORTS          |         |          |         |          |             |                  |
| 71     | MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ | 18      | 18       | 18      | 18       | 0           | 0                |
| 20     | YOUTH, SPORT & RECREATION                  | 98      | 95       | 95      | 96       | 1           | 1                |
| 23     | CHILD & FAMILY SERVICES                    | 95      | 97       | 97      | 97       | 0           | 0                |
| 52     | COMMUNITY & CULTURAL AFFAIRS               | 15      | 15       | 15      | 8        | (7)         | (47)             |
| 55     | FINANCIAL ASSISTANCE                       | 31      | 34       | 32      | 34       | 2           | 6                |
| 88     | NATIONAL DRUG CONTROL                      | 27      | 27       | 27      | 27       | 0           | 0                |
|        |  | 284     | 286      | 284     | 280      | (4)         | (1)              |
|        | TRY OF NATIONAL SECURITY                   |         |          |         |          |             |                  |
| 83     | MIN. OF NATIONAL SECURITY HQ               | 7       | 7        | 7       | 7        | 0           | 0                |
| 06     | DEFENCE                                    | 31      | 30       | 31      | 31       | 0           | 0                |
| 07     | POLICE                                     | 507     | 518      | 501     | 511      | 10          | 2                |
| 12     | CUSTOMS                                    | 172     | 192      | 175     | 190      | 15          | 9                |
| 25     | DEPT. OF CORRECTIONS                       | 202     | 230      | 202     | 229      | 27          | 13               |
| 45     | FIRE SERVICES                              | 115     | 128      | 128     | 128      | 0           | 0                |
| 67     | DEPT. OF INFORMATION & COMM. TECH.         | 4       | 7        | 7       | 6        | (1)         | (14)             |
|        |  | 1,038   | 1,112    | 1,051   | 1,102    | 51          | 5                |
|        | TRY OF HOME AFFAIRS                        |         |          |         |          | _           |                  |
|        | MIN. OF HOME AFFAIRS HQ                    | 14      | 14       | 15      | 22       | 7           | 47               |
| 27     | IMMIGRATION                                | 44      | 50       | 50      | 50       | 0           | 0                |
| 29     | REGISTRY GENERAL                           | 18      | 19       | 19      | 19       | 0           | 0                |
| 32     | DEPT. OF PLANNING                          | 28      | 34       | 33      | 33       | 0           | 0                |
| 50     | MINISTRY OF THE ENVIRONMENT HQ             | 1       | 1        | 0       | 0        | 0           | 0                |
| 79     | ENVIRONMENT AND NATURAL RESOURCES          | 75      | 79       | 79      | 79       | 0           | 0                |
|        |  | 180     | 197      | 196     | 203      | 7           | 4                |
|        | TRY OF ECONOMIC DEVELOPMENT                | -       | . د      |         | 4.5      | •           |                  |
| 95     | MIN. OF ECONOMIC DEV. HQ                   | 8       | 11       | 11      | 13       | 2           | 18               |
| 46     | TELECOMMUNICATIONS                         | 1       | 0        | 0       | 0        | 0           | 0                |
|        |  | 9       | 11       | 11      | 13       | 2           | 18               |
|        | TOTAL                                      | 4,707   | 5,017    | 4,787   | 5,053    | 266         | 6                |

## **EXPLANATORY NOTES**

# CURRENT ACCOUNT EXPENDITURE

The following notes have been prepared to assist those officers who have the responsibility for committing moneys from the Consolidated Fund; and other readers of this publication.

- 1. All funds expended must be for the purpose intended by the Legislature as reflected in programme and Business Unit/objectives.
- 2. No commitments may be entered into which will cause a Head to be overspent (unless prior authorization has been granted by the Minister of Finance), funds may be transferred from one Head to another when those Heads fall within the same Ministry.
- 3. The current budgeting and accounting system requires detail cost and revenue centres to be established, and is designed to assist departments in the better management and financial control of their budgets. To this end, the emphasis is placed on providing funds for the purpose of achieving the overall objectives of a department in the most efficient and economical way together with identifying the cost of the provision of services.
- In order to encourage departments to take greater responsibility for the proper control of their own budget, the Minister of Finance has agreed that Permanent Secretaries and Heads of Departments may, if they for good reason think fit, exercise freedom of virement (i.e. the transfer of funds) in accordance with provisions in the Public Treasury (Administration and Payments) Act 1969 and the Appropriation Act, provided the intention to do so is reported in the prescribed manner to the Financial Secretary prior to such virement being made. The only exception is in respect of the provision for Object Codes 6805-7099 Grants and Contributions, Object Code 4110 Salaries, and Object Code 4260 Wages, which may not be altered, without Ministerial approval.
- 5. Departments will arrange to produce monthly (or more frequently as required) financial statements in order that an assessment of the departments budgetary performance can be made. These statements must be reconciled with outstanding commitments if these are not already included in the system and anticipated future expenditure so as to ensure that adequate funds are available to provide for goods and services throughout the financial year. Departments must also ensure that budgetary provisions anticipate the financial impact of year end accruals.

- 6. Details of financial controls are specified in Financial Instructions issued by the Minister of Finance under Section 3(1) of the Public Treasury (Administration and Payments) Act 1969. It is the duty of Permanent Secretaries and Heads of Departments to ensure that a copy of Financial Instructions is readily available for consultation by all officers and the copies are at all times kept fully up-to-date.
- 7. The accounting code structure utilized by the Government is as follows:

- 8. The business unit identifies "where" the expenditure is being incurred, with the object account describing "what" it is being spent on, e.g. Salaries, Wages, Materials, etc.
- 9. The Ministry of Finance prepares the annual Budget Estimates on the modified cash basis whereby the Estimates are based on anticipated spending for the fiscal year whereas the Governments annual financial statements are prepared on an accrual basis. This can result in differences between actual expenditures and approved estimates. The most significant of these are:
  - (i) Bad debts provision; a provision is established for accounts receivable where collection is doubtful. For budget purposes, no such provision is made.
  - (ii) Pension obligation increment; an accrued benefit obligation is recorded for pension funds. For budget purposes, the Government estimates a pension expenditure equal to its funding payments.
  - (iii) Government Borrowing Sinking Fund; transfers to the sinking fund are recorded as cash transfers. For budget purposes, the Government estimates expenditure for the sinking fund contribution and related interest expenditure.

However additional financial schedules are prepared with actual expenditure adjusted for the above items in order than true comparisons can be made against annual departmental budget appropriations.

## 10. Medium Term Expenditure Framework

The Ministry of Finance integrated the preparation of the 2016/2017 budget with a medium term expenditure framework (MTEF). A MTEF based budget preparation is used to achieve medium term policy targets which are impossible to achieve in a single budget. An MTEF programme allows flexibility in the allocation of resources across a series of annual budgets to meet objectives related to debt service and other government commitments that cannot be achieved in a single budget. In order to successfully implement such a framework, the Ministry of Finance has begun to develop forward estimates of the cost of core government policies, in the form of multi-year (aggregate) cash limits.

#### 11. DEFINITIONS OF CURRENT ACCOUNT EXPENDITURE OBJECT ACCOUNTS

#### **EMPLOYEE COSTS**

#### 4005 SALARIES

Salaries of Members of the Legislature, Civil Servants, Teachers, Principals, Fire Fighters, Police, Prison Officers and pay and allowances of the permanent staff of the Bermuda Regiment and all temporary staff serving in these capacities, including acting pay, sick pay, vacation pay, student employment and overtime.

#### **4250 WAGES**

Wages of all industrial employees, non-permanent members of the Bermuda Regiment, part-time and temporary staff serving in these capacities including sick pay, vacation pay, student employment and overtime.

#### 4400 EMPLOYER OVERHEAD

Government's equivalent contribution on GEHI, superannuation, payroll tax and ex-gratia pensions.

#### **4600 OTHER PERSONNEL COSTS**

All types of special allowances paid to employees, severance pay, redundancy and ex-gratia payments, employee health costs, recruitment expenses and central overheads.

#### 4900 TRAINING

Provision for training Government employees and potential employees.

#### OTHER OPERATIONAL EXPENSES

#### **5001 TRANSPORT**

Transport of goods, hire of vehicles and freight costs.

#### 5050 TRAVEL

Travel and subsistence expenses of all Government employees on official business and the cost of overseas witnesses.

#### 5100 COMMUNICATIONS

Costs of all communications services including telephone, postal, facsimile, couriers, cables and telex and the cost of obtaining information.

#### 5180 ADVERTISING AND PROMOTION

All Government advertising and promotion including production and placement in all media.

#### 5250 PROFESSIONAL SERVICES

All services performed by individuals or organisations including outside technical, professional consultant and other expert assistance.

#### 5450 RENTALS

Rentals of all kinds (except telephones) including rentals of properties, office equipment and hire of mechanical equipment (with or without crew).

#### 5500 REPAIR AND MAINTENANCE

Repair and upkeep both under contract and direct costs of the types of durable physical assets provided for in the capital estimates.

#### **DEFINITIONS OF EXPENDITURE OBJECT ACCOUNTS**

#### 5650 INSURANCE

All premiums paid to a recognized underwriter for insurance coverage of any type associated with departmental activity.

#### 5700 ENERGY

All charges related to the purchase or generation of electrical power, fuels, fuel oil for all types of ground vehicles and marine craft, as well as for heating and other purposes.

#### 5750 CLOTHING AND UNIFORMS

All clothing and uniforms issued by Government, including laundry and dry cleaning costs.

#### 5800 MATERIALS AND SUPPLIES

Purchases of all types of materials and supplies required for the operation of a programme excluding those specified under other object accounts. All printing and stationary costs are accounted for under this object account.

#### 6050 EQUIPMENT\*

Includes provision for machinery, equipment, office furniture and furnishings including office machines and appliances of all types. All motor vehicles, tractors and road equipment, laboratory and other scientific equipment, marine craft and aids to navigation, teaching equipment computer equipment, audio-visual, photographic and plant machinery and equipment and all other types of equipment.

- \*items costing over \$250 and up to \$5,000 are shown under current account estimates.
- \*items costing over \$5,000 are shown under capital account estimates.

#### 6450 OTHER EXPENSES

Bank charges, foreign exchange gains and losses, subscriptions, agency services (GPO), hospitality expenses, criminal injury compensation and deportation/repatriation expenses.

#### 6600 RECEIPTS CREDITED TO PROGRAMME

Reimbursements of internal charges and receipts not accounted for in revenue.

#### 6750 WORKS AND ENGINEERING DEPARTMENTAL SUPPORT

Re-allocation of wages, stores and miscellaneous overheads by Works and Engineering by means of a percentage cost to wages.

#### 6790 TRANSFER TO OTHER FUNDS

Contributions to funds other than the Consolidated Fund.

#### **GRANTS AND CONTRIBUTIONS**

#### 6810 GRANTS AND CONTRIBUTIONS

All grants and contributions made to individuals and organizations whether in Bermuda or abroad.

#### **PUBLIC DEBT**

#### 7105 PUBLIC DEBT CHARGES

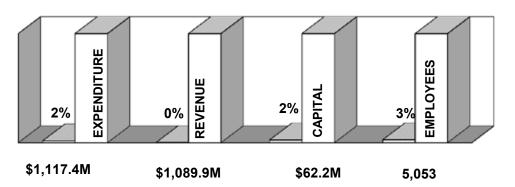
Includes principal and interest payments to service Bermuda Government loan debt.

# **NON-MINISTRY DEPARTMENTS**



THE FOLLOWING DEPARTMENTS DO NOT BELONG TO A DESIGNATED MINISTRY AND ARE COMBINED UNDER THIS HEADING FOR PRESENTATION PURPOSES ONLY. EACH OF THE SIX DEPARTMENTS SHOWN HAS ITS OWN SEPARATE OBJECTIVE AND DOES NOT FALL WITHIN THE PORTFOLIO OF A PARTICULAR CABINET MINISTER.

|      |  | 2016/17 | 2017/18  | 2017/18 | 2018/19  | DIFFERENCE<br>2017/18<br>vs |         |
|------|--|---------|----------|---------|----------|-----------------------------|---------|
| HEAD | DESCRIPTION                              | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/1                      | 19      |
|      | -  | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)                     | %       |
| (1)  | (2)                                      | (3)     | (4)      | (5)     | (6)      | (7)                         | (8)     |
|      | CURRENT EXPENDITURE (\$000)              |         |          |         |          |                             |         |
| 01   | GOVERNOR & STAFF                         | 1,247   | 1,395    | 1,395   | 1,395    | 0                           | 0       |
| 02   | LEGISLATURE                              | 5,051   | 5,166    | 5,166   | 5,530    | 364                         | 7       |
| 05   | OFFICE OF THE AUDITOR                    | 3,549   | 4,083    | 4,083   | 4,082    | (1)                         | (0)     |
| 56   | HUMAN RIGHTS COMMISSION                  | 1,245   | 1,269    | 1,269   | 1,269    | Ô                           | O O     |
| 63   | PARLIAMENTARY REGISTRAR                  | 1,389   | 2,502    | 2,502   | 1,571    | (931)                       | (37)    |
| 85   | OMBUDSMAN'S OFFICE                       | 779     | 910      | 910     | 924      | ` 14 <sup>′</sup>           | 2       |
| 92   | INTERNAL AUDIT                           | 1,167   | 1,574    | 1,479   | 1,426    | (53)                        | (4)     |
| 98   | INFORMATION COMMISSIONER'S OFFICE        | 665     | 957      | 957     | 957      | 0                           | 0       |
| 101  | PRIVACY COMMISSIONER'S OFFICE            | 0       | 867      | 0       | 567      | 567                         | 0       |
|      |  | 15,092  | 18,723   | 17,761  | 17,721   | (40)                        | (0)     |
|      | REVENUE (\$000)                          |         |          |         |          |                             |         |
| 05   | OFFICE OF THE AUDITOR                    | 1,143   | 1,196    | 1,196   | 1,105    | (91)                        | (8)     |
| 63   | PARLIAMENTARY REGISTRAR                  | 353     | 358      | 308     | 275      | (33)                        | (11)    |
|      | CARITAL EVENINITURE (\$000)              | 1,496   | 1,554    | 1,504   | 1,380    | (124)                       | (8)     |
|      | CAPITAL EXPENDITURE (\$000) ACQUISITIONS | 117     | 265      | 52      | 16       | FOR DETA                    | II S OE |
|      | DEVELOPMENT                              | 4       | 3,000    | 800     |          |                             |         |
|      | DEVELOT MENT                             | 121     | 3,265    | 852     |          | SEC C PAGES 4 - 15          |         |
|      | •  |         | -,00     | 302     | .,510    | 2_0 0                       | ·       |
|      | EMPLOYEE NUMBERS                         | 125     | 137      | 131     | 138      | 7                           | 5       |



Ministry Estimates compared with total Government Estimates

# **HEAD 01 GOVERNOR AND STAFF**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To work in harmony with the community for a stable, prosperous, and well governed Bermuda. The Governor's role is defined in the Constitution. Government House staff enable him to discharge his functions.

## **DEPARTMENT OBJECTIVES**

- To ensure the Governor carries out his responsibilities as defined in the Constitution
- To maintain law and order
- To maintain stable governance
- To provide the protection of the independence of the judiciary, and the officers appointed by the Governor at his discretion, impartiality of the public service and integrity in the administration of justice

#### **GENERAL SUMMARY**

| PROG  |                                | 0040/47           | 0047/40             | 0047/40            | 0040/40             | DIFFER<br>2017/ |     |
|-------|--------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|-----|
| BUSIN | IESS UNIT DESCRIPTION          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19  |
|       |                                | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %   |
| (1)   | (2)                            | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8) |
| 0101  | GENERAL                        |                   |                     |                    |                     |                 |     |
|       | 11000 GOVERNOR'S OFFICE        | 1,011             | 1,116               | 1,116              | 1,100               | (16)            | 6   |
|       | 11010 DEPUTY GOVERNOR'S OFFICE | 236               | 279                 | 279                | 295                 | 16              | 0   |
|       | TOTAL                          | 1,247             | 1,395               | 1,395              | 1,395               | 0               | 0   |

# **HEAD 01 GOVERNOR AND STAFF - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE    |                 |               |          |         |          | DIFFEF<br>2017/ |      |
|----------------|-----------------|---------------|----------|---------|----------|-----------------|------|
|                |                 | 2016/17       | 2017/18  | 2017/18 | 2018/19  | vs              |      |
| OBJECT CODE D  | ESCRIPTION      | <b>ACTUAL</b> | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19   |
|                |                 | (\$000)       | (\$000)  | (\$000) | (\$000)  | (\$000)         | %    |
| (1)            | (2)             | (3)           | (4)      | (5)     | (6)      | (7)             | (8)  |
| 0.41.45150     |                 | 700           | 000      | 000     | 004      | (4)             | (0)  |
| SALARIES       |                 | 769           | 828      | 828     | 824      | (4)             | (0)  |
| WAGES          |                 | 229           | 237      | 237     | 232      | (5)             | (2)  |
| OTHER PERSON   | NNEL COSTS      | 9             | 11       | 11      | 11       | 0               | 0    |
| TRAINING       |                 | 0             | 3        | 3       | 2        | (1)             | (33) |
| TRAVEL         |                 | 3             | 4        | 4       | 3        | (1)             | (25) |
| COMMUNICATIO   | ONS             | 22            | 25       | 25      | 32       | 7               | 28   |
| ADVERTISING 8  | PROMOTIONS      | 1             | 1        | 1       | 1        | 0               | 0    |
| PROFESSIONAL   | _ SERVICES      | 3             | 7        | 7       | 9        | 2               | 29   |
| RENTALS        |                 | 5             | 15       | 15      | 14       | (1)             | (7)  |
| REPAIR AND MA  | AINTENANCE      | 30            | 73       | 48      | 64       | 16              | 33   |
| INSURANCE      |                 | 1             | 0        | 0       | 0        | 0               | 0    |
| ENERGY         |                 | 88            | 102      | 102     | 102      | 0               | 0    |
| CLOTHING, UNI  | FORMS & LAUNDRY | 10            | 0        | 0       | 0        | 0               | 0    |
| MATERIALS & S  |                 | 20            | 24       | 24      | 22       | (2)             | (8)  |
| EQUIPT. (MINOF | R CAPITAL)      | 10            | 12       | 32      | 28       | (4)             | (13) |
| OTHER EXPENS   |                 | 47            | 53       | 58      | 51       | (7)             | (12) |
|                | TOTAL           | 1,247         | 1,395    | 1,395   | 1,395    | O               | O O  |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNI |                        | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18<br>19 |
|--------------|------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
|              | DESCRIPTION            |                   |                     |                    |                     |                                | %        |
| (1)          | (2)                    | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)      |
| 44000 00     | WEDNODIO OFFICE        | 40                | 40                  | 40                 | 40                  | •                              | ,        |
| 11000 GO     | VERNOR'S OFFICE        | 10                | 10                  | 10                 | 10                  | 0                              | U        |
| 11010 DE     | PUTY GOVERNOR'S OFFICE | 3                 | 3                   | 3                  | 3                   | 0                              | 0        |
|              | TOTAL                  | 13                | 13                  | 13                 | 13                  | 0                              | 0        |

# **HEAD 01 GOVERNOR AND STAFF - continued**

## **Performance Measures**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 11000 - Governor's Office                         |                              |                                 |                                |                              |
| Meets with Premier weekly  |                              | 52                              | 45                             | 52                           |
| Monthly meetings with Commanding Officer of Bermuda<br>Regiment  |                              | 12                              | 12                             | 12                           |
| Hosted various Major Social events                               |                              | 4                               | 4                              | 4                            |
| Weekly meetings with Senior Staff of the Bermuda Police Service  |                              | 52                              | 50                             | 52                           |
| Bi-Weekly meetings with Commisioner of Bermuda Police<br>Service |                              | 26                              | 24                             | 26                           |
| Monthly meetings with The Director of Public Prosecutions        |                              | 12                              | 10                             | 12                           |
| Sign off all public service appointments within 48 hours         |                              | 100%                            | 100%                           | 100%                         |
| Monthly meetings with The Auditor General                        |                              | 12                              | 9                              | 12                           |
| Periodic Meetings with Director of Civil Aviation                |                              | 8                               | 10                             | 8                            |
| Periodic Meetings with Ombudsman                                 |                              | 8                               | 6                              | 8                            |
| BUSINESS UNIT: 11010 - Deputy Governor's Office                  |                              |                                 |                                |                              |
| Process official documents within 2 days of receipt              |                              | 100%                            | 100%                           | 100%                         |
| Ensure timely delivery of UK diplomatic mail to and from Bermuda |                              | 100%                            | 100%                           | 100%                         |
| Attends the Emergency Measures Organization Meetings             |                              | Ad-Hoc                          | Ad-Hoc                         | Ad-Hoc                       |
| Chair Meetings of BSSC   |                              | 4                               | 4                              | 4                            |
| Attend meetings of the Defence Board                             |                              | 4                               | 4                              | 4                            |
| Act as secretary to National Security Council meetings           |                              | Committee<br>Inactive           | Committee<br>Inactive          | Committee<br>Inactive        |
| Chair National Aviation Security Meeting                         |                              | 2                               | 2                              | 2                            |

## **HEAD 02 LEGISLATURE**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide Parliamentarians with procedural advice, research and administrative support services to enable them to discharge their responsibilities as Legislators in an effective and efficient manner.

Vision: To strengthen oversight and to build a People's Parliament that is responsible to the needs of the community.

#### **DEPARTMENT OBJECTIVES**

- To provide the best advice and information on a range of parliamentary practices to support the Speaker, the President and other Members of the Legislature.
- To promote respect for Parliament by educating the public on its history and role as an institution, integral to the democratic process.
- To inform the Civil Service on the developments of Parliamentary practices and procedures.
- To facilitate the enactment of legislation.
- To facilitate legal advice on Constitutional Matters and questions of Parliamentary procedures.
- To ensure that both Houses of the Legislature and Parliamentary Committees operate within the provisions of the Official Standing Orders.

#### **GENERAL SUMMARY**

|      | EXPENDITURE<br>PROG              |         |          |         |          | DIFFEF<br>2017/ |     |
|------|----------------------------------|---------|----------|---------|----------|-----------------|-----|
|      | NESS UNIT                        | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/<br>VS     | 10  |
| Doon | DESCRIPTION                      | ACTUAL  | ORIGINAL |         | ESTIMATE | 2018/           | 19  |
|      |                                  | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %   |
| (1)  | (2)                              | (3)     | (4)      | (5)     | (6)      | (7)             | (8) |
|      |                                  |         |          |         |          |                 |     |
| 0201 | GENERAL                          |         |          |         |          |                 |     |
|      | 12000 ADMINISTRATION             | 1,158   | 1,318    | 1,300   | 1,480    | 180             | 14  |
|      | 12002 YOUTH PARLIAMENT           | 13      | 14       | 14      | 15       | 1               | 7   |
|      | 12010 MINISTERS AND MEMBERS      | 3,764   | 3,714    | 3,732   | 3,914    | 182             | 5   |
|      | 12015 OPPOSITION LEADER'S OFFICE | 116     | 120      | 120     | 121      | 1               | 1   |
|      | TOTAL                            | 5,051   | 5,166    | 5,166   | 5,530    | 364             | 7   |

# **HEAD 02 LEGISLATURE - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                           |       |         |          |         |          | DIFFEF<br>2017/ |      |
|-------|-----------------------------------|-------|---------|----------|---------|----------|-----------------|------|
|       |                                   |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |      |
|       | OBJECT CODE DESCRIPTION           |       | ACTUAL  | ORIGINAL | _       | ESTIMATE | 2018/           |      |
|       |                                   |       | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %    |
| (1)   | (2)                               |       | (3)     | (4)      | (5)     | (6)      | (7)             | (8)  |
|       | SALARIES                          |       | 4,119   | 4,163    | 4,163   | 4,325    | 162             | 4    |
|       | WAGES                             |       | 105     |          | 45      |          | 1               | 2    |
|       | OTHER PERSONNEL COSTS             |       | 37      | 83       | 80      | 88       | 8               | 10   |
|       | TRAINING                          |       | 16      | 44       | 44      | 42       | (2)             | (5)  |
|       | TRAVEL                            |       | 6       | 13       | 13      | 20       | 7               | 54   |
|       | COMMUNICATIONS                    |       | 60      | 128      | 128     | 124      | (4)             | (3)  |
|       | ADVERTISING & PROMOTION           |       | 18      | 24       | 24      | 43       | 19              | 79   |
|       | PROFESSIONAL SERVICES             |       | 280     | 325      | 260     | 394      | 134             | 52   |
|       | RENTALS                           |       | 53      | 100      | 84      | 100      | 16              | 19   |
|       | REPAIR AND MAINTENANCE            |       | 77      | 38       | 106     | 116      | 10              | 9    |
|       | ENERGY                            |       | 23      | 30       | 30      | 30       | 0               | 0    |
|       | MATERIALS & SUPPLIES              |       | 15      | 19       | 22      | 20       | (2)             | (9)  |
|       | EQUIPT. (MINOR CAPITAL)           |       | 22      | 4        | 17      | 4        | (13)            | (76) |
|       | OTHER EXPENSES                    |       | 2       | 3        | 3       | 3        | 0               | 0    |
|       | <b>GRANTS &amp; CONTRIBUTIONS</b> |       | 218     | 147      | 147     | 175      | 28              | 19   |
|       |                                   | TOTAL | 5,051   | 5,166    | 5,166   | 5,530    | 364             | 7    |

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT |                           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|---------------|---------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)           | DESCRIPTION               | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| (')           | (2)                       | (3)               | (4)                 | (3)                | (0)                 | (1)                            | (0)      |
| 12000 AD      | MINISTRATION              | 7                 | 7                   | 7                  | 7                   | 0                              | 0        |
| 12010 MII     | NISTERS AND MEMBERS       | 47                | 47                  | 47                 | 47                  | 0                              | 0        |
| 12015 OF      | PPOSITION LEADER'S OFFICE | 1                 | 1                   | 1                  | 1                   | 0                              | 0        |
|               | TOTAL                     | 55                | 55                  | 55                 | 55                  | 0                              | 0        |

# **HEAD 02 LEGISLATURE - continued**

# **Performance Measures**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17                         | ORIGINAL<br>FORECAST<br>2017/18                          | REVISED<br>FORECAST<br>2017/18                           | TARGET<br>OUTCOME<br>2018/19                 |
|--|--|--|--|--|
| BUSINESS UNIT: 12000 - Administration  |  |  |  |  |
| Parliamentary Committee Meetings Held:-  |  |  |  |  |
| House & Grounds  | 8  | 12   | 12   | 12   |
| Public Accounts  | 16   | 18   | 10   | 18   |
| Audit Office Committee   | 3  | 6  | 5  | 6  |
| Private Bills  | 1  | 3  | 2  | 3  |
| Rules & Privileges   | 1  | 1  | 6  | 5  |
| Number of visits to the House of Assembly:-  |  |  |  |  |
| Visitors   | 1,140  | 600  | 750  | 900  |
| Tours  | 29   | 50   | 40   | 50   |
| Students   | 20   | 200  | 150  | 200  |
| Percentage of staff undertaking training and professional development                                | 100%   | 100%   | 100%   | 100%   |
| All invoices to be paid within 30 days   | 98%  | 95%  | 95%  | 95%  |
| All preparation for the House of Assembly shall be completed no less than 1 hour before convening    | 98%  | 95%  | 95%  | 95%  |
| All preparation for the Senate shall be completed no less than 1 hour before convening               | 99%  | 99%  | 99%  | 99%  |
| All requests for information on procedural advice and research shall be responded to within 48 hours | 95%  | 90%  | 90%  | 95%  |
| Completion of the Senate Hansard project   | Relocation of the<br>Senate Chamber<br>still pending | pending relocation<br>of the Senate to<br>Sessions House | pending relocation<br>of the Senate to<br>Sessions House | Implementation<br>after Senate<br>relocation |
| Audio Streaming of live proceedings through parliament website                                       | Streaming from House Chamber                         | Activation for<br>Senate TBD                             | Streaming of<br>Senate initiated                         | Full Streaming of House & Senate             |
| Video Streaming of live proceedings through parliament website                                       | N/A  | TBD  | N/A  | TBD  |
| To set up parliament.bm email addresses for parliamentarians.  | E-mail policy<br>under review                        | Policy Review for<br>Implementation                      | Policy/protocols to be updated                           | New Policies for<br>Use of Tablets           |
| BUSINESS UNIT: 12002 - Youth Parliament  |  | ·  | ·  |  |
| Number of Youth Parliament meetings  | 22   | 25   | 25   | 25   |
| Major Debates on parochial issues Eg. Youth Unemployment   | 3  | 3  | 4  | 4  |
| Participation in two International forums  | 2  | 2  | 2  | 2  |
| Debates and convening of Youth Parliament recorded and publicly broadcast by CITV                    | 1  | 1  | 1  | 1  |

# **HEAD 02 LEGISLATURE - continued**

# **Performance Measures**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18                           | REVISED<br>FORECAST<br>2017/18                            | TARGET<br>OUTCOME<br>2018/19                              |
|--|------------------------------|---|---|---|
| BUSINESS UNIT: 12010 - Ministers and Members   |                              |   |   |   |
| Subsidiary legislative items processed through the Legislature   | 27                           | contingent upon<br>Government's<br>legislative<br>agenda. | contingent upon<br>Government's<br>legislative<br>agenda. | contingent upon<br>Government's<br>legislative<br>agenda. |
| Average Attendance - Government Senators   | 94%                          | 98%   | 98%   | 98%   |
| Average Attendance - Opposition Senators   | 93%                          | 98%   | 98%   | 98%   |
| Average Attendance - Government House Members  | 95%                          | 98%   | 98%   | 98%   |
| Average Attendance - Opposition House Members  | 95%                          | 98%   | 98%   | 98%   |
| Average Attendance - Independent House Members   | N/A                          | N/A   | N/A   | N/A   |
| Members participation in Commonwealth Parliamentary Association Conferences and activities               | 5                            | 8   | 7   | 6   |
| Number of House of Assembly Meetings held  | 27                           | pending<br>Government's<br>legislative<br>agenda          | TBD per<br>Legislative<br>Calendar                        | TBD per<br>Legislative<br>Calendar                        |
| Number of Senate Meetings Held   | 23                           | pending<br>Government's<br>legislative<br>agenda          | TBD per<br>Legislative<br>Calendar                        | TBD per<br>Legislative<br>Calendar                        |
| Number of Public Bills passed.   | 56                           | pending<br>Government's<br>legislative<br>agenda          | pending<br>Government's<br>Legislative<br>agenda          | pending<br>Government's<br>Legislative<br>agenda          |
| Number of Private Bills passed.  | 1                            | 3   | 2   | 3   |
| Publications and Reports:-   |                              |   |   |   |
| Standing Orders & Priviledges  | 0                            | 2   | 2   | 3   |
| House & Grounds  | 1                            | 1   | 2   | 2   |
| Private Bills Reports  | 1                            | 2   | 1   | 2   |
| Public Accounts Committee  | 1                            | 2   | 1   | 2   |
| House Journals   | 0                            | 0   | 0   | 1   |
| Senate Journals  | 0                            | 0   | 0   | 1   |
| Joint Select Committees  | 1                            | 3   | 3   | 3   |
| BUSINESS UNIT: 12015 - The Opposition Leader's Office  |                              |   |   |   |
| To receive and review semi-annual reports on the use of funds granted to the Opposition Leader's office. | 2                            | 2   | 2   | 2   |

## **HEAD 05 OFFICE OF THE AUDITOR GENERAL**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The mission of the Office of the Auditor General, derived from the Bermuda Constitution Order 1968 and the Audit Act 1990, is to add credibility to Government's financial reporting and to promote improvement in the financial administration of all Government Ministries, Departments, Funds and other Government-controlled entities for which the Government is accountable to Parliament and to the people of Bermuda.

#### **DEPARTMENT OBJECTIVES**

- To conduct financial attest audits in a timely and efficient manner.
- To provide observations and value-added recommendations to Management to improve the stewardship and use of public resources.
- To provide an Annual Report to the House of Assembly on the work of the Office of the Auditor General as per the Audit Act 1990.

#### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG             |             |       |                   |                     |                    |                     | DIFFEI<br>2017 | RENCE<br>/18 |
|---------------------------------|-------------|-------|-------------------|---------------------|--------------------|---------------------|----------------|--------------|
| BUSINESS UNIT                   | DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/19  |              |
| (1)                             | (2)         |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)     |
| <b>0501 GENERAL</b> 15000 AUDIT |             |       | 3,549             | 4,083               | 4,083              | 4,082               | (1)            | (0)          |
|                                 |             | TOTAL | 3,549             | 4,083               | 4,083              | 4,082               | (1)            | (0)          |

# **HEAD 05 OFFICE OF THE AUDITOR GENERAL - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |                   |                     |                    |                     |                    | RENCE    |
|------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------|----------|
|      | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017<br>vs<br>2018 | 6        |
| (1)  | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)     | %<br>(8) |
| (.,  | (~)                      |       | (0)               | (~)                 | (0)                | (0)                 | (*)                | (0)      |
|      | SALARIES                 |       | 2,367             | 2,949               | 2,949              | 2,982               | 33                 | 1        |
|      | OTHER PERSONNEL COSTS    |       | 5                 | 5                   | 5                  | 20                  | 15                 | 300      |
|      | TRAINING                 |       | 18                | 25                  | 25                 | 20                  | (5)                | (20)     |
|      | TRAVEL                   |       | 2                 | 15                  | 15                 | 23                  | 8                  | 53       |
|      | COMMUNICATIONS           |       | 45                | 50                  | 50                 | 47                  | (3)                | (6)      |
|      | ADVERTISING & PROMOTIONS |       | 0                 | 5                   | 5                  | 10                  | 5                  | 100      |
|      | PROFESSIONAL SERVICES    |       | 794               | 740                 | 740                | 629                 | (111)              | (15)     |
|      | RENTALS                  |       | 185               | 184                 | 184                | 195                 | 11                 | 6        |
|      | REPAIR & MAINTENANCE     |       | 78                | 52                  | 52                 | 98                  | 46                 | 88       |
|      | ENERGY                   |       | 34                | 36                  | 36                 | 36                  | 0                  | 0        |
|      | MATERIALS & SUPPLIES     |       | 21                | 21                  | 21                 | 21                  | 0                  | 0        |
|      | OTHER EXPENSES           |       | 0                 | 1                   | 1                  | 1                   | 0                  | 0        |
|      |                          | TOTAL | 3,549             | 4,083               | 4,083              | 4,082               | (1)                | (0)      |

## **REVENUE SUMMARY**

|                |           |       |                   |                     |                    |                     | DIFFE<br>2017  | RENCE<br>7/18 |
|----------------|-----------|-------|-------------------|---------------------|--------------------|---------------------|----------------|---------------|
| REVENUE SOURCE |           |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018     |               |
| (1)            | (2)       |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)      |
| 8317 A         | udit Fees | _     | 1,143             | 1,196               | 1,196              | 1,105               | (91)           | (8)           |
|                |           | TOTAL | 1,143             | 1,196               | 1,196              | 1,105               | (91)           | (8)           |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|               |             |       |                   |                     |                    |                     | DIFFE<br>2017 | RENCE<br>7/18 |
|---------------|-------------|-------|-------------------|---------------------|--------------------|---------------------|---------------|---------------|
| BUSINESS UNIT | DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | v:<br>2018    | _             |
| (1)           | (2)         |       | (3)               | (4)                 | (5)                | (6)                 | (7)           | /8<br>(8)     |
| 15000 AUDIT   |             |       | 26                | 27                  | 26                 | 29                  | 3             | 12            |
|               |             | TOTAL | 26                | 27                  | 26                 | 29                  | 3             | 12            |

# **HEAD 05 OFFICE OF THE AUDITOR GENERAL - continued**

# **Performance Measures**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 15000 Audit  |                              |                                 |                                |                              |
| Number of Financial Statement Audits Completed                        | 89                           | 90                              | 74                             | 70                           |
| Annual Report Released (due by March 31 of the following fiscal year) | -                            | 2015-16                         | 2015-17                        | 2017-18                      |
| % of staff time allocated to the annual Consolidated Fund Audit       | 46%                          | -                               | 90%                            | 80%                          |
| % of staff time allocated to other audits                             | 54%                          | -                               | 10%                            | 20%                          |
| % team members who met minimum CPD requirements                       | -                            | 100%                            | 100%                           | 100%                         |
| Number of performance audits completed                                | -                            | 2                               | 0                              | 2                            |

## **HEAD 56 HUMAN RIGHTS COMMISSION**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

A community that honours and protects Human Rights for all.

#### **DEPARTMENT OBJECTIVES**

- To conduct inquires into and to investigate complaints of Human Rights discrimination.
- To resolve Human Rights complaints through conciliation and mediation.
- To promote high standards and principles in the administration of Human Rights Tribunals.
- To educate the community on the principles of Human Rights, Inclusion and Equality.
- To work with stakeholders to promote the protections afforded under the Act, and to uphold the principles of Human Rights for all.
- To inform the Government of Human Rights matters and also the development of policies which advance human rights protections.
- To influence and support the development of Bermuda's Human Rights laws and policies.
- To maintain a team of highly competent professionals to manage the daily operations of the Commission
- To act independently in accordance within the Commission's statutory duties and to continue to strengthen the Commission's ability to function with such independence.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION        |     |                       | 2016/17<br>ACTUAL     | 2017/18<br>ORIGINAL   | 2017/18<br>REVISED    | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | /18      |
|---|-----|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|--------------------------------|----------|
| (1)   | (2) |                       | (\$000)<br>(3)        | (\$000)<br>(4)        | (\$000)<br>(5)        | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 5601 GENERAL<br>66020 HRC ADMINISTRATION<br>TOTAL |     | 1,245<br><b>1.245</b> | 1,269<br><b>1,269</b> | 1,269<br><b>1,269</b> | 1,269<br><b>1,269</b> | 0                   | 0                              |          |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |       |         |          |         |          | DIFFER  |       |
|------|-------------------------|-------|---------|----------|---------|----------|---------|-------|
|      |                         |       |         |          |         |          | 2017/   | 18    |
|      |                         |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
|      | OBJECT CODE DESCRIPTION |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   |       |
|      |                         |       | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1)  | (2)                     |       | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
|      |                         |       |         |          |         |          |         |       |
|      | SALARIES                |       | 550     | 748      | 611     | 724      | 113     | 18    |
|      | WAGES                   |       | 57      | 0        | 8       | 0        | (8)     | (100) |
|      | TRAINING                |       | 3       | 5        | 13      | 8        | (5)     | (38)  |
|      | TRAVEL                  |       | 4       | 12       | 12      | 8        | (4)     | (33)  |
|      | COMMUNICATIONS          |       | 7       | 13       | 16      | 17       | 1       | 6     |
|      | ADVERTISING & PROMOTION |       | 0       | 13       | 13      | 20       | 7       | 54    |
|      | PROFESSIONAL SERVICES   |       | 468     | 287      | 398     | 317      | (81)    | (20)  |
|      | RENTALS                 |       | 108     | 125      | 125     | 125      | 0       | 0     |
|      | REPAIR AND MAINTENANCE  |       | 18      | 29       | 35      | 24       | (11)    | (31)  |
|      | MATERIALS & SUPPLIES    |       | 22      | 29       | 30      | 22       | (8)     | (27)  |
|      | EQUIPMT.(MINOR CAPITAL) |       | 7       | 7        | 7       | 3        | (4)     | (57)  |
|      | OTHER EXPENSES          |       | 1       | 1        | 1       | 1        | 0       | O O   |
|      |                         | TOTAL | 1,245   | 1,269    | 1,269   | 1,269    | 0       | 0     |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|               |                   |       |                   |                     |                    |                     | DIFFERENCE<br>2017/18 |     |
|---------------|-------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------|-----|
| BUSINESS UNIT |                   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018            |     |
|               | DESCRIPTION       |       |                   |                     |                    |                     |                       | %   |
| (1)           | (2)               |       | (3)               | (4)                 | (5)                | (6)                 | (7)                   | (8) |
| 66020 HF      | RC ADMINISTRATION | _     | 8                 | 8                   | 8                  | 8                   | 0                     | 0   |
|               |                   | TOTAL | 8                 | 8                   | 8                  | 8                   | 0                     | 0   |

### **HEAD 56 HUMAN RIGHTS COMMISSION - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 66020 HRC Administration  |                              |                                 |                                |                              |
| Number of complaints resolved through Conciliation/Mediation   | 7                            | 6                               | 6                              | 7                            |
| Number of complaints referred to a Human Rights Tribunal   | 2                            | 7                               | 2                              | 5                            |
| Tribunal Decisions Registered in Supreme Court   | 3                            | 7                               | 3                              | 5                            |
| Number of policies reviewed, documented with recommended improvements  | 9                            | 8                               | 9                              | 8                            |
| Number of community educational/public forums/workshops  | 23                           | 30                              | 25                             | 23                           |
| Process 100% of Applications received for assistance by persons appearing before a Human Rights Tribunal within 21 days of receipt |                              | Discontinued                    |                                |                              |

#### **HEAD 63 PARLIAMENTARY REGISTRAR**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

We pledge to serve the electorate of Bermuda, irrespective of their race, creed, colour or political affiliation, with respect and unbiased attention to their needs whilst pursuing the full objectives of the democratic process.

#### **DEPARTMENT OBJECTIVES**

- Maintain and ensure that the continuous registration process is ongoing, open, compliant and transparent.
- Maintain a complete, accurate and up-to-date register for voters.
- To protect the rights of qualified citizens to register and prevent the unlawful or fraudulent registration or removal of persons.
- To provide prompt; and timely issuing of apostille certificates in efficient manner.

#### **GENERAL SUMMARY**

| EXPENDITUR<br>PROG<br>BUSINESS U | _                       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|----------------------------------|-------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)                              | (2)                     | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 6301 PARL                        | IAMENTARY REGISTRAR     |                   |                     |                    |                     |                                |          |
| 73000 ADMI                       | NISTRATION              | 867               | 1,082               | 1,047              | 865                 | (182)                          | (17)     |
| 73005 BOUN                       | NDARIES COMMISSION      | 86                | 50                  | 50                 | 43                  | ` (7)                          | (14)     |
| 73010 GENE                       | ERAL & BYE ELECTIONS    | 37                | 981                 | 1,061              | 311                 | (750)                          | (71)     |
| 73015 MUNI                       | CIPALITIES ELECTIONS    | 0                 | 69                  | 104                | 79                  | (25)                           | (24)     |
| 73016 REFE                       | RENDUM                  | 349               | 0                   | 0                  | 0                   | ) O                            | O        |
| 73017 ALTE                       | RNATIVE VOTING RESEARCH | 50                | 320                 | 240                | 273                 | 33                             | 14       |
|                                  |                         | 1,389             | 2,502               | 2,502              | 1,571               | (931)                          | (37)     |

# **HEAD 63 PARLIAMENTARY REGISTRAR - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                      |                   |                     |                    |                     | DIFFEF<br>2017/  |          |
|-------|------------------------------|-------------------|---------------------|--------------------|---------------------|------------------|----------|
|       | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/      |          |
| (1)   | (2)                          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)   | %<br>(8) |
|       | SALARIES                     | 480               | 552                 | 552                | 507                 | (45)             | (8)      |
|       | WAGES                        | 0                 | 114                 | 114                | 57                  | (57)             | (50)     |
|       | TRAINING                     | 4                 | 13                  | 13                 | 12                  | (1)              | (8)      |
|       | TRAVEL                       | 18                | 53                  | 53                 | 38                  | (15)             | (28)     |
|       | COMMUNICATIONS               | 8                 | 12                  | 18                 | 19                  | ` 1 <sup>'</sup> | 6        |
|       | ADVERTISING & PROMOTION      | 144               | 494                 | 520                | 313                 | (207)            | (40)     |
|       | PROFESSIONAL SERVICES        | 296               | 648                 | 515                | 268                 | (247)            | (48)     |
|       | RENTALS                      | 115               | 116                 | 135                | 138                 | 3                | 2        |
|       | REPAIR AND MAINTENANCE       | 69                | 52                  | 65                 | 48                  | (17)             | (26)     |
|       | ENERGY                       | 0                 | 3                   | 2                  | 3                   | 1                | 50       |
|       | CLOTHING, UNIFORMS & LAUNDRY | 5                 | 15                  | 15                 | 5                   | (10)             | (67)     |
|       | MATERIALS & SUPPLIES         | 106               | 211                 | 252                | 129                 | (123)            | (49)     |
|       | EQUIPMT. (MINOR CAPITAL)     | 5                 | 2                   | 2                  | 2                   | 0                | 0        |
|       | OTHER EXPENSES               | 133               | 134                 | 211                | 21                  | (190)            | (90)     |
|       | CAPITAL RECHARGES            | 6                 | 83                  | 35                 | 11                  | (24)             | (69)     |
|       | TOTAL                        | 1,389             | 2,502               | 2,502              | 1,571               | (931)            | (37)     |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE                                     |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/ <sup>,</sup><br>vs<br>2018/ <sup>,</sup> | 18        |
|-----|--|-------|-------------------|---------------------|--------------------|---------------------|--|-----------|
| (1) | (2)  |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)   | %<br>(8)  |
|     | 8440 Apostille Fees<br>8619 Parliamentary Register |       | 351<br>2          | 358<br>0            | 308<br>0           | 275<br>0            | (33)<br>0  | (11)<br>0 |
|     | , ,  | TOTAL | 353               | 358                 | 308                | 275                 | (33)   | (11)      |

| BUSINESS U | JNIT                                     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ |          |
|------------|--|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)        | DESCRIPTION<br>(2)                       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
|            | ADMINISTRATION<br>GENERAL & BYE ELECTION | 5                 | 5<br>2              | 5<br>2             | 5<br>2              | 0                              | 0<br>0   |
|            | TOTAL                                    | 5                 | 7                   | 7                  | 7                   | 0                              | 0        |

#### **HEAD 63 PARLIAMENTARY REGISTRAR - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17   | ORIGINAL<br>FORECAST<br>2017/18   | REVISED<br>FORECAST<br>2017/18  | TARGET<br>OUTCOME<br>2018/19   |
|--|--|---|---|--|
| BUSINESS UNIT: 73000 - Administration  |  |   |   |  |
| New registrations and changes to registrations shall be actioned within the same business day and completed within two business days.  | measure<br>discontinued  | measure<br>discontinued   | measure<br>discontinued   | measure<br>discontinued  |
| Pay all invoices within 3 days receipt of service  | 90%  | 90%   | 70%   | 90%  |
| Number of <b>new</b> voter registration forms processed:- Form 1 (New Registrations) Form 2 ( Change Registrations) Number of registered voters  | 3,127<br>1,443<br>45,081   | 1,300<br>2,500<br>44,550  | 2,000<br>3,000<br>46,587  | 1,000<br>200<br>47,000   |
| The Parliamentary Registry will continue to review its legislation with the view to strengthen and modernize the Legislation to accommodate technological advances and efficient administrative processes.                                     | Amendments were<br>delayed   | Accepted amendments are expected to be in operation by the end of 2017.           | Tabling of amendments were delayed due to the holding of the general election.  | Continue to research and provide discussion points for electoral reform                                  |
| Parliamentary Registry will employ nine Field Registration officers that will visit 75% of this total number of households on the island to ensure registration details on the parliamentary registry are current between January to December. | 50% of the data<br>collected was<br>compiled to use<br>for statistical<br>purposes | To be able to use the data collected to assist with GE preparations.              | Registration officers completed their review of the 36 const. and some of the information was used for the last general election. | Complete the compilation of the data collected from field officers.                                      |
| BUSINESS UNIT: 73005 - Boundaries Commission   |  |   |   |  |
| The Boundaries Commission meets not less than three nor more than seven years from the date on which the previous Commission submitted its report in accordance with the constitution . The date of the last report was January 15, 2010       | Report completed last quarter of 2016/17 fiscal period.                            | Commission's<br>report submitted to<br>the House of<br>Assembly for<br>approval . | The report has<br>been submitted to<br>the House of<br>Assembly for<br>approval   | If approved make the necessary adjustments to the register based on recommendations from the Commission. |
| BUSINESS UNIT: 73010 - General/Bye Elections   |  |   |   |  |
| The office of the Parliamentary Registrar will begin preparations (i.e. administrative, procurement of equipment and supplies, upgrade to systems and web applications) for the next general election (GE).                                    | 70% of all tasks<br>associated with<br>the GE were<br>completed.                   | 75% of all tasks<br>associated with<br>the next GE will be<br>completed.          | General election was completed successsfully.   | Complete the compilation of data collected from the GE.  |
|  |  | <del>-</del>  |   | <del></del>  |

#### **HEAD 63 PARLIAMENTARY REGISTRAR - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17   | ORIGINAL<br>FORECAST<br>2017/18  | REVISED<br>FORECAST<br>2017/18  | TARGET<br>OUTCOME<br>2018/19                       |
|---|--|--|---|--|
| BUSINESS UNIT: 73015 - Municipalities Elections   |  |  |   |  |
| Ensure the Parliamentary Registry has all administrative and operational processes finished in accordance with the changes to the Municipalities (Election) Order by 2015   | Preparations<br>delayed by the<br>referendum in<br>June 2016.  | The next ordinary<br>municipal election<br>is scheduled for<br>May 2018.                             | '   | Municipal Election to be successfully completed.   |
| BUSINESS UNIT: 73017- Alternative Voting Research   |  |  |   |  |
| The office of the Parliamentary Registrar is expected to produce an alternative method of voting , that will allow students studying overseas and those who are receiving medical treatment overseas, who are eligible to vote, to vote as absentee voters in the next General Election . | findings of<br>research and<br>development was<br>considered and an<br>alternative method<br>decided upon. | To have a fully operational alternative solution that will allow absentee voting for those eligible. | Measure<br>discontinued due<br>to changes in<br>priority of the<br>government | Continue to research avenues for electoral reform. |

#### **HEAD 85 OMBUDSMAN'S OFFICE**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To investigate administrative actions of an authority for the purpose of deciding whether there is evidence of maladministration on the part of the authority; and pursuant to an investigation, to make recommendations to an authority concerning administrative actions that formed the subject of the investigation and, generally, about ways of improving its administrative practices and procedures.

#### **DEPARTMENT OBJECTIVES**

- To provide actionable recommendations for specific complaints.
- To provide general recommendations for ongoing improvement in the delivery of government services.
- To provide timely, educative Annual Reports.
- To inform the Civil Service of developments in principles and practices of good administration.
- To be accessible, responsive and to encourage the public to use our services.
- To notify the public of newsworthy updates regarding the achievements and challenges of this Office.

#### **GENERAL SUMMARY**

| EXPE<br>PROG | NDITURE                         |       |                |                |                |                | DIFFER<br>2017/1 |          |
|--------------|---------------------------------|-------|----------------|----------------|----------------|----------------|------------------|----------|
|              | NESS UNIT                       |       | 2016/17        | 2017/18        | 2017/18        | 2018/19        | 2017/1<br>VS     | 10       |
|              | DESCRIPTION                     |       | ACTUAL         | ORIGINAL       | _              | ESTIMATE       |                  | -        |
| (1)          | (2)                             |       | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)   | %<br>(8) |
| 8501         | GENERAL<br>95000 ADMINISTRATION | _     | 779            | 910            | 910            | 924            | 14               | 2        |
|              |                                 | TOTAL | 779            | 910            | 910            | 924            | 14               | 2        |

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |         |          |         |          | DIFFEI<br>2017 | RENCE<br>/18 |
|------|--------------------------|-------|---------|----------|---------|----------|----------------|--------------|
|      |                          |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs             |              |
|      | OBJECT CODE DESCRIPTION  |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018           |              |
|      |                          |       | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)        | %            |
| (1)  | (2)                      |       | (3)     | (4)      | (5)     | (6)      | (7)            | (8)          |
|      |                          |       |         |          |         |          |                |              |
|      | SALARIES                 |       | 631     | 650      | 653     | 672      | 19             | 3            |
|      | OTHER PERSONNEL COSTS    |       | 1       | 0        | 0       | 0        | 0              | 0            |
|      | TRAINING                 |       | 6       | 17       | 17      | 14       | (3)            | (18)         |
|      | TRAVEL                   |       | 8       | 32       | 32      | 27       | (5)            | (16)         |
|      | COMMUNICATIONS           |       | 10      | 12       | 12      | 11       | (1)            | (8)          |
|      | ADVERTISING & PROMOTIONS |       | 0       | 1        | 1       | 1        | 0              | 0            |
|      | PROFESSIONAL SERVICES    |       | 35      | 88       | 82      | 92       | 10             | 12           |
|      | RENTALS                  |       | 37      | 50       | 50      | 50       | 0              | 0            |
|      | REPAIR & MAINTENANCE     |       | 27      | 28       | 28      | 27       | (1)            | (4)          |
|      | ENERGY                   |       | 9       | 9        | 9       | 10       | 1              | 11           |
|      | MATERIALS & SUPPLIES     |       | 14      | 21       | 22      | 17       | (5)            | (23)         |
|      | EQUIPMT. (MINOR CAPITAL) |       | 0       | 1        | 1       | 0        | (1)            | (100)        |
|      | OTHER EXPENSES           |       | 1       | 1        | 3       | 3        | Ô              | 0            |
|      |                          | TOTAL | 779     | 910      | 910     | 924      | 14             | 2            |

|                     |               |       |         |          |         |                 | DIFFER<br>2017/ |     |
|---------------------|---------------|-------|---------|----------|---------|-----------------|-----------------|-----|
|                     |               |       | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs              |     |
| <b>BUSINESS UNI</b> | IT            |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19  |
|                     | DESCRIPTION   |       |         |          |         |                 |                 | %   |
| (1)                 | (2)           |       | (3)     | (4)      | (5)     | (6)             | (7)             | (8) |
|                     |               |       |         |          |         |                 |                 |     |
| 95000 AI            | DMINISTRATION | _     | 6       | 6        | 6       | 6               | 0               | 0   |
|                     |               | TOTAL | 6       | 6        | 6       | 6               | 0               | 0   |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME  | ORIGINAL<br>FORECAST   | REVISED<br>FORECAST  | TARGET<br>OUTCOME  |
|--|--|--|--|--|
| MEAGUREMBIOATOR  | 2016/17  | 2017/18  | 2017/18  | 2018/19  |
| BUSINESS UNIT: 95000 ADMINISTRATION  |  |  |  |  |
| Please note the indicators stated are dependent on complexity, responsiveness of authorities and office priorities and may be adversely skewed during times of transition of administration, training of new staff, revision of complaint procedures and systemic investigations.                |  |  |  |  |
| Further note we have been reviewing our policies, procedures and performance measures with a view to handling complaints more efficiently. As such, we have removed redundant steps from our complaint handling process. The steps that have been removed have N/A in the actual outcome column. |  |  |  |  |
| Effective and efficient complaint-handling   |  |  |  |  |
| Immediate acknowledgement of electronic complaints   | 100%   | 100%   | 100%   | 100%   |
| Within 5 days of receipt of complaint, resolve verbally, decline or add value (such as researching and giving information to complainant; sounding board; schedule appointments with or accompany complainant to authority) for those suitable for early resolution                              | 72%  | 95%  | 90%  | 95%  |
| Within 7-10 days begin preliminary inquiries for complaints to be investigated   | 26%  | 80%  | 40%  | 80%  |
| Within 6 months complete investigations and recommend resolution   | 0% (2 new investigations launched in FY16/17, exceeded 6 months and have since been concluded) | 70%  | 70%  | 70%  |
| Within 5 days follow-up on statutory responses to recommendations  | 100%   | 100%   | 100%   | 100%   |
| Within 5-7 days, add value (such as researching and giving information to complainant, sounding board; schedule appointments with or accompany complaint to authority)   | 75%  | 95%  | 95%  | 95%  |
| Within 7-10 days resolve by referral   | 65%  | 90%  | 85%  | 90%  |
| Statutory Annual Report of operations within 6 months of calendar year-end   | Completion within 6 months of Year End   | Completion within 6 months of Year End   | Completion within 6 months of Year End   | Completion within 6 months of Year End   |
| Effective and efficient complaint-handling   |  |  |  |  |
| Begin preparation for annual independent audit within 3 months of closure of year-end accounts by Accountant General   | Preparation for<br>annual audit within<br>3 months of<br>closure of Year<br>End Accounts       | Preparation for<br>annual audit within<br>3 months of<br>closure of Year<br>End Accounts | Preparation for<br>annual audit within<br>3 months of<br>closure of Year<br>End Accounts | Preparation for<br>annual audit within<br>3 months of<br>closure of Year<br>End Accounts |

|   | 2017/18   | FORECAST<br>2017/18  | OUTCOME<br>2018/19   |
|---|---|--|--|
|   |   |  |  |
| 1 systemic investigation underway. No report tabled       | Not possible to predetermine  | Not possible to predetermine   | Not possible to predetermine   |
|   |   |  |  |
|   |   |  |  |
| Nine public education done                                | Ten public educations to be done  | Five public educations to be done  | Ten public educations to be done   |
| No workshops<br>done                                      | Two 1/2 day<br>workshops to be<br>done  | One 1/2 day<br>workshop to be<br>done  | One 1/2 day<br>workshop to be<br>done  |
|   |   |  |  |
| Conference and meetings attended, presentation made (Nov) | To complete courses and/or attend conference  | To complete<br>and/or attend   | To complete<br>webinars as<br>suitable   |
| N/A - Scheduled<br>biennially                             | To attend   | Attended (Jun)   | N/A - Scheduled biennially   |
| Did not attend  | To attend   | Did not attend   | To attend or alternative   |
| Did not attend  | To complete or alternative  | To complete or alternative   | To complete or alternative   |
| Did not attend  | To attend or alternative  | Attended (Oct)   | To attend or alternative   |
| Attended alternative hosted locally (Mar)                 | To complete or alternative  | Attended (Oct)   | N/A - Previously<br>completed  |
|   |   |  |  |
| Did not attend  | To complete or alternative  | To complete or alternative   | To complete or alternative   |
|   | investigation underway. No report tabled  Nine public education done  No workshops done  Conference and meetings attended, presentation made (Nov)  N/A - Scheduled biennially  Did not attend  Did not attend  Attended alternative hosted locally (Mar) | investigation underway. No report tabled  Nine public education done  No workshops done  Conference and meetings attended, presentation made (Nov)  N/A - Scheduled biennially  Did not attend  Did not attend  Attended alternative  Attended alternative  Did not attend  Did not attend  To complete or alternative  Attended alternative  hosted locally (Mar)  Did not attend  To complete or alternative  To complete or alternative | investigation underway. No report tabled  Nine public education done  No workshops done  Conference and meetings attended, presentation made (Nov)  N/A - Scheduled biennially  Did not attend  Did not attend  Attended alternative Did not attend  Attended alternative hosted locally (Mar)  Did not attend  Did not attend  Did not attend  To complete or alternative hosted locally (Mar)  Predetermine  Five public educations to be done  One 1/2 day workshop to be done  To complete or and/or attend  Attended (Jun)  Did not attend  To complete or alternative  Attended (Oct)  Attended (Oct)  Attended (Oct)  Attended (Oct)  Did not attend  To complete or alternative  No complete or alternative  Attended (Oct)  Attended (Oct)  Did not attend  To complete or alternative  No complete or To complete or To complete or To complete or alternative  Did not attend  To complete or alternative |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17  | ORIGINAL<br>FORECAST<br>2017/18                                     | REVISED<br>FORECAST<br>2017/18                                      | TARGET<br>OUTCOME<br>2018/19  |
|--|---|---|---|---|
| BUSINESS UNIT: 95030 CONFERENCES, TRAINING & PROJECTS - cont.  |   |   |   |   |
| International  |   |   |   |   |
| Investigations Team training:  |   |   |   |   |
| International Ombudsman Association Conference (April),<br>Courses and Webinars  | Team did not complete or attend                                       | Team to complete courses and/or attend conference                   | Team to complete<br>courses or<br>webinars as<br>suitable           | Team to complete courses or webinars as suitable                    |
| Forum of Canadian Ombudsman Conference (May)   | Investigations<br>Officer did not<br>attend due to work<br>commitment | Investigations<br>Officer to attend or<br>alternative               | Deputy Ombudsman attended USOA conference as alternative (Oct)      | Investigations<br>Officer to attend or<br>alternative               |
| Harvard Law School - Mediating Disputes (June)   | Investigations<br>Officer did not<br>attend                           | Investigations<br>Officer to<br>complete or<br>alternative          | Investigations<br>Officer did not<br>attend                         | Investigations<br>Officer to attend or<br>alternative               |
| Sharpening Your Teeth Investigation Course (January)   | Team completed alternative hosted locally (Mar)                       | Complaint Intake<br>Officer to<br>complete or<br>alternative        | Executive<br>Assistant attended<br>(Oct)                            | Complaint Intake<br>Officer to<br>complete or<br>alternative        |
| How to Investigate: Fundamentals of Fact Finding. How to Use the Internet as an Investigative and Research Tool (February) | Deputy<br>Ombudsman<br>completed (Jun)                                | Investigations<br>Officer to<br>complete or<br>alternative          | Investigations<br>Officer did not<br>attend                         | Investigations<br>Officer to<br>complete or<br>alternative          |
| Investigative Interviewing (December)  | Deputy<br>Ombudsman<br>completed (Jun)                                | Investigations<br>Officer to<br>complete or<br>alternative          | Complaint Intake<br>Officer attended<br>alternative (Jan)           | Investigations<br>Officer to<br>complete or<br>alternative          |
| Forum of Canadian Ombudsman "The Osgoode / FCO Certificate Essentials for Ombuds" (September)                              | Complaint Intake<br>Officer completed<br>(Sep)                        | Deputy<br>Ombudsman to<br>complete or<br>alternative                | Deputy<br>Ombudsman did<br>not attend                               | Deputy<br>Ombudsman to<br>complete or<br>alternative                |
| Monthly internal education re principles, best practices and methodologies   | Informal and ongoing basis. Review of overseas meetings and reports   | Informal and ongoing basis. Review of overseas meetings and reports | Informal and ongoing basis. Review of overseas meetings and reports | Informal and ongoing basis. Review of overseas meetings and reports |

#### **HEAD 92 INTERNAL AUDIT**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The mission of the Department of Internal Audit is to provide independent, objective assurance and advisory services designed to add value and improve the operations of the Government of Bermuda and other Government-controlled entities 'systems of internal control with due regard to efficiency, economy and effectiveness.

#### **DEPARTMENT OBJECTIVES**

- To provide a professional environment that fosters and promotes an ethical culture for those individuals in the profession of internal auditing
- To provide assurance and advisory services to evaluate whether an auditee's:Financial and operating information is accurate and reliable
  Policies, procedures, laws and regulations are complied with
  Assets are safeguarded against loss and theft
  Resources are used economically and efficiently, and
  Established program operating goals and objectives will be met
- To prepare and distribute audit reports or memorandums covering analyses, observations and recommendations within 30 days of field work completion

#### **GENERAL SUMMARY**

| PROG  |                       |       |                   |                     |                    |                     | DIFFEF<br>2017/ |     |
|-------|-----------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|-----|
| BUSIN | NESS UNIT DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19  |
|       |                       |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %   |
| (1)   | (2)                   |       | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8) |
| 9201  | GENERAL               |       |                   |                     |                    |                     |                 |     |
|       | 102000 ADMINISTRATION | _     | 1,167             | 1,574               | 1,479              | 1,426               | (53)            | (4) |
|       |                       | TOTAL | 1,167             | 1,574               | 1,479              | 1,426               | (53)            | (4) |

# **HEAD 92 INTERNAL AUDIT - continued**

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                  |       |         |          |         |                 | DIFFE<br>2017 | RENCE<br>/18 |
|-------|--------------------------|-------|---------|----------|---------|-----------------|---------------|--------------|
|       |                          |       | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs            | }            |
|       | OBJECT CODE DESCRIPTION  |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018          | /19          |
|       |                          |       | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000)       | %            |
| (1)   | (2)                      |       | (3)     | (4)      | (5)     | (6)             | (7)           | (8)          |
|       |                          |       |         |          |         |                 |               |              |
|       | SALARIES                 |       | 919     | 1,279    | 1,310   | 1,204           | (106)         | (8)          |
|       | OTHER PERSONNEL COSTS    |       | 3       | 0        | 0       | 5               | 5             | 0            |
|       | TRAINING                 |       | 2       | 5        | 5       | 20              | 15            | 300          |
|       | TRAVEL                   |       | 1       | 8        | 8       | 14              | 6             | 75           |
|       | COMMUNICATIONS           |       | 8       | 11       | 11      | 11              | 0             | 0            |
|       | ADVERTISING & PROMOTIONS |       | 0       | 1        | 1       | 1               | 0             | 0            |
|       | PROFESSIONAL SERVICES    |       | 3       | 39       | 8       | 40              | 32            | 400          |
|       | RENTALS                  |       | 146     | 160      | 72      | 66              | (6)           | (8)          |
|       | REPAIR & MAINTENANCE     |       | 54      | 25       | 25      | 33              | 8             | 32           |
|       | ENERGY                   |       | 27      | 30       | 5       |                 | 5             | 100          |
|       | MATERIALS & SUPPLIES     |       | 4       | 11       | 29      | 16              | (13)          | (45)         |
|       | EQUIPMT. (MINOR CAPITAL) |       | 0       | 3        | 3       | 4               | l `1´         | 33           |
|       | OTHER EXPENSES           |       | 0       | 2        | 2       | 2               | 0             | 0            |
|       | -                        | TOTAL | 1,167   | 1,574    | 1,479   | 1,426           | (53)          | (4)          |

|                      |               |       |               |          |         |                 | DIFFER<br>2017/ |     |
|----------------------|---------------|-------|---------------|----------|---------|-----------------|-----------------|-----|
|                      |               |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |     |
| <b>BUSINESS UNIT</b> | Г             |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19  |
|                      | DESCRIPTION   |       |               |          |         |                 |                 | %   |
| (1)                  | (2)           |       | (3)           | (4)      | (5)     | (6)             | (7)             | (8) |
|                      |               |       |               |          |         |                 |                 |     |
| 102000 AI            | DMINISTRATION | _     | 7             | ' 13     | 12      | 12              | 0               | 0   |
|                      |               | TOTAL | 7             | 13       | 12      | 12              | 0               | 0   |

# **HEAD 92 INTERNAL AUDIT - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 102000 Administration   |                              |                                 |                                |                              |
| 85% of draft reports issued by the date included in the assignment terms of reference                    | Achieved                     | 85%                             | 85%                            | 85%                          |
| An average of 40 hours of continuing professional development per auditor                                | Achieved                     | 100%                            | 100%                           | 100%                         |
| Submit communciations to the Internal Audit Chairperson within 10 days of the previous quarter           | Achieved                     | 100%                            | 100%                           | 100%                         |
| Target of 80% of satisfied/or very satisfied on customer satisfaction rating on Post Audit Questionnaire | Achieved                     | 80%                             | 80%                            | 80%                          |
| 95% of staff level met utilization   | Achieved                     | 100%                            | 100%                           | 95%                          |
| Number of management recommendations issued  | measure<br>discontinued      | 330                             | measure<br>discontinued        | measure<br>discontinued      |
| Number of management agreed actions implemented by agreed date   | measure<br>discontinued      | 200                             | measure<br>discontinued        | measure<br>discontinued      |
| Number of planned audit reports issued   | 9                            | 10                              | 4                              | 9                            |
| Number of unplanned audit reports issued   | 4                            | N/A                             | N/A                            | N/A                          |
| Number of Surprise Compliance to Financial Instructions reports issued for Cash /Purchase Orders         | 9                            | 12                              | 22                             | 22                           |
| Total number of reports issued   | 22                           | 22                              | 26                             | 31                           |

#### **HEAD 98 INFORMATION COMMISSIONER'S OFFICE**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To work for all of the people of Bermuda to ensure full access to public records within the provisions of the Public Access to Information (PATI) Act 2010. We achieve this by promoting awareness of and safeguarding the public's right to access, ensuring public authorities' compliance with the PATI Act, conducting reviews of decisions made by public authorities and issuing legally enforceable decisions. We carry out our mission guided by principles of independence, integrity, and fairness.

#### **DEPARTMENT OBJECTIVES**

- Promote positive cultural change within the public and public authorities in response to the new rights created by the PATI Act
- Promote the effective and responsible use of PATI rights through public awareness and education for the public
- Encourage and enable public authorities to develop and achieve best practices in their PATI Act policies, procedures, and practices through a combination of oversight and guidance
- Conduct fair, just, and expeditious reviews of applications (appeals) made to the Information Commissioner that result in settlement or legally enforceable decisions
- Influence and support the development of Bermuda's information law and policy to ensure the effectiveness of the PATI regime as well as guide/comment on its interaction with other laws
- Act independently of the Executive for all areas covering our statutory mandate and continually strengthen our Office's independent functioning

# **HEAD 98 INFORMATION COMMISSIONER'S OFFICE**

CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| PROG  |                                  |         |          |         |          | DIFFER<br>2017/1 |       |
|-------|----------------------------------|---------|----------|---------|----------|------------------|-------|
| BUSII | NESS UNIT                        | 2016/17 | 2017/18  | 2017/18 | 2018/19  | VS               | _     |
|       | DESCRIPTION                      | ACTUAL  | ORIGINAL |         | ESTIMATE | 2018/1           | -     |
|       | (0)                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)          | %     |
| (1)   | (2)                              | (3)     | (4)      | (5)     | (6)      | (7)              | (8)   |
| 9801  | GENERAL                          |         |          |         |          |                  |       |
| 3001  | 108000 ADMINISTRATION            | 637     | 751      | 841     | 823      | (18)             | (2)   |
|       | 108010 APPLICATIONS (APPEALS)    | 13      | 75       | 5       | 56       | 51               | 1,020 |
|       | 108020 COMPLIANCE/BEST PRACTICES | 0       | 96       | 85      | 59       | (26)             | (31)  |
|       | 108030 PUBLIC AWARENESS          | 15      | 35       | 26      | 19       | (7)              | (27)  |
|       | TOTAL                            | 665     | 957      | 957     | 957      | 0                | 0     |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |                   |                     |                    |                     | DIFFER                 |       |
|------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|------------------------|-------|
|      | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017/1<br>vs<br>2018/1 |       |
| (4)  | (0)                      |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)                | %     |
| (1)  | (2)                      |       | (3)               | (4)                 | (5)                | (6)                 | (7)                    | (8)   |
|      | SALARIES                 |       | 460               | 599                 | 466                | 608                 | 142                    | 30    |
|      | WAGES                    |       | 25                | 0                   | 0                  | 0                   | 0                      | 0     |
|      | TRAINING                 |       | 31                | 15                  | 15                 | 25                  | 10                     | 67    |
|      | TRAVEL                   |       | 22                | 34                  | 34                 | 18                  | (16)                   | (47)  |
|      | COMMUNICATIONS           |       | 4                 | 11                  | 17                 | 25                  | 8                      | 47    |
|      | ADVERTISING & PROMOTIONS |       | 16                | 22                  | 15                 | 19                  | 4                      | 27    |
|      | PROFESSIONAL SERVICES    |       | 64                | 204                 | 333                | 186                 | (147)                  | (44)  |
|      | RENTALS                  |       | 13                | 3                   | 3                  | 0                   | (3)                    | (100) |
|      | REPAIR AND MAINTENANCE   |       | 14                | 35                  | 30                 | 26                  | (4)                    | (13)  |
|      | ENERGY                   |       | 1                 | 8                   | 8                  | 8                   | 0                      | 0     |
|      | MATERIALS & SUPPLIES     |       | 8                 | 19                  | 25                 | 34                  | 9                      | 36    |
|      | EQUIPMT. (MINOR CAPITAL) |       | 0                 | 3                   | 4                  | 2                   | (2)                    | (50)  |
|      | OTHER EXPENSES           |       | 7                 | 4                   | 7                  | 6                   | (1)                    | (14)  |
|      |                          | TOTAL | 665               | 957                 | 957                | 957                 | 0                      | 0     |

|            |                  |       |         |          |         |          | DIFFER<br>2017/ |     |
|------------|------------------|-------|---------|----------|---------|----------|-----------------|-----|
|            |                  |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |     |
| BUSINESS I | UNIT             |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19  |
|            | DESCRIPTION      |       |         |          |         |          |                 | %   |
| (1)        | (2)              |       | (3)     | (4)      | (5)     | (6)      | (7)             | (8) |
|            |                  |       |         |          |         |          |                 |     |
| 108000     | ) ADMINISTRATION | _     | 5       | 5 5      | 4       | 5        | 1               | 25  |
|            |                  | TOTAL | 5       | 5 5      | 4       | 5        | 1               | 25  |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17                 | ORIGINAL<br>FORECAST<br>2017/18                          | REVISED<br>FORECAST<br>2017/18               | TARGET<br>OUTCOME<br>2018/19                 |
|---|--|--|--|--|
| BUSINESS UNIT: 108000 ADMINISTRATION  |  |  |  |  |
| Publish and file with the Legislature the ICO's s.58 Annual<br>Report by 31 March   | Lay before<br>Parliament by 31<br>March 2018 | Lay before<br>Parliament by 31<br>March 2018             | Lay before<br>Parliament by 31<br>March 2018 | Lay before<br>Parliament by 31<br>March 2019 |
| Complete yearly review of internal guides, procedures, and policy manuals and publish revised editions by 31 December   | Not achieved                                 | 31 March 2018  | 31 March 2018                                | 31 December<br>2018                          |
| Information Commissioner to attend 3 overseas training/conferences/meetings per year  Records Management Training/Conference Information rights law conference Management/information rights training     | Achieved                                     | 31 March 2018  | Achieved                                     | 31 March 2019                                |
| Operational staff to attend one overseas training/conference/meeting per year  Information rights training Records Management Training Mediation/investigation training Information rights law conference | Achieved                                     | 31 March 2018  | Achieved                                     | 31 March 2019                                |
| ICO to host 3 volunteers, interns, and/or work shadow candidates per year   | 0  | 1  | 0  | 3  |
| Complete electronic and security audit by 31 September 2016   | Moved to next<br>budget year                 | Complete by 31<br>March 2018                             | Moved to next<br>budget year                 | Complete by 31<br>March 2019                 |
| Conduct monthly internal education sessions on best practices, information rights principles, or other professional development topics  | 6  | 12   | 5  | 12   |
| BUSINESS UNIT: 108010 APPLICATIONS (APPEALS)  |  |  |  |  |
| Requesters make appeals to the Information Commissioner of negative decisions by the heads of authority   | Data forthcoming                             | 60%  | Data forthcoming                             | 60%  |
| Acknowledge receipt of applications for review within 5 days  | 92%  | 100%   | 100%   | 100%   |
| Complete validation of applications for review within 3 weeks   | 40%  | 95% - All posts will<br>be filled by 31<br>December 2017 | 72%  | 95%  |
| Compete and close valid applications within 4 months  | 20%  | 95% - All posts will<br>be filled by 31<br>December 2017 | 20%  | 80%  |
| Publish Information Commissioner's decisions on www.ico.bm website within 10 days of being issued   | 100%   | 90%  | 100%   | 100%   |
| Number of judicial review cases appealed against decisions by the Information Commissioner  | 0%   | 10% of total IC decisions                                | 0%   | 10%  |
| Reduce the number of invalid applications submitted to the Information Commissioner   | 50% reduction                                | 50% reduction  | Achieved                                     | Discontinued                                 |
| Maintain strict confidentiality with respect to the ICO's work on reviews and comply with statutory confidentiality obligations   | 100%   | 100%   | 100%   | 100%   |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17                | ORIGINAL<br>FORECAST<br>2017/18                          | REVISED<br>FORECAST<br>2017/18              | TARGET<br>OUTCOME<br>2018/19                |
|--|---|--|---|---|
| BUSINESS UNIT: 108020 COMPLIANCE/BEST PRACTICE   |   |  |   |   |
| Publish all current Information Statements in publicly available database on www.ico.bm website by 1 August  | 100%  | 100%   | 100% by 31 March<br>2018                    | 100%  |
| Conduct audit review for compliance of Information Statements by 28 February   | Moved to next budget year                   | 95%  | Moved to next budget year                   | 95%   |
| Complete investigations under s.57 within 4 months   | N/A - no formal<br>investigations<br>opened | 95% - All posts will<br>be filled by 31<br>December 2017 | N/A - no formal<br>investigations<br>opened | 95%   |
| Complete project plan for the ICO's s.57(1) report on two-year review and investigation into general operation of the PATI Act across public authorities by 31 September 2016      | Ongoing                                     | N/A to fiscal year<br>2017/18                            | Completed by 31<br>January 2018             | Discontinued                                |
| Begin ICO's review and investigation into general operation of the PATI Act across public authorities as required by s. 57(1) two years after Act comes into operation             | New Measure                                 | 1  | Achieved                                    | Discontinued                                |
| Complete yearly review of existing ICO guidelines on the application of the PATI Act exemptions and other PATI Act provisions and publish revised editions by 31 March             | Not achieved                                | Complete by 31<br>March 2018                             | Expected to be achieved                     | Complete by 31<br>March 2018                |
| Organise and deliver quarterly best practice, leadership, and/or good governance events for public authorities   | 1   | 4  | 1   | 4   |
| Conduct and complete a voluntary compliance audit of 1 public authority  | Not achieved                                | N/A measure<br>captured below                            | Discontinued -<br>measure captured<br>below | Discontinued -<br>measure captured<br>below |
| Develop self-assessment tool for public authorities to improve their Information Statements  | New Measure                                 | Publish by 31<br>March 2018                              | Moved to next budget year                   | Publish by 31<br>March 2018                 |
| Respond to enquiries from public authorities on general questions about the PATI Act and its provisions  | 92  | 100  | 25  | 100   |
| Provide official comment on any draft Bills which impact/impede PATI Act provisions  | Ongoing                                     | N/A measure<br>captured below                            | Discontinued -<br>measure captured<br>below | Discontinued -<br>measure captured<br>below |
| Provide official comment or consultation on draft legislation, statutory provisions and practice codes which impact PATI Act or Regulations, or the right to access public records | Ongoing                                     | Ongoing  | Ongoing                                     | Ongoing                                     |
| Propose beneficial legislative amendments to strengthen the PATI Act and Regulations   | Ongoing                                     | Ongoing  | Ongoing                                     | Ongoing                                     |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17              | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|---|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 108030 PUBLIC AWARENESS  |   |                                 |                                |                              |
| Conduct general public education sessions on using the PATI Act (outside of Right to Know Day activities)         | 0   | 2                               | 1                              | 2                            |
| Conduct targeted education sessions to interest groups  | 22  | 15                              | 3                              | 10                           |
| Collaborate with local charities/advocacy organisations to cosponsor public awareness event on information rights | 1   | 1                               | 0                              | 1                            |
| Feedback from education sessions rated good or excellent  | 97%                                       | 80%                             | 90%                            | 90%                          |
| Conduct public educational events to commemorate Right to Know Day on 28 September                                | 4   | 4                               | 1                              | 4                            |
| Conduct media interviews to commemorate Right to Know Day on 28 September   | 4   | 4                               | 0                              | 4                            |
| Sponsor secondary school essay, photo, or video contest for Right to Know Day                                     | 0   | 1                               | 0                              | 1                            |
| Engage in media interviews by Information Commissioner to promote awareness of PATI Act                           | 5   | 20                              | 5                              | Discontinued                 |
| Social media ad campaigns outreach  | 76,722 people                             | 60,000 people                   | 30,000 people                  | 60,000 people                |
| Social media ad post engagements  | 584 engagements<br>as of 31 March<br>2017 | 2000<br>engagements             | 750 engagements                | 800<br>engagements           |
| Unique visitors to our website, www.ico.bm  | 3,586 visitors                            | Discontinued                    | Discontinued                   | Discontinued                 |
| Number of Google analytic sessions on ICO website   | New measure                               | 3,500                           | 6,000                          | 7,000                        |
| Average duration of Google analytic sessions on ICO website   | New measure                               | 2:30 minutes                    | 2:20 minutes                   | 2:30 minutes                 |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 108030 PUBLIC AWARENESS - cont.  |                              |                                 |                                |                              |
| Offer late opening hours at least 1 day per week  | 90%                          | 95%                             | Discontinued                   | Discontinued                 |
| Translate our public guides and flyers into Portuguese  | Ongoing                      | Ongoing                         | Ongoing                        | Ongoing                      |
| Increase number of PATI requests year-over-year   | Achieved                     | Discontinue                     | Discontinued                   | Discontinued                 |
| Conduct annual research survery of public's awareness of PATI rights  | New measure                  | 1                               | Achieved                       | 1                            |
| Respond to enquiries from the public on questions concerning the PATI Act and their rights  | 90                           | 250                             | 25                             | 100                          |
| Develop and produce public awareness videos on PATI rights  | 1                            | 1                               | 0                              | 1                            |
| Develop and publish educational materials on information rights for primary, middle, and secondary school students (with a set of learning materials for each age grouping) | Ongoing                      | Ongoing                         | Ongoing                        | Ongoing                      |

### **HEAD 101 PRIVACY COMMISSIONER'S OFFICE**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To ensure that the informational privacy rights of individuals are protected; fostering respect, trust and confidence.

#### **DEPARTMENT OBJECTIVES**

- Monitor how the PIPA is administered to ensure its purposes are achieved.
- Encourage a culture of privacy through awareness raising and education.
- Monitor issues and technology developments locally and internationally impacting privacy.

#### **GENERAL SUMMARY**

| EXPE<br>PROG | NDITURE                          |       |               |          |         |                 | DIFFEF<br>2017/ |     |
|--------------|----------------------------------|-------|---------------|----------|---------|-----------------|-----------------|-----|
| BUSII        | NESS UNIT                        |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |     |
|              | DESCRIPTION                      |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19  |
|              |                                  |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)         | %   |
| (1)          | (2)                              |       | (3)           | (4)      | (5)     | (6)             | (7)             | (8) |
| 0101         | GENERAL<br>111000 ADMINISTRATION |       | 0             | 867      | 0       | 567             | 567             | 0   |
|              |                                  | TOTAL | 0             | 867      | 0       | 567             | 567             | 0   |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |         |                     |         |         | DIFFER<br>2017/1  |        |
|------|--------------------------|-------|---------|---------------------|---------|---------|-------------------|--------|
|      | OR IFOT CORE RECORDING   |       | 2016/17 | 2017/18             | 2017/18 | 2018/19 | VS                | _      |
|      | OBJECT CODE DESCRIPTION  |       | (\$000) | ORIGINAL<br>(\$000) | (\$000) | (\$000) | 2018/1<br>(\$000) | 9<br>% |
| (1)  | (2)                      |       | (3)     | (4)                 | (5)     | (6)     | (7)               | (8)    |
|      | CALADIEC                 |       | 0       | 44.4                | 0       | 040     | 040               | 0      |
|      | SALARIES                 |       | 0       | 414<br>5            | 0       | 213     | 213               | 0      |
|      | TRAINING                 |       | 0       | •                   | 0       | 5       | 5                 | 0      |
|      | TRAVEL                   |       | 0       | 26                  | 0       | 26      | 26                | 0      |
|      | COMMUNICATIONS           |       | 0       | 61                  | 0       | 67      | 67                | 0      |
|      | ADVERTISING & PROMOTIONS |       | 0       | 26                  | 0       | 40      | 40                | 0      |
|      | PROFESSIONAL SERVICES    |       | 0       | 219                 | 0       | 91      | 91                | 0      |
|      | RENTALS                  |       | 0       | 73                  | 0       | 80      | 80                | 0      |
|      | REPAIR AND MAINTENANCE   |       | 0       | 9                   | 0       | 10      | 10                | 0      |
|      | INSURANCE                |       | 0       | 3                   | 0       | 3       | 3                 | 0      |
|      | ENERGY                   |       | 0       | 11                  | 0       | 12      | 12                | 0      |
|      | MATERIALS & SUPPLIES     |       | 0       | 16                  | 0       | 16      | 16                | 0      |
|      | OTHER EXPENSES           |       | 0       | 4                   | 0       | 4       | 4                 | 0      |
|      |                          | TOTAL | 0       | 867                 | 0       | 567     | 567               | 0      |

|               |                |       |         |          |         |          | DIFFERE<br>2017/1 |     |
|---------------|----------------|-------|---------|----------|---------|----------|-------------------|-----|
|               |                |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs                | _   |
| BUSINESS UNIT |                |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | STIMATE 2018/1    |     |
|               | DESCRIPTION    |       |         |          |         |          |                   | %   |
| (1)           | (2)            |       | (3)     | (4)      | (5)     | (6)      | (7)               | (8) |
|               |                |       |         |          |         |          |                   |     |
| 111000        | ADMINISTRATION | _     | 0       | 3        | 0       | 3        | 3                 | 0   |
|               |                | TOTAL | 0       | 3        | 0       | 3        | 3                 | 0   |

# **HEAD 101 PRIVACY COMMISSIONER'S OFFICE - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 111000 ADMINISTRATION  |                              |                                 |                                |                              |
| Ensure the Office is set up and operational and that staff are hired and trained as required.                               | N/A                          | N/A                             | N/A                            | 100%                         |
| Create a website for organisations and the public to access information related to the PIPA.                                | N/A                          | N/A                             | N/A                            | 100%                         |
| Provide opportunities for staff to attend relevant conferences, workshops, etc. to keep up to date on privacy developments. | N/A                          | N/A                             | N/A                            | 100%                         |

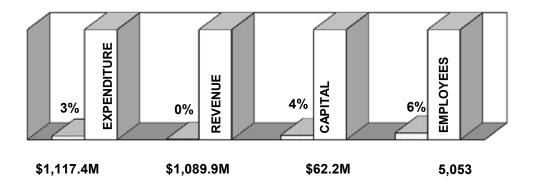
### **CABINET OFFICE DEPARTMENTS**

THE CABINET OFFICE IS AT THE HEART OF GOVERNMENT, PROVIDING SERVICES TO CABINET, THE PREMIER, AND MINISTERS OF GOVERNMENT. THE CABINET OFFICE ALSO CO-ORDINATES INITIATIVES ON CROSS CUTTING ISSUES; AND ACTS AS THE CORPORATE HEADQUARTERS FOR THE CIVIL SERVICE PROVIDING SERVICES, ADVICE, AND GUIDANCE FOR OTHER GOVERNMENT DEPARTMENTS, AND BY EXTENSION, TO THE WIDER PUBLIC SECTOR.



The Hon. Lovitta Foggo, JP, MP

| HEAD | DESCRIPTION                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |                | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|------|--------------------------------------|-------------------|---------------------|----------------|---------------------|--------------------------------|----------|
| (1)  | (2)                                  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5) | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|      |                                      |                   | •                   |                | ` '                 | , ,                            | ` ,      |
|      | CURRENT EXPENDITURE (\$000)          |                   |                     |                |                     |                                |          |
| 09   | CABINET OFFICE                       | 7,010             | 6,912               | 6,814          | 7,562               | 748                            | 11       |
| 13   | POST OFFICE                          | 9,659             | 10,677              | 10,677         | 10,677              | 0                              | 0        |
| 14   | DEPT. OF STATISTICS                  | 2,663             | 2,493               | 2,493          | 2,493               | 0                              | 0        |
| 26   | DEPT. OF HUMAN RESOURCES             | 2,851             | 3,846               | 3,846          | 3,813               | (33)                           | (1)      |
| 43   | DEPT. OF INFORMATION & DIGITAL TECH. | 5,838             | 6,976               | 6,976          | 6,690               | (286)                          | (4)      |
| 51   | DEPT. OF COMMUNICATIONS              | 2,054             | 2,945               | 2,903          | 3,150               | 247                            | 9        |
| 80   | PROJECT MGMT & PROCUREMENT           | 652               | 773                 | 914            | 772                 | (142)                          | (16)     |
| 84   | E-GOVERNMENT                         | 668               | 0                   | 0              | 0                   | 0                              | 0        |
|      |                                      | 31,395            | 34,622              | 34,623         | 35,157              | 534                            | 2        |
|      | REVENUE (\$000)                      |                   |                     |                |                     |                                |          |
| 09   | CABINET OFFICE                       | 1                 | 0                   | 0              | 0                   | 0                              | 0        |
| 13   | POST OFFICE                          | 4,007             | 4,550               | 3,950          | 4,563               | 613                            | 16       |
|      |                                      | 4,008             | 4,550               | 3,950          | 4,563               | 613                            | 16       |
|      | CAPITAL EXPENDITURE (\$000)          |                   |                     |                |                     |                                |          |
|      | ACQUISITIONS                         | 1,923             | 2,445               | 2,527          | 2,502               | FOR DETA                       |          |
|      | DEVELOPMENT                          | 1,093             | 500                 | 1,100          | 0                   | SCHEMES SEE                    |          |
|      |                                      | 3,016             | 2,945               | 3,627          | 2,502               | SEC C PAGES 4 - 15             |          |
|      | EMPLOYEE NUMBERS                     | 273               | 310                 | 310            | 308                 | (2)                            | (1)      |
|      | EIVIFLU I EE NUIVIDERS               |                   | 310                 | 310            | 308                 | (2)                            | (1)      |



Ministry Estimates compared with total Government Estimates

#### **MISSION STATEMENT**

Cabinet Office is at the Heart of Government, providing services to Cabinet, The Premier, and Ministries of Government. Cabinet Office also coordinates initiatives on cross cutting issues, and leads strategy, planning and execution of the reform of the Public Service. It acts as the corporate headquarters for the Civil Service, providing services, advice, and guidance for other government departments and by extension, to the wider public sector.

#### DEPARTMENT OBJECTIVES

- Strengthen governance, transparency and accountability across the public sector.
- Deliver efficient and effective services to the Premier, Ministers, and Cabinet as well as provide oversight and coordination of the Civil Service.
- Raise the quality of civil service capacity.
- Develop and improve Government policies as well as provide assistance to all Departments in the implementation and coordination of those policies.
- Lead and give support to initiatives to modernise business systems and processes and increase efficiency in government.

#### **GENERAL SUMMARY**

| EXPE | NDITURE                              |         |          |         |                 | DIFFER             | ENCE |
|------|--------------------------------------|---------|----------|---------|-----------------|--------------------|------|
| PROG | 9                                    |         |          |         |                 | 2017/ <sup>-</sup> | 18   |
| BUSI | NESS UNIT                            | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs                 |      |
|      | DESCRIPTION                          | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/ <i>*</i>     | 19   |
|      |                                      | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000)            | %    |
| (1)  | (2)                                  | (3)     | (4)      | (5)     | (6)             | (7)                | (8)  |
| 0901 | GENERAL                              |         |          |         |                 |                    |      |
| 0901 |                                      | 2 602   | 2 101    | 2 117   | 2 907           | (220)              | (7)  |
|      | 19000 GENERAL ADMINISTRATION         | 2,682   | 3,191    | 3,117   | 2,897           | (220)              | (7)  |
|      | 19005 PROF. DEV. & TRAVEL            | 103     | 138      | 138     | 138             | 0                  | 0    |
|      | 19010 PROTOCOL & HOSPITALITY         | 308     | 553      | 687     | 561             | (126)              | (18) |
|      | 19015 POLICY & STRATEGY              | 695     | 836      | 830     | 978             | 148                | 18   |
|      | 19050 PUBLIC ACCESS TO INFORMATION   | 93      | 142      | 0       | 0               | 0                  | 0    |
|      | 19060 COMMISSION OF INQUIRY          | 1,086   | 0        | 0       | 0               | 0                  | 0    |
|      |                                      | 4,967   | 4,860    | 4,772   | 4,574           | (198)              | (4)  |
| 0902 | ECONOMIC POLICY & FOREIGN AFFAIRS    |         |          |         |                 |                    |      |
|      | 19035 LONDON OFFICE                  | 996     | 1,037    | 1,027   | 1,430           | 403                | 39   |
|      | 19045 WASHINGTON DC OFFICE           | 323     | 206      | 206     | 400             | 194                | 94   |
|      | •                                    | 1,319   | 1,243    | 1,233   | 1,830           | 597                | 48   |
| 0903 | GOVERNMENT REFORM                    |         |          |         |                 |                    |      |
|      | 19020 SAFETY & HEALTH - GOVT. REFORM | 0       | 0        | 0       | 119             | 119                | 0    |
|      | 19040 ADMINISTRATION GOVT. REFORM    | 0       | 0        | 0       | 238             | 238                | 0    |
|      | 19055 MGMT. SERVICES - GOVT. REFORM  | 724     | 809      | 809     | 801             | (8)                | (1)  |
|      |                                      | 724     | 809      | 809     | 1,158           | 349                | 43   |
|      | TOTAL                                | 7,010   | 6,912    | 6,814   | 7,562           | 748                | 11   |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | DITURE                   |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|-------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|       | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)   | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|       | ( /                      |       | (-/               |                     | ν-7                | (-)                 |                 | (-/      |
|       | SALARIES                 |       | 3,222             | 3,409               | 3,581              | 3,621               | 40              | 1        |
|       | WAGES                    |       | 75                | 93                  | 133                | 156                 | 23              | 17       |
|       | OTHER PERSONNEL COSTS    |       | 0                 | 0                   | 0                  | 2                   | 2               | 0        |
|       | TRAINING                 |       | 5                 | 34                  | 9                  | 24                  | 15              | 167      |
|       | TRANSPORT                |       | 0                 | 3                   | 1                  | 2                   | 1               | 100      |
|       | TRAVEL                   |       | 220               | 187                 | 176                | 180                 | 4               | 2        |
|       | COMMUNICATIONS           |       | 89                | 116                 | 96                 | 95                  | (1)             | (1)      |
|       | ADVERTISING & PROMOTION  |       | 92                | 116                 | 111                | 106                 | (5)             | (5)      |
|       | PROFESSIONAL SERVICES    |       | 1,960             | 1,208               | 943                | 1,710               | 767             | 81       |
|       | RENTALS                  |       | 997               | 1,041               | 1,005              | 1,000               | (5)             | (0)      |
|       | REPAIR AND MAINTENANCE   |       | 117               | 167                 | 181                | 174                 | (7)             | (4)      |
|       | INSURANCE                |       | 4                 | 11                  | 10                 | 11                  | 1               | 10       |
|       | ENERGY                   |       | 78                | 114                 | 103                | 101                 | (2)             | (2)      |
|       | MATERIALS & SUPPLIES     |       | 89                | 205                 | 225                | 181                 | (44)            | (20)     |
|       | EQUIPMT.(MINOR CAPITAL)  |       | 0                 | 0                   | 0                  | 7                   | 7               | 0        |
|       | OTHER EXPENSES           |       | 62                | 158                 | 190                | 142                 | (48)            | (25)     |
|       | GRANTS AND CONTRIBUTIONS | _     | 0                 | 50                  | 50                 | 50                  | 0               | 0        |
|       |                          | TOTAL | 7,010             | 6,912               | 6,814              | 7,562               | 748             | 11       |

### **REVENUE SUMMARY**

|                     |     |       |                   |                                      |                    |                     | DIFFEF<br>2017/ |          |
|---------------------|-----|-------|-------------------|--------------------------------------|--------------------|---------------------|-----------------|----------|
| REVENUE SOURCE      |     |       | 2016/17<br>ACTUAL | 2016/17 2017/18<br>ACTUAL ORIGINAL F | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)                 | (2) |       | (\$000)<br>(3)    | (\$000)<br>(4)                       | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 8877 Reimbursements |     | _     | 1                 | 0                                    | 0                  | 0                   | 0               | 0        |
|                     |     | TOTAL | 1                 | 0                                    | 0                  | 0                   | 0               | 0        |

|  | RIPTION                                 | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |                   |                   | DIFFEF<br>2017/<br>vs<br>2018/ | 18<br>19<br>%       |
|--|---|-------------------|---------------------|-------------------|-------------------|--------------------------------|---------------------|
| (1)  | (2)                                     | (3)               | (4)                 | (5)               | (6)               | (7)                            | (8)                 |
| 19000 GENERAL ADMII<br>19010 PROTOCOL & HI<br>19015 POLICY & STRA<br>19020 SAFETY & HEAL | OSPITALITY<br>TEGY<br>TH - GOVT. REFORM | 10<br>2<br>5<br>0 | 12<br>2<br>7<br>0   | 13<br>3<br>5<br>0 | 12<br>3<br>7<br>1 | (1)<br>0<br>2<br>1             | (8)<br>0<br>40<br>0 |
| 19035 LONDON OFFIC   |   | 3                 | 3                   | 3                 | 3                 | 0                              | 0                   |
| 19040 ADMINISTRATIC  |   | 0                 | 0                   | 0                 | 2                 | 2                              | 0                   |
| 19045 WASHINGTON D   | OC OFFICE                               | 2                 | 0                   | 0                 | 2                 | 2                              | 0                   |
| 19055 MGMT. SERVICE  | S - GOVT. REFORM                        | 6                 | 6                   | 5                 | 7                 | 2                              | 40                  |
|  | TOTAL                                   | 28                | 30                  | 29                | 37                | 8                              | 28                  |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 19000 General Administration   |                              |                                 |                                |                              |
| Public Service Reform initiatives to be implemented.  | Achieved                     | 1                               | 1                              | N/A - moved to<br>19040      |
| Gross Misconduct cases will be adjudicated within an eight-week period.   | Achieved                     | 90%                             | 80%                            | 80%                          |
| The number of temporary relief employees will be reduced.   | Achieved                     | 2%                              | 2%                             | 2%                           |
| 3 day turn-around of Cabinet Conclusions 90% of time.   | Achieved                     | 100%                            | 95%                            | 100%                         |
| 2 day turn-around response to written public queries/concerns.  | Not achieved                 | 95%                             | Not tracked                    | Discontinued                 |
| BUSINESS UNIT: 19010 Protocol Office  |                              |                                 |                                |                              |
| To complete review of all official events within 7 days of the event occurrence.  | Achieved                     | 90%                             | 90%                            | 90%                          |
| BUSINESS UNIT: 19015 Policy & Strategy  |                              |                                 |                                |                              |
| Respond to requests for policy advice within 5 days   | 100%                         | 100%                            | 100%                           | 100%                         |
| Upon soliciting feedback, receive a score of at least four out of five  |                              |                                 |                                |                              |
| from departments or Ministries on the quality and usefulness of policy  | N/A                          | 100%                            | Discontinued                   | Discontinued                 |
| advice and service requested from the Policy and Strategy Section.  |                              |                                 |                                |                              |
| Liaise with departments and Ministries to increase their uptake of advice and service at the initial stages of policy development                             | 50%                          | 25%                             | 25%                            | 25%                          |
| Respond within 3 days with an analysis of Cabinet Memoranda, as requested by the Secretary to the Cabinet   | NA                           | NA                              | NA                             | NA                           |
| Respond within 5 working days to requests for assistance with administrative and legal aspects of Public Access to Information                                | Achieved                     | 100%                            | 95%                            | 100%                         |
| Number of policy, programme and project decisions that are subject to sustainability impact assessments   | NA                           | NA                              | NA                             | NA                           |
| Number of public presentations on SD including the SD Roundtable outreach (including interviews, written articles, school and civic presentations/talks etc.) | NA                           | NA                              | NA                             | NA                           |
| Production of a set of SD Indicators  | NA                           | NA                              | NA                             | NA                           |
| Embed SD principles into government policies and programmes   | NA                           | NA                              | NA                             | NA                           |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 19020 Safety & Health - Govt. Reform   |                              |                                 |                                |                              |
| Safety & Health audits undertaken   | N/A                          | N/A - new<br>measure            | N/A - new<br>measure           | 5                            |
| BUSINESS UNIT: 19035 London Office  |                              |                                 |                                |                              |
| Provide assistance to Bermudians living in the UK (including Bermudian students) who seek assistance from the London Office                               | Achieved                     | 100%                            | 100%                           | 100%                         |
| Provide information to private, public sector bodies and UK general public on all matters of interest regarding Bermuda                                   | Achieved                     | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 19040 Administration - Gov't Reform  |                              |                                 |                                |                              |
| Government Reform Agenda initiatives to be implemented  | N/A                          | N/A - new<br>measure            | N/A - new<br>measure           | 2                            |
| Program initiatives resulting in increased efficiencies   | N/A                          | N/A - new<br>measure            | N/A - new<br>measure           | 5                            |
| BUSINESS UNIT: 19045 Washington DC Office   |                              |                                 |                                |                              |
| Maintain Contact with Key members of the US Congress/ Staff -<br>Attend meetings and functions  |                              |                                 |                                |                              |
| Develop a first response capability to emerging US policy/legislative measures that may have a negative economic and/or financial consequence for Bermuda |                              |                                 |                                |                              |
| Identify and develop key contacts to help inform thought leaders in the US using the following methods:   |                              |                                 |                                |                              |
| - Publish articles  |                              | N/A                             |                                |                              |
| - Attend meetings with the diplomatic community, private sector and industry leaders  |                              |                                 |                                |                              |
| - Give speeches   |                              |                                 |                                |                              |
| Arrange and hold functions to promote Bermuda as an international financial centre and leisure destination  |                              |                                 |                                |                              |
| Attend functions to promote Bermuda   |                              |                                 |                                |                              |
| BUSINESS UNIT: 19055 Management Services - Govt. Reform   |                              |                                 |                                |                              |
| To complete 80% of request for preparation and/or review of Cabinet Memoranda.  | Achieved                     | 100%                            | 100%                           | 100%                         |
| To evaluate 85% of departments job description packages within one month of date of receipt.  | Achieved                     | 100%                            | 100%                           | 100%                         |
| Project/report recommendations that identify cost savings.  | \$812,000                    | \$750,000                       | \$750,000                      | \$750,000                    |
| Identify performance measures that will improve service delivery and performance.   | 52                           | 50                              | 50                             | 50                           |

#### MISSION STATEMENT

Together we connect people and businesses by providing efficient, courteous and affordable products and services.

#### **DEPARTMENT OBJECTIVES**

- To provide all Bermuda residents with accessible and affordable mail delivery as required by the Universal Postal Union's (UPU) Universal Service Obligation (USO).
- To promote existing services and products and develop new services and products to increase revenue by 10%.
- To stream line operational processes & procedures to reduce costs and increase efficiency and outputs.
- To improve customer service (includes providing accurate and timely delivery of mail, professional, polite, and courteous service and reliable information).
- To optimize the retail network and delivery standards.
- To maintain a letter mail delivery standard of 98% within four (4) working days.
- To maintain a 95% Express Mail delivery standard as per the UPU benchmark.
- To maintain a 95% Parcel Service delivery standard as per the UPU global target.
- To enhance mail security in order to provide increased accountability and reliability.
- To develop and implement system enhancements that can be leveraged to increase revenue.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION |                              | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFER<br>2017/<br>vs<br>2018/<br>(\$000) | 18  |
|--|------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|---|-----|
| (1)  | (2)                          | (3)                          | (4)                            | (5)                           | (6)                            | (7)                                       | (8) |
| 1309                                       | CORPORATE SERVICES           |                              |                                |                               |                                |   |     |
| 325  | ADMINISTRATION AND FINANCE   | 1,622                        | 1,755                          | 1,758                         | 1,701                          | (57)                                      | (3) |
| 330  | IT SERVICES                  | 184                          | 238                            | 238                           | 246                            | 8   | 3   |
| 335  | PHILATELIC SERVICES          | 450                          | 557                            | 560                           | 553                            | (7)                                       | (1) |
|  | •                            | 2,256                        | 2,550                          | 2,556                         | 2,500                          | (56)                                      | (2) |
| 1310                                       | OPERATIONS                   |                              |                                |                               |                                |   |     |
| 340  | CENTRAL MAIL PROCESSING UNIT | 1,970                        | 1,997                          | 2,001                         | 2,357                          | 356                                       | 18  |
| 345  | SUB-POST OFFICES             | 5,227                        | 5,931                          | 5,921                         | 5,621                          | (300)                                     | (5) |
| 350  | COURIER SERVICES             | 206                          | 199                            | 199                           | 199                            | 0   | 0   |
|  |                              | 7,403                        | 8,127                          | 8,121                         | 8,177                          | 56  | 1   |
|  | TOTAL                        | 9,659                        | 10,677                         | 10,677                        | 10,677                         | 0   | 0   |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |             |          |         |          | DIFFE<br>2017 | RENCE<br>/18 |
|------------------------------|-------------|----------|---------|----------|---------------|--------------|
|                              | 2016/17     | 2017/18  | 2017/18 | 2018/19  | vs            | ;            |
| OBJECT CODE DESCRIPTION      |             | ORIGINAL | REVISED | ESTIMATE | 2018          | /19          |
|                              | (\$000)     | (\$000)  | (\$000) | (\$000)  | (\$000)       | %            |
| (1) (2)                      | (3)         | (4)      | (5)     | (6)      | (7)           | (8)          |
|                              |             |          |         |          |               |              |
| SALARIES                     | 7,436       |          | 7,984   | 7,700    | (284)         | (4)          |
| WAGES                        | 1,280       |          | 1,298   | 1,071    | (227)         | (17)         |
| TRAINING                     |             | 3 40     | 41      | 40       | (1)           | (2)          |
| TRANSPORT                    |             | 81       | 69      | 56       | (13)          | (19)         |
| TRAVEL                       |             | 2 6      | 8       | 12       | 4             | 50           |
| COMMUNICATIONS               |             | 89       | 89      | 90       | 1             | 1            |
| ADVERTISING & PROMOTION      | 57          | 7 66     | 66      | 67       | 1             | 2            |
| PROFESSIONAL SERVICES        | 60          | 71       | 96      | 76       | (20)          | (21)         |
| RENTALS                      | 27          | 27       | 27      | 332      | 305           | 1,130        |
| REPAIR AND MAINTENANCE       | 280         | 424      | 424     | 555      | 131           | 31           |
| INSURANCE                    | g           |          | 12      | 12       | 0             | 0            |
| ENERGY                       | 70          | 124      | 126     | 266      | 140           | 111          |
| CLOTHING, UNIFORMS & LAUNDRY |             | 2 70     | 70      | 60       | (10)          | (14)         |
| MATERIALS & SUPPLIES         |             | 3 256    | 262     | 246      | (16)          | (6)          |
| EQUIPMT.(MINOR CAPITAL)      | 49          |          | 51      | 40       | (11)          | (22)         |
| OTHER EXPENSES               | 50          |          | 54      | 54       | 0             | 0            |
|                              | TOTAL 9,659 | 10,677   | 10,677  | 10,677   | 0             | 0            |

#### **REVENUE SUMMARY**

|     |   |                   |                     |                    |          | DIFFER      |                   |
|-----|---|-------------------|---------------------|--------------------|----------|-------------|-------------------|
|     |   | 0046/47           | 0047/40             | 0047/40            | 2018/19  | 2017/       | 18                |
|     | REVENUE SOURCE                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | ESTIMATE | vs<br>2018/ | 10                |
|     | REVENUE SOURCE                          | (\$000)           | (\$000)             | (\$000)            | (\$000)  | (\$000)     | 19<br>%           |
| (1) | (2)                                     | (3)               | (4)                 | (\$000)<br>(5)     | (\$000)  | (7)         | /°<br>(8)         |
|     | ( )                                     | . ,               | . ,                 | . ,                | , ,      | · /         |                   |
|     | 8307 Photocopy Charges                  | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8311 Terminal Dues                      | 391               | 700                 | 100                | 600      | 500         | 500               |
|     | 8312.02 Tax Mail                        | 2                 | 3                   | 3                  | 3        | 0           | 0                 |
|     | 8312.03 Post Box Keys                   | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8312.05 Penalty Fee-Late Pmt P.O. Box   | 38                | 32                  | 32                 | 34       | 2           | 6                 |
|     | 8312.06 Courier Service Fee             | 0                 | 25                  | 25                 | 32       | 7           | 28                |
|     | 8312.09 Customs Declaration Fee         | 171               | 164                 | 164                | 172      | 8           | 5                 |
|     | 8312.10 Mail Redirection Fee            | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8550.01 PO Business Reply Service       | (25)              | 5                   | 5                  | 5        | 0           | 0                 |
|     | 8550.02 PO Mail Handling Fee            | `37 <sup>′</sup>  | 100                 | 100                | 100      | 0           | 0                 |
|     | 8550.03 PO Postage Paid Permit          | (8)               | 7                   | 7                  | 7        | 0           | 0                 |
|     | 8550.04 PO Intl Bussiness Reply Service | `o´               | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8609 Philatelic - A/C Holders           | 27                | 31                  | 31                 | 33       | 2           | 6                 |
|     | 8611 Philatelic - Local                 | 48                | 41                  | 41                 | 43       | 2           | 5                 |
|     | 8611.01 Book Sales - 200th Anniversary  | 0                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8611.02 Souvenir Sales                  | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8613 Philatelic - Other                 | 7                 | 4                   | 4                  | 4        | 0           | 0                 |
|     | 8629 Stamp Sales-General                | 602               | 550                 | 550                | 550      | 0           | 0                 |
|     | 8635 Frankpost Sales-General            | 1,115             | 1,350               | 1,350              | 1,350    | 0           | 0                 |
|     | 8635.01 Frankpost Sales-BRS Returns     | 4                 | 3                   | 3                  | 3        | 0           | 0                 |
|     | 8637 Frankpost Sales-I.D.E              | 55                | 46                  | 46                 | 58       | 12          | 26                |
|     | 8639 Frankpost Sales-Parcel             | 90                | 85                  | 85                 | 95       | 10          | 12                |
|     | 8639.01 Local Parcels Delivery          | 0                 | 3                   | 3                  | 0        | (3)         | (100)             |
|     | 8641 Bulk Mail                          | 762               | 766                 | 766                | 842      | 76          | ` 10 <sup>′</sup> |
|     | 8673 Telephone Cards                    | 0                 | 4                   | 4                  | 0        | (4)         | (100)             |
|     | 8675 Other Retail Sales                 | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8676.01 Packing Materials - Envelopes   | 1                 | 1                   | 1                  | 1        | 0           | 0                 |
|     | 8676.02 Packing Materials - Bubble Wrap | 3                 | 2                   | 2                  | 3        | 1           | 50                |
|     | 8676.01 Packing Materials - Boxes       | 3                 | 2                   | 2                  | 2        | 0           | 0                 |
|     | 8676.01 Packing Materials - Misc.       | Ö                 | 1                   | 1                  | 1        | 0           | Ö                 |
|     | 8679 Passes                             | 0                 | 292                 | 0                  | 0        | 0           | 0                 |
|     | 8759 P.O.Box                            | 679               | 324                 | 616                | 616      | 0           | Ö                 |
|     | 8889 Sundry Receipts                    | 0                 | 2                   | 2                  | 2        | 0           | 0                 |
|     | TOTAL                                   | 4,007             | 4,550               | 3,950              | 4,563    | 613         | 16                |

| BUSINE | ESS UNIT                     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|--------|------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)    | DESCRIPTION<br>(2)           | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| 325    | ADMINISTRATION AND FINANCE   | 17                | 19                  | 19                 | 18                  | (1)                            | (5)      |
| 330    | IT SERVICES                  | 2                 | 2                   | 2                  | 2                   | O´                             | O´       |
| 335    | PHILATELIC SERVICES          | 5                 | 6                   | 6                  | 6                   | 0                              | 0        |
| 340    | CENTRAL MAIL PROCESSING UNIT | 29                | 32                  | 32                 | 28                  | (4)                            | (13)     |
| 345    | SUB-POST OFFICES             | 71                | 89                  | 89                 | 84                  | (5)                            | (6)      |
| 350    | COURIER SERVICES             | 4                 | 4                   | 4                  | 4                   | 0                              | 0        |
|        |                              | 128               | 152                 | 152                | 142                 | (10)                           | (7)      |

| MEASURE/INDICATOR  CORPORATE SERVICES  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19   |
|--|------------------------------|---------------------------------|--------------------------------|--------------------------------|
| CONTONATE SERVICES   |                              |                                 |                                |                                |
| PROGRAMME 325 - Administration and Finance   |                              |                                 |                                |                                |
| Operating within the confines of the agreed upon budget without overages as measured by actual against budgeted expenditure  | 92% of original estimate     | 100%                            | 94%                            | 100%                           |
| Increasing the amount of revenue earned year on year.  | -10%                         | 10%                             | 4%                             | 10%                            |
| Reducing the overall deficit of the Bermuda Post Office year on year.  | 5% increase                  | 7% reduction                    | 0%                             | 7% reduction                   |
| Providing financial reporting information to the Accountant General and Budget Office per schedule to assist with consolidated fund reporting.   | 100%                         | Discontinued                    | Discontinued                   | Discontinued                   |
| Submitting returns of employees Performance Appraisals and Forward Job Plans to the Department of Human Resources by the required deadlines.   | 38%                          | 95%                             | 95%                            | 95%                            |
| Ensuring that all recruitment for positions within the BPO is completed as fairly, transparently, and as accurately as possible based on the DHR recruitment code and best practices, within three (3) months for local candidates, and five (5) months for overseas candidates. | 100%                         | 95%                             | 96%                            | 96%                            |
| PROGRAMME 330 - IT Services  |                              |                                 |                                |                                |
| Ensuring that IT services and infrastructure can properly resist and recover from failures due to error, deliberate attack or disaster as measured by the number of downtime incidents and delays caused by inadequate technology procedures.                                    | 0 days                       | <5 days disaster recovery time  | <5 days disaster recovery time | <5 days disaster recovery time |
| Maintaining an integrated and standardized IT infrastructure and create IT agility as measured by the number of business processes supported by obsolete (or soon-to-be obsolete) technology.  | 25%                          | Decrease by 50%                 | Decrease by 50%                | Decrease by 75%                |
| Ensuring minimum business impact in the event of an IT service change as measured by the number of application related unplanned downtime.   | 0 hours                      | <15 hours                       | <15 hours                      | < 15 hours                     |

| The number and timeliness of stamp issues.  Completed 3 sissues 100% per schedule p  | MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| Percentage increase in the philatelic collectors standing order customer base against a target of 2% annually.  | PROGRAMME 335 - Philatelic Services   |                              |                                 |                                |                              |
| 1.5%       | The number and timeliness of stamp issues.  | •                            |                                 |                                |                              |
| Coult   Coul    | Percentage increase in the philatelic collectors standing order customer base against a target of 2% annually.  | 1%                           | 1.5%                            | 1.0%                           | 1.5%                         |
| Local Mail Volumes Processed (millions) (Total)   5.6   5.1   5.2   4.8    - Local Business Mail Products   4.5   4.0   4.2   3.9    - Personal Mail Products   0.7   0.8   0.7   0.7    - OHMS Products   0.4   0.3   0.3   0.2    - International Mail Volumes Processed (millions) (Total)   2.0   1.9   1.9   1.9    - Incoming to Bermuda   1.6   1.4   1.5   1.4    - Local Mail Volumes Processed (millions)   7.6   7.0   7.1   6.7    - Revenue collected by the Post Office on behalf of other Government Departments (BMS '900)   0.0 partment of HM Customs   772   740   840   856    - Department of HM Customs   772   740   840   856   70    - Department of HM Customs   773   81   68   70    - Department of Youth, Sports & Recreation   469   440   487   496   496   497   497   49    | OPERATIONS  |                              |                                 |                                |                              |
| - Local Business Mail Products  | OUTPUT MEASURES:  |                              |                                 |                                |                              |
| - Local Business Mail Products  | Local Mail Volumes Processed (millions) (Total)   | 5.6                          | 5.1                             | 5.2                            | 4.8                          |
| - OHMS Products   |   | 4.5                          | 4.0                             | 4.2                            | 3.9                          |
| International Mail Volumes Processed (millions) (Total)   | - Personal Mail Products  | 0.7                          | 0.8                             | 0.7                            | 0.7                          |
| - Incoming to Bermuda - Outgoing to International Destinations 0.4 0.5 0.4 0.5  Total Mail Volumes Processed (millions) 7.6 7.0 7.1 6.7  Revenue collected by the Post Office on behalf of other Government Departments (BMS '000) - Department of HM Customs - Department of HM Customs - Department of Fducation - Department of Youth, Sports & Recreation - Department of Youth, Sports & Recreation - Department of Public Transportation - Department of Environmental Protection - Off 19 703 650 662 - Department of Environmental Protection - Off 19 77 78  Total  Z,060 2,023 2,122 2,162  PERFORMANCE MEASURES:  PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 346 - Central Mail Processing Unit Processing Unit Process Mail Service (EMS), inclusive of a 95% on-time delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery performance against UPU benchmark of 95%.  EMS on-time delivery performance against UPU benchmark of 95%.  BMS on-time delivery performance against UPU benchmark of 95%.  98% 98% 98% 98% 98%  Parcel delivery performance against UPU global target of 95%.  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  New New New 98%  |   | 0.4                          | 0.3                             | 0.3                            | 0.2                          |
| - Outgoing to International Destinations  |   |                              |                                 |                                | 1.9                          |
| Total Mail Volumes Processed (millions) 7.6 7.0 7.1 6.7  Revenue collected by the Post Office on behalf of other Government Departments (BM\$ '000) - Department of HM Customs 73 81 68 70 - Department of Education 73 81 68 70 - Department of Youth, Sports & Recreation 469 440 487 496 - Department of Education 679 703 650 662 - Department of Environmental Protection 67 59 77 78  Total 2,060 2,023 2,122 2,162  PREFORMANCE MEASURES:  PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services  The BPO's ranking among the 191 countries within the UPU for on-time international delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 98% 98% 98% 98% 98% 98% 98% 98% 98% 98%  | S S S S S S S S S S S S S S S S S S S   | -                            |                                 |                                |                              |
| Revenue collected by the Post Office on behalf of other Government Departments (BM\$ '000)  - Department of HM Customs - Department of Education - Department of Fducation - Department of Fducation - Department of Public Transportation - Department of Environmental Protection - Department of Environmental Protection - Total - Department of Education - Environmental Protection - Total - Department of Education - Total |   |                              |                                 |                                |                              |
| Government Departments (BMS '000)  - Department of HM Customs - Department of Education - Department of Education - Department of Education - Department of Youth, Sports & Recreation - Department of Public Transportation - Department of Public Transportation - Department of Public Transportation - Department of Environmental Protection - Department of Environmental Protection - Department of Environmental Protection - Protection - Department of Environmental Protection - Protection - Department of Environmental Protection - Protecti  | Total Mail Volumes Processed (millions)   | 7.6                          | 7.0                             | 7.1                            | 6.7                          |
| Total 2,060 2,023 2,122 2,162  PERFORMANCE MEASURES:  PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services  The BPO's ranking among the 191 countries within the UPU for on-time international delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 98% 96% 98% 98% 98%  EMS transmission performance against UPU benchmark of 98% 98% 98% 98% 99%  Parcel delivery performance against UPU global target of 95%. 95% 95% 95% 95% 95% 95% 95% 95% 95% 95%  | <ul><li>Department of Education</li><li>Department of Youth, Sports &amp; Recreation</li><li>Department of Public Transportation</li></ul>                                  | 73<br>469<br>679             | 81<br>440<br>703                | 68<br>487<br>650               | 70<br>496<br>662             |
| PREFORMANCE MEASURES:  PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services  The BPO's ranking among the 191 countries within the UPU for on-time international delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 95%.  EMS transmission performance against UPU benchmark of 98%  Parcel delivery performance against UPU global target of 95%.  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).  New New New 98%   |   |                              |                                 |                                |                              |
| PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services  The BPO's ranking among the 191 countries within the UPU for on-time international delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 95%.  EMS transmission performance against UPU benchmark of 91% 98% 98% 98%  Parcel delivery performance against UPU global target of 95%.  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  New New New 98%  | lotal   | 2,060                        | 2,023                           | 2,122                          | 2,162                        |
| PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services  The BPO's ranking among the 191 countries within the UPU for on-time international delivery standards and ranking for Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 95%.  EMS transmission performance against UPU benchmark of 91% 98% 98% 98%  Parcel delivery performance against UPU global target of 95%.  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  New New New 98%  | PERFORMANCE MEASURES:   |                              |                                 |                                |                              |
| Express Mail Service (EMS), inclusive of a 95% on-time delivery standard.  EMS on-time delivery performance against UPU benchmark of 95%.  EMS transmission performance against UPU benchmark of 98%  Parcel delivery performance against UPU global target of 95%.  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).  Within top 40  Pass  98%  98%  98%  98%  98%  98%  98%  9  | PROGRAMME 340 - Central Mail Processing Unit PROGRAMME 345 - Sub-Post Offices PROGRAMME 350 - Courier Services The BPO's ranking among the 191 countries within the UPU for |                              |                                 |                                |                              |
| 95%.  EMS transmission performance against UPU benchmark of 91% 98% 98% 99%  Parcel delivery performance against UPU global target of 95%. 95% 95% 95% 95%  Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).  New New 98% 98% 98% 99% 99% 99% 99% 95% 95% 95% 95% 95% 95  | on-time international delivery standards and ranking for<br>Express Mail Service (EMS), inclusive of a 95% on-time<br>delivery standard.                                    | 46                           | Within top 40                   | Within top 40                  | Within top 35                |
| Percentage of letter mail delivered locally within 2 working days of receipt (98% delivery standard).  98%  99%  95%  95%  95%  90%  90%  90%  New  New  New  New  98%  | EMS on-time delivery performance against UPU benchmark of 95%.  | 98%                          | 96%                             | 98%                            | 98%                          |
| Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).  Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).  New New 98%   | EMS transmission performance against UPU benchmark of 98%   | 91%                          | 98%                             | 98%                            | 99%                          |
| of receipt (90% delivery standard).  Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).  New New 98%   | Parcel delivery performance against UPU global target of 95%.   | 95%                          | 95%                             | 95%                            | 95%                          |
| of receipt (98% delivery standard).   | Percentage of letter mail delivered locally within 2 working days of receipt (90% delivery standard).   | 90%                          | 90%                             | 90%                            | 90%                          |
| Percentage of total available post boxes rented 87% 90% 88% 89%   | Percentage of letter mail delivered locally within 4 working days of receipt (98% delivery standard).   | New                          | New                             | New                            | 98%                          |
|   | Percentage of total available post boxes rented   | 87%                          | 90%                             | 88%                            | 89%                          |

#### **HEAD 14 DEPARTMENT OF STATISTICS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To collect, process, analyze and provide a body of statistical information that is timely, accurate, relevant and reliable for dissemination to the Government and the general public.

#### **DEPARTMENT OBJECTIVES**

- Produce accurate, relevant and timely statistical data and information that reflects
   Bermuda's current social and economic climate to facilitate informed decision-making.
- Ensure easy accessibility to statistical data and information for the general public.
- Keep abreast of current international statistical methodologies, standards and best practices in the collection, compilation and production of statistics.
- Engender a greater profile of the role and function of the Department in the public domain for increased understanding and use of statistical data and information.

#### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG                  |                   | 0047/40             | 0047/40            | 2040/40             | DIFFER<br>2017/ |          |
|--------------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINESS UNIT  DESCRIPTION           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| DESCRIPTION                          |                   |                     |                    |                     |                 |          |
| (1) (2)                              | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|                                      |                   |                     |                    |                     |                 |          |
| 1401 MONTHLY TO ANNUAL SURVEYS       |                   |                     |                    |                     |                 |          |
| 24015 ADMINISTRATION                 | 625               | 708                 | 709                | 709                 | 0               | 0        |
| 24020 CORE STATISTICS & PUBLICATIONS | 563               | 766                 | 769                | 766                 | (3)             | (0)      |
| 24025 CORE ANNUAL SURVEYS            | 564               | 659                 | 655                | 658                 | 3               | 0        |
|                                      | 1,752             | 2,133               | 2,133              | 2,133               | 0               | 0        |
| 1402 NON-ANNUAL SURVEYS              |                   |                     |                    |                     |                 |          |
| 24055 CENSUS & SURVEY RES. UNIT      | 343               | 360                 | 360                | 360                 | 0               | 0        |
| 24075 2016 CENSUS                    | 568               | 0                   | 0                  | 0                   | 0               | 0        |
|                                      | 911               | 360                 | 360                | 360                 | 0               | 0        |
| TOTAL                                | 2,663             | 2,493               | 2,493              | 2,493               | 0               | 0        |

# **HEAD 14 DEPARTMENT OF STATISTICS - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | EXPENDITURE             |       |         |            |         |                 | DIFFER<br>2017/ |      |
|------|-------------------------|-------|---------|------------|---------|-----------------|-----------------|------|
|      |                         |       | 2016/17 | 2017/18    | 2017/18 | 2018/19         | vs              |      |
|      | OBJECT CODE DESCRIPTION |       | ACTUAL  | ORIGINAL   | REVISED | <b>ESTIMATE</b> | <b>201</b> 8/   | 19   |
|      |                         |       | (\$000) | (\$000)    | (\$000) | (\$000)         | (\$000)         | %    |
| (1)  | (2)                     |       | (3)     | <b>(4)</b> | (5)     | (6)             | (7)             | (8)  |
|      |                         |       |         |            |         |                 |                 |      |
|      | SALARIES                |       | 1,892   | 2,018      | 2,019   | 2,013           | (6)             | (0)  |
|      | WAGES                   |       | 164     | 0          | 0       | 0               | 0               | 0    |
|      | OTHER PERSONNEL COSTS   |       | 0       | 0          | 4       | 5               | 1               | 25   |
|      | TRAINING                |       | 1       | 1          | 1       | 6               | 5               | 500  |
|      | TRAVEL                  |       | 0       | 8          | 16      | 11              | (5)             | (31) |
|      | COMMUNICATIONS          |       | 1       | 5          | 4       | 5               | 1               | 25   |
|      | ADVERTISING & PROMOTION |       | 90      | 10         | 6       | 10              | 4               | 67   |
|      | PROFESSIONAL SERVICES   |       | 193     | 80         | 70      | 80              | 10              | 14   |
|      | RENTALS                 |       | 168     | 172        | 163     | 172             | 9               | 6    |
|      | REPAIR AND MAINTENANCE  |       | 34      | 37         | 59      | 51              | (8)             | (14) |
| I    | ENERGY                  |       | 42      | 90         | 88      | 78              | (10)            | (11) |
|      | MATERIALS & SUPPLIES    |       | 75      | 67         | 58      | 57              | `(1)            | (2)  |
|      | OTHER EXPENSES          |       | 3       | 5          | 5       | 5               | O´              | O´   |
|      |                         | TOTAL | 2,663   | 2,493      | 2,493   | 2,493           | 0               | 0    |

| BUSINESS UNIT |                           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|---------------|---------------------------|-------------------|---------------------|--------------------|---------------------|--|-----|
|               | DESCRIPTION               |                   |                     |                    |                     |  | %   |
| (1)           | (2)                       | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
|               |                           |                   |                     |                    |                     |  |     |
| 24015 ADMI    | NISTRATION                | 4                 | 4                   | 4                  | 4                   | 0                                      | 0   |
| 24020 CORE    | STATISTICS & PUBLICATIONS | 9                 | 9                   | 9                  | 9                   | 0                                      | 0   |
| 24025 CORE    | ANNUAL SURVEYS            | 7                 | 7                   | 7                  | 7                   | 0                                      | 0   |
| 24055 CENS    | SUS & SURVEY RES. UNIT    | 4                 | 4                   | 4                  | 4                   | 0                                      | 0   |
|               | TOTAL                     | 24                | 24                  | 24                 | 24                  | 0                                      | 0   |

### **HEAD 14 DEPARTMENT OF STATISTICS - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17   | ORIGINAL<br>FORECAST<br>2017/18   | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19   |
|--|--|---|--|--|
| BUSINESS UNIT: 24015 - Administration  |  |   |  |  |
| Monitor usage of Department of Statistics' web pages on the Government of Bermuda's website.   | New Measure  | Total of 15,000<br>unique page views  | Total of 15,000<br>unique page views   | Total of 15,000<br>unique page views   |
| Number of documents on the website allow easier and wider accessibility of publications and reduces printing cost.   | Achieved 44<br>documents<br>posted during<br>the year                              | At least 40<br>documents<br>posted during<br>the year                               | At least 40<br>documents<br>posted during<br>the year                              | At least 40<br>documents<br>posted during<br>the year                                |
| Number of presentations to private organizations, schools and the government for greater awareness, understanding, use and interpretation of statistical data and information. | Achieved 6 presentations for education and promotion                               | At least 4<br>presentations<br>for education<br>and promotion                       | At least 4<br>presentations<br>for education<br>and promotion                      | At least 4<br>presentations<br>for education<br>and promotion                        |
| BUSINESS UNIT: 24020 - Core Statistics & Publications  |  |   |  |  |
| Timely completion of statistics that measure gross retail sales performance in the retail sector.  | Retail Sales<br>Index completed<br>6 weeks after<br>reference month                | Retail Sales<br>Index released<br>6 weeks after<br>reference month                  | Retail Sales<br>Index completed<br>6 weeks after<br>reference month                | Retail Sales<br>Index completed<br>6 weeks after<br>reference month                  |
| Timely completion of statistics measuring the rate of increase in price of goods and services in the economy.  | Rate of Inflation<br>completed<br>5 weeks after<br>reference month                 | Rate of Inflation released 4 weeks after reference month                            | Rate of Inflation<br>completed<br>5 weeks after<br>reference month                 | Rate of Inflation<br>completed<br>5 weeks after<br>reference month                   |
| BUSINESS UNIT: 24025 - Core Annual Surveys   |  |   |  |  |
| Timely completion of statistics relating to the current job market for informed decision-making.   | Completion of<br>Employment Brief<br>in May 2017                                   | Release of<br>Employment Brief<br>in May 2017                                       | Completion of<br>Employment Brief<br>in May 2017                                   | Completion of<br>Employment Brief<br>in May 2018                                     |
| Heighten number of survey returns to Economic Activity Survey from businesses for increased confidence in accuracy of annual Gross Domestic Product (GDP) estimates.           | Achieved<br>81% response<br>rate   | A minimum of<br>80% response<br>rate  | A minimum of<br>80% response<br>rate   | A minimum of<br>80% response<br>rate   |
| Conduct annual Labour Force Survey for delivery of more and timely unemployment measures.  | Not Achieved.<br>Unemployment<br>rate pending<br>2016 Census<br>results            | Release<br>unemployment<br>rate semi-<br>annually, July<br>2017 and January<br>2018 | Cancelled.<br>Staff resources<br>focused on 2016<br>Census tasks.                  | Complete<br>unemployment<br>rate semi-<br>annually, July<br>2018 and January<br>2019 |
| BUSINESS UNIT: 24055 - Census & Survey Research Unit   |  |   |  |  |
| Use of technology during conduct of business and household surveys for greater efficiency in data collection and reduced cost in processing survey data.                       | Achieved<br>51% response<br>rate for E-Census<br>questionnaire<br>submissions      | To be determined  | A minimum of<br>50%<br>response rate<br>for E-Employment<br>Survey                 | A minimum of<br>50%<br>response rate<br>for E-Employment<br>Survey                   |
| Indicators for measuring economic growth.  | Quarterly GDP<br>estimates<br>completed<br>16 weeks after the<br>reference quarter | Quarterly GDP<br>estimates<br>released<br>16 weeks after the<br>reference quarter   | Quarterly GDP<br>estimates<br>completed<br>16 weeks after the<br>reference quarter | Quarterly GDP<br>estimates<br>completed<br>16 weeks after the<br>reference quarter   |

#### **HEAD 26 DEPARTMENT OF HUMAN RESOURCES**

#### MISSION STATEMENT

To partner with internal and external stakeholders to provide professional, strategic, value-added solutions to maximize human capital and enable operational success.

#### **DEPARTMENT OBJECTIVES**

- To ensure appointments to vacant posts, probation reports and confirmation of appointments to posts, and disciplinary procedures and appeals are carried out in accordance with the Public Service Commission Regulations 2001, Public Service (Delegation of Powers) Regulations 2001 and subsequent amendments.
- To establish service excellence by understanding and responding to our stakeholders' needs with the highest level of competency, ingenuity and professionalism.
- To improve operational effectiveness by managing efficient processes through the effective use of technology, organizational capacity and quality of information to maximize responsiveness and value-added work.
- To be strategic partners who provide consultation and support for Government business planning and execution by being accessible, solutions driven, subject matter experts, who provide strategic and credible advice.
- To build a learning organization that fosters a learning and development culture by establishing data driven decision making, leadership mindset, learning infrastructure, and organizational collaboration focused on continuous improvement.

# **HEAD 26 DEPARTMENT OF HUMAN RESOURCES**

CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|--|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) (2)                                    | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 2601 ADMINISTRATION                        |                   |                     |                    |                     |                                |          |
| 36000 CORPORATE ADMIN                      | 1,107             | 1,438               | 1,464              | 1,312               | (152)                          | (10)     |
| 36100 POLICY DEVELOPMENT                   | 119               | 122                 | 122                | 125                 | 3                              | 2        |
| 36140 PUBLIC SERVICE COMMISSION            | 72                | 81                  | 131                | 131                 | 0                              | 0        |
|  | 1,298             | 1,641               | 1,717              | 1,568               | (149)                          | (9)      |
| 2602 LEARNING AND DEVELOPMENT              |                   |                     |                    |                     |                                |          |
| 36030 LEARNING & DEVELOPMENT AD            | MIN 452           | 552                 | 552                | 593                 | 41                             | 7        |
| 36050 TRAINING COURSES                     | 58                | 132                 | 117                | 102                 | (15)                           | (13)     |
| 36060 PROF & TECH TRAINEE SCHEME           | Ξ 0               | 10                  | 10                 | 5                   | (5)                            | (50)     |
| 36110 PUBLIC SERVICE BURSARY               | 40                | 240                 | 165                | 230                 | 65                             | 39       |
| 36120 SUCCESSION PLANNING                  | 0                 | 3                   | 3                  | 0                   | (3)                            | (100)    |
|  | 550               | 937                 | 847                | 930                 | 83                             | 10       |
| 2603 OPERATIONAL HUMAN RESOURCES           |                   |                     |                    |                     |                                |          |
| 36010 HUMAN RESOURCE ADMIN                 | 922               | 1,192               | 1,192              | 1,239               | 47                             | 4        |
| 36080 RECRUITMENT                          | 81                | 76                  | 90                 | 76                  | (14)                           | (16)     |
|  | 1,003             | 1,268               | 1,282              | 1,315               | 33                             | 3        |
| 1  | ΓΟΤΑL 2,851       | 3,846               | 3,846              | 3,813               | (33)                           | (1)      |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | IDITURE                  |       |                   |                     |                    |                     | DIFFER<br>2017/1       |          |
|------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|------------------------|----------|
|      | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017/1<br>vs<br>2018/1 |          |
| (1)  | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)         | %<br>(8) |
|      | SALARIES                 |       | 1,841             | 2,276               | 2,277              | 2,391               | 114                    | 5        |
|      | WAGES                    |       | 38                | 95                  | 95                 | 90                  | (5)                    | (5)      |
|      | OTHER PERSONNEL COSTS    |       | 8                 | 3                   | 2                  | 4                   | 2                      | 100      |
|      | TRAINING                 |       | 41                | 174                 | 99                 | 161                 | 62                     | 63       |
|      | TRANSPORT                |       | 15                | 14                  | 30                 | 14                  | (16)                   | (53)     |
|      | TRAVEL                   |       | 36                | 35                  | 28                 | 35                  | 7                      | 25       |
|      | COMMUNICATIONS           |       | 9                 | 13                  | 13                 | 12                  | (1)                    | (8)      |
|      | ADVERTISING & PROMOTION  |       | 29                | 17                  | 26                 | 17                  | (9)                    | (35)     |
|      | PROFESSIONAL SERVICES    |       | 72                | 301                 | 392                | 307                 | (85)                   | (22)     |
|      | RENTALS                  |       | 381               | 477                 | 427                | 356                 | (71)                   | (17)     |
|      | REPAIR AND MAINTENANCE   |       | 209               | 272                 | 270                | 272                 | 2                      | 1        |
|      | ENERGY                   |       | 69                | 84                  | 84                 | 84                  | 0                      | 0        |
|      | MATERIALS & SUPPLIES     |       | 93                | 65                  | 88                 | 50                  | (38)                   | (43)     |
|      | EQUIPMT. (MINOR CAPITAL) |       | 0                 | 9                   | 9                  | 9                   | 0                      | 0        |
|      | OTHER EXPENSES           |       | 10                | 11                  | 6                  | 11                  | 5                      | 83       |
|      |                          | TOTAL | 2,851             | 3,846               | 3,846              | 3,813               | (33)                   | (1)      |

| BUSINESS UNIT |                        | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18  |
|---------------|------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----|
|               | DESCRIPTION            |                   |                     |                    |                     |                                | %   |
| (1)           | (2)                    | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8) |
|               |                        |                   |                     |                    |                     |                                |     |
| 36000 CORPOR  | RATE ADMIN             | 4                 | 4                   | 4                  | 4                   | 0                              | 0   |
| 36010 HUMAN   | RESOURCE ADMIN         | 16                | 15                  | 15                 | 15                  | 0                              | 0   |
| 36030 LEARNIN | NG & DEVELOPMENT ADMIN | 6                 | 6                   | 6                  | 6                   | 0                              | 0   |
| 36100 POLICY  | DEVELOPMENT            | 1                 | 1                   | 1                  | 1                   | 0                              | 0   |
|               | TOTAL                  | 27                | 26                  | 26                 | 26                  | 0                              | 0   |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18   | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19   |
|--|------------------------------|---|--|--|
| BUSINESS UNIT: 36000 Corporate Administration  |                              |   |  |  |
| To ensure 100% of submissions are handled in accordance with the Public Service Commission Regulations 2001, Public Service (Delegation of Powers) Regulations 2001 and subsequent amendments. | Achieved                     | 100% compliance   | 100% compliance  | 100% compliance  |
| Implementation of an approved centralized Government HR operating model to improve operational effectiveness   | N/A                          | Partial<br>implementation of<br>agreed phased<br>process by 31st<br>March 2018                        | N/A  | Partial<br>implementation of<br>agreed phased<br>process by 31st<br>March 2019                     |
| BUSINESS UNIT: 36100 Policy Development  |                              |   |  |  |
| To complete 100% of Phase 1 from the Human Resource Policy Suite to reform Government-wide human resource policies including the formalization of a succession planning policy                 | N/A                          | at least 60% of<br>Phase 1 policies<br>will be drafted by<br>31st March 2018                          | at least 60% of<br>Phase 1 policies<br>will be drafted by<br>31st March 2018 | 20% of the<br>remaining Phase 1<br>policies will be<br>drafted by 31st<br>March 2019               |
| To complete 100% of Phase 2 from the Human Resource Policy suite to reform Government-wide human resource policies   | N/A                          | 10% of Phase 2<br>policies will be<br>drafted by 31st<br>March 2018                                   | 10% of Phase 2<br>policies will be<br>drafted by 31st<br>March 2018          | 15% of remaining<br>Phase 2 policies<br>will be drafted by<br>31st March 2019                      |
| To begin implementation of Phase 1 'Principle Documents' by 31st March 2018 to establish the framework for harmonized human resource policies  | New                          | New   | New  | Commence implementation by 31st March 2019   |
| BUSINESS UNIT: 36030 Learning and Development<br>Administration  |                              |   |  |  |
| The number of professional and technical trainees appointed to substantive posts that are difficult to fill and/or held by contract officers between April and March                           | 1                            | 9   | 4  | 4  |
| To communicate the Government of Bermuda's leadership competencies to 100% of the organization's leaders (executive, senior management, middle management and first line).                     | N/A                          | 100% of the organization's leaders will be aware of the leadership competencies by 31st December 2017 | N/A  | 100% of the organization's leaders will be aware of the leadership competencies by 31st March 2019 |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18   | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19  |
|--|------------------------------|---|--|---|
| BUSINESS UNIT: 36050 Training Courses  |                              |   |  |   |
| To conduct briefing awareness sessions to ensure participants are knowledgeable on the established leadership competencies   | N/A                          | Conduct 6 briefing awareness sessions resulting in 100% of participants being knowledgeable on the established leadership competencies by 31st March 2018 | N/A  | Conduct 3 briefing awareness sessions resulting in 100% of participants being knowledgeable on the established leadership competencies by 31st March 2019 |
| To ensure visibility as human resource subject matter experts who provide strategic and credible advice to Permanent Secretaries and Heads of Department by attending client meetings  | Achieved                     | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2018  | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2018 | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2019  |
| To ensure the impact of in-class professional development offered to Government employees meets or exceeds 90% for job relevance   | NEW                          | NEW   | 100%   | 100%  |
| To ensure the impact of in-class professional development offered to Government employees meets or exceeds 90% for course delivery effectiveness   | NEW                          | NEW   | 100%   | 100%  |
| BUSINESS UNIT: 36060 Professional and Technical Trainee Scheme   |                              |   |  |   |
| 90% of trainee development plans will be reviewed annually by the respective Training Manager to monitor progress toward the agreed outcomes to ensure that the trainees are suitably qualified to be appointed to substantive posts that are difficult to fill and/or held by contract officers | 100%                         | 100%  | 100%   | 100%  |
| BUSINESS UNIT: 36110 Public Service Bursary  |                              |   |  |   |
| To ensure there is a cadre of suitably trained Bermudians to meet Departments' human capital needs for posts that are difficult to fill and/or held by contract officers, 90% of bursary recipients who successfully complete their course of study will be appointed to a post                  | 100%                         | 100%  | 100%   | 100%  |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17  | ORIGINAL<br>FORECAST<br>2017/18  | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19   |
|--|---|--|--|--|
| BUSINESS UNIT: 36120 Succession Planning   |   |  |  |  |
| To communicate the Government of Bermuda's succession planning framework to ensure that there is a consistent approach across the organization   | N/A   | to communicate<br>framework by<br>March 31, 2018   | N/A  | to communicate<br>framework by<br>March 31, 2019   |
| BUSINESS UNIT: 36010 Human Resource Administration   |   |  |  |  |
| To conduct briefing awareness sessions to ensure participants are knowledgeable on the established leadership competencies   | N/A   | Conduct 6 briefing<br>awareness<br>sessions resulting<br>in 100% of<br>participants being<br>knowledgeable on<br>the established<br>leadership<br>competencies by<br>31st March 2018 | N/A  | Conduct 3 briefing<br>awareness<br>sessions resulting<br>in 100% of<br>participants being<br>knowledgeable on<br>the established<br>leadership<br>competencies by<br>31st March 2019 |
| To ensure visibility as human resource subject matter experts who provide strategic and credible advice to Permanent Secretaries and Heads of Department by attending client meetings  | Achieved  | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2018   | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2018 | Meet with 3 client<br>ministries and/or<br>departments per<br>quarter by March<br>31, 2019   |
| BUSINESS UNIT: 36080 Recruitment   |   |  |  |  |
| To improve the recruitment and selection process for posts represented by the Bermuda Public Services Union by reducing the time to hire on average from 20 weeks to 10 weeks for local recruitment and from 24 weeks to 12 weeks for overseas recruitment to ensure the organization acquires the best talent | a 65% average<br>reduction in time<br>to hire                             | a 50% average reduction in time to hire  | a 50% average<br>reduction in time<br>to hire  | a 50% average reduction in time to hire  |
| The turnaround time to prepare employment contracts will be reduced on average by 50% (from 10 working days to 5 workings days) to improve efficiency for the recruitment process  | a 73% average<br>turnaround time to<br>prepare<br>employment<br>contracts | a 70% average<br>turnaround time to<br>prepare<br>employment<br>contracts  | a 70% average<br>turnaround time to<br>prepare<br>employment<br>contracts                  | a 70% average<br>turnaround time to<br>prepare<br>employment<br>contracts  |

## **HEAD 43 INFORMATION & DIGITAL TECHNOLOGIES**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To empower Ministries, departments and civil servants to improve productivity and services by providing IT Consulting services and core IT infrastructure at reasonable cost.

#### **DEPARTMENT OBJECTIVES**

- Maintain and secure IT infrastructure that host applications used by departments
- Support IT projects underway throughout Government
- Deliver and manage IT services used by departments
- Continue development of Disaster Recovery Systems for selected Departments
- Support IT Governance process for Government
- Deliver training on IT systems to improve effectiveness and productivity
- Measure and communicate the satisfaction and usage of Government services to Departments
- Assist Departments with documenting and improving business processes
- Assist Departments with defining and developing e-technology solutions

#### **GENERAL SUMMARY**

| EXPENDITUR<br>PROG | _                        |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|--------------------|--------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINESS UN        | DESCRIPTION              | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1)                | (2)                      | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 4301 GE            | NERAL                    |                   |                     |                    |                     |                 |          |
| 53000 A            | ADMIN & MGMT             | 1,215             | 1,306               | 1,551              | 1,369               | (182)           | (12)     |
| 53030 [            | DEVICE SUPPORT           | 334               | 346                 | 346                | 350                 | 4               | 1        |
| 53035 N            | NETWORK SUPPORT          | 1,721             | 1,799               | 1,799              | 1,768               | (31)            | (2)      |
| 53040 \$           | SERVICE SUPPORT          | 311               | 244                 | 244                | 242                 | (2)             | (1)      |
| 53050 [            | DIGITAL SERVICES         | 0                 | 656                 | 411                | 422                 | 11              | 0        |
| 53060 E            | BUSINESS SYSTEMS SUPPORT | 575               | 644                 | 644                | 649                 | 5               | 1        |
| 53070 \$           | SYSTEMS SUPPORT          | 1,421             | 1,699               | 1,699              | 1,598               | (101)           | (6)      |
| 53080 7            | TRAINING                 | 75                | 75                  | 75                 | 75                  | 0               | 0        |
| 53090 5            | SECURITY                 | 186               | 207                 | 207                | 217                 | 10              | 5        |
|                    | TOTAL                    | 5,838             | 6,976               | 6,976              | 6,690               | (286)           | (4)      |

# **HEAD 43 INFORMATION & DIGITAL TECHNOLOGIES - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |         |          |         |          | DIFFER<br>2017/ |      |
|------|------------------------------|---------|----------|---------|----------|-----------------|------|
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 20177<br>VS     | 10   |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19   |
|      |                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %    |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)             | (8)  |
|      |                              |         |          |         |          |                 |      |
|      | SALARIES                     | 3,062   | 3,964    | 3,964   | 3,814    | (150)           | (4)  |
|      | OTHER PERSONNEL COSTS        | 44      | 60       | 60      | 60       | 0               | 0    |
|      | TRAINING                     | 4       | 27       | 30      | 37       | 7               | 23   |
|      | TRAVEL                       | 0       | 7        | 7       | 11       | 4               | 57   |
|      | COMMUNICATIONS               | 1,346   | 1,280    | 1,280   | 1,279    | (1)             | (0)  |
|      | PROFESSIONAL SERVICES        | 24      | 101      | 98      | 77       | (21)            | (21) |
|      | RENTALS                      | 989     | 998      | 998     | 998      | 0               | 0    |
|      | REPAIR AND MAINTENANCE       | 348     | 487      | 487     | 359      | (128)           | (26) |
|      | INSURANCE                    | 1       | 0        | 0       | 0        | 0               | 0    |
|      | ENERGY                       | 0       | 5        | 5       | 5        | 0               | 0    |
|      | CLOTHING, UNIFORMS & LAUNDRY | 0       | 1        | 1       | 2        | 1               | 100  |
|      | MATERIALS & SUPPLIES         | 18      | 44       | 43      | 45       | 2               | 5    |
|      | OTHER EXPENSES               | 2       | 2        | 3       | 3        | 0               | 0    |
|      | TOTAL                        | 5,838   | 6,976    | 6,976   | 6,690    | (286)           | (4)  |

| BUSI | NESS UNIT<br>DESCRIPTION<br>(2) | 2016/17<br>ACTUAL<br>(3) | 2017/18<br>ORIGINAL<br>(4) | 2017/18<br>REVISED<br>(5) | 2018/19<br>ESTIMATE<br>(6) | DIFFER<br>2017/<br>vs<br>2018/ | 18  |
|------|---------------------------------|--------------------------|----------------------------|---------------------------|----------------------------|--------------------------------|-----|
| . ,  |                                 | ν-,                      | ( )                        | (-/                       | (-)                        | ( )                            | (-) |
|      | 53000 ADMIN & MGMT              | 8                        | 7                          | 7                         | 7                          | 0                              | 0   |
|      | 53030 DEVICE SUPPORT            | 4                        | 4                          | 4                         | 4                          | 0                              | 0   |
|      | 53035 NETWORK SUPPORT           | 4                        | 5                          | 5                         | 5                          | 0                              | 0   |
|      | 53040 SERVICE SUPPORT           | 4                        | 3                          | 3                         | 3                          | 0                              | 0   |
|      | 53050 DIGITAL SERVICES          | 0                        | 5                          | 5                         | 4                          | (1)                            | 0   |
|      | 53060 BUSINESS SYSTEMS SUPPORT  | 5                        | 6                          | 6                         | 6                          | 0                              | 0   |
|      | 53070 SYSTEMS SUPPORT           | 7                        | 8                          | 8                         | 8                          | 0                              | 0   |
|      | 53080 TRAINING                  | 1                        | 1                          | 1                         | 1                          | 0                              | 0   |
|      | 53090 SECURITY                  | 2                        | 2                          | 2                         | 2                          | 0                              | 0   |
|      | TOTAL                           | 35                       | 41                         | 41                        | 40                         | (1)                            | (2) |

### **HEAD 43 INFORMATION & DIGITAL TECHNOLOGIES - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 53000 - Admin & Mgmt  |                              |                                 |                                |                              |
| Reception desk staffed between 8:30 a.m. and 5:00 p.m.   | 98%                          | 100%                            | 99%                            | 100%                         |
| Process invoices within 14 working days.   | 97%                          | 99%                             | 96%                            | 99%                          |
| BUSINESS UNIT: 53030 - Device Support  |                              |                                 |                                |                              |
| Resolve Repair Tickets within Service Level Targets.   | 68%                          | 75%                             | 74%                            | 85%                          |
| Resolve Service Tickets within Service Level Targets.  | 78%                          | 85%                             | 74%                            | 85%                          |
| BUSINESS UNIT: 53035 - Network Support   |                              |                                 |                                |                              |
| Network locations monitored.   | 100%                         | 100%                            | 100%                           | 100%                         |
| Resolve Repair Tickets within Service Level Targets.   | 57%                          | 70%                             | 68%                            | 70%                          |
| Resolve Service Tickets within Service Level Targets.  | 85%                          | 85%                             | 68%                            | N/A                          |
| BUSINESS UNIT: 53040 - Service Support   |                              |                                 |                                |                              |
| Manage Tickets to Service Level Level Targets.   | 75%                          | 80%                             | 76%                            | 80%                          |
| Resolve Account Administration Tickets within Service Level Targets.   | 95%                          | 95%                             | N/A                            | N/A                          |
| Service Desk manned from 8:00 a.m. to 5:00 p.m.  | 95%                          | 95%                             | 80%                            | 100%                         |
| BUSINESS UNIT: 53050 - Digital Services  |                              |                                 |                                |                              |
| Consulting/ Advising   | 10                           | 10                              | 7                              | 10                           |
| Customer Insight   | 10                           | 5                               | 3                              | 3                            |
| Public satisfaction wth availability and use and selection of government on line services.  No of new ePayments and supporting new process implemented | 53%                          | 60%                             | 60%                            | 70%                          |
| via the new portal; their core application or a Bank bill pay service.   | 1                            | 5                               | 0                              | 5                            |
| Number of new application system integrations completed  | 0                            | 3                               | 0                              | 3                            |

### **HEAD 43 INFORMATION & DIGITAL TECHNOLOGIES - continued**

| MEASURE/INDICATOR                                       | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 53060 - Business Systems Support         |                              |                                 |                                |                              |
| Routine monthly Service Level Review meetings with      |                              |                                 |                                |                              |
| Key Departments.  | 80%                          | 80%                             | 38%                            | 50%                          |
| Annual Service Level Review Meeting with                | 50%                          | 70%                             | 60%                            | 70%                          |
| Departments.  |                              |                                 |                                |                              |
| Manage Application Support Tickets within Service Level | 80%                          | 85%                             | N/A                            | N/A                          |
| Targets.  |                              |                                 |                                |                              |
| BUSINESS UNIT: 53070- Systems Support                   |                              |                                 |                                |                              |
| Iseries Servers monitored                               | 95%                          | 98%                             | 100%                           | 100%                         |
| Wintel Servers monitored                                | 95%                          | 98%                             | 100%                           | 100%                         |
| Resolve Iseries Tickets within Service Level Targets.   | 85%                          | 85%                             | 84%                            | N/A                          |
| Resolve Wintel Tickets within Service Level Targets.    | 90%                          | 90%                             | 65%                            | N/A                          |
| BUSINESS UNIT: 53080 - Training                         |                              |                                 |                                |                              |
| Training courses delivered with Evaluation grade of     |                              |                                 |                                |                              |
| Good or Higher.   | 90%                          | 90%                             | 90%                            | 95%                          |
| Training Service tickets resolved according to Service  | 85%                          | 85%                             | 80%                            | 85%                          |
| Level Targets.  |                              |                                 |                                |                              |
| BUSINESS UNIT: 53090 - Security                         |                              |                                 |                                |                              |
| Disaster Recovery Exercises planned and executed.       | 50%                          | 50%                             | 0%                             | 100%                         |
| Servers checked on a monthly basis.                     | 90%                          | 90%                             | 81%                            | 95%                          |

# **HEAD 51 DEPARTMENT OF COMMUNICATIONS**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To be the source of trusted communication between the Government, public service and residents of Bermuda using media and technology to educate and inform.

#### **DEPARTMENT OBJECTIVES**

- To develop and implement communications campaigns that provide accurate and timely information to relevant stakeholders about Government's initiatives, services and programmes.
- To provide support, guidance and expertise to Government's decision makers to ensure their key messages are communicated clearly.
- To provide excellent graphic design and photographic services that support and enhance government's internal and external messages.
- To create and produce television programmes that support and enhance the services offered by the Government and that educate, enlighten and enrich the audience.
- To preserve a moving picture archive of digital files and photographs for the Government
- To develop communications platforms where employees can learn about the organization from within the organization.
- To update, enhance and maintain an external portal that provides timely and accurate services and information for the general public.
- To provide outstanding telephone service to all customers.

#### **GENERAL SUMMARY**

| 2016/17 |                     |  |  |   | 18  |
|---------|---------------------|--|--|---|---|
| CTUAL   | 2017/18<br>ORIGINAL | 2017/18<br>REVISED   | 2018/19<br>ESTIMATE  | vs<br>2018/   | 19  |
| (\$000) | (\$000)             | (\$000)  | (\$000)  | (\$000)   | %   |
| (3)     | (4)                 | (5)  | (6)  | (7)   | (8)   |
| 382     | 459                 | 436  | 685  | 249   | 57  |
| 500     | 687                 | 644  | 657  | 13  | 2   |
| 654     | 582                 |  |  | •   | 2   |
|         |                     |  |  |   | (1)   |
| •       |                     |  |  | ` ,   | (3)   |
|         |                     |  |  |   | (4)<br><b>9</b>   |
| '       | 382<br>500          | 382 459<br>500 687<br>654 582<br>518 586<br>0 478<br>0 153 | 382 459 436<br>500 687 644<br>654 582 589<br>518 586 603<br>0 478 478<br>0 153 153 | 382     459     436     685       500     687     644     657       654     582     589     598       518     586     603     597       0     478     478     466       0     153     153     147 | (3)     (4)     (5)     (6)     (7)       382     459     436     685     249       500     687     644     657     13       654     582     589     598     9       518     586     603     597     (6)       0     478     478     466     (12)       0     153     153     147     (6) |

# **HEAD 51 DEPARTMENT OF COMMUNICATIONS - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |       |               |          |                |          | DIFFE<br>2017 | RENCE<br>7/18 |
|------|-------------------------|-------|---------------|----------|----------------|----------|---------------|---------------|
|      |                         |       | 2016/17       | 2017/18  | 2017/18        | 2018/19  | vs            | 5             |
|      | OBJECT CODE DESCRIPTION |       | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | ESTIMATE | 2018          | /19           |
|      |                         |       | (\$000)       | (\$000)  | (\$000)        | (\$000)  | (\$000)       | %             |
| (1)  | (2)                     |       | (3)           | (4)      | (5)            | (6)      | (7)           | (8)           |
|      |                         |       |               |          |                |          |               |               |
|      | SALARIES                |       | 1,611         | 2,469    | 2,238          | 2,480    | 242           | 11            |
|      | WAGES                   |       | 207           | 0        | 170            | 0        | (170)         | (100)         |
|      | TRAINING                |       | 4             | 23       | 13             | 14       | 1             | 8             |
|      | TRANSPORT               |       | 1             | 2        | 2              | 2        | 0             | 0             |
|      | TRAVEL                  |       | 0             | 4        | 4              | 0        | (4)           | (100)         |
|      | COMMUNICATIONS          |       | 51            | 54       | 53             | 48       | (5)           | (9)           |
|      | ADVERTISING & PROMOTION |       | 21            | 29       | 29             | 260      | 231           | 797           |
|      | PROFESSIONAL SERVICES   |       | 49            | 40       | 60             | 56       | (4)           | (7)           |
|      | REPAIR AND MAINTENANCE  |       | 29            | 137      | 131            | 115      | (16)          | (12)          |
|      | INSURANCE               |       | 1             | 0        | 0              | 0        | 0             | 0             |
|      | ENERGY                  |       | 32            | 44       | 44             | 44       | 0             | 0             |
|      | MATERIALS & SUPPLIES    |       | 35            | 42       | 46             | 53       | 7             | 15            |
|      | EQUIPT. (MINOR CAPITAL) |       | 11            | 97       | 109            | 66       | (43)          | (39)          |
|      | OTHER EXPENSES          |       | 2             | 4        | 4              | 12       | ` 8           | 200           |
|      |                         | TOTAL | 2,054         | 2,945    | 2,903          | 3,150    | 247           | 9             |

| BUSINESS UNIT  DESCRIPTION         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | <b>5</b> |
|------------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------------------|----------|
| (1) (2)                            | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8)      |
|                                    |                   |                     |                    |                     |                             |          |
| 61000 ADMINISTRATION               | 4                 | 3                   | 3                  | 3                   | 0                           | 0        |
| 61030 COMMUNICATIONS               | 6                 | 7                   | 7                  | 7                   | 0                           | 0        |
| 61040 GOVT. TELEVISION STATION     | 7                 | 6                   | 6                  | 6                   | 0                           | 0        |
| 61050 CREATIVE SERVICES            | 7                 | 7                   | 7                  | 7                   | 0                           | 0        |
| 61060 PORTALS MANAGEMENT           | 0                 | 4                   | 4                  | 4                   | 0                           | 0        |
| 61070 TELEPHONE CUSTOMER SVC. REPS | 3. 0              | 3                   | 3                  | 3                   | 0                           | 0        |
|                                    | 24                | 30                  | 30                 | 30                  | 0                           | 0        |

### **HEAD 51 DEPARTMENT OF COMMUNICATIONS - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 61000 Administration   |                              |                                 |                                |                              |
| Vendors paid within 3 working days  | 100%                         | 100%                            | 100%                           | 100%                         |
| Invoices inputted to E1 within 2 working days of receiving them   | 100%                         | 100%                            | 100%                           | 100%                         |
| Administrative support provided to Director, Assistant Director Creative Services, Assistant Director Communications, Assistant | 100%                         | 100%                            | 100%                           | N/A                          |
| Director Portals and General Manager, CITV Increase customer satisfaction with administration services                          | N/A                          | 5%                              | 5%                             | 5%                           |
| BUSINESS UNIT: 61030 Communications   | 14/74                        | 370                             | 370                            | 370                          |
| Average number of Government related press releases,  |                              |                                 |                                |                              |
| announcements and advisories issued per month   | 108                          | 108                             | 108                            | N/A                          |
| Average number of Government related public/community   | 128                          | 128                             | 128                            | N/A                          |
| appearances by Ministers monthly  |                              |                                 |                                |                              |
| Average number of social media/online uploads monthly   | 40                           | 40                              | 40                             | 40                           |
| Government employees with computer access to visit the Intranet at least three times a week.*                                   | N/A                          | 40%                             | 10%                            | 20%                          |
| Increase customers' satisfaction with communications services*  | N/A                          | 5%                              | 5%                             | 5%                           |
| BUSINESS UNIT: 61040 Government Television Station  |                              |                                 |                                |                              |
| Number of 30 minute programmes produced and aired   | 70                           | 95                              | 95                             | N/A                          |
| Number of 60 minute programmes produced and aired   | 22                           | 40                              | 40                             | N/A                          |
| Number of 90 minute programmes produced and aired   | 6                            | 10                              | 10                             | N/A                          |
| Number of 120 minute programmes produces and aired  | 12                           | 13                              | 13                             | N/A                          |
| Number of public service announcements produced and aired   | 42                           | 50                              | 50                             | 50                           |
| Number of radio spots produced  | 30                           | 20                              | 20                             | 20                           |
| % of fixed deadlines (e.g. Throne Speech, Budget) met   | 100%                         | 100%                            | 100%                           | N/A                          |
| % of defined deadlines met on assignments   | 100%                         | 100%                            | 100%                           | N/A                          |
| Number of video files posted to DCI website and Youtube Page  | 90                           | 60                              | 60                             | N/A                          |
| Increase the number of people accessing CITV online△  | N/A                          | N/A                             | N/A                            | 10%                          |
| Reduce the costs to produce and air 60 minute programmes*   | N/A                          | 5%                              | 5%                             | 5%                           |
| Reduce the costs to produce and air 30 minute programmes*   | N/A                          | 5%                              | 5%                             | 5%                           |
| Increase viewers' satisfaction with CITV*   | N/A                          | 5%                              | 5%                             | 5%                           |
| BUSINESS UNIT: 61050 Creative Services  |                              |                                 |                                |                              |
| All stationery will be designed and returned for approval within twenty-four hours of receiving the request∆                    | N/A                          | N/A                             | N/A                            | 100%                         |
| All tender ads designed and returned for approval within forty-eight hours of receiving the request∆                            | N/A                          | N/A                             | N/A                            | 100%                         |
| Number of design and photo jobs completed   | 2,014                        | 2,220                           | 2,220                          | N/A                          |
| Photo jobs processed and sent to clients within 48 hours∆   | N/A                          | N/A                             | N/A                            | 5%                           |
| % of content for ads and publications edited/copy-edited to meet professional standards   | 98%                          | 98%                             | 98%                            | N/A                          |
| Production schedules prepared for annual photo/print projects   | 98%                          | 98%                             | 98%                            | 98%                          |
| % of defined deadlines met on photo assignments   | 100%                         | 100%                            | 100%                           | 100%                         |
| % of fixed deadlines (e.g. ads, Throne Speech, annual reports) met  | 100%                         | 100%                            | 100%                           | N/A                          |
| % of assets catalogued in searchable database (329,758 items)   | 100%                         | 100%                            | 100%                           | N/A                          |
| Reduce the cost to create clients' collateral material*   | N/A                          | 10%                             | 10%                            | 10%                          |
| Increase the Net Promoter Score for Creative Services*  | N/A                          | 5%                              | 5%                             | 5%                           |

<sup>\*</sup> New Measures for 2017/18

<sup>△</sup> New Measures for 2018/19

### **HEAD 51 DEPARTMENT OF COMMUNICATIONS - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 61060 Portals Management  |                              |                                 |                                |                              |
| Visitors to find the information/service they need within three clicks A                           | N/A                          | N/A                             | N/A                            | 80%                          |
| Speed of gov.bm page loading (external test)*  | 0                            | 6.0 secs                        | 6.0 secs                       | 5.45 secs                    |
| % population (or bermuda-based visitors) accessing government websites via gov.bm                  | 57%                          | 60%                             | 60%                            | N/A                          |
| Increase the percentage of Bermuda-based visitors accessing gov.bm                                 | 57%                          | 60%                             | 60%                            | N/A                          |
| Number of visits to gov.bm a year  | 721,687                      | 700,000                         | 725,000                        | 750,000                      |
| Returning Bermuda visitor percentation   | 50%                          | 60%                             | 60%                            | N/A                          |
| Average pages viewed per visitor per session (indicates each user is finding relevant content)     | 2.67 pages                   | 3.0 pages                       | 3.0 pages                      | 3.0 pages                    |
| Average time spent on the portal per session   | 0:02:36                      | 0:02:40                         | 0:02:40                        | 0:02:40                      |
| Increase the satisfaction level of the Government portal users                                     | N/A                          | 10%                             | 10%                            | 10%                          |
| Increase the satisfaction level of Intranet users  | N/A                          | 10%                             | 10%                            | 10%                          |
| BUSINESS UNIT: 61070 Customer Service Representatives  |                              |                                 |                                |                              |
| Increase the annual rating on the quarterly survey   | 5%                           | 5%                              | 5%                             | 5%                           |
| Increase the satisfaction level of those who call the government Customer Service Representatives* | N/A                          | 5%                              | 5%                             | 5%                           |

<sup>\*</sup> New Measures for 2017/18

 $_{\Delta}$  New Measures for 2018/19

## **HEAD 80 PROJECT MANAGEMENT & PROCUREMENT**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The mission of the Office of Project Management and Procurement is to provide oversight and guidance to public authorities regarding project management and procurement activities to ensure that contracts are awarded to providers of goods, services and works based on the principles of transparency, competition and the use of objective criteria in making decisions.

#### **DEPARTMENT OBJECTIVES**

- To embed a consistent approach to project management and procurement through the development and implementation of guidelines for managing capital projects and a Code of Practice.
- To assist public authorities in developing and implementing procurement strategies that leverage the purchasing power of the Government to achieve the best value for expenditures.
- To monitor compliance with applicable rules, policies and procedures for project management and procurement.
- To provide assistance to public authorities to help maximize efficiencies and achieve overall cost savings in managing capital projects.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG |                             |                   |                     |                    |                     | DIFFEF<br>2017/ |          |  |
|------------------|-----------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|--|
| BUSINESS UNI     | T<br>DESCRIPTION            | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |  |
| (1)              | (2)                         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |  |
|                  |                             |                   |                     |                    |                     |                 |          |  |
| 90000 AI         | DMINISTRATION               | 640               | 773                 | 914                | 772                 | (142)           | (16)     |  |
| 90002 AI         | D&C ARCHITECT SUPPORT SERV. | 12                | 0                   | 0                  | 0                   | 0               | 0        |  |
|                  | TOTAL                       | 652               | 773                 | 914                | 772                 | (142)           | (16)     |  |

# **HEAD 80 PROJECT MANAGEMENT & PROCUREMENT - continued**

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | OBJECT CODE DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|------|-------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)  | (2)                     |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|      | SALARIES                |       | 631               | 724                 | 865                | 719                 | (146)                          | (17)     |
|      |                         |       |                   | . – .               |                    |                     | (146)                          | (17)     |
|      | OTHER PERSONNEL COSTS   |       | 3                 | 3                   | 3                  | 3                   | 0                              | U        |
|      | TRAINING                |       | 1                 | 8                   | 8                  | 8                   | 0                              | 0        |
|      | TRAVEL                  |       | 0                 | 7                   | 7                  | 7                   | 0                              | 0        |
|      | COMMUNICATIONS          |       | 4                 | 7                   | 7                  | 7                   | 0                              | 0        |
|      | RENTALS                 |       | 0                 | 0                   | 0                  | 2                   | 2                              | 0        |
|      | REPAIR AND MAINTENANCE  |       | 0                 | 3                   | 3                  | 5                   | 2                              | 67       |
|      | MATERIALS & SUPPLIES    |       | 13                | 21                  | 21                 | 21                  | 0                              | 0        |
|      |                         | TOTAL | 652               | 773                 | 914                | 772                 | (142)                          | (16)     |

| BUSINESS UNI | т                  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|--------------|--------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)          | DESCRIPTION<br>(2) |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| 90000 AD     | MINISTRATION       |       | 7                 | 7                   | 8                  | 9                   | 1                              | 13       |
|              |                    | TOTAL | 7                 | 7                   | 8                  | 9                   | 1                              | 13       |

### **HEAD 80 PROJECT MANAGEMENT & PROCUREMENT - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18         | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19            |
|--|------------------------------|---|--------------------------------|---|
| BUSINESS UNIT: 90000 ADMINISTRATION  |                              |   |                                |   |
| Number of compliance audits on projects  | 4                            | Discontinued                            | Discontinued                   | Discontinued                            |
| Number of compliance audits on the procurement process   | 6                            | Discontinued                            | Discontinued                   | Discontinued                            |
| Number of compliance audits on contracts   | 12                           | Discontinued                            | Discontinued                   | Discontinued                            |
| Cabinet memoranda, contracts and requests for proposals received by the Department will be vetted within five working days of receipt    | 100%                         | 90%                                     | 90%                            | 100%                                    |
| Assist public authorities to save, reduce or avoid costs in managing capital projects  | New target for 2017/18       | 5%                                      | 5%                             | 5%                                      |
| Deliver to the responsible Minister a report on the operation of the Department during the preceding year                                | New target for 2017/18       | Within 3 months after the calendar year | 31-Mar-18                      | Within 3 months after the calendar year |
| Provide training to public authorities on project management and procurement best practices  | New target for 2017/18       | 5                                       | 5                              | All Ministries                          |
| Perform project management, procurement and contract compliance audits on capital projects   | New target for 2017/18       | 5                                       | 0                              | 5                                       |
| Assist public authorities to achieve cost savings by implementing procurement strategies that leverage the Government's purchasing power | New target for 2017/18       | 5%                                      | 5%                             | 5%                                      |

#### MISSION STATEMENT

To work with departments and Ministries to identify and progress opportunities for the creation and deployment of online content, transactions, systems and services that meet the needs of government, citizens, businesses and the voluntary sector.

#### **DEPARTMENT OBJECTIVES**

- Provide a swift, stable and secure portal.
- Provide web development, content publishing and project consulting services to Departments.
- Measure and communicate the satisfaction and usage of Government services to Departments.
- Assist departments with documenting and improving business processes.
- Assist departments in defining and developing e-technology solutions.

#### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG<br>BUSINESS UNIT | DESCRIPTION     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|--------------------------------------|-----------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)                                  | (2)             | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 8401 E-GOVEI                         | RNMENT          |                   |                     |                    |                     |                                |          |
| 94000 ADMINIS                        | TRATION         | 71                | 0                   | 0                  | 0                   | 0                              | 0        |
| 94005 E-GOVE                         | RNMENT PORTAL   | 358               | 0                   | 0                  | 0                   | 0                              | 0        |
| 94015 E-GOVE                         | RNMENT PROJECTS | 239               | 0                   | 0                  | 0                   | 0                              | 0        |
|                                      | TOTA            | L 668             | 0                   | 0                  | 0                   | 0                              | 0        |

Note: Effective 01 April 2017 Head 84 - E-Government Services will be transferred between Head 43 - Department of Information & Digital Technologies and Head 51 - Department of Communications.

# **HEAD 84 E-GOVERNMENT - continued**

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE  OBJECT CODE DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | 3        |
|------|----------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------------------|----------|
| (1)  | (2)                              | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)              | %<br>(8) |
| . ,  |                                  |                   |                     | ` ,                |                     |                             |          |
|      | SALARIES                         | 526               | 0                   | 0                  | 0                   | 0                           | 0        |
|      | COMMUNICATIONS                   | 3                 | 0                   | 0                  | 0                   | 0                           | 0        |
|      | PROFESSIONAL SERVICES            | 16                | 0                   | 0                  | 0                   | 0                           | 0        |
|      | REPAIR AND MAINTENANCE           | 44                | 0                   | 0                  | 0                   | 0                           | 0        |
|      | MATERIALS & SUPPLIES             | 33                | 0                   | 0                  | 0                   | 0                           | 0        |
|      | EQUIPMT. (MINOR CAPITAL)         | 46                | 0                   | 0                  | 0                   | 0                           | 0        |
|      | TOTAL                            | 668               | 0                   | 0                  | 0                   | 0                           | 0        |

| BUSINESS UNIT  DESCRIP | TION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | ;<br>/19<br>% |
|------------------------|-----------|-------------------|---------------------|--------------------|---------------------|-----------------------------|---------------|
| (1) (2)                |           | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8)           |
|                        |           |                   |                     |                    |                     |                             |               |
| 94000 ADMINISTRATIC    | N         | 1                 | 0                   | 0                  | 0                   | 0                           | 0             |
| 94005 E-GOVERNMEN      | T PORTAL  | 2                 | 0                   | 0                  | 0                   | 0                           | 0             |
| 94015 E-GOVERNMEN      | T PROJECT | 3                 | 0                   | 0                  | 0                   | 0                           | 0             |
|                        | TOTAL     | 6                 | 0                   | 0                  | 0                   | 0                           | 0             |

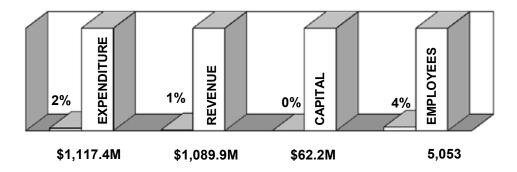
# **MINISTRY OF LEGAL AFFAIRS**

TO UPHOLD THE CONSTITUTION AND LEGAL SYSTEM OF BERMUDA INCLUDING THE PROVISION OF LEGAL SERVICES, THE EFFICIENT DELIVERY OF JUSTICE AND ACCESSIBILITY THERETO.



The Hon. Kathy Lynn Simmons, JP

| HEAD | DESCRIPTION                  | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFER<br>2017/<br>vs<br>2018/<br>(\$000) | 18<br>19<br>% |
|------|------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|---|---------------|
| (1)  | (2)                          | (3)                          | (4)                            | (5)                           | (6)                            | (7)                                       | (8)           |
|      | CURRENT EXPENDITURE (\$000)  |                              |                                |                               |                                |   |               |
| 87   | MIN. OF LEGAL AFFAIRS HQ     | 5,939                        | 6,203                          | 6,203                         | 5,718                          | (485)                                     | (8)           |
| 03   | JUDICIAL DEPARTMENT          | 7,349                        | 8,361                          | 8,361                         | 8,473                          | `112 <sup>′</sup>                         | 1             |
| 04   | ATTORNEY GENERAL'S CHAMBERS  | 4,229                        | 4,808                          | 4,808                         | 5,309                          | 501                                       | 10            |
| 74   | DEPT. OF COURT SERVICES      | 3,989                        | 4,318                          | 4,318                         | 4,675                          | 357                                       | 8             |
| 75   | DEPT. OF PUBLIC PROSECUTIONS | 2,785                        | 3,389                          | 3,389                         | 3,503                          | 114                                       | 3             |
|      |                              | 24,291                       | 27,079                         | 27,079                        | 27,678                         | 599                                       | 2             |
|      | REVENUE (\$000)              |                              |                                |                               |                                |   |               |
| 87   | MIN. OF LEGAL AFFAIRS HQ     | 99                           | 0                              | 0                             | 0                              | 0   | 0             |
| 03   | JUDICIAL DEPARTMENT          | 5,859                        | 8,288                          | 8,288                         | 8,806                          | 518                                       | 6             |
|      |                              | 5,958                        | 8,288                          | 8,288                         | 8,806                          | 518                                       | 6             |
|      | CAPITAL EXPENDITURE (\$000)  |                              |                                |                               |                                |   |               |
|      | ACQUISITIONS                 | 225                          | 308                            | 202                           | 21                             | FOR DETA                                  | ILS OF        |
|      |                              | 225                          | 308                            | 202                           | 21                             | SCHEME                                    | S SEE         |
|      |                              |                              |                                |                               |                                | SEC C PAGE                                | ES 4 - 15     |
|      | EMPLOYEE NUMBERS             | 174                          | 178                            | 178                           | 179                            | 1   | 1             |



Ministry Estimates compared with total Government Estimates

# **HEAD 87 MINISTRY OF LEGAL AFFAIRS HQ**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide and promote the fair administration of and access to justice.

#### **DEPARTMENT OBJECTIVES**

- To advance Government policy initiatives under the direction of the Minister of Legal Affairs
- To ensure the Government's legislative framework is updated and current with policy directives.
- To effect synergies amongst Ministry departments to ensure overall policy objectives are met.

#### **GENERAL SUMMARY**

| PROG  | IDITURE  ESS UNIT  DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017<br>vs<br>2018 | 7/18              |
|-------|--------------------------------|-------------------|---------------------|--------------------|---------------------|------------------------------|-------------------|
| (1)   | (2)                            | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)               | %<br>(8)          |
|       |                                | (-)               |                     | (-)                |                     | ( )                          | (-)               |
| 8701  | GENERAL                        |                   |                     |                    |                     |                              |                   |
| 97000 | ADMINISTRATION                 | 828               | 733                 | 716                | 949                 | 233                          | 33                |
| 97010 | FINANCIAL INTELLIGENCE UNIT    | 1,500             | 1,600               | 1,600              | 1,805               | 205                          | 13                |
| 97030 | LEGAL AID                      | 2,727             | 2,753               | 2,755              | 2,073               | (682)                        | (25)              |
| 97040 | NAMLC                          | 432               | 666                 | 663                | 0                   | (663)                        | (100)             |
| 97070 | JUSTICE PROTECTION PROGRAM     | 450               | 451                 | 466                | 551                 | ` 85 <sup>´</sup>            | ` 18 <sup>′</sup> |
| 97080 | AML - SANCTIONS UNIT           | 2                 | 0                   | 3                  | 340                 | 337                          | 11,233            |
|       | TOTAL                          | 5,939             | 6,203               | 6,203              | 5,718               | (485)                        | (8)               |

# **HEAD 87 MINISTRY OF LEGAL AFFAIRS HQ - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                           |                   |                     |                    |                     | DIFFER<br>2017/ |      |
|------|-----------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|------|
|      | OBJECT CODE DESCRIPTION           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 10   |
|      | OBJECT CODE DESCRIPTION           | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %    |
| (1)  | (2)                               | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)  |
|      | CALADICO                          | 4.070             | 4.450               | 4.450              | 1 100               | 20              | -    |
|      | SALARIES                          | 1,272             | 1,458               | 1,458              | 1,480               | 22              | 2    |
|      | OTHER PERSONNEL COSTS             | 4                 | 4                   | 8                  | 1                   | (1)             | (13) |
|      | TRAINING                          | 29                | 50                  | 51                 | 34                  | (17)            | (33) |
|      | TRAVEL                            | 25                | 75                  | 51                 | 35                  | (16)            | (31) |
|      | COMMUNICATIONS                    | 45                | 51                  | 51                 | 56                  | 5               | 10   |
|      | PROFESSIONAL SERVICES             | 2,915             | 2,605               | 2,616              | 1,991               | (625)           | (24) |
|      | RENTALS                           | 97                | 198                 | 198                | 198                 | 0               | 0    |
|      | REPAIR & MAINTENANCE              | 8                 | 24                  | 33                 | 26                  | (7)             | (21) |
|      | ENERGY                            | 0                 | 1                   | 0                  | 1                   | 1               | 0    |
|      | MATERIALS & SUPPLIES              | 31                | 57                  | 57                 | 61                  | 4               | 7    |
|      | OTHER EXPENSES                    | 18                | 23                  | 23                 | 24                  | 1               | 4    |
|      | <b>GRANTS &amp; CONTRIBUTIONS</b> | 1,495             | 1,657               | 1,657              | 1,805               | 148             | 9    |
|      | TOTAL                             | 5,939             | 6,203               | 6,203              | 5,718               | (485)           | (8)  |

### **REVENUE SUMMARY**

|     |                     |       |                |                |                |                     | DIFFER<br>2017/ |          |
|-----|---------------------|-------|----------------|----------------|----------------|---------------------|-----------------|----------|
|     | REVENUE SOURCE      |       |                |                |                | 2018/19<br>ESTIMATE | vs<br>2018/     | _        |
| (1) | (2)                 |       | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|     | 8877 Reimbursements |       | 99             | 0              | 0              | 0                   | 0               | 0        |
|     |                     | TOTAL | 99             | 0              | 0              | 0                   | 0               | 0        |

# **HEAD 87 MINISTRY OF LEGAL AFFAIRS HQ - continued**

| BUSINESS UNIT DE  | ESCRIPTION (2) |         | 2016/17<br>ACTUAL<br>(3) | 2017/18<br>ORIGINAL<br>(4) | 2017/18<br>REVISED<br>(5) | 2018/19<br>ESTIMATE<br>(6) | DIFFEF<br>2017/<br>vs<br>2018/<br>(7) | 18                    |
|---|----------------|---------|--------------------------|----------------------------|---------------------------|----------------------------|---------------------------------------|-----------------------|
| 97000 ADMINISTRA<br>97030 LEGAL AID<br>97040 NAMLC<br>97080 AML - SANCT |                | TOTAL - | 5<br>5<br>3<br>0         | 5<br>5<br>3<br>0           | 5<br>5<br>3<br>0          | 6<br>5<br>0<br>3           | 1<br>0<br>(3)<br>3                    | 20<br>0<br>(100)<br>0 |

# **HEAD 87 MINISTRY OF LEGAL AFFAIRS HQ - continued**

| MEASURE/INDICATOR                              | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 97030 - Legal Aid               |                              |                                 |                                |                              |
| Average time to grant Legal Aid Certificate    | 7 working days               | 10 working days                 | 7 working days                 | 7 working days               |
| Average time to grant Temporary Certificate    | 3 working days               | 4 working days                  | 3 working days                 | 3 working days               |
| Number of Cases (Civil, Matrimonial, Criminal) | 329                          | 422                             | 350                            | 350                          |

#### **HEAD 03 JUDICIAL DEPARTMENT**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The judiciary is established by the constitution as a separate and independent branch of Government. Its task is to adjudicate charges of criminal conduct, resolve disputes, uphold the rights and freedoms of individual and preserve the rule of law. Its mission is to carry out its task fairly, justly and expeditiously, and to abide by the requirement of the Judicial Oath " to do right by all manner of people, without fear or favor, affection or ill will." The mission of the administrative section of the Judiciary is to provide the services and support necessary to enable the Judiciary to achieve its mission.

#### **DEPARTMENT OBJECTIVES**

- To have adequate funding for modernized, secured and functional courtrooms/buildings to enable Judges, Registrar, Magistrates and staff to operate efficiently in their respective Court houses.
- To provide competent administrative services and support to the Judges, Registrar, Magistrates and the general public through the provision of trained and knowledgeable staff.
- To grant judicial powers to two Assistant Registrar posts and to modernize the staff organizational structure of the Judicial Department.
- To fully utilize purchased court room technology, such as case management and digital recording systems, throughout the Courts to maximize process efficiency and effectiveness.
- To continuously update and review processes and provide in-house training to ensure smooth and efficient filing, management and adjudication of criminal, civil and family cases in the Courts.
- To list Court hearings and deliver judicial decisions in a timely manner.

# **HEAD 03 JUDICIAL DEPARTMENT**

# CURRENT ACCOUNT ESTIMATES

### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG           |               |          |                |                 | DIFFEF<br>2017/  |                  |
|-------------------------------|---------------|----------|----------------|-----------------|------------------|------------------|
| BUSINESS UNIT                 | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs               |                  |
| DESCRIPTION                   | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/            | 19               |
|                               | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)          | %                |
| (1) (2)                       | (3)           | (4)      | (5)            | (6)             | (7)              | (8)              |
|                               |               |          |                |                 |                  |                  |
| 0302 SUPREME/APPEAL COURTS    |               |          |                |                 |                  | _                |
| 13000 CRIMINAL INJURIES       | 247           | 324      | 324            | 325             | 1                | 0                |
| 13010 SUPREME COURT           | 739           | 907      | 907            | 991             | 84               | 9                |
| 13015 COURTROOMS AND CHAMBERS | 2,036         | 2,284    | 2,252          | 2,293           | 41               | 2                |
| 13020 COURT OF APPEAL         | 577           | 673      | 673            | 684             | 11               | 2                |
| 13025 COURT TECHNOLOGY        | 467           | 552      | 552            | 561             | 9                | 2                |
|                               | 4,066         | 4,740    | 4,708          | 4,854           | 146              | 3                |
| 0304 MAGISTRATES COURT        |               |          |                |                 |                  |                  |
| 13040 COURT ADJUDICATION      | 900           | 865      | 866            | 879             | 13               | 2                |
| 13050 CIVIL                   | 175           | 231      | 229            | 233             | 4                | 2                |
| 13060 FAMILY & CHILD SUPPORT  | 377           | 459      | 459            | 406             | (53)             | (12)             |
| 13070 ADMINISTRATION          | 1,096         | 1,192    | 1,225          | 1,206           | (19)             | (2)              |
| 13080 CRIMINAL & TRAFFIC      | 353           | 388      | 388            | 343             | (45)             | (12)             |
| 13090 SERVICE & EXECUTION     | 382           | 486      | 486            | 552             | `66 <sup>°</sup> | `14 <sup>′</sup> |
|                               | 3,283         | 3,621    | 3,653          | 3,619           | (34)             | (1)              |
| TOTAL                         | 7,349         | 8,361    | 8,361          | 8,473           | 112              | 1                |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| (.)  | (-)                          | (0)               | ()                  | (0)                | (0)                 | (')             | (0)      |
|      | SALARIES                     | 4,578             | 5,640               | 5,469              | 5,747               | 278             | 5        |
|      | WAGES                        | 477               | 0                   | 0                  | 0                   | 0               | 0        |
|      | OTHER PERSONNEL COSTS        | 592               | 585                 | 622                | 580                 | (42)            | (7)      |
|      | TRAINING                     | 8                 | 15                  | 16                 | 15                  | (1)             | (6)      |
|      | TRAVEL                       | 115               | 187                 | 187                | 187                 | 0               | 0        |
|      | COMMUNICATIONS               | 42                | 76                  | 76                 | 85                  | 9               | 12       |
|      | PROFESSIONAL SERVICES        | 774               | 856                 | 997                | 856                 | (141)           | (14)     |
|      | RENTALS                      | 0                 | 4                   | 4                  | 4                   | 0               | 0        |
|      | REPAIR & MAINTENANCE         | 292               | 366                 | 349                | 366                 | 17              | 5        |
|      | ENERGY                       | 66                | 102                 | 102                | 102                 | 0               | 0        |
|      | CLOTHING, UNIFORMS & LAUNDRY | 1                 | 3                   | 3                  | 3                   | 0               | 0        |
|      | MATERIALS & SUPPLIES         | 133               | 146                 | 151                | 147                 | (4)             | (3)      |
|      | EQUIPMT.(MINOR CAPITAL)      | 1                 | 2                   | 2                  | 2                   | 0               | 0        |
|      | OTHER EXPENSES               | 270               | 379                 | 383                | 379                 | (4)             | (1)      |
|      | TOTAL                        | 7,349             | 8,361               | 8,361              | 8,473               | 112             | 1        |

### **REVENUE SUMMARY**

|     |                           | 2016/17 | 2017/18  | 2017/18 | 2018/19  | DIFFEI<br>2017<br>vs | _   |
|-----|---------------------------|---------|----------|---------|----------|----------------------|-----|
|     | REVENUE SOURCE            | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | vs<br>2018           |     |
|     |                           | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)              | %   |
| (1) | (2)                       | (3)     | (4)      | (5)     | (6)      | (7)                  | (8) |
|     | 0000                      | 0.450   | 4 = 40   | 4 = 40  | . =      | •                    | •   |
|     | 8059 Deceased Estates     | 2,473   | 4,710    | 4,710   | 4,710    | 0                    | 0   |
|     | 8353 Certified Copies     | 35      | 30       | 30      | 30       | 0                    | 0   |
|     | 8401 Court Fees & Charges | 9       | 70       | 70      | 70       | 0                    | 0   |
|     | 8403 Bailiff Fees         | 6       | 1        | 1       | 1        | 0                    | 0   |
|     | 8405 Civil Fees           | 202     | 250      | 250     | 250      | 0                    | 0   |
|     | 8489 Liquor Licences      | 513     | 320      | 320     | 320      | 0                    | 0   |
|     | 8491 Pedlars Licences     | 0       | 12       | 12      | 12       | 0                    | 0   |
|     | 8869 Moving Traffic Fines | 2,212   | 2,260    | 2,260   | 2,608    | 348                  | 15  |
|     | 8871 Parking Fines        | 187     | 240      | 240     | 300      | 60                   | 25  |
|     | 8873 Criminal Fines       | 212     | 390      | 390     | 500      | 110                  | 28  |
|     | 8877 Reimbursements       | 10      | 5        | 5       | 5        | 0                    | 0   |
|     |                           | 5,859   | 8,288    | 8,288   | 8,806    | 518                  | 6   |

| BUSINESS UNIT                 | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|-------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| DESCRIPTION (2)               | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| (1) (2)                       | (3)               | (+)                 | (3)                | (3)                 | (1)                            | (0)      |
| 13010 SUPREME COURT           | 7                 | 9                   | 9                  | 11                  | 2                              | 22       |
| 13015 COURTROOMS AND CHAMBERS | 18                | 20                  | 20                 | 19                  | (1)                            | (5)      |
| 13020 COURT OF APPEAL         | 2                 | 2                   | 2                  | 2                   | O                              | 0        |
| 13025 COURT TECHONOLGY        | 3                 | 3                   | 3                  | 3                   | 0                              | 0        |
| 13040 COURT ADJUDICATION      | 6                 | 5                   | 5                  | 5                   | 0                              | 0        |
| 13050 CIVIL                   | 4                 | 4                   | 4                  | 4                   | 0                              | 0        |
| 13060 FAMILY & CHILD SUPPORT  | 6                 | 6                   | 6                  | 5                   | (1)                            | (17)     |
| 13070 ADMINISTRATION          | 6                 | 6                   | 6                  | 6                   | 0                              | 0        |
| 13080 CRIMINAL & TRAFFIC      | 6                 | 7                   | 7                  | 6                   | (1)                            | (14)     |
| 13090 SERVICE & EXECUTION     | 7                 | 7                   | 7                  | 8                   | 1                              | 14       |
| TOTA                          | AL 65             | 69                  | 69                 | 69                  | 0                              | 0        |

# **Performance Measures**

| MEASURE/INDICATOR  | *ACTUAL OUTCOME<br>2016 | *ACTUAL OUTCOME<br>2017 |
|--|-------------------------|-------------------------|
| BUSINESS UNIT: 13000 Criminal Injuries                     |                         |                         |
| Number of time board met                                   | 3                       | 2                       |
| Number of claims that were by the Board                    | 19                      | 13                      |
| Number of claims that were filed                           | 26                      | 16                      |
| Average value of claims paid out                           | \$17,885.76             | \$10,645.25             |
| Value of Awards paid out                                   | \$339,829.51            | \$138,388.31            |
|  |                         |                         |
| BUSINESS UNIT: 13010 Supreme Court                         |                         |                         |
| Number of Probate Applications Filed                       | 177                     | 104                     |
| Number of all Grants of Probate, Letters of Administration | 124                     | 132                     |
| and Certificates in Lieu of Grant issued                   | 124                     | 102                     |
| Number of Caveats Processed                                | 41                      | 31                      |
| Number of Divorces Filed                                   | 164                     | 140                     |
| Number of Civil Cases Filed                                | 497                     | 354                     |
| Number of Incoming Documents                               | NOT MEASURED            | NOT MEASURED            |
| Number of Incoming Faxes                                   | NOT MEASURED            | NOT MEASURED            |
| BUSINESS UNIT: 13015 Courtrooms and Chambers               |                         |                         |
| Number of new indictments                                  | 47                      | 34                      |
| Number of Indictments Carried Over                         | 17                      | 9                       |
| Number of Jury Trials                                      | 12                      | 16                      |
| Number of Cases Carried Forward                            | 17                      | 18                      |
| Number of Guilty Pleas                                     | 13                      | 11                      |
| Number of Guility Verdicts                                 | 11                      | 14                      |
| Number of Acquittals                                       | 8                       | 8                       |
| Number Discontinued  | 4                       | 9                       |
| Civil & Criminal Cases from Magistrates's Court Filed      | 126                     | 68                      |
| Civil & Criminal Cases from Magistrates's Court Allowed    | 23                      | 23                      |
| Civil & Criminal Cases from Magistrates's Court Dismissed  | 28                      | 20                      |
| Civil & Criminal Cases from Magistrates's Court Abandoned  | 9                       | 3                       |
| Civil & Criminal Cases from Magistrates's Court Pending    | 23                      | 45                      |
|  |                         |                         |

<sup>\*</sup>Actual Outcome 2016 represents Actual for January - December 2016

<sup>\*</sup>Forecasted Outcome 2017 represents Actual for January - September 2017

# **Performance Measures**

| MEASURE/INDICATOR  | *ACTUAL<br>OUTCOME 2016      | *ACTUAL OUTCOME<br>2017      |
|--|------------------------------|------------------------------|
| BUSINESS UNIT: 13020 Court of Appeal   |                              |                              |
| Total dollar value and FTE's spent on delivering this program                    | Not measured                 | Not Measured                 |
| Total Criminal Appeals Filed   | 10                           | Not Measured                 |
| Total Criminal Appeals Disposed  | 16                           | Not Measured                 |
| Total Criminal Appeals Pending   | 5                            | Not Measured                 |
| Total Civil Appeals Filed  | 21                           | Not Measured                 |
| Total Civil Appeals Disposed   | 15                           | Not Measured                 |
| Total Civil Appeals Pending  | 12                           | Not Measured                 |
| Number of Sessions Heard   | 3 Sessions per<br>year       | 3 Sessions per year          |
|  | 3 weeks per session          | 3 weeks per session          |
| Number of cases heard at each session Average Cost per Appeal Session            | Not Measured<br>Not Measured | Not Measured<br>Not Measured |
| Number of reserved judgments   | 0                            | 0                            |
| Number of Withdrawals/Abandonments   | 7                            | Not Measured                 |
| BUSINESS UNIT: 13025 Court Technology  |                              |                              |
| Ensure the availabilty of the system is provided in every Courtroom and Chambers |                              |                              |
| Supreme Court  | Yes                          | Yes                          |
| Magistrates' Court   | Yes (courtrooms)             | Yes (courtrooms)             |
| Court of Appeals   | Yes (courtrooms)             | Yes (courtrooms)             |
| Total % of cases captured in the Court System:                                   |                              |                              |
| Supreme Court  | 95% (approx.)                | 95% (approx.)                |
| Magistrates' Court   | Not Measured                 | Not Measured                 |
| Court of Appeals   | Not Measured                 | Not Measured                 |
| Total staff trained on Court System  |                              |                              |
| Supreme Court  | All Judges, court            | All Judges, court            |
|  | associates and               | associates and               |
|  | Judge's<br>assistants        | Judge's assistants           |
| Magistrates' Court   | N/A                          | N/A                          |
| Court of Appeals   | All Judges, court            | All Judges, court            |
|  | associates and               | associates and               |
|  | Judge's<br>assistants        | Judge's assistants           |

<sup>\*</sup>Actual Outcome 2016 represents Actual for January - December 2016

<sup>\*</sup>Forecasted Outcome 2017 represents Actual for January - September 2017

# **Performance Measures**

| MEASURE/INDICATOR   | *ACTUAL OUTCOME<br>2016 | *ACTUAL OUTCOME<br>2017 |  |  |
|---|-------------------------|-------------------------|--|--|
| BUSINESS UNIT: 13040 Court Adjudication   | 2010                    | 2011                    |  |  |
| Total dollar amount and number of FTE's that were spent on delivering this program      | \$788,716 & 5 FTE's     | \$788,716 & 5 FTE's     |  |  |
| Total number of criminal convictions  | 407                     | 330                     |  |  |
| Total number of criminal acquittals/dismissed   | 108                     | 60                      |  |  |
| Total number of Traffic convictions   | 8,518                   | 5,635                   |  |  |
| Total number of Traffic acquittals/dismissed  | 313                     | 143                     |  |  |
| Total number of Special Procedure Orders issued   | 86                      | 46                      |  |  |
| Total number of Firearm Search Warrants issued  | 41                      | 31                      |  |  |
| Total number of MDA Search Warrants issued.   | 73                      | 79                      |  |  |
| Total number of Applications for Freezing of Funds Proceeds of Crime.                   | 1                       | 0                       |  |  |
| Total number of Applications for Continued Detention of Seized Cash.                    | 7                       | 51                      |  |  |
| Total number of Special Procedure Warrants Section 8/Section 15 of the PACE Act issued. | 17                      | 9                       |  |  |
| Total number of Revenue Act Search Warrants.  | 2                       | 0                       |  |  |
| Total number of Criminal Evidence Act Warrants (Criminal Code 464)                      | 2                       | 0                       |  |  |
| Total number of Production Orders Revenue Act 1989 Customs.                             | 0                       | 0                       |  |  |
| Total number of Coroners Cases.   | 88                      | 71                      |  |  |
| Total number of child support payments collected.                                       | \$4,266,083             | \$3,456,519             |  |  |
| BUSINESS UNIT: 13050 Civil  |                         |                         |  |  |
| Total dollar amount and number of FTE's that were spent on delivering this program      | \$211,069 & 4 FTE's     | \$211,069 & 4 FTE's     |  |  |
| Total amount of new civil cases   | 2,549                   | 1,638                   |  |  |
| Total amount of new evictions executed  | 52                      | 47                      |  |  |
| BUSINESS UNIT: 13060 Family & Child Support   |                         |                         |  |  |
| Total dollar amount and number of FTE's that were spent on delivering this program      | \$394,861 & 6 FTE'S     | \$388,736 & 6 FTE'S     |  |  |
| Total number of new applications that were heard  | 154                     | 119                     |  |  |
| Total dollar amount for child support collected   | \$4,266,083             | \$3,456,519             |  |  |
| Total amount of payments processed for child support payments                           | 25,322                  | 15,399                  |  |  |

<sup>\*</sup>Actual Outcome 2016 represents Actual for January - December 2016

<sup>\*</sup>Forecasted Outcome 2017 represents Actual for January - September 2017

# **Performance Measures**

| MEASURE/INDICATOR  | *ACTUAL OUTCOME<br>2016 | *ACTUAL OUTCOME<br>2017 |  |
|--|-------------------------|-------------------------|--|
| BUSINESS UNIT: 13070 Administration  |                         |                         |  |
| Total dollar amount and number of FTE's that were spent on delivering this program | \$421,491 & 6 FTE's     | \$421,491 & 6 FTE's     |  |
| Total number of Pedlar's Licenses issued   | N/A                     | N/A                     |  |
| Total number of Liquor License issued  | 561                     | 558                     |  |
| Total number of Form E Reports produced  | 88                      | 71                      |  |
| Total amount collected by the Cashiers   | \$7,944,190             | \$6,553,144             |  |
| Total amount of payments processed in total by the Cashiers                        | 46,417                  | 33,384                  |  |
| BUSINESS UNIT: 13080 Criminal & Traffic  |                         |                         |  |
| Total \$ amount and # of FTE's that were spent on delivering this program          | \$386,069 & 6 FTE's     | \$386,069 & 6 FTE's     |  |
| Total number of outstanding warrants   | 10,548                  | 10,858                  |  |
| BUSINESS UNIT: 13090 Service & Execution   |                         |                         |  |
| Total \$ amount and # of FTE's that were spent on delivering this program          | \$451,273 & 7 FTE's     | \$451,273 & 7 FTE's     |  |
| Total number of summons served   | 1,166                   | 605                     |  |
| Total number of domestic violence orders served                                    | 62                      | 29                      |  |
| Total number of evictions executed   | 34                      | 47                      |  |
| Total number of Writs of Execution Orders executed                                 | 31                      | 14                      |  |
| Total number of foreign documents served   | 53                      | 2                       |  |

<sup>\*</sup>Actual Outcome 2016 represents Actual for January - December 2016

<sup>\*</sup>Forecasted Outcome 2017 represents Actual for January - September 2017

#### **HEAD 04 ATTORNEY GENERAL'S CHAMBERS**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

As legal advisors to Government, the Attorney-General's Chambers is committed to providing high quality legal advice and litigation services and to drafting sound legislation ever mindful of the need to protect the public interest and to safeguard and preserve the fundamental rights and freedoms enshrined in our Constitution. In doing so, we also pledge to uphold the traditions of equity, fairness and justice inherent in the legal profession whilst simultaneously remaining on the cutting edge of legal trends and technologies to ensure that we are abreast of and in accord with global trends.

#### **DEPARTMENT OBJECTIVES**

- To provide quality legal services to the Bermuda Government.
- To advise all Government Ministries, Departments, and Entities, on the law applicable to their operational requirements.
- To draft legislation as required to implement the Government's policy, to maintain Bermuda's legislative database and to support Law Reform.
- To draft contracts, international instruments for Mutual Tax Information Exchange, conveyances and other documents required for public purposes and to provide advice on Private Bills.
- To conduct litigation in the Civil Courts of Bermuda on behalf of the Government of Bermuda.

#### **GENERAL SUMMARY**

| EXPE<br>PROG | NDITURE                       |                   |                     |                    |                     | DIFFER<br>2017/ |     |
|--------------|-------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|-----|
| BUSIN        | NESS UNIT DESCRIPTION         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 10  |
|              | DESCRIPTION                   | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %   |
| (1)          | (2)                           | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8) |
| 0401         | GENERAL                       |                   |                     |                    |                     |                 |     |
|              | 14010 ADMINISTRATION          | 341               | 410                 | 410                | 405                 | (5)             | (1) |
|              | 14020 ADVISORY                | 1,636             | 1,929               | 1,929              | 2,148               | 219             | 11  |
|              | 14030 LEGISLATIVE DRAFTING    | 1,717             | 1,897               | 1,897              | 2,114               | 217             | 11  |
|              | 14040 REVISED LAWS OF BERMUDA | 128               | 133                 | 133                | 193                 | 60              | 45  |
|              | 14050 DEBT COLLECTION         | 308               | 315                 | 315                | 325                 | 10              | 3   |
|              | 14060 LAW LIBRARY             | 99                | 124                 | 124                | 124                 | 0               | 0   |
|              | TOTAL                         | 4,229             | 4,808               | 4,808              | 5,309               | 501             | 10  |

# **HEAD 04 ATTORNEY GENERAL'S CHAMBERS - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | DITURE                  |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|-------|-------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|       | OBJECT CODE DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)   | (2)                     |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|       | SALARIES                |       | 3,427             | 3,992               | 3,754              | 4,424               | 670             | 18       |
|       | WAGES                   |       | 47                | 0                   | 0                  | Ó                   | 0               | 0        |
|       | OTHER PERSONNEL COSTS   |       | 0                 | 7                   | 7                  | 7                   | 0               | 0        |
|       | TRAINING                |       | 19                | 42                  | 42                 | 60                  | 18              | 43       |
|       | COMMUNICATIONS          |       | 16                | 24                  | 24                 | 24                  | 0               | 0        |
|       | PROFESSIONAL SERVICES   |       | 382               | 308                 | 546                | 282                 | (264)           | (48)     |
|       | REPAIR AND MAINTENANCE  |       | 185               | 210                 | 210                | 290                 | 80              | 38       |
|       | ENERGY                  |       | 0                 | 1                   | 1                  | 1                   | 0               | 0        |
|       | MATERIALS & SUPPLIES    |       | 153               | 224                 | 224                | 216                 | (8)             | (4)      |
|       | OTHER EXPENSES          | _     | 0                 | 0                   | 0                  | 5                   | 5               | 0        |
|       |                         | TOTAL | 4,229             | 4,808               | 4,808              | 5,309               | 501             | 10       |

| BUSINESS UNIT | г                  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|---------------|--------------------|-------|-------------------|---------------------|--------------------|---------------------|--|-----|
|               | DESCRIPTION        |       | (2)               |                     | (=)                | (2)                 | <i>(</i> =)                            | %   |
| (1)           | (2)                |       | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
| 14010 AD      | MINISTRATION       |       | 4                 | 4                   | 4                  | 4                   | 0                                      | 0   |
| 14020 AD'     | VISORY             |       | 13                | 13                  | 13                 | 13                  | 0                                      | 0   |
| 14030 LEG     | GISLATIVE DRAFTING |       | 13                | 13                  | 13                 | 13                  | 0                                      | 0   |
| 14050 DE      | BT COLLECTION      |       | 3                 | 3                   | 3                  | 3                   | 0                                      | 0   |
|               |                    | TOTAL | 33                | 33                  | 33                 | 33                  | 0                                      | 0   |

### **HEAD 04 ATTORNEY GENERAL'S CHAMBERS - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |  |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|--|
| BUSINESS UNIT: 14020 Advisory   |                              |                                 |                                |                              |  |
| The Number of days taken to process a Mutual Legal Assistance request   | 5                            | 10                              | 5                              | 5                            |  |
| BUSINESS UNIT: 14030 Legislative Drafting   |                              |                                 |                                |                              |  |
| Number of Bills drafted and passed by Legislature to give effect to Government's Legislative Agenda   | 54                           | 50                              | 50                             | 50                           |  |
| Number of statutory instruments drafted and made to give effect to to Government's Legislative Agenda   | 124                          | 90                              | 100                            | 100                          |  |
| BUSINESS UNIT:14040 Revised Laws of Bermuda   |                              |                                 |                                |                              |  |
| New legislation to be posted in annual files on database within one to two weeks  | 90%                          | 90%                             | 90%                            | 90%                          |  |
| Consolidated files (consisting of 468 Acts and 724 statutory instruments) on database updated within 2-4 weeks  | 85%                          | 85%                             | 85%                            | 85%                          |  |
| BUSINESS UNIT: 14050 Debt Collection  |                              |                                 |                                |                              |  |
| The percentage of Debt Collection matters in which proceeding were instituted after receiving instructions, against the number received per year                                | 90%                          | 90%                             | 90%                            | 95%                          |  |
| BUSINESS UNIT: 14060 Law Library  |                              |                                 |                                |                              |  |
| Access to books, periodicals and electronic subscriptions as required by Counsel (within budgetary limitations) to enable the best legal advice to be given in a timely fashion | ongoing                      | ongoing                         | ongoing                        | ongoing                      |  |

## **HEAD 74 DEPARTMENT OF COURT SERVICES**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The Department of Court Services is a team of professionals who strive to prevent recidivism by providing assessment, supervision, rehabilitation, prevention and Restorative Justice in collaboration with community partners, and in compliance with Bermuda's Criminal Justice System.

#### **DEPARTMENT OBJECTIVES**

- To provide programmes and services to address offending and minimize associated risks to offenders, as well as comprehensive substance abuse assessments and referral.
- To provide overall management and administration of departmental programmes and services.
- The Department will work collaboratively to effect change in behaviours of high-risk prolific offenders, in conjunction with Ministry partners and other service providers.
- The Department will maintain an active role in programmes and initiatives designed to promote the protection of the community. e.g. Gang Task Force.

### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG                  |         |          |         |                 | DIFFEF<br>2017/ |     |
|--------------------------------------|---------|----------|---------|-----------------|-----------------|-----|
| BUSINESS UNIT                        | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs              |     |
| DESCRIPTION                          | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19  |
|                                      | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000)         | %   |
| (1) (2)                              | (3)     | (4)      | (5)     | (6)             | (7)             | (8) |
| 7401 CASE MANAGEMENT                 |         |          |         |                 |                 |     |
| 84010 PROBATION SERVICES             | 432     | 491      | 491     | 496             | 5               | 1   |
| 84020 PAROLE SERVICES                | 328     | 381      | 381     | 399             | 18              | 5   |
| 84080 DRUG TREATMENT CT PROG.        | 423     | 430      | 430     | 437             | 7               | 2   |
|                                      | 1,183   | 1,302    | 1,302   | 1,332           | 30              | 2   |
| 7402 ADMINISTRATION                  |         |          |         |                 |                 |     |
| 84070 COURT SERVICES ADMINISTRATION  | 931     | 1,154    | 1,154   | 1,423           | 269             | 23  |
|                                      | 931     | 1,154    | 1,154   | 1,423           | 269             | 23  |
| 7403 ASSESSMENT & TREATMENT          |         |          |         |                 |                 |     |
| 84030 AFTERCARE & COMM. INTERGRATION | 310     | 322      | 322     | 326             | 4               | 1   |
| 84040 COMMUNITY OFFENDERS PROG.      | 466     | 476      | 476     | 489             | 13              | 3   |
| 84060 ASSESSMENTS                    | 1,099   | 1,064    | 1,064   | 1,105           | 41              | 4   |
|                                      | 1,875   | 1,862    | 1,862   | 1,920           | 58              | 3   |
| TOTA                                 |         | 4,318    | 4,318   | 4,675           | 357             | 8   |

# **HEAD 74 DEPARTMENT OF COURT SERVICES - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|------|-------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs              |          |
| (1)  | (2)                     |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                |       | 3,461             | 3,695               | 3,695              | 3,789               | 94              | 3        |
|      | WAGES                   |       | 91                | 3,093               | 3,093              | 3,769               | 0               | 0        |
|      | TRAINING                |       | 8                 | 65                  | 65                 | 66                  | 1               | 2        |
|      | TRANSPORT               |       | 5                 | 4                   | 4                  | 4                   | 0               | 0        |
|      | TRAVEL                  |       | 3                 | 15                  | 15                 | 15                  | 0               | 0        |
|      | COMMUNICATIONS          |       | 54                | 73                  | 73                 | 74                  | 1               | 1        |
|      | ADVERTISING & PROMOTION |       | 0                 | 6                   | 6                  | 6                   | 0               | 0        |
|      | PROFESSIONAL SERVICES   |       | 187               | 219                 | 219                | 470                 | 251             | 115      |
|      | REPAIR AND MAINTENANCE  |       | 103               | 122                 | 122                | 122                 | 0               | 0        |
|      | INSURANCE               |       | 1                 | 0                   | 0                  | 0                   | 0               | 0        |
|      | ENERGY                  |       | 0                 | 8                   | 8                  | 8                   | 0               | 0        |
|      | MATERIALS & SUPPLIES    | _     | 76                | 111                 | 111                | 121                 | 10              | 9        |
|      |                         | TOTAL | 3,989             | 4,318               | 4,318              | 4,675               | 357             | 8        |

| BUSINESS UNIT  DESCRIPTIO                         | N .          | 2016/17<br>ACTUAL |        |        | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18<br>19<br>% |
|---|--------------|-------------------|--------|--------|---------------------|--------------------------------|---------------|
| (1) (2)   |              | (3)               | (4)    | (5)    | (6)                 | (7)                            | (8)           |
| 84010 PROBATION SERVICES<br>84020 PAROLE SERVICES | 3            | 5<br>4            | 5<br>4 | 5<br>4 | 5<br>4              | 0                              | 0             |
| 84030 AFTERCARE & COMM.                           | INTERGRATION | 3                 | 3      | 3      | 3                   | 0                              | 0             |
| 84040 COMMUNITY OFFENDE                           |              | 4                 | 4      | 4      | 4                   | Ö                              | 0             |
| 84060 ASSESSMENTS                                 |              | 11                | 11     | 11     | 11                  | 0                              | 0             |
| 84070 COURT SERVICES ADM                          | MINISTRATION | 7                 | 7      | 7      | 7                   | 0                              | 0             |
| 84080 DRUG TREATMENT CT                           | PROG.        | 4                 | 4      | 4      | 4                   | 0                              | 0             |
|   | TOTAL        | 38                | 38     | 38     | 38                  | 0                              | 0             |

# **HEAD 74 DEPARTMENT OF COURT SERVICES - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18      | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|--------------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 84010 Probation Services   |                              |                                      |                                |                              |
| Percentage of cases receiving a final risk assessment during the final month of supervision**       | 32.05%                       | 60%                                  | 50%                            | 60%                          |
| Percentage of clients referred for additional intervention following a positive urinalysis          | 24%                          | 70%                                  | 50%                            | 70%                          |
| Percentage of case reviews for newly sentenced repeat offenders                                     |                              | 60%                                  | 40%                            | 50%                          |
| BUSINESS UNIT: 84020 Parole Services  |                              |                                      |                                |                              |
| Percentage of cases receiving a final risk assessment during the final month of supervision **      | 96%                          | 60%                                  | 95%                            | 98%                          |
| Number of home visits conducted per month *   | 7.73                         | 15                                   | 10                             | 10                           |
| BUSINESS UNIT: 84030 Aftercare & Community Integration  |                              |                                      |                                |                              |
| Percentage of clients helped who have gang affiliations/involvement which restricts their movement. | 100%                         | 100%                                 | 100%                           | 100%                         |
| Percentage of white collar offenders who are appropriately placed in C.S. within 30 days.           | 100%                         | 100%                                 | 100%                           | 100%                         |
| To determine the percentage of mental health clients in active treatment.                           | 100%                         | 100%                                 | 100%                           | 100%                         |
| Determine the percentage of mental health clients referred to pilot program.                        | 100%                         | Completed (now full fledged program) | Discontinued                   | Discontinued                 |
| Percentage of clients taking part in vocational training  | New                          | New                                  | 40%                            | 40%                          |
| BUSINESS UNIT: 84040 Community Offenders Prog.  |                              |                                      |                                |                              |
| Number of additional trainers trained to deliver V.O.P. & S.O.P. programs.                          | 5                            | 2                                    | 2                              | 2                            |
| Percentage of groups reconfigured to include pre and post testing.                                  | 100%                         | 100%                                 | 100%                           | Discontinued                 |
| Percentage of groups run during normal hours  | New                          | New                                  | 50%                            | 50%                          |
| BUSINESS UNIT: 84060 Assessments  |                              |                                      |                                |                              |
| Percentage of reports utilizing risk assessment tools   | 100%                         | 100%                                 | 100%                           | 100%                         |
| Percentage of SIR and BARC reports submitted by the requested date.                                 | 90%                          | 100%                                 | 90%                            | 100%                         |
| Percentage of clients referred to Motivational group  | 90%                          | 100%                                 | Discontinued                   | Discontinued                 |
| Percentage of BARC staff started or completed certification   | New                          | New                                  | 25%                            | 30%                          |

# **HEAD 74 DEPARTMENT OF COURT SERVICES - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 84070 Court Services Administration   |                              |                                 |                                |                              |
| Percentage of Administrative deadlines met.  | 95.8%                        | Discontinued                    | Discontinued                   | Discontinued                 |
| Percentage of total Electronic Monitoring Devices utilzed by the Departmen tof Court Services. | 75.2%                        | 70%                             | 70%                            | 75%                          |
| Number of MOUs with partner agencies   | 4                            | 4                               | 4                              | 5                            |
| BUSINESS UNIT: 84080 Drug Treatment Court Prog.  |                              |                                 |                                |                              |
| Percentage of clients failing drug testing   | 7%                           | 10%                             | 10%                            | 8%                           |
| Percentage of clients re-offending   | 4%                           | 5%                              | 5%                             | 5%                           |

## **HEAD 75 DEPARTMENT OF PUBLIC PROSECUTIONS**

## **MISSION STATEMENT**

To uphold our duties as "Ministers and Justice" in the Criminal Justice System of Bermuda. To that end, we will be guided by principles of fairness and equity, maintaining the honourable traditions of the legal profession. We will be ever mindful of our obligation to serve the public interest and criminal justice agencies with care, consistency and integrity. As guardians of the law, we will prosecute in a manner that is fearless, impartial, transparent and diligent.

#### **DEPARTMENT OBJECTIVES**

- To promote the effective, fair, impartial, and efficient prosecution of criminal offences.
- To promote high standards and principals in the administration of criminal justice including procedures to guard against or address miscarriages of justice in support of the rule of law.
- To promote and enhance those standards and principles which are generally recognized internationally as necessary for the proper and independent prosecution of offences.
- To promote professional interests of prosecutors and to enhance the recognition of their crucial role in achieving criminal justice.
- To promote good relations between individual prosecutors, policing and other agencies within the Criminal Justice System; to facilitate the exchange and dissemination among them of information, expertise and experience; and, to that end, to encourage the use of information technology.
- To enhance the presentation by the prosecution of cases before the courts.
- To maintain a team of highly competent Administrative Professionals to carefully handle the day-to-day responsibilities of the department with great detail, and confidentially which is a critical and essential element in helping prosecutors fulfill their mandate.

# **HEAD 75 DEPARTMENT OF PUBLIC PROSECUTIONS**

CURRENT ACCOUNT ESTIMATES

## **GENERAL SUMMARY**

| PROG | EXPENDITURE PROG BUSINESS UNIT DESCRIPTION                      |       | 2016/17                  | 2017/18                    | 2017/18        | 2018/19        | DIFFEF<br>2017/<br>vs   | 18       |
|------|---|-------|--------------------------|----------------------------|----------------|----------------|-------------------------|----------|
| (1)  | DESCRIPTION (2)   |       | ACTUAL<br>(\$000)<br>(3) | ORIGINAL<br>(\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | 2018/<br>(\$000)<br>(7) | %<br>(8) |
| 0401 | GENERAL<br>85010 PUBLIC PROSECUTIONS<br>85020 WITNESS CARE UNIT |       | 2,662<br>123             | 3,237<br>152               | 3,237<br>152   | *              | 108<br>6                | 3<br>4   |
|      |   | TOTAL | 2,785                    | 3,389                      | 3,389          | 3,503          | 114                     | 3        |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                 |       |         |                     |                 |                     | DIFFEF<br>2017/  |         |
|-------|-------------------------|-------|---------|---------------------|-----------------|---------------------|------------------|---------|
|       |                         |       | 2016/17 | 2017/18             | 2017/18         | 2018/19             | VS               | 40      |
|       | OBJECT CODE DESCRIPTION |       | (\$000) | ORIGINAL<br>(\$000) | REVISED (\$000) | ESTIMATE<br>(\$000) | 2018/<br>(\$000) | 19<br>% |
| (1)   | (2)                     |       | (3)     | (\$000)<br>(4)      | (\$000)<br>(5)  | (\$000)<br>(6)      | (\$000)<br>(7)   | (8)     |
|       | OAL ADIEG               |       | 0.500   | 0.704               | 0.704           | 0.050               | 00               | 0       |
|       | SALARIES                |       | 2,520   | 2,761               | 2,761           | 2,850               | 89               | 3       |
|       | WAGES                   |       | 2       | 0                   | 0               | 0                   | 0                | 0       |
|       | OTHER PERSONNEL COSTS   |       | 33      | 30                  | 30              | 30                  | 0                | 0       |
|       | TRAINING                |       | 15      | 51                  | 51              | 41                  | (10)             | (20)    |
|       | TRAVEL                  |       | 18      | 20                  | 20              | 20                  | 0                | 0       |
|       | COMMUNICATIONS          |       | 14      | 26                  | 26              | 26                  | 0                | 0       |
|       | PROFESSIONAL SERVICES   |       | 117     | 415                 | 415             | 450                 | 35               | 8       |
|       | RENTALS                 |       | 3       | 8                   | 8               | 8                   | 0                | 0       |
|       | REPAIR AND MAINTENANCE  |       | 13      | 15                  | 15              | 15                  | 0                | 0       |
|       | MATERIALS & SUPPLIES    |       | 48      | 60                  | 60              | 60                  | 0                | 0       |
|       | OTHER EXPENSES          |       | 2       | 3                   | 3               | 3                   | 0                | 0       |
|       |                         | TOTAL | 2,785   | 3,389               | 3,389           | 3,503               | 114              | 3       |

|               |                    |       | 2016/17 | 2017/18  | 2017/18     | 2018/19    | DIFFEF<br>2017/<br>vs | 18       |
|---------------|--------------------|-------|---------|----------|-------------|------------|-----------------------|----------|
| BUSINESS UNIT | DECODIDION         |       | ACTUAL  | ORIGINAL | REVISED     | ESTIMATE   | 2018/                 |          |
| (1)           | DESCRIPTION<br>(2) |       | (2)     | (4)      | <b>(5</b> ) | <b>(6)</b> | (7)                   | %<br>(8) |
| (1)           | (2)                |       | (3)     | (4)      | (5)         | (6)        | (1)                   | (8)      |
| 85010 PUBL    | IC PROSECUTIONS    |       | 23      | 23       | 23          | 23         | 0                     | 0        |
| 85020 WITN    | ESS CARE UNIT      | _     | 2       | 2        | 2           | 2          | 0                     | 0        |
|               |                    | TOTAL | 25      | 25       | 25          | 25         | 0                     | 0        |

# **HEAD 75 DEPARTMENT OF PUBLIC PROSECUTIONS - continued**

|   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 85010 Public Prosecutions  |                              |                                 |                                |                              |
| MAGISTRATE'S COURT:   |                              |                                 |                                |                              |
| Criminal Matters  |                              |                                 |                                |                              |
| Total number of cases completed   | 454                          | 1,100                           | 800                            | 1,000                        |
| Traffic Matters   |                              |                                 |                                |                              |
| Total number of cases completed   | 8,707                        | 8,000                           | 8,000                          | 8,000                        |
| SUPREME COURT   |                              |                                 |                                |                              |
| Total number of jury trials completed   | 11                           | 15                              | 15                             | 15                           |
| Number of indictments filed   | 53                           | 40                              | 45                             | 45                           |
| Number of indictments carried over from previous year   | 44                           | 40                              | 64                             | 64                           |
| Total number of cases disposed of   | 31                           | 40                              | 45                             | 55                           |
| Number of cases carried forward to the following year   | 64                           | 40                              | 64                             | 54                           |
| Court of Appeal   |                              |                                 |                                |                              |
| Number of appeals disposed of   | 27                           | 25                              | 25                             | 25                           |
| Number of appeals carried forward to the following year   | 11                           | 15                              | 10                             | 10                           |
| Promotion of Good Relations Between Prosecutors,<br>Other Agencies in the Criminal Justice System   |                              |                                 |                                |                              |
| Number of workshops/conferences held in collobration with agents within the Criminal Justice System | 3                            | 2                               | 4                              | 4                            |
| BUSINESS UNIT: 85020 Witness Care Unit  |                              |                                 |                                |                              |
| Percent of civilians contacted for Magistrate's and Supreme Courts                                  | 100%                         | 95%                             | 95%                            | 95%                          |
| Number of victim impact statements  | 70                           | 100                             | 100                            | 100                          |

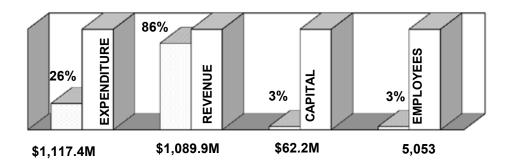
# **MINISTRY OF FINANCE**



TO SUPERVISE THE ECONOMY OF BERMUDA GENERALLY AND TO PROVIDE OVERALL FINANCIAL MANAGEMENT AND CONTROL OF ALL GOVERNMENT ACTIVITIES.

Premier The Hon. David Burt, JP, MP

| HEAD | DESCRIPTION                    | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED  | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/    | 18       |
|------|--------------------------------|-------------------|---------------------|---------------------|---------------------|-----------------------------------|----------|
| (1)  | (2)                            | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)      | (\$000)<br>(6)      | (\$000)<br>(7)                    | %<br>(8) |
| (')  | (2)                            | (3)               | (-7)                | (3)                 | (0)                 | (1)                               | (0)      |
|      | CURRENT EXPENDITURE (\$000)    |                   |                     |                     |                     |                                   |          |
| 10   | MIN. OF FINANCE HQ             | 4,070             | 4,297               | 4,297               | 5,050               | 753                               | 18       |
| 11   | ACCOUNTANT GENERAL             | 83,089            | 86,637              | 84,681              | 86,461              | 1,780                             | 2        |
| 28   | SOCIAL INSURANCE               | 6,365             | 6,009               | 5,420               | 5,250               | (170)                             | (3)      |
| 38   | OFFICE OF THE TAX COMMISSIONER | 3,403             | 3,451               | 3,451               | 3,451               | 0                                 | 0        |
| 39   | REGISTRAR OF COMPANIES         | 2,194             | 2,587               | 2,714               | 3,187               | 473                               | 17       |
| 58   | INTEREST ON DEBT               | 120,620           | 124,000             | 119,500             | 124,000             | 4,500                             | 4        |
| 59   | SINKING FUND CONTRIBUTION      | 58,375            | 62,085              | 62,085              | 64,223              | 2,138                             | 3        |
|      |                                | 278,116           | 289,066             | 282,148             | 291,622             | 9,474                             | 3        |
|      | REVENUE (\$000)                | '                 |                     |                     |                     |                                   |          |
| 10   | MIN. OF FINANCE HQ             | 1,487             | 188                 | 188                 | 188                 | 0                                 | 0        |
| 11   | ACCOUNTANT GENERAL             | 3,542             | 404                 | 406                 | 406                 | 0                                 | 0        |
| 12   | CUSTOMS                        | 215,017           | 228,095             | 235,160             | 239,240             | 4,080                             | 2        |
| 38   | OFFICE OF THE TAX COMMISSIONER | 560,336           | 593,582             | 594,492             | 623,840             | 29,348                            | 5        |
| 39   | REGISTRAR OF COMPANIES         | 66,382            | 74,071              | 70,126              | 72,502              | 2,376                             | 3        |
|      |                                | 846,764           | 896,340             | 900,372             | 936,176             | 35,804                            | 4        |
|      | CAPITAL EXPENDITURE (\$000)    | 4 000             | 0.000               | 2 225               | 4 440               | 500.0574                          |          |
|      | ACQUISITIONS                   | 1,332             | 3,330               | 3,295               |                     | FOR DETA                          |          |
|      | DEVELOPMENT                    | 1, <b>332</b>     | 3,330               | 500<br><b>3,795</b> | 500<br><b>1,946</b> | SCHEMES SEE<br>SEC C PAGES 4 - 15 |          |
|      |                                | 1,332             | 3,330               | 3,195               | 1,546               | SEC C PAGE                        | <u> </u> |
|      | EMPLOYEE NUMBERS               | 132               | 146                 | 148                 | 158                 | 10                                | 7        |



Ministry Estimates compared with total Government Estimates

## **HEAD 10 MINISTRY OF FINANCE HQ**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To formulate and implement sound fiscal policies and effectively manage the public finances. To direct policy implementation and oversee programme management operations within the Ministry, with a view to ensure an effective implementation of Government fiscal and economic policy.

#### **DEPARTMENT OBJECTIVES**

- To formulate sound fiscal policy in order to promote stable economic growth;
- To prepare, implement and closely monitor the National Budget;
- To arrange all Government borrowing requirements at the most competitive rates;
- To maintain effective relations with Credit rating agencies;
- To oversee and prudently manage the Public Pension funds;
- To ensure and support the fair, coherent, and predictable development of financial services regulation;
- To be proactive in treaty negotiations and management with respect to tax information exchange agreements and associated agreements.

#### GENERAL SUMMARY

| EXPENDITURE                          |         |          |         |          | DIFFER  | RENCE |
|--------------------------------------|---------|----------|---------|----------|---------|-------|
| PROG                                 |         |          |         |          | 2017/   | 18    |
| BUSINESS UNIT                        | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
| DESCRIPTION                          | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   | 19    |
|                                      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1) (2)                              | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
|                                      |         |          |         |          |         |       |
| 1001 POLICY ADMINISTRATION           |         |          |         |          |         |       |
| 20000 POLICY PLANNING & MGMT.        | 1,379   | 1,441    | 1,441   | 1,225    | (216)   | (15)  |
| 20010 FISCAL PLANNING & CONTROL      | 486     | 497      | 497     | 495      | (2)     | (0)   |
| 20020 BUSINESS REGULATORY            | 258     | 319      | 319     | 316      | (3)     | (1)   |
| 20030 ECONOMIC & FINAN. INTELLIGENCE | 340     | 471      | 471     | 469      | (2)     | (0)   |
| 20040 TREATY MANAGEMENT              | 632     | 594      | 594     | 882      | 288     | 48    |
| 20100 NAMLC                          | 0       | 0        | 0       | 663      | 663     | 0     |
|                                      | 3,095   | 3,322    | 3,322   | 4,050    | 728     | 22    |
| 1002 GRANTS                          |         |          |         |          |         |       |
| 20070 NATIONAL PENSIONS COMMISSION   | 975     | 975      | 975     | 1,000    | 25      | 3     |
|                                      | 975     | 975      | 975     | 1,000    | 25      | 3     |
| TOTAL                                | 4,070   | 4,297    | 4,297   | 5,050    | 753     | 18    |

# **HEAD 10 MINISTRY OF FINANCE HQ - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |         |                     |                    |                     | DIFFER         |           |
|------|--------------------------|-------|---------|---------------------|--------------------|---------------------|----------------|-----------|
|      |                          |       | 0046/47 | 0047/40             | 0047/40            | 004040              | 2017/          | 18        |
|      | OBJECT CODE DESCRIPTION  |       | 2016/17 | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/    | 40        |
|      | OBJECT CODE DESCRIPTION  |       | (\$000) | (\$000)             | (\$000)            | (\$000)             |                | %         |
| (1)  | (2)                      |       | (3)     | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)             | (\$000)<br>(7) | /6<br>(8) |
|      |                          |       |         |                     |                    |                     |                |           |
|      | SALARIES                 |       | 1,777   | 1,787               | 1,787              | 2,230               | 443            | 25        |
|      | WAGES                    |       | 2       | 0                   | 0                  | 0                   | 0              | 0         |
|      | TRAINING                 |       | 6       | 15                  | 15                 | 40                  | 25             | 167       |
|      | TRAVEL                   |       | 113     | 136                 | 136                | 136                 | 0              | 0         |
|      | COMMUNICATIONS           |       | 31      | 36                  | 38                 | 39                  | 1              | 3         |
|      | ADVERTISING & PROMOTION  |       | 2       | 8                   | 5                  | 8                   | 3              | 60        |
|      | PROFESSIONAL SERVICES    |       | 894     | 1,070               | 1,070              | 980                 | (90)           | (8)       |
|      | RENTALS                  |       | 8       | 12                  | 12                 | 12                  | 0              | 0         |
|      | REPAIR AND MAINTENANCE   |       | 0       | 0                   | 0                  | 290                 | 290            | 0         |
|      | MATERIALS & SUPPLIES     |       | 85      | 101                 | 105                | 105                 | 0              | 0         |
|      | OTHER EXPENSES           |       | 177     | 157                 | 154                | 153                 | (1)            | (1)       |
|      | GRANTS AND CONTRIBUTIONS |       | 975     | 975                 | 975                | 1,057               | 82             | 8         |
|      |                          | TOTAL | 4,070   | 4,297               | 4,297              | 5,050               | 753            | 18        |

# **REVENUE SUMMARY**

|     | REVENUE SOURCE                            |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|-----|---|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) | (2)                                       |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|     | 8104 Guarantee Fee<br>8877 Reimbursements |       | 1,454<br>33       | 188<br>0            | 188<br>0           | 188<br>0            | 0                              | 0        |
|     |   | TOTAL | 1,487             | 188                 | 188                | 188                 | 0                              | 0        |

# **HEAD 10 MINISTRY OF FINANCE HQ - continued**

|                                      |         |          |         |          | DIFFER<br>2017/    |         |
|--------------------------------------|---------|----------|---------|----------|--------------------|---------|
|                                      | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs                 |         |
| BUSINESS UNIT DESCRIPTION            | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/ <sup>-</sup> | 19<br>% |
| (1) (2)                              | (3)     | (4)      | (5)     | (6)      | (7)                | (8)     |
|                                      |         |          |         |          |                    |         |
| 20000 POLICY PLANNING & MGMT         | 4       | 4        | 3       | 4        | 1                  | 33      |
| 20010 FISCAL PLANNING & CONTROL      | 4       | 4        | 4       | 4        | 0                  | 0       |
| 20020 BUSINESS REGULATORY            | 2       | 2        | 2       | 2        | 0                  | 0       |
| 20030 ECONOMIC & FINAN. INTELLIGENCE | 2       | 2        | 2       | 2        | 0                  | 0       |
| 20040 TREATY MANAGEMENT              | 3       | 3        | 3       | 3        | 0                  | 0       |
| 20100 NAMLC                          | 0       | 0        | 0       | 3        | 3                  | 0       |
| TOTAL                                | . 15    | 15       | 14      | 18       | 4                  | 29      |

# **HEAD 10 MINISTRY OF FINANCE HQ - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 20000; 20010; 20030  |                              |                                 |                                |                              |
| INTERNAL  |                              |                                 |                                |                              |
| Percentage variation of actual current account expenditure outturns compared to total approved estimates.         | -1.4%                        | +/- 2%                          | +/- 2%                         | +/- 2%                       |
| Percentage of Consolidated Fund departments whose actual expenditure outturns are at or below approved estimates. | 89.0%                        | 90%                             | 90%                            | 90%                          |
| Actual revenue vs. Original Estimate  | -0.9%                        | +/- 2%                          | +/- 2%                         | +/- 2%                       |
| Actual current & capital expenditure vs. Original Estimate  | -2%                          | +/- 2%                          | +/- 2%                         | +/- 2%                       |
| GDP:  | -0.1%                        | 1.5% to 2.5%                    | 1.5% to 2.5%                   | 1.5% to 2.5%                 |
| GOVERNMENT NET DEBT/GDP<br>Bermuda  | 39.1%                        | 38.0%                           | 38.0%                          | 38.0%                        |
| Developing Countries rated similar to Bermuda (mean)  | 32.1%                        | 28%                             | 28%                            | 28%                          |
| GOVERNMENT NET DEBT/REVENUE   |                              |                                 |                                |                              |
| Bermuda   | 242.70%                      | 238.0%                          | 228.0%                         | 215.0%                       |
| Developing Countries rated similar to Bermuda (mean)  | 138.2%                       | 123.0%                          | 123.0%                         | 123.0%                       |
| INTEREST/REVENUE<br>Bermuda   | 12.2%                        | 12.0%                           | 11.8%                          | 11.0%                        |
| Developing Countries rated similar to Bermuda (mean)  | 4.7%                         | 4.5%                            | 4.5%                           | 4.5%                         |
| EXTERNAL  |                              |                                 |                                |                              |
| Credit Ratings:   |                              |                                 |                                |                              |
| Standard & Poors  | A+                           | A+                              | A+                             | A+                           |
| Fitch   |                              |                                 |                                |                              |
| Moodys  | A1                           | A1                              | A1                             | A1                           |

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To support the Ministry of Finance in financial management and control of Government activities. To develop and maintain excellence through quality service and financial control for decision making under the authority of the Public Treasury (Administration and Payments) Act 1969.

#### **DEPARTMENT OBJECTIVES**

- To provide timely & accurate financial information.
- To provide quality service to our stakeholders.
- To safeguard the assets of Government by ensuring that adequate internal controls are established and are being followed by all sectors of the Government.
- To provide financial management oversight, guidance and support to Government Ministries and departments.

#### **GENERAL SUMMARY**

| EXPENDITURE   |          |          |         |                 | DIFFER  | ENCE  |
|---|----------|----------|---------|-----------------|---------|-------|
| PROG  |          |          |         |                 | 2017/1  | 8     |
| BUSINESS UNIT   | 2016/17  | 2017/18  | 2017/18 | 2018/19         | vs      |       |
| DESCRIPTION   | ACTUAL   | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/1  | 9     |
|   | (\$000)  | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1) (2)   | (3)      | (4)      | (5)     | (6)             | (7)     | (8)   |
| 4404 CONSOLIDATED FUND                                    |          |          |         |                 |         |       |
| 1101 CONSOLIDATED FUND                                    | 4 004    | 4 570    | 4 570   | 4 005           | (477)   | (4.4) |
| 21000 POLICY PLANNING & MGMT.                             | 1,234    | 1,572    | 1,572   | 1,395           | (177)   | (11)  |
| 21001 FINANCIAL REPORTING                                 | 306      | 571      | 571     | 568             | (3)     | (1)   |
| 21002 COMPENSATION  | 555      | 616      | 616     | 626             | 10      | 2     |
| 21003 COMPLIANCE & DISBURSEMENTS                          | 291      | 395      | 389     | 406             | 17      | 4     |
| 21004 REVENUE RECEIPTING                                  | 854      | 978      | 978     | 978             | 0       | 0     |
| 21005 TREASURY MANAGEMENT                                 | 845      | 984      | 984     | 604             | (380)   | (39)  |
| 21007 BANK RECONCILIATIONS                                | 546      | 533      | 533     | 599             | 66      | 12    |
| 21008 FINANCIAL SYSTEMS                                   | 1,244    | 1,347    | 1,347   | 1,430           | 83      | 6     |
| 21900 MANAGEMENT ACCT. TRAINEES                           | 370      | 354      | 354     | 284             | (70)    | (20)  |
|   | 6,245    | 7,350    | 7,344   | 6,890           | (454)   | (6)   |
| 1102 FUND ADMINISTRATION                                  |          |          |         |                 |         |       |
| 21010 SUPERANNUATION FUND                                 | 28,950   | 29,032   | 28,282  | 29,000          | 718     | 3     |
| 21020 CONTRIBUTORY PENSION                                | 7,846    | 8,100    | 8,100   | 8,500           | 400     | 5     |
| 21020 CONTRIBUTORT PENSION 21030 GOVT EMPLOYEE HEALTH INS | 39,482   | 40,915   | •       | 40,821          | 1,106   | 3     |
|   | ,        | ,        | 39,715  | •               |         | 3     |
| 21040 MINISTERS & MEMBERS PENSION                         | 566      | 1,240    | 1,240   | 1,250           | 10      | 1     |
| TOTAL   | 76,844   | 79,287   | 77,337  | 79,571          | 2,234   | 3     |
| TOTAL   | L 83,089 | 86,637   | 84,681  | 86,461          | 1,780   | 2     |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                    |                              |                                |                               |                                | DIFFER<br>2017/        |      |
|--------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|------|
| OBJECT CODE DESCRIPTION        | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/<br>(\$000) |      |
| (1) (2)                        | (3)                          | (4)                            | (5)                           | (6)                            | (7)                    | (8)  |
| SALARIES                       | 4,195                        | 4,987                          | 4,990                         | 4,982                          | (8)                    | (0)  |
| WAGES                          | 128                          | 4,507                          | 4,550                         | 0                              | 0                      | 0    |
| EMPLOYER OVERHEAD              | 76,716                       | 78,551                         | 76,601                        | 78,885                         | 2,284                  | 3    |
| OTHER PERSONNEL COSTS          | 127                          | 816                            | 816                           | 766                            | (50)                   | (6)  |
| TRAINING                       | 0                            | 116                            | 116                           | 107                            | (9)                    | (8)  |
| TRANSPORT                      | 0                            | 1                              | 1                             | 1                              | 0                      | 0    |
| TRAVEL                         | 9                            | 44                             | 44                            | 44                             | 0                      | 0    |
| COMMUNICATIONS                 | 63                           | 131                            | 130                           | 131                            | 1                      | 1    |
| ADVERTISING & PROMOTION        | 0                            | 3                              | 3                             | 3                              | 0                      | 0    |
| PROFESSIONAL SERVICES          | 706                          | 869                            | 869                           | 808                            | (61)                   | (7)  |
| RENTALS                        | 378                          | 421                            | 421                           | 431                            | 10                     | 2    |
| REPAIR AND MAINTENANCE         | 717                          | 773                            | 773                           | 776                            | 3                      | 0    |
| ENERGY                         | 80                           | 100                            | 100                           | 90                             | (10)                   | (10) |
| MATERIALS & SUPPLIES           | 72                           | 130                            | 122                           | 127                            | 5                      | 4    |
| EQUIPMT.(MINOR CAPITAL)        | 9                            | 12                             | 12                            | 12                             | 0                      | 0    |
| OTHER EXPENSES                 | 1,251                        | 1,291                          | 1,291                         | 911                            | (380)                  | (29) |
| RECEIPTS CREDITED TO PROGRAMME | (1,388)                      | (1,664)                        | (1,664)                       | (1,669)                        | (5)                    | 0    |
| GRANTS AND CONTRIBUTIONS       | 6                            | 6                              | 6                             | 6                              | 0                      | 0    |
| DEBT CHARGES                   | 20                           | 50                             | 50                            | 50                             | 0                      | 0    |
| TOTAL                          | 83,089                       | 86,637                         | 84,681                        | 86,461                         | 1,780                  | 2    |

## **REVENUE SUMMARY**

| REVENUE SOURCE  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE |                |          |
|---|-------|-------------------|---------------------|--------------------|---------------------|----------------|----------|
| (1) (2)   |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8) |
| 8863 Interest on Sinking Fund<br>8889 Sundry Receipts |       | 3,537<br>5        | 404<br>0            | 406<br>0           | 406<br>0            | 0              | 0 0      |
|   | TOTAL | 3,542             | 404                 | 406                | 406                 | 0              | 0        |

|                     |                 |                   |                     |                    |                     | DIFFERE<br>2017/1 |      |
|---------------------|-----------------|-------------------|---------------------|--------------------|---------------------|-------------------|------|
| BUSINESS UNIT       |                 | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/1      | 9    |
|                     | RIPTION         | AGIGAL            | OTTIONITY           | KETIOLD            | LOTIMIXIE           | 2010/1            | %    |
| (1)                 | (2)             | (3)               | (4)                 | (5)                | (6)                 | (7)               | (8)  |
| 21000 POLICY PLANN  | ING & MGMT.     | 6                 | 6                   | 6                  | 5                   | (1)               | (17) |
| 21001 FINANCIAL REI |                 | 2                 | 5                   | 5                  | 5                   | 0                 | 0    |
| 21002 COMPENSATION  | N               | 9                 | 9                   | 9                  | 9                   | 0                 | 0    |
| 21003 COMPLIANCE 8  | & DISBURSEMENTS | 5                 | 5                   | 5                  | 5                   | 0                 | 0    |
| 21004 REVENUE REC   | EIPTING         | 4                 | 6                   | 6                  | 6                   | 0                 | 0    |
| 21005 TREASURY MA   | NAGEMENT        | 5                 | 3                   | 3                  | 3                   | 0                 | 0    |
| 21007 BANK RECONO   | CILIATIONS      | 4                 | 5                   | 5                  | 6                   | 1                 | 20   |
| 21008 FINANCIAL SYS | STEMS           | 6                 | 7                   | 7                  | 8                   | 1                 | 14   |
| 21030 GOVT EMPLOY   | EE HEALTH INS   | 6                 | 7                   | 7                  | 7                   | 0                 | 0    |
| 21200 BENEFITS      |                 | 4                 | 4                   | 4                  | 4                   | 0                 | 0    |
| 21900 MANAGEMENT    | ACCT. TRAINEES  | 4                 | 4                   | 4                  | 3                   | (1)               | (25) |
|                     | TOTAL           | 55                | 61                  | 61                 | 61                  | 0                 | 0    |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT : 21001 FINANCIAL REPORTING  |                              |                                 |                                |                              |
| Provision of quarterly financial (mgmt) reports by the end of the subsequent month                               | 4                            | 3                               | 4                              | 4                            |
| Financial Instructions updated annually  | Not achieved                 | Achieved                        | Not achieved                   | Achieved                     |
| Provision of audited annual financial statements of the Consolidated Fund by 30- Sep                             | Not achieved                 | Achieved                        | Not achieved                   | Not achieved                 |
| Provision of audited annual financial statements of the Consolidated Fund within 240 days of March 31 (November) | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| # of Public Funds year-end files FS completed within 60 days of respective fiscal year ends                      | 3                            | 3                               | 3                              | 5                            |
| Provision of Financial Instructions training as scheduled  | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| BUSINESS UNIT: 21002 COMPENSATION  |                              |                                 |                                |                              |
| The number of payroll payments processed for monthly employees for the year.                                     | 41,103                       | 44,000                          | 42,000                         | 42,000                       |
| The number of payroll payments processed for weekly employees for the year.                                      | 61,837                       | 66,000                          | 62,000                         | 62,000                       |
| Salaries and wages paid timely and accurately  | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 21003 COMPLIANCE & DISBURSEMENTS  |                              |                                 |                                |                              |
| Payments by electronic transfer as a % of total payments made - target 90%                                       | 90%                          | 90%                             | 90%                            | 90%                          |
| Turnaround of new vendors and vendor changes   | 7 Days                       | 5 days                          | 7 Days                         | 7 Days                       |
| Turnaround time of payments of approved EDI batches - target 3 days  | 3 Days                       | 5 days                          | 5 Days                         | 5 Days                       |
| Total number of payments - local & foreign   | 68,352                       | 70,000                          | 70,000                         | 70,000                       |
| Total dollar value of payments - local & foreign   | \$691,000,000                | \$700,000,000                   | \$700,000,000                  | \$700,000,000                |
| BUSINESS UNIT: 21004 REVENUE RECEIPTING  |                              |                                 |                                |                              |
| Revenues deposited within 2 working days of receipt  | 90%                          | 100%                            | 100%                           | 100%                         |
| Revenues recorded and posted within 5 working days of receipt  | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage of debt collected out of total debt referred by government departments                                | 25%                          | 25%                             | 25%                            | 25%                          |
| Payment plans established for referred debtors   | 70%                          | 70%                             | 70%                            | 70%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 21005 TREASURY MANAGEMENT   |                              |                                 |                                |                              |
| Provision of the monthly cash flow report by the 20th of the subsequent month  | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| Recording of monthly investment transactions within 10 days of receipt of investment information                     | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| Recording of daily cash transfer activity within 2 days of instruction to banks                                      | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| Government payables accounts sufficiently funded daily to meet expenditure requirements/avoidance of bank overdrafts | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| BUSINESS UNIT: 21007 BANK RECONCILIATIONS  |                              |                                 |                                |                              |
| Low volume accounts reconciled within 30 days. High volume accounts reconciled within 45 days.                       | 90%                          | 98%                             | 95%                            | 95%                          |
| March 31 bank reconciliations for all accounts completed within 60 days  | 80%                          | 95%                             | 90%                            | 95%                          |
| BUSINESS UNIT: 21008 FINANCIAL SYSTEMS   |                              |                                 |                                |                              |
| Enhancements and additions to the E1 ERP System  | 6                            | 6                               | 6                              | 6                            |
| Online Banking and E1 user access review completed every six months  | Achieved                     | Achieved                        | Achieved                       | Achieved                     |
| Integrity and access control processes and procedures established.   | 100%                         | 100%                            | 100%                           | 0%                           |
| Complete module process-owner training and handover.   | 8                            | As needed only                  | As needed only                 | As needed only               |
| Complete documentation of process and procedure for modules in use (12)  | 6                            | 8                               | 8                              | 8                            |
| BUSINESS UNIT: 21030 GOVT EMPLO HEALTH INS   |                              |                                 |                                |                              |
| 95% of manual clean claims paid within 30 days   | 80%                          | 100%                            | 100%                           | 100%                         |
| 100% of clean claims received via EDI ( Electronic data interchange) paid within 30 days                             | 100%                         | 100%                            | 100%                           | 100%                         |
| Total number of claims processed and paid during the year  | 199,019                      | 239,800                         | 218,920                        | 218,920                      |
| Dollar value of local claims processed   | \$44,923,240                 | \$54,835,000                    | \$52,000,000                   | \$52,000,000                 |
| Dollar value of oveseas claims processed   | \$19,803,570                 | \$24,310,000                    | \$26,000,000                   | \$26,000,000                 |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 21200 BENEFITS   |                              |                                 |                                |                              |
| The number of pension payments processed for the year                                   | 34,334                       | 31,000                          | 36,000                         | 36,000                       |
| The number of pension refunds processed for the year                                    | 200                          | 250                             | 190                            | 190                          |
| BUSINESS UNIT : 21900 MANAGEMENT ACCT. TRAINEES   |                              |                                 |                                |                              |
| Percentage of Trainees meeting annual benchmarks  | 75%                          | 90%                             | 75%                            | 90%                          |
| BUSINESS UNIT: 21100 CONSOLIDATED REPORTING   |                              |                                 |                                |                              |
| Preparation of summary financial statements of the Bermuda Government                   | Not Achieved                 | Not Achieved                    | Not Achieved                   | Not Achieved                 |
| Reconcilition of amounts due to and due from Quangos and the Consolidated Fund annually | Achieved                     | Achieved                        | Achieved                       | Achieved                     |

# **HEAD 12 CUSTOMS**

## **REVENUE SUMMARY**

| REVENUE SOURCE                | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|-------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) (2)                       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|                               |                   | . ,                 | . ,                | ` ,                 | . ,                            | . /      |
| 8007 Customs Duty             | 210,315           | 222,941             | 230,169            | 234,158             | 3,989                          | 2        |
| 8009 Customs Duty -G.P.O.     | 772               | 775                 | 842                | 842                 | 0                              | 0        |
| 8053 Yacht Arrival            | 76                | 103                 | 104                | 104                 | 0                              | 0        |
| 8107 Srvs to Ships (Customs)  | 347               | 393                 | 340                | 340                 | 0                              | 0        |
| 8109 Queens Warehouse Storage | 3                 | 4                   | 0                  | 0                   | 0                              | 0        |
| 8111 Wharfage                 | 795               | 800                 | 840                | 840                 | 0                              | 0        |
| 8113 Container Fees           | 976               | 705                 | 957                | 959                 | 2                              | 0        |
| 8114 Permit Fee               | 0                 | 64                  | 0                  | 0                   | 0                              | 0        |
| 8115 Customs Service Charges  | 589               | 1,223               | 711                | 800                 | 89                             | 13       |
| 8117 Courier Package Fees     | 754               | 669                 | 719                | 719                 | 0                              | 0        |
| 8179 Light Dues               | 211               | 224                 | 200                | 200                 | 0                              | 0        |
| 8457 Licence General          | 12                | 0                   | 59                 | 59                  | 0                              | 0        |
| 8881 Penalties                | 120               | 174                 | 151                | 151                 | 0                              | 0        |
| 8889 Sundry Receipts          | 47                | 20                  | 68                 | 68                  | 0                              | 0        |
|                               | 215,017           | 228,095             | 235,160            | 239,240             | 4,080                          | 2        |

Note: Due to the Government of Bermuda Organizational Restructuring in December 2013 the Minister of National Security is to assume ministerial accountability of the Customs Department budget (HD12 - Customs), and of those customs officers performing border control functions. The revenue collection and reporting functions within the Customs Department remain unchanged, and are to be retained by the Ministry of Finance.

# **HEAD 28 SOCIAL INSURANCE**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

Through education, best practices and the use of technology the Department of Social Insurance will partner with every resident to enable them to become financially sustainable at retirement.

#### **DEPARTMENT OBJECTIVES**

- To maintain consistent excellent internal and external customer service.
- To develop and maintain a high level of professionalism among staff.
- To consistently provide accurate, timely and relevant information to our stakeholders.
- To make the website more relevant and accessible to our stakeholders.
- To develop staff to their fullest potential in accordance with the vision and mission of the department.
- To create and maintain a culture of applying best practices in all situations.

### **GENERAL SUMMARY**

| EXPEN<br>PROG | NDITURE                       |               |          |                |                 | DIFFEF<br>2017/ |     |
|---------------|-------------------------------|---------------|----------|----------------|-----------------|-----------------|-----|
| BUSIN         | ESS UNIT                      | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs              |     |
|               | DESCRIPTION                   | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/           | 19  |
|               |                               | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %   |
| (1)           | (2)                           | (3)           | (4)      | (5)            | (6)             | (7)             | (8) |
|               |                               |               |          |                |                 |                 |     |
| 2801          | CONTRIBUTORY PENSION          |               |          |                |                 |                 |     |
|               | 38010 WAR PENSIONS AND GRATS. | 6,365         | 6,009    | 5,420          | 5,250           | (170)           | (3) |
|               |                               | 6,365         | 6,009    | 5,420          | 5,250           | (170)           | (3) |
|               | TOTAL                         | 6,365         | 6,009    | 5,420          | 5,250           | (170)           | (3) |

# **HEAD 28 SOCIAL INSURANCE - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                        |                   |                     |                    |                     | DIFFER<br>2017/ |                     |
|------|--------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|---------------------|
|      | OR IECT CODE DESCRIPTION       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 10                  |
|      | OBJECT CODE DESCRIPTION        |                   | (\$000)             | (\$000)            | (\$000)             | (\$000)         | 1 <del>9</del><br>% |
| (1)  | (2)                            | (\$000)<br>(3)    | (4)                 | (5)                | (6)                 | `(7)            | (8)                 |
|      |                                |                   |                     |                    |                     |                 |                     |
|      | SALARIES                       | 1,545             | 1,823               | 1,822              | 1,871               | 49              | 3                   |
|      | OTHER PERSONNEL COSTS          | 4                 | 18                  | 18                 | 18                  | 0               | 0                   |
|      | TRAINING                       | 4                 | 51                  | 51                 | 147                 | 96              | 188                 |
|      | TRANSPORT                      | 0                 | 2                   | 2                  | 2                   | 0               | 0                   |
|      | TRAVEL                         | 0                 | 44                  | 44                 | 44                  | 0               | 0                   |
|      | COMMUNICATIONS                 | 28                | 48                  | 48                 | 53                  | 5               | 10                  |
|      | ADVERTISING & PROMOTION        | 0                 | 141                 | 141                | 184                 | 43              | 30                  |
|      | PROFESSIONAL SERVICES          | 6,676             | 7,459               | 6,871              | 6,535               | (336)           | (5)                 |
|      | REPAIR AND MAINTENANCE         | 38                | 94                  | 94                 | 99                  | 5               | 5                   |
|      | INSURANCE                      | 0                 | 1                   | 1                  | 1                   | 0               | 0                   |
|      | MATERIALS & SUPPLIES           | 64                | 136                 | 136                | 144                 | 8               | 6                   |
|      | EQUIPT. (MINOR CAPITAL)        | 15                | 71                  | 71                 | 44                  | (27)            | (38)                |
|      | OTHER EXPENSES                 | 1                 | 13                  | 13                 | 13                  | ` o´            | ` o´                |
|      | RECEIPTS CREDITED TO PROGRAMME | (2,010)           | (3,892)             | (3,892)            | (3,905)             | (13)            | 0                   |
|      | TOTAL                          | 6,365             | 6,009               | 5,420              | 5,250               | (170)           | (3)                 |

| BUSINESS UNIT DES | SCRIPTION<br>(2) | 2016/17<br>ACTUAL<br>(3) | 2017/18<br>ORIGINAL<br>(4) | 2017/18<br>REVISED<br>(5) | 2018/19<br>ESTIMATE<br>(6) | DIFFEF<br>2017/<br>vs<br>2018/<br>(7) | 18 |
|-------------------|------------------|--------------------------|----------------------------|---------------------------|----------------------------|---------------------------------------|----|
| OCCOO OFNIOD MANA | OFMENT O ADMIN   |                          |                            |                           |                            |                                       |    |
| 38000 SENIOR MANA |                  | 4                        | 5                          | 5                         | 5                          | Ü                                     | Ü  |
| 38010 WAR PENSION | NS AND GRATS.    | 2                        | 2                          | 2                         | 2                          | 0                                     | 0  |
| 38025 BENEFITS    |                  | 3                        | 4                          | 4                         | 4                          | 0                                     | 0  |
| 38040 COMPLIANCE  |                  | 6                        | 6                          | 6                         | 6                          | 0                                     | 0  |
| 38045 CONTRIBUTIO | NS               | 5                        | 6                          | 7                         | 7                          | 0                                     | 0  |
|                   | TOTAL            | 20                       | 23                         | 24                        | 24                         | 0                                     | 0  |

# **HEAD 28 SOCIAL INSURANCE - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 38000 Senior Management & Administration   |                              |                                 |                                |                              |
| Summarize financial transactions and input into QuickBooks within 45 days after the end of each month (Revised) | 20 days                      | 30 days                         | 15 days                        | 15 days                      |
| Prepare bank reconciliations for 11 CPF accounts within 45 days after the end of each month                     | 30 days                      | 30 days                         | 30 days                        | 30 days                      |
| BUSINESS UNIT: 38010 War Pensions & Gratuities  |                              |                                 |                                |                              |
| Average monthly amount of war pension claims processed per month  | \$520,711                    | \$581,794                       | \$520,140                      | \$494,133                    |
| Average number of days for processing of new war pension applications upon receipt                              | 1-2 days                     | 1-2 days                        | 1-2 days                       | 1-2 days                     |
| BUSINESS UNIT: 38025 Benefits   |                              |                                 |                                |                              |
| Average monthly benefits paid from the CPF  | \$13,009,758                 | \$13,051,011                    | \$13,530,148                   | \$14,206,655                 |
| Average number of new beneficiaries per month   | 445                          | 630                             | 630                            | 650                          |
| Average processing time for new beneficiaries   | 30-60 days                   | 30-60 days                      | 30-60 days                     | 30-60 days                   |
| BUSINESS UNIT: 38040 Compliance   |                              |                                 |                                |                              |
| Average percentage of receivables over 90 days  | 75%                          | 50%                             | 75%                            | 60%                          |
| Number of installment plans outstanding   | 211                          | 250                             | 300                            | 325                          |
| Average number of completed inspections per month   | 120                          | 210                             | 180                            | 200                          |
| Average \$ yield per Inspector per month  | \$150,000                    | \$100,000                       | \$200,000                      | \$250,000                    |
| Average number of compliance issue enquiries via walk-ins per month   | 75                           | 70                              | 100                            | 125                          |
| BUSINESS UNIT: 38045 Contributions  |                              | _                               | _                              | _                            |
| Average number of Social Insurance applications processed per month   | 174                          | 140                             | 170                            | 200                          |
| Average processing time of new employer registrations per month   | 4 days                       | 2 days                          | 4 days                         | 4 days                       |
| Average monthly contribution income for CPF   | \$8,799,466                  | \$7,931,747                     | \$9,239,440                    | \$9,886,200                  |

# **HEAD 38 OFFICE OF THE TAX COMMISSIONER**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To promote the highest levels of taxpayer compliance with the Taxes Legislation by providing quality and efficient service, effective taxpayer education and responsible enforcement, and in so doing, contribute to the economic and social well-being of all Bermudians.

#### **DEPARTMENT OBJECTIVES**

- To administer the collection of taxes and stamp duties in accordance with the Taxes Legislation and to provide professional advice to the Ministry of Finance.
- To conduct responsible and effective enforcement activities creating an environment which promotes compliance and ensures that all taxes and stamp duties are collected in accordance with the Acts.
- To educate and advise taxpayers on matters relating to their statutory obligations under the Acts and maintain community confidence.
- To ensure that revenue is available to fund Government programs through the collection of taxes and stamp duties.

## **GENERAL SUMMARY**

| EXPENDITURE<br>PROG        |                             |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|----------------------------|-----------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINESS UNIT  DESCRIPTION |                             | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)                        | (2)                         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 3801 TA                    | X COLLECTION ADMINISTRATION |                   |                     |                    |                     |                 |          |
| 48000                      | ADMINISTRATION              | 860               | 931                 | 930                | 895                 | (35)            | (4)      |
| 48050                      | STAMP DUTIES                | 358               | 416                 | 416                | 451                 | 35              | 8        |
| 48070                      | COMPLIANCE                  | 581               | 760                 | 760                | 760                 | 0               | 0        |
| 48080                      | OPERATIONS                  | 1,604             | 1,344               | 1,345              | 1,345               | 0               | 0        |
|                            | TOTAL                       | 3,403             | 3,451               | 3,451              | 3,451               | 0               | 0        |

# **HEAD 38 OFFICE OF THE TAX COMMISSIONER - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |       |         |                     |                 |         | DIFFER           |         |
|------|-------------------------|-------|---------|---------------------|-----------------|---------|------------------|---------|
|      |                         |       | 2016/17 | 2017/18             | 2017/18         | 2018/19 | 2017/<br>vs      |         |
|      | OBJECT CODE DESCRIPTION |       | (\$000) | ORIGINAL<br>(\$000) | REVISED (\$000) | (\$000) | 2018/<br>(\$000) | 19<br>% |
| (1)  | (2)                     |       | (3)     | (4)                 | (5)             | (6)     | (7)              | (8)     |
|      | CALADIEC                |       | 0.404   | 2.404               | 0.400           | 2 404   | 0.4              | 2       |
|      | SALARIES                |       | 2,161   | 2,494               | 2,430           | 2,494   | 64               | 3       |
|      | WAGES                   |       | 42      | 0                   | 0               | 0       | 0                | 0       |
|      | OTHER PERSONNEL COSTS   |       | 3       | 4                   | 4               | 4       | 0                | 0       |
|      | TRAINING                |       | 4       | 10                  | 10              | 10      | 0                | 0       |
|      | TRAVEL                  |       | 2       | 10                  | 10              | 10      | 0                | 0       |
|      | COMMUNICATIONS          |       | 8       | 14                  | 14              | 14      | 0                | 0       |
|      | ADVERTISING & PROMOTION |       | 47      | 75                  | 75              | 50      | (25)             | (33)    |
|      | PROFESSIONAL SERVICES   |       | 170     | 92                  | 156             | 127     | (29)             | (19)    |
|      | RENTALS                 |       | 362     | 371                 | 371             | 371     | ` o´             | Ò       |
|      | REPAIR AND MAINTENANCE  |       | 53      | 44                  | 44              | 44      | 0                | 0       |
|      | MATERIALS & SUPPLIES    |       | 48      | 81                  | 81              | 71      | (10)             | (12)    |
|      | OTHER EXPENSES          |       | 503     | 256                 | 256             | 256     | ` o´             | ) O     |
|      |                         | TOTAL | 3,403   | 3,451               | 3,451           | 3,451   | 0                | 0       |

# **HEAD 38 OFFICE OF THE TAX COMMISSIONER - continued**

## **REVENUE SUMMARY**

|     |                                       |                |                |                |                | DIFFEF<br>2017/ | 18       |
|-----|---------------------------------------|----------------|----------------|----------------|----------------|-----------------|----------|
|     |                                       | 2016/17        | 2017/18        | 2017/18        | 2018/19        | VS              |          |
|     | REVENUE SOURCE                        | ACTUAL         | ORIGINAL       |                | ESTIMATE       | 2018/           | -        |
| (1) | (2)                                   | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)  | %<br>(8) |
| (') | (2)                                   | (3)            | (4)            | (3)            | (0)            | (1)             | (0)      |
|     | 8017 Payroll Tax                      | 401,757        | 439,000        | 444,000        | 454,000        | 10,000          | 2        |
|     | 8018 Bank Services Tax                | 0              | 4,400          | 4,400          | 4,400          | 0               | 0        |
|     | 8019 Corporate Services Tax           | 5,222          | 5,900          | 5,395          | 5,500          | 105             | 2        |
|     | 8020 Insurance Services Tax           | 0              | 4,900          | 3,500          | 4,000          | 500             | 14       |
|     | 8022 Money Services Business Tax      | 0              | 2,090          | 500            | 500            | 0               | 0        |
|     | 8023 Betting Tax-Turf                 | 869            | 1,575          | 159            | 675            | 516             | 325      |
|     | 8025 Betting Tax-Pools                | 67             | 125            | 100            | 125            | 25              | 25       |
|     | 8027 Land Tax                         | 62,422         | 63,186         | 63,186         | 78,330         | 15,144          | 24       |
|     | 8029 Foreign Currency Purchase Tax    | 20,310         | 22,000         | 20,964         | 22,000         | 1,036           | 5        |
|     | 8033 Hotel Occupancy Tax              | 7,951          | 11,500         | 10,480         | 11,000         | 520             | 5        |
|     | 8049 Cruise Ship Departure            | 17,974         | 18,180         | 18,484         | 20,835         | 2,351           | 13       |
|     | 8051 Airport Departure                | 19,824         | 0              | 509            | 0              | (509)           | (100)    |
|     | 8055 Passenger Cabin Tax              | 3,227          | 4,165          | 4,007          | 4,165          | 158             | 4        |
|     | 8060 Primary Fam. Home Application    | 6              | 8              | 8              | 8              | 0               | 0        |
|     | 8061 Land Conveyance on Sale          | 13,481         | 10,000         | 13,182         | 12,414         | (768)           | (6)      |
|     | 8062 Primary Fam. Home Cert. Re-issue | 1              | 1              | 1              | 1              | 0               | 0        |
|     | 8063 Other Conveyance on Sale         | 1,666          | 200            | 200            | 200            | 0               | 0        |
|     | 8065 Rentals/Leases                   | 2              | 20             | 10             | 20             | 10              | 100      |
|     | 8067 Mortgages                        | 1,797          | 1,750          | 1,500          | 1,750          | 250             | 17       |
|     | 8069 Ajudications                     | 36             | 40             | 40             | 40             | 0               | 0        |
|     | 8071 Other Heads                      | 1,741          | 1,750          | 1,500          | 1,750          | 250             | 17       |
|     | 8073 Revenue Stamps                   | 1,660          | 1,500          | 1,500          | 1,500          | 0               | 0        |
|     | 8075 Voluntary Land Conveyance        | 275            | 500            | 750            | 500            | (250)           | (33)     |
|     | 8077 Voluntary Other Conveyance       | 0              | 500            | 0              | 100            | 100             | O        |
|     | 8079 Penalties                        | (13)           | 7              | 7              | 7              | 0               | 0        |
|     | 8081 Timeshare Services               | 55             | 15             | 105            | 15             | (90)            | (86)     |
|     | 8083 Timeshare Occupancy              | 6              | 5              | 5              | 5              | O O             | O        |
|     | 8190 Charter Fee                      | 0              | 265            | 0              | 0              | 0               | 0        |
|     | TOTAL                                 | 560,336        | 593,582        | 594,492        | 623,840        | 29,348          | 5        |

| BUSINESS UNI | т            |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 118 |
|--------------|--------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----|
|              | DESCRIPTION  |       |                   |                     |                    |                     |                                | %   |
| (1)          | (2)          |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8) |
|              |              |       |                   |                     |                    |                     |                                |     |
| 48000 ADI    | MINISTRATION |       | 3                 | 3                   | 3                  | 3                   | 0                              | 0   |
| 48050 STA    | AMP DUTIES   |       | 4                 | 5                   | 5                  | 5                   | 0                              | 0   |
| 48070 CO     | MPLIANCE     |       | 4                 | 8                   | 8                  | 8                   | 0                              | 0   |
| 48080 OPI    | ERATIONS     |       | 13                | 13                  | 13                 | 13                  | 0                              | 0   |
|              |              | TOTAL | 24                | 29                  | 29                 | 29                  | 0                              | 0   |

# **HEAD 38 OFFICE OF THE TAX COMMISSIONER - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17           | ORIGINAL<br>FORECAST<br>2017/18               | REVISED<br>FORECAST<br>2017/18              | TARGET<br>OUTCOME<br>2018/19                 |
|--|--|---|---|--|
| BUSINESS UNIT: 48000 Administration  |  |   |   |  |
| Respond to taxpayer correspondence within 10 days of receipt   | 30%                                    | 75%   | 30%   | 50%  |
| Provide adhoc revenue, accounts receivable and other reports to MoF within 24 hours of request   | 50%                                    | 60%   | 60%   | 60%  |
| Process Schemes for approval within 30 days of application   | 50%                                    | 50%   | 60%   | 70%  |
| BUSINESS UNIT: 48050 Stamp Duties  |  |   |   |  |
| Stamp Duty Adjudication  |  |   |   |  |
| Complete processing of applications for late stamping instruments (excluding Bank security documents) that are less than six months out of time and less than \$10,000 payable in stamp duty within 60 days of receipt | 50%                                    | 60%   | 50%   | 70%  |
| Complete processing of applications for late stamping Bank security documents that are less than six months out of time and less than \$10,000 payable in stamp duty within 30 days of receipt                         | 50%                                    | 70%   | 50%   | 70%  |
| BUSINESS UNIT: 48070 Compliance  |  |   |   |  |
| To increase the number of audits/assessments conducted by each Tax Examiner/Inspector by reducing the time taken to complete each audit (Avg # of Days)  | 17                                     | 30  | 15  | 20   |
| To increase the number of persons currently brought before the courts for non-compliance to tax legislation by developing the methodology/process to enact the summary offences in legislation                         | 0                                      | 3   | 1   | 2  |
| BUSINESS UNIT: 48080 Operations  |  |   |   |  |
| Effective Processing of Tax returns  |  |   |   |  |
| Returns processed within Target of five weeks from filing deadline   |  | discontinued                                  |   |  |
| Returns processed within Target of four weeks from filing deadline   | 100% within 3 weeks of filing deadline | 100% within 3<br>weeeks of filing<br>deadline | 25% within 3<br>weeks of filing<br>deadline | 100% within 2<br>weeks of filing<br>deadline |
| Taxpayer Acceptance of Electronic Filing and Payment   |  |   |   |  |
| Percentage of Total Payroll Tax Returns e-Filed  | 50.0%                                  | 70.0%   | 50.0%                                       | 70.0%  |
| Percentage of Total Land Tax Payments e-Paid   | 45.0%                                  | 35.0%   | 46.0%                                       | 50.0%  |
| Effectivenesss of Collection Process   |  |   |   |  |
| Reduction in total Tax debt percentage (decrease)/increase   | 8.0%                                   | -10.0%  | 5.0%  | -5.0%  |

#### **MISSION STATEMENT**

The Registrar of Companies is committed to the continued success of the industry, especially considering the mounting challenges from our competitors. Accordingly, we are committed to the sound regulation of the industry and the delivery of efficient and effective service, emphasising a client centred approach.

#### **DEPARTMENT OBJECTIVES**

- To maintain the Register of Companies and ensure provision of current and accurate Registry information in a timely manner.
- To ensure compliance with the Companies Act 1981 and related legislation in a consistent, fair and judicious manner.
- To collect all fee revenue pursuant to the Companies Act 1981 and related legislation, in accordance with Financial Instructions in a timely, accurate and efficient manner.
- To process various company applications from the private sector in a timely, efficient and professional manner.
- To provide technical advice to the Ministry of Finance and other Government departments in a timely manner.
- To provide guidance and direction to the public on matters related to the Companies Act 1981 and related legislation in an accurate, timely and professional manner.
- To diligently administer Court appointed company liquidations and personal bankruptcies in a prudent and professional manner ensuring compliance with applicable legislation, primarily the Companies Act 1981 and Companies (Winding-Up) Rules 1982.
- To promote and ensure compliance with the Companies Act, partnership Acts, and Limited Liability Company Act through active compliance monitoring and enforcement.
- To promote and ensure compliance with the Real Estate Brokers' Licensing Act through active compliance monitoring and enforcement.

| EXPENDITURE<br>PROG       |                   |                              |                                |                               |                                | DIFFER<br>2017/        |         |
|---------------------------|-------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|---------|
| BUSINESS UNIT DESCRIPTION |                   | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/<br>(\$000) | 19<br>% |
| (1)                       | (2)               | (3)                          | (4)                            | (5)                           | (6)                            | (7)                    | (8)     |
| 3901 REGIS                | TRAR OF COMPANIES |                              |                                |                               |                                |                        |         |
| 49000 POLICY              | / & PLANNING      | 511                          | 467                            | 467                           | 475                            | 8                      | 2       |
| 49010 REGIS               | TRATION & REVENUE | 758                          | 875                            | 875                           | 1,156                          | 281                    | 32      |
| 49040 LICENS              | SING & INSOLVENCY | 925                          | 1,245                          | 1,245                         | 1,127                          | (118)                  | (9)     |
| 49080 COMPL               | JANCE             | 0                            | 0                              | 127                           | 429                            | 302                    | 238     |
|                           |                   | 2,194                        | 2,587                          | 2,714                         | 3,187                          | 473                    | 17      |

# **HEAD 39 REGISTRAR OF COMPANIES - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | NDITURE                 |       |         |          |         |                 | DIFFEF<br>2016/ |      |
|-------|-------------------------|-------|---------|----------|---------|-----------------|-----------------|------|
|       |                         |       | 2015/16 | 2016/17  | 2016/17 | 2017/18         | vs              |      |
|       | OBJECT CODE DESCRIPTION |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2017/           |      |
|       |                         |       | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000)         | %    |
| (1)   | (2)                     |       | (3)     | (4)      | (5)     | (6)             | (7)             | (8)  |
|       |                         |       |         |          |         |                 |                 |      |
|       | SALARIES                |       | 1,190   | 1,416    | 1,543   | 2,102           | 686             | 48   |
|       | WAGES                   |       | 17      | 0        | 0       | 0               | 0               | 0    |
|       | TRAINING                |       | 8       | 15       | 15      | 20              | 5               | 33   |
|       | TRAVEL                  |       | 18      | 19       | 19      | 14              | (5)             | (26) |
|       | COMMUNICATIONS          |       | 12      | 15       | 15      | 9               | (6)             | (40) |
|       | ADVERTISING & PROMOTION |       | 1       | 3        | 3       | 1               | (2)             | (67) |
|       | PROFESSIONAL SERVICES   |       | 623     | 676      | 676     | 604             | (72)            | (11) |
|       | RENTALS                 |       | 13      | 18       | 18      | 20              | 2               | 11   |
|       | REPAIR AND MAINTENANCE  |       | 6       | 19       | 19      | 17              | (2)             | (11) |
|       | INSURANCE               |       | 220     | 300      | 300     | 280             | (20)            | (7)  |
|       | MATERIALS & SUPPLIES    |       | 32      | 36       | 36      | 46              | 10              | 28   |
|       | EQUIPT. (MINOR CAPITAL) |       | 5       | 5        | 5       | 10              | 5               | 100  |
|       | OTHER EXPENSES          |       | 49      | 65       | 65      | 64              | (1)             | (2)  |
|       |                         | TOTAL | 2,194   | 2,587    | 2,714   | 3,187           | 600             | 23   |

# **REVENUE SUMMARY**

|     |                                   |         |          |         |          | DIFFEF<br>2017/ |       |
|-----|-----------------------------------|---------|----------|---------|----------|-----------------|-------|
|     |                                   | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |       |
|     | REVENUE SOURCE                    |         | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19    |
|     |                                   | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %     |
| (1) | (2)                               | (3)     | (4)      | (5)     | (6)      | (7)             | (8)   |
|     |                                   |         |          |         |          |                 |       |
|     | 8035 Exempted Companies Tax       | 55,150  | 56,000   | 56,000  | 57,750   | 1,750           | 3     |
|     | 8037 Overseas Partnerships        | 373     | 263      | 263     | 315      | 52              | 20    |
|     | 8039 Local Companies Tax          | 2,715   | 2,800    | 2,800   | 2,940    | 140             | 5     |
|     | 8041 Non Resident Company Tax     | 965     | 7,900    | 4,000   | 4,000    | 0               | 0     |
|     | 8043 Non Resident Inc.Company Tax | 161     | 70       | 70      | 0        | (70)            | (100) |
|     | 8133 Searches                     | 198     | 200      | 200     | 200      | 0               | 0     |
|     | 8265 Exempted Partnership Fees    | 2,366   | 2,625    | 2,625   | 2,625    | 0               | 0     |
|     | 8266 Exempted LLC - Annual Fees   | 0       | 90       | 90      | 16       | (74)            | (82)  |
|     | 8267 Segregated Accounts Fees     | 235     | 250      | 250     | 250      | 0               | 0     |
|     | 8268 Local LLC - Annual Fees      | 0       | 90       | 90      | 5        | (85)            | (94)  |
|     | 8269 Document Filing Fees         | 3,357   | 2,677    | 2,677   | 3,500    | 823             | 31    |
|     | 8457 Licence General              | 331     | 300      | 255     | 320      | 65              | 25    |
|     | 8617 Publications                 | 6       | 6        | 6       | 6        | 0               | 0     |
|     | 8881 Penalties                    | 453     | 550      | 550     | 475      | (75)            | (14)  |
|     | 8889 Sundry Receipts              | 72      | 250      | 250     | 100      | (150)           | (60)  |
|     | TOTAL                             | 66,382  | 74,071   | 70,126  | 72,502   | 2,376           | 3     |

# **HEAD 39 REGISTRAR OF COMPANIES - continued**

| BUSINESS UNIT               |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2011<br>V<br>2018 | s   |
|-----------------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------------------|-----|
| DESCRIPTION                 |       |                   |                     |                    |                     |                            | %   |
| (1) (2)                     |       | (3)               | (4)                 | (5)                | (6)                 | (7)                        | (8) |
|                             |       |                   |                     |                    |                     |                            |     |
| 49000 POLICY & PLANNING     |       | 2                 | 2                   | 2                  | 2                   | 0                          | 0   |
| 49010 REGISTRATION & REVEN  | UE    | 13                | 13                  | 10                 | 16                  | 6                          | 60  |
| 49040 LICENSING & INSOLVENC | Υ     | 3                 | 3                   | 3                  | 3                   | 0                          | 0   |
| 49080 COMPLIANCE            |       | 0                 | 0                   | 5                  | 5                   | 0                          | 0   |
|                             | TOTAL | 18                | 18                  | 20                 | 26                  | 6                          | 30  |

# **HEAD 39 REGISTRAR OF COMPANIES - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: Policy & Planning   |                              |                                 |                                |                              |
| Average processing time for vendor vouchers  | 5                            | 5                               | 5                              | 5                            |
| Average turnaround time for online web queries and searches                                      | 1                            | 1                               | 1                              | 1                            |
| BUSINESS UNIT: Registration & Revenue  |                              |                                 |                                |                              |
| Average processing time for applications received  | 5                            | 5                               | 5                              | 5                            |
| Average turnaround time (from receipt to delivery) for over-the-<br>counter company researches   | 2                            | 2                               | 2                              | 2                            |
| BUSINESS UNIT: Licensing & Insolvency  |                              |                                 |                                |                              |
| Average processing time for dissolution certificates*  | 5                            | 5                               | 5                              | 5                            |
| Average processing time for real estate licences   | 5                            | 5                               | 5                              | 5                            |
| BUSINESS UNIT: Compliance Unit   |                              |                                 |                                |                              |
| Annual number of on-site inspections of registered entities                                      | -                            | -                               | -                              | 240                          |
| Annual number of on-site and desk-based (off-site) AML inspections of Real Estate agents/brokers | -                            | -                               | -                              | 48                           |

<sup>\*</sup>with complete documentation and applicable vetting support

# **HEAD 58 INTEREST ON DEBT**

CURRENT ACCOUNT ESTIMATES

## **MISSION STATEMENT**

To provide for debt interest on long term borrowing facilites.

## **GENERAL SUMMARY**

| EXPENDITU<br>PROG |                     |       |                              |                                |                               |                                | DIFFER<br>2017/        |         |
|-------------------|---------------------|-------|------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|---------|
| BUSINESS (        | JNIT<br>DESCRIPTION |       | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/<br>(\$000) | 19<br>% |
| (1)               | (2)                 |       | (3)                          | (4)                            | (5)                           | (6)                            | (7)                    | (8)     |
|                   | REST ON DEBT        |       |                              |                                |                               |                                |                        |         |
| 68000 INTE        | REST ON DEBT        | _     | 120,620                      | 124,000                        | 119,500                       | 124,000                        | 4,500                  | 4       |
|                   |                     | TOTAL | 120,620                      | 124,000                        | 119,500                       | 124,000                        | 4,500                  | 4       |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |         |          |         |          | DIFFER<br>2017/ |     |
|------|-------------------------|---------|----------|---------|----------|-----------------|-----|
|      |                         | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |     |
|      | OBJECT CODE DESCRIPTION | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19  |
|      |                         | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %   |
| (1)  | (2)                     | (3)     | (4)      | (5)     | (6)      | (7)             | (8) |
|      |                         |         |          |         |          |                 |     |
|      | DEBT CHARGES            | 120,620 | 124,000  | 119,500 | 124,000  | 4,500           | 4   |
|      | TOTAL                   | 120,620 | 124,000  | 119,500 | 124,000  | 4,500           | 4   |

# **HEAD 59 SINKING FUND**

CURRENT ACCOUNT ESTIMATES

## **MISSION STATEMENT**

Provision for repayment of principal on long term borrowing.

## **GENERAL SUMMARY**

| PROG  | NDITURE<br>ESS UNIT       | 2016/17           | 2017/18             | 2017/18            | 2018/19             | DIFFER<br>2017 <i>i'</i><br>vs |         |
|-------|---------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|---------|
|       | DESCRIPTION               | ACTUAL<br>(\$000) | ORIGINAL<br>(\$000) | REVISED<br>(\$000) | ESTIMATE<br>(\$000) | 2018/ <sup>-</sup><br>(\$000)  | 19<br>% |
| (1)   | (2)                       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)     |
| 5901  | SINKING FUND CONTRIBUTION |                   |                     |                    |                     |                                |         |
| 69000 | SINKING FUND CONTRIBUTION | 58,375            | 62,085              | 62,085             | 64,223              | 2,138                          | 3       |
|       | TOTAL                     | 58,375            | 62,085              | 62,085             | 64,223              | 2,138                          | 3       |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|------|-------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                     | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | TRANSFERS & OTHER FEES  | 58,375            | 62,085              | 62,085             | 64,223              | 2,138           | 3        |
|      | TOTAL                   | 58,375            | 62,085              | 62,085             | 64,223              | 2,138           | 3        |

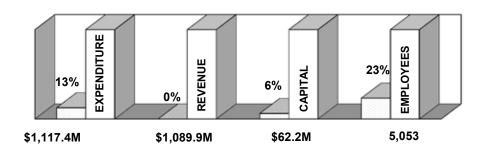
# MINISTRY OF EDUCATION & WORKFORCE DEVELOPMENT

TO PROVIDE AN EXAMPLARY EDUCATION SYSTEM IN THE GOVERNMENT SCHOOL SYSTEM.



The Hon. Diallo Rabain, JP, MP

| HEAD | DESCRIPTION  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE           | DIFFERI<br>2017/1<br>vs<br>2018/1 | 8        |
|------|--|-------------------|---------------------|--------------------|-------------------------------|-----------------------------------|----------|
|      | DEGGIAI FIGH   | (\$000)           | (\$000)             | (\$000)            | (\$000)                       | (\$000)                           | %        |
| (1)  | (2)  | (3)               | (4)                 | (5)                | (6)                           | (7)                               | (8)      |
|      | OUDDENT EXPENDITUDE ( \$000)                                     |                   |                     |                    |                               |                                   |          |
| 16   | CURRENT EXPENDITURE (\$000) MIN. OF EDUCATION & WORKFORCE DEV.HQ | 2,208             | 2,414               | 2,451              | 3,340                         | 889                               | 36       |
| 17   | DEPT. OF EDUCATION   | 108,526           | 109,096             | 109,059            | 3,3 <del>4</del> 0<br>114.243 | 5,184                             | 5        |
| 18   | LIBRARIES & ARCHIVES   | •                 | ,                   |                    | , -                           | •                                 | 67       |
|      |  | 1,744             | 1,926               | 1,926              | 3,222                         | 1,296                             | _        |
| 19   | ARCHIVES   | 1,082             | 1,296               | 1,296              | 0                             | (1,296)                           | (100)    |
| 41   | BERMUDA COLLEGE  | 15,528            | 15,481              | 15,481             | 15,906                        | 425                               | 3        |
| 60   | WORKFORCE DEVELOPMENT  | 4,124             | 4,478               | 4,478              | 3,849                         | (629)                             | (14)     |
|      | _  | 133,212           | 134,691             | 134,691            | 140,560                       | 5,869                             | 4        |
|      | REVENUE (\$000)  |                   |                     |                    |                               |                                   |          |
| 16   | MIN. OF EDUCATION & WORKFORCE DEV.HQ                             | 0                 | 0                   | 0                  | 76                            | 76                                | 0        |
| 17   | DEPT. OF EDUCATION   | 182               | 230                 | 230                | 230                           | 0                                 | 0        |
| 18   | LIBRARIES & ARCHIVES   | 17                | 15                  | 15                 | 17                            | 2                                 | 13       |
| 19   | ARCHIVES   | 1                 | 2                   | 2                  | 0                             | (2)                               | (100)    |
| 60   | WORKFORCE DEVELOPMENT  | 22                | 28                  | 28                 | 29                            | 1                                 | 4        |
|      |  | 222               | 275                 | 275                | 352                           | 77                                | 28       |
|      | CAPITAL EXPENDITURE (\$000)                                      |                   |                     |                    |                               |                                   |          |
|      | ACQUISITIONS   | 1,196             | 1,191               | 1,196              | 1,599                         | FOR DETAI                         | LS OF    |
|      | DEVELOPMENT  | 1,282             | 2,998               | 3,511              | 2,240                         | SCHEMES                           | SEE      |
|      |  | 2,478             | 4,189               | 4,707              | 3,839                         | SEC C PAGE                        | S 4 - 15 |
|      | <u>-</u>   |                   |                     |                    |                               |                                   |          |
|      | EMPLOYEE NUMBERS   | 1,124             | 1,182               | 1,168              | 1,178                         | 10                                | 1        |



Ministry Estimates compared with total Government Estimates

# HEAD 16 MINISTRY OF EDUCATION & WORKFORCE DEVELOPMENT HQ

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide strategic leadership, supervision and policy direction that supports quality delivery in teaching; and an inclusive and progressive learning environment to improve student learning and achievement for every child.

#### **DEPARTMENT OBJECTIVES**

- To develop strategic policy for the public school education system that improves teaching and learning in the classroom.
- To implement policies focused on enhancing parental and community involvement and participation in the education system.
- To support schools by ensuring that the range of diverse services needed are provided across the education system.
- To educate the community through educational, social and professional development courses that prepare, inform and engage life-long learning and access to initiatives that meet the needs of Bermudians.

### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG<br>BUSINESS UNIT | DESCRIPTION           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | /18<br>/19 |
|--------------------------------------|-----------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|------------|
| (1)                                  | (2)                   | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8)   |
| 1601 GENERA                          | A.I                   |                   |                     |                    |                     |                                |            |
|                                      |                       | E11               | 557                 | 557                | 660                 | 110                            | 20         |
|                                      | AL ADMINISTRATION     | 514               | 557                 | 557                | 669                 | 112                            | 20         |
|                                      | S TO EXTERNAL BODIES  | 651               | 637                 | 674                | 637                 | (37)                           | (5)        |
| 26090 SCHOLA                         | ARSHIPS & AWARDS      | 1,043             | 1,220               | 1,220              | 1,220               | 0                              | 0          |
|                                      |                       | 2,208             | 2,414               | 2,451              | 2,526               | 75                             | 3          |
| 1602 FURTHE                          | R EDUCATION           |                   |                     |                    |                     |                                |            |
| 26110 COMMU                          | NITY OUTREACH         | 0                 | 0                   | 0                  | 40                  | 40                             | 0          |
| 26120 COMMU                          | NITY EDUCATION COURSE | 0                 | 0                   | 0                  | 153                 | 153                            | 0          |
| 26130 COMMU                          | NITY EDUCATION ADMIN. | 0                 | 0                   | 0                  | 621                 | 621                            | 0          |
|                                      |                       | 0                 | 0                   | 0                  | 814                 | 814                            | 0          |
|                                      | TOTAL                 | 2,208             | 2,414               | 2,451              | 3,340               | 889                            | 36         |

# HEAD 16 MINISTRY OF EDUCATION & WORFORCE DEVELOPMENT HQ - continued

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE              |                   |                     |                    |                     | DIFFE<br>201   | RENCE<br>7/18 |
|--------------------------|-------------------|---------------------|--------------------|---------------------|----------------|---------------|
| OBJECT CODE DESCRIPTION  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | v<br>2018      | 8/19          |
| (1) (2)                  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)      |
| SALARIES                 | 451               | 369                 | 370                | 911                 | 541            | 146           |
| TRAINING                 | 0                 | 0                   | 1                  | 1                   | 0              | 0             |
| TRAVEL                   | 6                 | 15                  | 15                 | 21                  | 6              | 40            |
| COMMUNICATIONS           | 8                 | 5                   | 5                  | 22                  | 17             | 340           |
| ADVERTISING & PROMOTION  | 16                | 7                   | 7                  | 28                  | 21             | 300           |
| PROFESSIONAL SERVICES    | 42                | 254                 | 254                | 497                 | 243            | 96            |
| RENTALS                  | 0                 | 2                   | 2                  | 5                   | 3              | 150           |
| REPAIR AND MAINTENANCE   | 0                 | 0                   | 0                  | 21                  | 21             | 0             |
| ENERGY                   | 0                 | 0                   | 0                  | 9                   | 9              | 0             |
| MATERIALS & SUPPLIES     | 2                 | 17                  | 15                 | 72                  | 57             | 380           |
| EQUIPT. (MINOR CAPITAL)  | 0                 | 0                   | 0                  | 3                   | 3              | 0             |
| OTHER EXPENSES           | 2                 | 8                   | 8                  | 13                  | 5              | 63            |
| GRANTS AND CONTRIBUTIONS | 1,681             | 1,737               | 1,774              | 1,737               | (37)           | (2)           |
| TOTAL                    | 2,208             | 2,414               | 2,451              | 3,340               | 889            | 36            |

## **REVENUE SUMMARY**

|                  |       |                   |                     |                    |                     | DIFFE<br>201   | RENCE<br>7/18 |
|------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------|---------------|
| REVENUE SOURCE   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2018           |               |
| (1) (2)          |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)      |
| 8425 Course Fees | _     | 0                 | 0                   | 0                  | 76                  | 76             | 0             |
|                  | TOTAL | 0                 | 0                   | 0                  | 76                  | 76             | 0             |

| BUSINESS UNIT | DESCRIPTION                               | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>V<br>2018 | S   |
|---------------|---|-------------------|---------------------|--------------------|---------------------|----------------------------|-----|
| (1)           | (2)                                       | (3)               | (4)                 | (5)                | (6)                 | (7)                        | (8) |
|               | IERAL ADMINISTRATION<br>MMUNITY EDUCATION | 3                 | 3                   | 3                  | 3 7                 | 0 7                        | 0 0 |
|               | TOTAL                                     | 3                 | 3                   | 3                  | 10                  | 7                          | 233 |

# HEAD 16 MINISTRY OF EDUCATION WORKFORCE DEVELOPMENT HQ - continued

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18                    | REVISED<br>FORECAST<br>2017/18                     | TARGET<br>OUTCOME<br>2018/19                       |
|---|------------------------------|--|--|--|
| BUSINESS UNIT: 26000 General Administration   |                              |  |  |  |
| Consultation with key stakeholders during the development of policy initiatives geared to enhance the public education system   | ACHIEVED                     | 100% of the time                                   | 100% of the time                                   | 100% of the time                                   |
| BUSINESS UNIT: 26080 Grants to External Bodies  |                              |  |  |  |
| Satisfaction from key stakeholders, i.e. students, teachers, and parents on students' learning experiences and acquired skills from external programmes that received a grant               | ACHIEVED                     | A Net Promoter<br>Score (NPS) of at<br>least 80%   | A Net Promoter<br>Score (NPS) of at<br>least 80%   | Discontinued                                       |
| BUSINESS UNIT: 26090 Scholarships & Awards  |                              |  |  |  |
| Scholarship and Awards Committee makes recommendations of recipients to the Minister by July 31   | ACHIEVED                     | 100% completion<br>by July                         | 100% completion<br>by July                         | 100% completion<br>by July                         |
| Management of scholarships and awards to ensure disbursements of monies to students studying in different geographical regions, such as USA, UK, Canada, and other, by specified timeframes | ACHIEVED                     | 100%<br>disbursement for<br>all regions<br>October | 100%<br>disbursement for<br>all regions<br>October | 100%<br>disbursement for<br>all regions<br>October |
| BUSINESS UNIT: 26110 - Community Outreach   |                              |  |  |  |
| Summer Internship Programme will pair 100 senior students with businesses in this workshadow initiative   | 86                           | 100  | 100  | 100  |
| Place 10% of students with part-time employment post     Summer Internship Programme  | 5%                           | 10%  | 5%   | 10%  |
| 3. Achieve 100% parental attendance at Orientation  | 100%                         | 100%   | 100%   | 100%   |
| BUSINESS UNIT: 26120 - Community Education Course   |                              |  |  |  |
| 1. Offer 200 courses over three (3) terms   | 132                          | 150  | 123<br>No Winter Term<br>held 2017                 | 150  |
| Average number of participants enrolled annually  | 2,504                        | 2,754  | 2,374<br>No Winter Term<br>held 2017               | 2,505  |
| 3. Youth participants age 5-18 enrolled annually  | 372                          | 380  | 125<br>No Winter Term<br>held 2017                 | 255  |
| Adult participants age 19-64 enrolled annually  | 2,050                        | 2,130  | 1,710<br>No Winter Term<br>held 2017               | 1,850  |
| 5. Senior participants age 65+ enrolled annually  | 204                          | 249  | 98<br>No Winter Term<br>held 2017                  | 135  |
| Certificates of Completion distributed for further education, professional development, college preparatory and employability skills courses  | 73%                          | 50%  | 45%<br>No Winter Term<br>held 2017                 | 75%  |
| BUSINESS UNIT: 26130 - Community Education Admin.   |                              |  |  |  |
| Produce four (4) Statistical & Survey Reports   | 4                            | 4  | 3  | 4  |
| 2. Have 75% of Evaluation Questionnaire forms returned  | 2,420                        | 2,724  | 2,274  | 2,674  |
| 3. Host three (3) Information/Awareness Seminars for Seniors'   | 3                            | 3  | 1  | Discontinued                                       |
| 4. Host one (1) Seniors' Christmas Recognition Luncheon   | 1                            | 1  | 1  | Discontinued                                       |

### **HEAD 17 DEPARTMENT OF EDUCATION**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide all students with equitable access to holistic, high quality instruction that is culturally relevant and empowers students to reach their full potential.

Vision: All students are educated to lead personally and professionally, contribute locally, and compete globally.

#### **DEPARTMENT OBJECTIVES**

- Increase Academic Rigor and Student Engagement
- Ensure Career, College, and Workforce Readiness
- Enhance the Quality of Teacher Practice and System Leadership
- Improve Infrastructure and Instructional Resources
- Ensure System Success

# **HEAD 17 DEPARTMENT OF EDUCATION**

# CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                               |            |          |            |          | DIFFER  | RENCE |
|---|------------|----------|------------|----------|---------|-------|
| PROG                                      |            |          |            |          | 2017/18 |       |
| BUSINESS UNIT                             | 2016/17    | 2017/18  | 2017/18    | 2018/19  | vs      |       |
| DESCRIPTION                               | ACTUAL     | ORIGINAL | REVISED    | ESTIMATE | 2018/   | /19   |
|   | (\$000)    | (\$000)  | (\$000)    | (\$000)  | (\$000) | %     |
| (1) (2)                                   | (3)        | (4)      | (5)        | (6)      | (7)     | (8)   |
| 454 650504 404000504500                   |            |          |            |          |         |       |
| 1701 CENTRAL ADMINISTRATION               | <b>540</b> | 540      | <b>545</b> | 545      | 0       | 0     |
| 27000 GENERAL ADMINISTRATION              | 540        | 513      | 515        | 515      | 0       | 0     |
| 27001 OFFICE OF THE COMMISSIONER          | 431        | 718      | 718        | 912      | 194     | 27    |
| 27030 HUMAN RESOURCES                     | 921        | 970      | 964        | 1,016    | 52      | 5     |
| 27031 SCHOOL IMPROVEMENT                  | 546        | 520      | 520        | 685      | 165     | 32    |
| 27090 EDUCATIONAL STANDARDS               | 865        | 621      | 621        | 405      | (216)   | (35)  |
| 27095 SCHOOL ATTENDANCE                   | 286        | 335      | 335        | 342      | 7       | 2     |
| 27160 SUBSTITUTES                         | 3,977      | 2,100    | 2,100      | 3,055    | 955     | 45    |
|   | 7,566      | 5,777    | 5,773      | 6,930    | 1,157   | 20    |
| 1702 STUDENT SERVICES                     |            |          |            |          |         |       |
| 27061 BEHAVIOUR MANAGEMENT                | 916        | 966      | 1,028      | 1,079    | 51      | 5     |
| 27063 SCHOOL PSYCHOLOGY                   | 603        | 810      | 810        | 793      | (17)    | (2)   |
| 27064 ADAPTED PHYSICAL EDUCATION          | 270        | 282      | 282        | 269      | (13)    | (5)   |
| 27065 HEARING                             | 291        | 295      | 295        | 301      | 6       | 2     |
| 27066 VISION                              | 214        | 196      | 196        | 200      | 4       | 2     |
| 27069 GIFTED AND TALENTED                 | 108        | 123      | 122        | 123      | 1       | 1     |
| 27071 OFFICE SUPPORT                      | 425        | 526      | 526        | 725      | 199     | 38    |
| 27072 COUNSELLING                         | 2,793      | 2,814    | 2,814      | 2,868    | 54      | 2     |
| 27073 SUMMER PROGRAMME                    | 285        | 0        | 35         | 0        | (35)    | (100) |
| 27074 LEARNING SUPPORT                    | 3,962      | 4,283    | 4,231      | 3,976    | (255)   | (6)   |
| 27076 EARLY CHILDHOOD EDUCATION           | 111        | 236      | 236        | 114      | (122)   | (52)  |
| 27079 PARAPROFESSIONALS                   | 5,188      | 4,108    | 4,106      | 4,214    | 108     | 3     |
| 27083 AUTISM SPECTRUM DISORDER            | 554        | 667      | 687        | 667      | (20)    | (3)   |
| 27084 ALTERN. EDUC. & OUT OF SCHOOL SUSP. | 1,256      | 1,340    | 1,320      | 1,341    | 21      | 2     |
|   | 16,976     | 16,646   | 16,688     | 16,670   | (18)    | (0)   |
| 1703 FINANCE AND CORPORATE                |            |          |            |          |         |       |
| 27002 FINANCE & CORPORATE SERVICES        | 666        | 711      | 711        | 719      | 8       | 1     |
| 27003 OFFICE ACCOMMODATION                | 710        | 809      | 809        | 810      | 1       | 0     |
| 27040 EDUCATIONAL STORES                  | 524        | 613      | 616        | 788      | 172     | 28    |
| 27041 SCHOOL TRANSPORT                    | 370        | 423      | 423        | 432      | 9       | 2     |
| 27042 BUILDINGS, GROUNDS & EQUIP.         | 935        | 952      | 952        | 1,087    | 135     | 14    |
| 27050 IT SUPPORT                          | 1,757      | 2,514    | 2,514      | 2,546    | 32      | 1     |
|   | 4,962      | 6,022    | 6,025      | 6,382    | 357     | 6     |

| EXPEND            | DITURE                                      |            |          |         |         | DIFFER           | ENCE |
|-------------------|---|------------|----------|---------|---------|------------------|------|
| PROG              |   |            |          |         |         | 2017/            | 18   |
| BUSINE            | SS UNIT                                     | 2016/17    | 2017/18  | 2017/18 | 2018/19 | VS               |      |
|                   | DESCRIPTION                                 | ACTUAL     | ORIGINAL |         |         | 2018/            |      |
|                   |   | (\$000)    | (\$000)  | (\$000) | (\$000) | (\$000)          | %    |
| (1)               | (2)   | (3)        | (4)      | (5)     | (6)     | (7)              | (8)  |
| 1704              | PRESCHOOLS                                  |            |          |         |         |                  |      |
| 27190             | SOUTHAMPTON PRESCHOOL                       | 425        | 432      | 432     | 431     | (1)              | (0)  |
| 27200             | ST.GEORGE'S PRESCHOOL                       | 313        | 342      | 342     | 329     | (13)             | (4)  |
| 27210             | LYCEUM PRESCHOOL                            | 202        | 403      | 403     | 411     | ` 8 <sup>′</sup> | 2    |
| 27220             | ST.PAUL'S PRESCHOOL                         | 345        | 346      | 346     | 352     | 6                | 2    |
| 27230             | WARWICK PRESCHOOL                           | 979        | 816      | 816     | 832     | 16               | 2    |
| 27240             | PROSPECT PRESCHOOL                          | 519        | 611      | 611     | 623     | 12               | 2    |
| 27250             | ST.JOHN'S PRESCHOOL                         | 526        | 487      | 487     | 497     | 10               | 2    |
| 27260             | LAGOON PARK PRESCHOOL                       | 332        | 435      | 435     | 439     | 4                | 1    |
| 27270             | ST.DAVID'S PRESCHOOL                        | 227        | 237      | 237     | 241     | 4                | 2    |
| 27280             | DEVONSHIRE PRESCHOOL                        | 493        | 587      | 587     | 603     | 16               | 3    |
|                   |   | 4,361      | 4,696    | 4,696   | 4,758   | 62               | 1    |
| 1705              | PRIMARY SCHOOLS                             |            |          |         |         |                  |      |
| 27320             | ST. GEORGE'S PREPARATORY                    | 1,706      | 1,723    | 1,723   | 1,781   | 58               | 3    |
| 27330             | EAST END PRIMARY                            | 1,220      | 1,201    | 1,201   | 1,209   | 8                | 1    |
| 27340             | ST. DAVID'S SCHOOL                          | 1,057      | 1,057    | 1,057   | 1,074   | 17               | 2    |
|                   | FRANCIS PATTON SCHOOL                       | 1,410      | 1,642    | 1,642   | 1,684   | 42               | 3    |
| 27360             | HARRINGTON SOUND SCHOOL                     | 2,290      | 2,291    | 2,291   | 2,352   | 61               | 3    |
| 27370             | ELLIOT SCHOOL                               | 2,056      | 2,199    | 2,199   | 2,199   | 0                | 0    |
| 27380             | PROSPECT SCHOOL                             | 1,445      | 1,526    | 1,526   | 1,556   | 30               | 2    |
| 27390             | VICTOR SCOTT SCHOOL                         | 1,468      | 1,302    | 1,302   | 1,632   | 330              | 25   |
| 27400             | NORTHLANDS PRIMARY                          | 2,169      | 2,109    | 2,109   | 2,156   | 47               | 2    |
| 27410             | WEST PEMBROKE SCHOOL                        | 1,963      | 2,073    | 2,073   | 2,114   | 41               | 2    |
| 27420             | GILBERT SCHOOL                              | 1,191      | 1,363    | 1,363   | 1,381   | 18               | 1    |
| 27430             | PAGET SCHOOL                                | 1,828      | 1,918    | 1,918   | 1,963   | 45               | 2    |
| 27440             | PURVIS SCHOOL                               | 1,984      | 2,094    | 2,094   | 2,163   | 69               | 3    |
| 27450             | HERON BAY SCHOOL                            | 1,208      | 1,261    | 1,261   | 1,391   | 130              | 10   |
| 27460             | PORT ROYAL SCHOOL                           | 1,259      | 1,256    | 1,256   | 1,276   | 20               | 2    |
| 27470             | DALTON E. TUCKER                            | 1,197      | 1,376    | 1,376   | 1,342   | (34)             | (2)  |
| 27480             | WEST END                                    | 1,504      | 1,484    | 1,484   | 1,510   | 26               | 2    |
| 27490             | SOMERSET SCHOOL                             | 1,545      | 1,691    | 1,691   | 1,630   | (61)             | (4)  |
|                   |   | 28,500     | 29,566   | 29,566  | 30,413  | 847              | 3    |
| <b>1706</b> 27120 | SPECIAL SCHOOLS  DAME MARJORIE BEAN ACADEMY | 453        | 588      | 588     | 589     | 1                | 0    |
| 21120             | DAME MANORIE DEAN ACADEMI                   | 453<br>453 | 588      | 588     | 589     | 1                | 0    |
| I                 |   | 400        | 500      | 500     | 509     | ı                | U    |

| EXPEN<br>PROG | IDITURE                         |         |          |                |                 | DIFFER<br>2017/ |     |
|---------------|---------------------------------|---------|----------|----------------|-----------------|-----------------|-----|
|               | ESS UNIT                        | 2016/17 | 2017/18  | 2017/18        | 2018/19         | 2017/<br>VS     | 10  |
|               | DESCRIPTION                     | ACTUAL  | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | <b>201</b> 8/   | 19  |
|               |                                 | (\$000) | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %   |
| (1)           | (2)                             | (3)     | (4)      | (5)            | (6)             | (7)             | (8) |
| 1707          | MIDDLE SCHOOLS                  |         |          |                |                 |                 |     |
|               | CLEARWATER                      | 2,874   | 2,996    | 2,996          | 3,218           | 222             | 7   |
|               | WHITNEY INSTITUTE               | 3,917   | 3,946    | 3,946          | 3,994           | 48              | 1   |
| 27560         | DELLWOOD MIDDLE SCHOOL          | 3,224   | 3,304    | 3,304          | 3,344           | 40              | 1   |
| 27590         | T. N. TATEM                     | 2,990   | 2,991    | 2,991          | 3,050           | 59              | 2   |
| 27600         | SANDYS SECONDARY                | 3,433   | 3,718    | 3,718          | 3,694           | (24)            | (1) |
|               | _                               | 16,438  | 16,955   | 16,955         | 17,300          | 345             | 2   |
| 1708          | SENIOR SECONDARY SCHOOLS        |         |          |                |                 |                 |     |
| 27570         | BERKELEY INSTITUTE              | 12,535  | 11,451   | 11,451         | 13,024          | 1,573           | 14  |
| 27640         | CEDARBRIDGE ACADEMY             | 12,983  | 12,916   | 12,916         | 13,586          | 670             | 5   |
|               |                                 | 25,518  | 24,367   | 24,367         | 26,610          | 2,243           | 9   |
| 1709          | CURRICULUM, ASSESSMENT          |         |          |                |                 |                 |     |
| 27010         | LITERACY INITIATIVE             | 0       | 25       | 25             | 0               | (25)            | 0   |
| 27020         | ASSESSMENT & EVALUATION         | 364     | 448      | 448            | 451             | 3               | 1   |
|               | DESIGN, DEVELOPMENT & IMPLEMEN. | 1,542   | 1,831    | 1,792          | 1,870           | 78              | 4   |
| 27524         | EARLY COLLEGE & CAREER PATHWAY  | 341     | 335      | 335            | 338             | 3               | 1   |
|               |                                 | 2,247   | 2,639    | 2,600          | 2,659           | 59              | 2   |
|               | EARLY CHILDHOOD EDUCATION       |         |          |                |                 |                 |     |
|               | CHILD DEVELOPMENT               | 1,354   | 1,632    | 1,593          | 1,719           | 126             | 8   |
| 27700         | AFTER PRESCHOOL CARE            | 151     | 208      | 208            | 213             | 5               | 2   |
|               | <u> </u>                        | 1,505   | 1,840    | 1,801          | 1,932           | 131             | 7   |
|               | TOTAL                           | 108,526 | 109,096  | 109,059        | 114,243         | 5,184           | 5   |

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | . •      |
| (1)  | (2)                          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                     | 70,029            | 70,650              | 70,657             | 73,204              | 2,547           | 4        |
|      | WAGES                        | 6,769             | 3,570               | 3,570              | 3,631               | 2,547<br>61     | 2        |
|      | OTHER PERSONNEL COSTS        | 365               | 262                 | 255                | 265                 | 10              | 4        |
|      | TRAINING                     | 119               | 292                 | 337                | 319                 | (18)            | (5)      |
|      | TRANSPORT                    | 86                | 74                  | 79                 | 74                  | (5)             | (6)      |
|      | TRAVEL                       | 121               | 147                 | 159                | 65                  | (94)            | (59)     |
|      | COMMUNICATIONS               | 743               | 708                 | 737                | 713                 | (24)            | `(3)     |
|      | ADVERTISING & PROMOTION      | 13                | 60                  | 57                 | 37                  | (20)            | (35)     |
|      | PROFESSIONAL SERVICES        | 1,047             | 1,474               | 1,429              | 1,559               | 130             | 9        |
|      | RENTALS                      | 734               | 761                 | 779                | 955                 | 176             | 23       |
|      | REPAIR AND MAINTENANCE       | 1,221             | 1,642               | 1,720              | 1,650               | (70)            | (4)      |
|      | INSURANCE                    | 13                | 13                  | 13                 | 19                  | 6               | 46       |
|      | ENERGY                       | 1,129             | 1,321               | 1,296              | 1,407               | 111             | 9        |
|      | CLOTHING, UNIFORMS & LAUNDRY | 4                 | 32                  | 29                 | 32                  | 3               | 10       |
|      | MATERIALS & SUPPLIES         | 1,583             | 1,823               | 1,670              | 1,776               | 106             | 6        |
|      | EQUIPT. (MINOR CAPITAL)      | 3                 | 11                  | 11                 | 11                  | 0               | 0        |
|      | OTHER EXPENSES               | 175               | 15                  | 21                 | 13                  | (8)             | (38)     |
|      | GRANTS AND CONTRIBUTIONS     | 24,372            | 26,241              | 26,240             | 28,513              | 2,273           | 9        |
|      | TOTAL                        | 108,526           | 109,096             | 109,059            | 114,243             | 5,184           | 5        |

### **REVENUE SUMMARY**

|     | REVENUE SOURCE                   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |         | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18  |
|-----|----------------------------------|-------------------|---------------------|---------|---------------------|--------------------------------|-----|
|     |                                  | (\$000)           | (\$000)             | (\$000) | (\$000)             | (\$000)                        | %   |
| (1) | (2)                              | (3)               | (4)                 | (5)     | (6)                 | (7)                            | (8) |
|     |                                  |                   |                     |         |                     |                                |     |
|     | 8421 Special Education Programme | 42                | 0                   | 0       | 0                   | 0                              | 0   |
|     | 8665 Afer School Vouchers        | 11                | 0                   | 0       | 0                   | 0                              | 0   |
|     | 8667 Pre School Vouchers         | 73                | 90                  | 90      | 90                  | 0                              | 0   |
|     | 8675 Other retail sales          | 24                | 85                  | 85      | 85                  | 0                              | 0   |
|     | 8801 Facilities                  | 32                | 55                  | 55      | 55                  | 0                              | 0   |
|     | TOTAL                            | 182               | 230                 | 230     | 230                 | 0                              | 0   |

### EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/ <sup>2</sup><br>vs<br>2018/ <sup>2</sup> | 18       |
|--|-------------------|---------------------|--------------------|---------------------|--|----------|
| DESCRIPTION (1) (2)  | (3)               | (4)                 | (5)                | (6)                 | (7)  | %<br>(8) |
| 27001 OFFICE OF THE COMMISSIONER                                     | 4                 | 4                   | 4                  | 4                   | 0  | 0        |
| 27001 OFFICE OF THE COMMISSIONER  27002 FINANCE & CORPORATE SERVICES | 4<br>9            | 4<br>10             | 4<br>10            | 4<br>10             | 0  | 0        |
| 27002 FINANCE & CORPORATE SERVICES  27003 OFFICE ACCOMMODATION       | 9                 | 10                  | 10                 | 10                  | 0  | 0        |
| 27003 OFFICE ACCOMMODATION  27020 ASSESSMENT & EVALUATION            | 1                 | 1<br>1              | 1                  | 1                   | 0  | 0        |
| 27030 HUMAN RESOURCES  | 5                 | 6                   | 5                  | 7                   | 2  | 40       |
| 27030 HOMAN RESOURCES  | 3                 | 4                   | 4                  | 4                   | 0  | 0        |
| 27040 EDUCATIONAL STORES   | 6                 | 7                   | 6                  | 7                   | 1  | 17       |
| 27041 SCHOOL TRANSPORT   | 8                 | 8                   | 7                  | 8                   | 1  | 14       |
| 27042 BUILDINGS, GROUNDS & EQUIP.                                    | 1                 | 1                   | 1                  | 2                   | 1  | 100      |
| 27050 IT SUPPORT   | 8                 | 11                  | 11                 | 11                  | 0  | 0        |
| 27061 BEHAVIOUR MANAGEMENT   | 9                 | 10                  | 10                 | 11                  | 1  | 10       |
| 27063 SCHOOL PSYCHOLOGY  | 5                 | 7                   | 7                  | 7                   | 0  | 0        |
| 27064 ADAPTED PHYSICAL EDUCATION                                     | 3                 | 3                   | 3                  | 3                   | 0  | 0        |
| 27065 HEARING  | 3                 | 3                   | 3                  | 3                   | 0  | 0        |
| 27066 VISION   | 2                 | 2                   | 2                  | 2                   | 0  | 0        |
| 27069 GIFTED AND TALENTED  | 1                 | 1                   | 1                  | 1                   | 0  | 0        |
| 27071 OFFICE SUPPORT   | 5                 | 6                   | 8                  | 8                   | 0  | 0        |
| 27072 COUNSELLING  | 27                | 27                  | 27                 | 27                  | 0  | 0        |
| 27074 LEARNING SUPPORT   | 43                | 43                  | 40                 | 40                  | 0  | 0        |
| 27076 EARLY CHILDHOOD EDUCATION                                      | 1                 | 1                   | 1                  | 1                   | 0  | 0        |
| 27079 PARAPROFESSIONALS  | 91                | 91                  | 88                 | 88                  | 0  | 0        |
| 27083 AUTISM SPECTRUM DISORDER                                       | 8                 | 8                   | 8                  | 8                   | 0  | 0        |
| 27084 ALTERN. EDUC. & OUT OF SCHOOL SUSP.                            |                   | 12                  | 12                 | 12                  | 0  | 0        |
| 27090 EDUCATIONAL STANDARDS  | 7                 | 7                   | 3                  | 3                   | 0  | 0        |
| 27095 SCHOOL ATTENDANCE  | 5                 | 5                   | 5                  | 5                   | 0  | 0        |
| 27120 DAME MARJORIE BEAN ACADEMY                                     | 5                 | 6                   | 6                  | 6                   | 0  | 0        |
| 27160 SUBSTITUTES  | 44                | 44                  | 40                 | 40                  | 0  | 0        |

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|   | 2016/17  | 2017/18  | 2017/18  | 2018/19  | DIFFER<br>2017/<br>vs |          |
|---|----------|----------|----------|----------|-----------------------|----------|
| BUSINESS UNIT   | ACTUAL   | ORIGINAL | REVISED  | ESTIMATE | 2018/                 |          |
| DESCRIPTION   | (0)      | (4)      | (5)      | (0)      | (=)                   | %<br>(0) |
| (1) (2)   | (3)      | (4)      | (5)      | (6)      | (7)                   | (8)      |
| 27175 CHILD DEVELOPMENT   | 15       | 18       | 18       | 19       | 1                     | 6        |
| 27190 SOUTHAMPTON PRESCHOOL   | 5        | 5        | 5        | 5        | Ö                     | 0        |
| 27200 ST. GEORGE'S PRESCHOOL  | 4        | 4        | 4        | 4        | 0                     | 0        |
| 27210 LYCEUM PRESCHOOL  | 3        | 4        | 4        | 4        | 0                     | 0        |
| 27220 ST. PAUL'S PRESCHOOL  | 3        | 3        | 3        | 3        | 0                     | 0        |
| 27230 WARWICK PRESCHOOL   | 7        | 9        | 9        | 9        | 0                     | 0        |
| 27240 PROSPECT PRESCHOOL  | 6        | 7        | 7        | 7        | 0                     | 0        |
| 27250 ST. JOHN'S PRESCHOOL  | 5        | 5        | 5        | 5        | 0                     | 0        |
| 27260 LAGOON PARK PRESCHOOL   | 4        | 5        | 5        | 5        | 0                     | 0        |
| 27270 ST. DAVID'S PRESCHOOL   | 3        | 3        | 3        | 3        | 0                     | 0        |
| 27280 DEVONSHIRE PRESCHOOL  | 6        | 7        | 7        | 7        | 0                     | 0        |
| 27320 ST. GEORGE'S PREPARATORY<br>27330 EAST END PRIMARY                      | 16<br>11 | 15<br>13 | 16<br>13 | 15<br>13 | (1)<br>0              | (6)      |
| 27330 EAST END PRIMARY  | 10       | 11       | 12       | 11       | (1)                   | 0<br>(8) |
| 27350 FRANCIS PATTON SCHOOL   | 17       | 19       | 19       | 19       | 0                     | 0        |
| 27360 HARRINGTON SOUND SCHOOL   | 26       | 26       | 26       | 26       | 0                     | 0        |
| 27370 ELLIOT SCHOOL   | 25       | 26       | 26       | 26       | o o                   | 0        |
| 27380 PROSPECT SCHOOL   | 18       | 18       | 18       | 18       | l o                   | 0        |
| 27390 VICTOR SCOTT SCHOOL   | 17       | 17       | 18       | 20       | 2                     | 11       |
| 27400 NORTHLANDS PRIMARY  | 26       | 24       | 24       | 24       | 0                     | 0        |
| 27410 WEST PEMBROKE SCHOOL  | 23       | 24       | 24       | 24       | 0                     | 0        |
| 27420 GILBERT SCHOOL  | 16       | 16       | 16       | 16       | 0                     | 0        |
| 27430 PAGET SCHOOL  | 22       | 22       | 22       | 22       | 0                     | 0        |
| 27440 PURVIS SCHOOL   | 23       | 25       | 26       | 26       | 0                     | 0        |
| 27450 HERON BAY SCHOOL  | 14       | 15       | 15       | 16       | 1                     | 7        |
| 27460 PORT ROYAL SCHOOL   | 15       | 15       | 15       | 15       | 0                     | 0        |
| 27470 DALTON E. TUCKER  | 15       | 16       | 15       | 15       | 0                     | 0        |
| 27480 WEST END  | 18       | 17       | 17       | 17       | 0                     | 0        |
| 27490 SOMERSET SCHOOL   | 19<br>11 | 20<br>15 | 19<br>14 | 19       | 0<br>2                | 0        |
| 27520 DESIGN, DEVELOPMENT & IMPLEMEN.<br>27524 EARLY COLLEGE & CAREER PATHWAY | 2        | 2        | 2        | 16<br>2  | 0                     | 14<br>0  |
| 27530 CLEARWATER  | 32       | 33       | 33       | 33       | 0                     | 0        |
| 27540 WHITNEY INSTITUTE SCHOOL  | 34       | 34       | 34       | 34       | 0                     | 0        |
| 27560 DELLWOOD MIDDLE SCHOOL  | 34       | 37       | 37       | 37       | ő                     | 0        |
| 27570 BERKELEY INSTITUTE  | 89       | 92       | 92       | 92       | o o                   | 0        |
| 27590 T. N. TATEM   | 30       | 33       | 33       | 33       | 0                     | 0        |
| 27600 SANDYS SECONDARY  | 31       | 31       | 31       | 31       | 0                     | 0        |
| 27640 CEDARBRIDGE ACADEMY   | 92       | 96       | 96       | 96       | 0                     | 0        |
| 27700 AFTER PRESCHOOL CARE  | 13       | 19       | 19       | 19       | 0                     | 0        |
| TOTAL   | 1,077    | 1,130    | 1,116    | 1,126    | 10                    | 1        |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17  | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19  |
|--|-------------------------------|---------------------------------|--------------------------------|-------------------------------|
| BUSINESS UNIT: 1701 Central Administration   |                               |                                 |                                |                               |
| Percentage of examinees who attain the International General Certificate of Secondary Education (IGCSE) or other external certification.   | 82%                           | 90%                             | 88%                            | 90%                           |
| Percentage of school improvement plans that meet identified targeted standards for school effectiveness.   | 100%                          | 100%                            | 100%                           |                               |
| The percentage of Teachers who perform at the advanced levels on their respective performance evaluation tool  | -                             | -                               | -                              | 75%                           |
| The percentage of System Leaders who perform at the advanced levels on their respective performance evaluation tool  | -                             | -                               | -                              | 75%                           |
| The percentage of Principals who perform at the advanced levels on their respective performance evaluation tool  | -                             | -                               | -                              | 75%                           |
| Percentage of schools who reach 95% of student attendance or greater   | -                             | -                               | -                              | 100%                          |
| Percentage of students who graduate on-time (as measured by cohort graduation rate -S1 to S4)  | -                             | -                               | -                              | 85%                           |
| BUSINESS UNIT: 1702 Student Services   |                               |                                 |                                |                               |
| Implementation of foundational components needed for a Multi-<br>tiered System of Support (MTSS) framework to provide<br>academic and behaviour and intervention strategies across the<br>public school system | 80%                           | 80%                             | 90%                            | 95%                           |
| The percentage of students identified as in need of learning supports who matriculate to the next grade level.   | -                             | -                               | -                              | 80%                           |
| The percentage of students receiving special education programming and services based on appropriate diagnosis   | 75%                           | 75%                             | 85%                            | 90%                           |
| BUSINESS UNIT: 1703 Finance and Corporate Services   |                               |                                 |                                |                               |
| Efficiency in financial governance reflected by findings of ad hoc undertakings of financial audits as conducted by internal audit agency resulting in full compliance with financial instructions.            | No evidence of non-compliance | No evidence of non-compliance   | No evidence of non-compliance  | No evidence of non-compliance |
| Percentage of classroom staffed with full-time certified teachers by the first week of school.   | -                             | -                               | -                              | 90%                           |
| Compliance of all schools to the Health and Safety Committee Regulations.  | -                             | -                               | -                              | 100%                          |
| BUSINESS UNIT: 1704 Preschools   |                               |                                 |                                |                               |
| Percentage of preschoolers who meet the Primary 1 readiness assessments of early literacy compared to a target of 75%.   | -                             | -                               | -                              | 75%                           |
| Percentage of preschoolers who meet the curriculum expectations in the social, emotional, physical and cognitive development areas   | -                             | -                               | -                              | 97%                           |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17           | ORIGINAL<br>FORECAST<br>2017/18        | REVISED<br>FORECAST<br>2017/18         | TARGET<br>OUTCOME<br>2018/19           |
|--|--|--|--|--|
| BUSINESS UNIT: 1705 Primary Schools  | 2010/17                                | 2017/10                                | 2011/10                                | 2010/10                                |
| Percentage of schools that have made progress towards or achieved their school improvement plan target in reading.                         | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of P6 students who acheive a score of 3.0 or higher in the Cambridge Checkpoint core subjects - English, Math and Science.      | English 67%<br>Math 36%<br>Science 61% | English 75%<br>Math 46%<br>Science 71% | English 77%<br>Math 55%<br>Science 75% | English 80%<br>Math 55%<br>Science 75% |
| Percentage of students reaching one grade-level of growth annually on common mathematics assessment annually (P2-P6)                       | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of students reaching one grade-level of growth annually on common literacy assessment (P2-P6)                                   | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of classroom lessons demonstrating proficiency in areas such as planning, instruction and environment                           | -                                      | -                                      | -                                      | 75%                                    |
| BUSINESS UNIT: 1706 Special Schools  |  |  |  |  |
| Percentage of students in special schools who matriculate to the next grade level  | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of student Individualized Education Plans that meet compliance standards for quality instruction and related services.          | 100%                                   | 100%                                   | 100%                                   | 100%                                   |
| Percentage of student Individualized Learning Plans that meet compliance standards for quality academic, behaviour and career development. | 50%                                    | 20%                                    | 50%                                    | 90%                                    |
| BUSINESS UNIT: 1707 Middle Schools   |  |  |  |  |
| Percentage of schools that have made progress towards or achieved their school improvement plan target in reading.                         | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of classroom observations demonstrating proficiency in areas such as planning, instruction and environment                      | 70%                                    | 70%                                    | 70%                                    | 75%                                    |
| Percentage of students reaching one grade-level of growth annually on common mathematics assessment annually (M1-M3)                       | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of students reaching one grade-level of growth annually on common literacy assessment (P2-P6)                                   | -                                      | -                                      | -                                      | 75%                                    |
| Percentage of M3 students who acheive a score of 3.0 or higher in the Cambridge Checkpoint core subjects - English, Math and Science.      | English 45%<br>Math 27%<br>Science 45% | English 55%<br>Math 65%<br>Science 75% | English 55%<br>Math 54%<br>Science 55% | English 65%<br>Math 64%<br>Science 65% |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17        | ORIGINAL<br>FORECAST<br>2017/18     | REVISED<br>FORECAST<br>2017/18      | TARGET<br>OUTCOME<br>2018/19        |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| BUSINESS UNIT: 1708 Senior Secondary Schools  |                                     |                                     |                                     |                                     |
| Percentage of schools that have made progress towards or achieved their school improvement plan target in reading                           | -                                   | -                                   | -                                   | 75%                                 |
| Percentage of classroom lessons demonstrating proficiency in areas such as planning, instruction and environment                            | 36%                                 | 56%                                 | 56%                                 | 0%                                  |
| Percentage of classroom observations demonstrating proficiency in areas such as planning, instruction and environment                       | -                                   | -                                   | -                                   | 75%                                 |
| Percentage of students who graduate with a Bermuda School Diploma (BSD) achieving a Grade Point Average (GPA) of 2.0 or higher              | 82%                                 | 95%                                 | 88%                                 | 90%                                 |
| Percentage of graduates earning an external/internationally recognized credential upon graduation   | -                                   | -                                   | -                                   | 60%                                 |
| Percentage of students who graduate on-time (as measured by cohort graduation rate -S1 to S4)   | -                                   | -                                   | -                                   | 80%                                 |
| Increase the percentage of scores achieved for IGCSE passes of A* to C grades by 10% each year to align with international standard of 60%. | Eng: 41%<br>Math 18%<br>Science 12% | Eng: 60%<br>Math 60%<br>Science 60% | Eng: 52%<br>Math 26%<br>Science 14% | Eng: 62%<br>Math 52%<br>Science 24% |
| BUSINESS UNIT: 1709 Curriculum, Assessment  |                                     |                                     |                                     |                                     |
| The percentage of students who demonstrate proficiency in problem solving and reasoning at P5, M2 and S1                                    | 25%                                 | 60%                                 | 35%                                 | 50%                                 |
| The percentage of students who demonstrate proficiency in writing at P5, M2 and S1  | 25%                                 | 60%                                 | 35%                                 | 50%                                 |
| Implementation of National Strategy in Mathematics and Literacy across all schools in the public school system                              | 100%                                | 100%                                | 100%                                |                                     |
| The percentage of schools who reach their literacy and numeracy targets as a result of the National Strategies in Mathematics and Literacy  | -                                   | -                                   | -                                   | 75%                                 |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 1709 Curriculum, Assessment   |                              |                                 |                                |                              |
| The percentage of students who demonstrate proficiency in problem solving and reasoning at P5, M2 and S1                                   | 25%                          | 60%                             | 35%                            | 50%                          |
| The percentage of students who demonstrate proficiency in writing at P5, M2 and S1   | 25%                          | 60%                             | 35%                            | 50%                          |
| Implementation of National Strategy in Mathematics and Literacy across all schools in the public school system                             | 100%                         | 100%                            | 100%                           |                              |
| The percentage of schools who reach their literacy and numeracy targets as a result of the National Strategies in Mathematics and Literacy | -                            | -                               | -                              | 75%                          |

#### **MISSION STATEMENT**

The Bermuda National Library and Archives preserves and facilitates access to Bermuda's printed historical records, cultural works and the government's administrative records. We encourage lifelong learning by dispensing educational and recreational resources, and are committed to providing for the present and future needs of our community.

#### **DEPARTMENT OBJECTIVES**

#### **Public Services**

- To provide access to current technologies to expand the services offered.
- To increase community awareness by promoting the library and its services.
- To provide a safe and clean environment for staff and public.

#### **Programming**

To provide continuous, relevant, coordinated and planned programming for our diverse public.

#### Administration

- To restructure the budget to prioritize the needs of the library.
- To guide and direct staff in different departments in a fair and visionary way.
- To develop confident, knowledgeable and healthy staff who are prepared to meet the needs of

#### **Preservation and Conservation**

- To preserve Bermuda's historic records for the long term.
- To continue a planned conversation strategy of archival collections that have been identified for professional preservation treatments.

#### **Records Management & Selection**

- To provide secure storage facilities for Government's non-current records.
- To provide records management services and advice to Government departments and agencies.
- To maintain a Records Management Code of Practice.

#### Education, Reference and Research

- To make important documents of Bermuda's history accessible for research.
- To support the valuable role of the Bermuda Library and Archives through community outreach and education.

## **HEAD 18 LIBRARIES & ARCHIVES**

# CURRENT ACCOUNT ESTIMATES

### **GENERAL SUMMARY**

| EXPENI<br>PROG | DITURE                     |         |          |         |          | DIFFER<br>2017/ |     |
|----------------|----------------------------|---------|----------|---------|----------|-----------------|-----|
| BUSINE         | ESS UNIT                   | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |     |
|                | DESCRIPTION                | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19  |
|                |                            | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %   |
| (1)            | (2)                        | (3)     | (4)      | (5)     | (6)      | (7)             | (8) |
|                |                            |         |          |         |          |                 |     |
| 1801           | LIBRARIES                  |         |          |         |          |                 |     |
| 28000          | COLLECTION MANAGEMENT      | 573     | 586      | 587     | 537      | (50)            | (9) |
| 28060          | ADULT SERVICES             | 451     | 500      | 500     | 508      | 8               | 2   |
| 28100          | ARCHIVAL SERVICES          | 0       | 0        | 0       | 408      | 408             | 0   |
| 28110          | YOUTH SERVICES             | 380     | 425      | 424     | 508      | 84              | 20  |
| 28120          | RECORD MANAGEMENT SERVICES | 0       | 0        | 0       | 764      | 764             | 0   |
| 28130          | ADMINISTRATION             | 340     | 415      | 415     | 497      | 82              | 20  |
|                | TOTAL                      | 1,744   | 1,926    | 1,926   | 3,222    | 1,296           | 67  |

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                    |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|------|----------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION    |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1)  | (2)                        |       | (\$000)           | (\$000)             | (\$000)            | (\$000)<br>(6)      | (\$000)         | %<br>(8) |
| (1)  | (2)                        |       | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)      |
|      | SALARIES                   |       | 1,217             | 1,378               | 1,347              | 2,034               | 687             | 51       |
|      | WAGES                      |       | 13                | 0                   | 0                  | 0                   | 0               | 0        |
|      | TRAINING                   |       | 14                | 15                  | 14                 | 15                  | 1               | 7        |
|      | TRANSPORT                  |       | 9                 | 0                   | 1                  | 2                   | 1               | 100      |
|      | TRAVEL                     |       | 0                 | 0                   | 0                  | 3                   | 3               | 0        |
|      | COMMUNICATIONS             |       | 44                | 40                  | 42                 | 50                  | 8               | 19       |
|      | ADVERTISING & PROMOTION    |       | 1                 | 3                   | 5                  | 3                   | (2)             | (40)     |
|      | PROFESSIONAL SERVICES      |       | 27                | 38                  | 33                 | 92                  | 59              | 179      |
|      | RENTALS                    |       | 146               | 135                 | 138                | 422                 | 284             | 206      |
|      | REPAIR AND MAINTENANCE     |       | 73                | 83                  | 81                 | 173                 | 92              | 114      |
|      | ENERGY                     |       | 63                | 72                  | 71                 | 187                 | 116             | 163      |
|      | MATERIALS & SUPPLIES       |       | 135               | 162                 | 191                | 235                 | 44              | 23       |
|      | EQUIPMT. (MAJOR/MINOR CAP) |       | 2                 | 0                   | 2                  | 5                   | 3               | 150      |
|      | OTHER EXPENSES             | _     | 0                 | 0                   | 1                  | 1                   | 0               | 0        |
|      |                            | TOTAL | 1,744             | 1,926               | 1,926              | 3,222               | 1,296           | 67       |

## **HEAD 18 LIBRARIES & ARCHIVES - continued**

### **REVENUE SUMMARY**

|                  |                          |       |                   |                     |                    |                     | DIFFEF<br>2017/ |       |
|------------------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|-------|
| REVENUE SOURCE   |                          |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19    |
|                  |                          |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %     |
| (1)              | (2)                      |       | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)   |
|                  |                          |       |                   |                     |                    |                     |                 |       |
| 8139             | 9 Book Fines             |       | 2                 | 2                   | 2                  | 2                   | 0               | 0     |
| 814 <sup>-</sup> | 1 Lost Books             |       | 0                 | 2                   | 2                  | 0                   | (2)             | (100) |
| 8142             | 2 Library Programme Fees |       | 3                 | 2                   | 2                  | 3                   | 1               | 50    |
| 8143             | 3 Lost Cards             |       | 1                 | 1                   | 1                  | 1                   | 0               | 0     |
| 814              | 5 Computer Fees          |       | 4                 | 4                   | 4                  | 4                   | 0               | 0     |
| 830              | 7 Photocopy Charges      |       | 5                 | 4                   | 4                  | 5                   | 1               | 25    |
| 887              | 7 Reimbursements         | _     | 2                 | 0                   | 0                  | 2                   | 2               | 0     |
|                  |                          | TOTAL | 17                | 15                  | 15                 | 17                  | 2               | 13    |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

|                                  |               |          |         |                 | DIFFER<br>2017/ |      |
|----------------------------------|---------------|----------|---------|-----------------|-----------------|------|
|                                  | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |      |
| BUSINESS UNIT                    | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19   |
| DESCRIPTION                      |               |          |         |                 |                 | %    |
| (1) (2)                          | (3)           | (4)      | (5)     | (6)             | (7)             | (8)  |
|                                  |               |          |         |                 |                 |      |
| 28000 COLLECTION MANAGEMENT      | 4             | 6        | 5       | 5               | 0               | 0    |
| 28060 ADULT SERVICES             | 6             | 7        | 7       | 6               | (1)             | (14) |
| 28100 ARCHIVAL SERVICES          | 0             | 0        | 0       | 4               | 4               | 0    |
| 28110 YOUTH SERVICES             | 4             | 4        | 4       | 4               | 0               | 0    |
| 28120 RECORD MANAGEMENT SERVICES | 0             | 0        | 0       | 4               | 4               | 0    |
| 28130 ADMINISTRATION             | 2             | 2        | 3       | 3               | 0               | 0    |
| TOTAL                            | 16            | 19       | 19      | 26              | 7               | 37   |

### **HEAD 18 LIBRARIES & ARCHIVES - continued**

### **Performance Measures**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 28000 - Collection Management                                  |                              |                                 |                                |                              |
| Percentage of new books catalogued within 3 months of receipt                 | 95%                          | 100%                            | 100%                           | 100%                         |
| Percentage titles catalogued within 30 days                                   | 95%                          | 100%                            | 100%                           | 100%                         |
| Percentage of Closed Collection requests filled within 2 days                 | 100%                         | 95%                             | 95%                            | 95%                          |
| Number of requests for digital copies from microfilm received                 | 1,355                        | 1,000                           | 1,350                          | 1,000                        |
| Percentage of requests for digital copies from microfilm filled within 3 days | 100%                         | 100%                            | 95%                            | 100%                         |
| Number of ISBN requests received  | 44                           | 40                              | 25                             | 40                           |
| Percentage of ISBN requests answered within 2 days                            | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage of Bermuda queries answered within 3 days                          | 95%                          | 95%                             | 95%                            | 95%                          |
| Digital Newspaper Collection (Visits)   | N/A                          | N/A                             | N/A                            | Discontinued                 |
| BUSINESS UNIT: 28060 - Adult Services   |                              |                                 |                                |                              |
| Total Circulation Circulation per capita (50212)                              | 30,842<br>0.60               | 32,500<br>0.65                  | 30,000<br>0.60                 | 32,500<br>0.65               |
| Users per annum   | 130,739                      | 200,600                         | 150,000                        | 150,000                      |
| Adult Library users per capita per annum                                      | 2.60                         | 4.00                            | 3.00                           | 4.00                         |
| Number of special programmes  | 237                          | 175                             | 200                            | 175                          |
| Number of persons attending special programmes                                | 1,679                        | 2,500                           | 1,500                          | 2,500                        |
| Total membership  | 4318*                        | 6,500                           | 4,500                          | 6,500                        |
| Percentage of the adult population <sup>(iv)</sup>                            | 9%                           | 50%                             | 10%                            | 10%                          |
| Number of general reference questions answered                                | 19,039                       | 26,000                          | 23,500                         | 26,000                       |
| Number of internet users per annum  | 12,158                       | 15,000                          | 15,000                         | 15,000                       |
| Number of Wi-Fi users per annum (New)   | 29,433                       | 25,000                          | 25,000                         | 22,000                       |
| BUSINESS UNIT: 28110 - Youth Services   |                              |                                 |                                |                              |
| Total Circulation   | 36,484                       | 36,000                          | 36,000                         | 36,000                       |
| Circulation per capita (11847)  | 3.08                         | 3.00                            | 3.00                           | 3.00                         |
| % of all books catalogued within 3 months of receipt                          | 100%                         | 100%                            | 100%                           | 100%                         |
| Youth Library users per annum   | 25,961                       | 33,000                          | 30,000                         | 33,000                       |
| Youth Library users per capita  | 2.19                         | 3.00                            | 2.50                           | 3.00                         |
| Total membership  | 8,623                        | 11,000                          | 9,000                          | 11,000                       |
| Percentage of the youth population  | 73%                          | 95%                             | 76%                            | 95%                          |
| Number of internet users  | 1,075                        | 1,200                           | 1,000                          | 1,200                        |
| Audio/video usage   | 574                          | 750                             | 500                            | 750                          |
| BUSINESS UNIT: 28130 - Administration   |                              |                                 |                                |                              |
| EbscoHost   | 9,923                        | 7,500                           | 9,000                          | 7,500                        |
| BNL Website (Unique Visitors)   | 20,844                       | 15,000                          | 15,000                         | 15,000                       |
| Proctored Exam  | 17                           | 12                              | 10                             | 12                           |

#### <u>NOTE</u>

<sup>\*</sup>Adult Library members whose cards had expired prior to 1 July 2016 were deleted.

### **HEAD 18 LIBRAIRES & ARCHIVES - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 28060 - Archival Services   |                              |                                 |                                |                              |
| APPRAISAL  |                              |                                 |                                |                              |
| Carry out appraisal surveys and develop disposition schedules for two Government Departments   | 4                            | 2                               | 4                              | 4                            |
| ACQUISITION:   |                              |                                 |                                |                              |
| Receipt 90% of Acquisitions and transfers and return to Government agency/donor within 30 days | 60%                          | 90%                             | 95%                            | 95%                          |
| ARRANGEMENT & DESCRIPTION:   |                              |                                 |                                |                              |
| Projected 18,000 units of records described.   | 15,000                       | 18,000                          | 12,000                         | 12,000                       |
| CONSERVATION:  |                              |                                 |                                |                              |
| Projected target 5 vols or 20 items  | 2                            | 5                               | 6                              | 4                            |
| Projected target 10,000 items reformatted  | 4,000                        | 10,000                          | 5,000                          | 8,000                        |
| REFERENCE & OUTREACH   |                              |                                 |                                |                              |
| Supply 90% of records requests for on-site consultation in the Reading room within 30 minutes  | 75%                          | 90%                             | 98%                            | 98%                          |
| Supply 90% of records requested by users from off-site storage within 24 hours                 | 75%                          | 90%                             | 98%                            | 98%                          |
| Answer 90% of written correspondence within one month  | 80%                          | 90%                             | 100%                           | 98%                          |

### **HEAD 19 ARCHIVES**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To collect, arrange and preserve the essential historical records of Bermuda, the administrative records of the Bermuda Government and to facilitate access to documents.

#### DEPARTMENT OBJECTIVES

#### **Preservation and Conservation**

- To preserve Bermuda's historic records for the long term.
- To continue a planned conservation strategy of archival collections that have been identified for professional preservation treatments.

#### **Records Management & Selection**

- To provide secure storage facilities for Government's non-current records.
- To provide records management services and advice to Government departments and agencies.
- To maintain a Records Management Code of Practice.

#### **Education, Reference and Research**

- To make important documents of Bermuda's history accessible for research.
- To support the valuable role of the Bermuda Archives through community outreach and education.

Note: Effective 01 April 2018 Head 19 - Archives will merge with Head 18 - Libraries under a revised Department name Libraries and Archives.

### **GENERAL SUMMARY**

| EXPENDITURE PROG |                            |       |                       |                       |                        |         | DIFFER<br>2017/           |                       |
|------------------|----------------------------|-------|-----------------------|-----------------------|------------------------|---------|---------------------------|-----------------------|
| BUSINESS UN      |                            |       | 2016/17               | 2017/18               | 2017/18                | 2018/19 | VS                        | 40                    |
|                  | DESCRIPTION                |       | ACTUAL<br>(\$000)     | ORIGINAL<br>(\$000)   | (\$000)                | (\$000) | 2018/<br>(\$000)          | 19<br>%               |
| (1)              | (2)                        |       | (3)                   | (4)                   | (5)                    | (6)     | (7)                       | (8)                   |
| 1                | CHIVES<br>RCHIVAL SERVICES | TOTAL | 1,082<br><b>1,082</b> | 1,296<br><b>1,296</b> | 1,296<br><b>1,29</b> 6 | 0       | (1,296)<br><b>(1,296)</b> | (100)<br><b>(100)</b> |

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                    |               |          |                |          | DIFFEI<br>2017 | RENCE |
|------|----------------------------|---------------|----------|----------------|----------|----------------|-------|
|      |                            | 2016/17       | 2017/18  | 2017/18        | 2018/19  | VS             |       |
|      | OBJECT CODE DESCRIPTION    | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | ESTIMATE | 2018           | /19   |
|      |                            | (\$000)       | (\$000)  | (\$000)        | (\$000)  | (\$000)        | %     |
| (1)  | (2)                        | (3)           | (4)      | (5)            | (6)      | (7)            | (8)   |
|      |                            |               |          |                |          |                |       |
|      | SALARIES                   | 582           | 732      | 733            | 0        | (733)          | (100) |
|      | TRANSPORT                  | 2             | 3        | 6              | 0        | (6)            | (100) |
|      | TRAVEL                     | 2             | 5        | 5              | 0        | (5)            | (100) |
|      | COMMUNICATIONS             | 5             | 7        | 7              | 0        | (7)            | (100) |
|      | PROFESSIONAL SERVICES      | 49            | 28       | 37             | 0        | (37)           | (100) |
|      | RENTALS                    | 282           | 282      | 282            | 0        | (282)          | (100) |
|      | REPAIR AND MAINTENANCE     | 44            | 84       | 77             | 0        | (77)           | (100) |
|      | ENERGY                     | 94            | 116      | 112            | 0        | (112)          | (100) |
|      | MATERIALS & SUPPLIES       | 22            | 35       | 33             | 0        | (33)           | (100) |
|      | EQUIPMT. (MAJOR/MINOR CAP) | 0             | 3        | 3              | 0        | (3)            | 0     |
|      | OTHER EXPENSES             | 0             | 1        | 1              | 0        | (1)            | (100) |
|      | TOTAL                      | 1,082         | 1,296    | 1,296          | 0        | (1,296)        | (100) |

## **HEAD 19 ARCHIVES - continued**

### **REVENUE SUMMARY**

|     |                        |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|-----|------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|     | REVENUE SOURCE         |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1) | (2)                    |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|     | 8307 Photocopy Charges | _     | 1                 | 2                   | 2                  | 0                   | (2)             | (100)    |
|     |                        | TOTAL | 1                 | 2                   | 2                  | 0                   | (2)             | (100)    |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

|              |                 |       |         |          |         |          | DIFFEI<br>2017 | RENCE<br>/18 |
|--------------|-----------------|-------|---------|----------|---------|----------|----------------|--------------|
|              |                 |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs             |              |
| BUSINESS UNI | Т               |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018           | /19          |
|              | DESCRIPTION     |       |         |          |         |          |                | %            |
| (1)          | (2)             |       | (3)     | (4)      | (5)     | (6)      | (7)            | (8)          |
|              |                 |       |         |          |         |          |                |              |
| 29050 AR     | CHIVAL SERVICES | _     | 7       | 9        | 9       | 0        | (9)            | (100)        |
|              |                 | TOTAL | 7       | 9        | 9       | 0        | (9)            | (100)        |

### **HEAD 41 BERMUDA COLLEGE**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide a grant to the Board of Governors of Bermuda College in support of postsecondary education and training as provided for in the Bermuda College Act 1974.

#### **GENERAL SUMMARY**

| EXPEN<br>PROG | IDITURE                                      |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|---------------|--|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINI        | ESS UNIT  DESCRIPTION                        | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)           | (2)  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 4101          | GENERAL<br>51000 BDA COLLEGE OPERATING GRANT | 15,528            | 15,481              | 15,481             | 15,906              | 425             | 3        |
|               | TOTAL  | 15,528            | 15,481              | 15,481             | 15,906              | 425             | 3        |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |         |          |         |                 | DIFFER  | RENCE |
|------|--------------------------|-------|---------|----------|---------|-----------------|---------|-------|
|      |                          |       |         |          |         |                 | 2017/   | 18    |
|      |                          |       | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|      | OBJECT CODE DESCRIPTION  |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/   | 19    |
|      |                          |       | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)  | (2)                      |       | (3)     | (4)      | (5)     | (6)             | (7)     | (8)   |
|      |                          |       |         |          |         |                 |         |       |
|      | GRANTS AND CONTRIBUTIONS | _     | 15,528  | 15,481   | 15,481  | 15,906          | 425     | 3     |
|      |                          | TOTAL | 15,528  | 15,481   | 15,481  | 15,906          | 425     | 3     |

### **HEAD 60 WORKFORCE DEVELOPMENT**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To provide services to employees, employers and job searchers which strengthen the workforce in alignment with international standards, and promote sustainability, and stability within the community.

#### **DEPARTMENT OBJECTIVES**

- To provide soft skills and employability skills training to 20% of Financial Assistance 'Able Bodies Clients'
- To assist the National Workforce Development Committee with the creating, designing and implementation of a Strategic Plan;
- To implement National Occupational Certification for two additional occupations
- To establish and implement Enforcement processes and procedures to align with the National Occupational
- To review the mandate of the National Training Board and make the necessary legislative amendments to align with the National Workforce Strategy

# **HEAD 60 WORKFORCE DEVELOPMENT**

CURRENT ACCOUNT ESTIMATES

| EXPEN<br>PROG | IDITURE                          |               |          |                |                 | DIFFER<br>2017/ |             |
|---------------|----------------------------------|---------------|----------|----------------|-----------------|-----------------|-------------|
| BUSIN         | ESS UNIT                         | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs              |             |
|               | DESCRIPTION                      | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | <b>201</b> 8/   | 19          |
|               |                                  | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %           |
| (1)           | (2)                              | (3)           | (4)      | (5)            | (6)             | (7)             | (8)         |
| 0004          | OFNEDAL ADMINISTRATION           |               |          |                |                 |                 |             |
| 6001          | GENERAL ADMINISTRATION           |               |          | 0.10           |                 | (2.2)           | <b>/-</b> \ |
| 70000         | ADMINISTRATION                   | 523           | 562      | 616            | 586             | (30)            | (5)         |
|               | <u>-</u>                         | 523           | 562      | 616            | 586             | (30)            | (5)         |
| 6002          | LABOUR RELATIONS                 |               |          |                |                 |                 |             |
| 70010         | LABOUR RELATIONS ADMIN           | 145           | 186      | 179            | 0               | (179)           | (100)       |
| 70011         | LABOUR RELATIONS                 | 475           | 368      | 381            | 0               | (381)           | (100)       |
|               |                                  | 620           | 554      | 560            | 0               | (560)           | (100)       |
| 6003          | CAREER DEVELOPMENT               |               |          |                |                 |                 |             |
| 70300         | CAREER DEVELOPMENT ADMIN         | 60            | 189      | 189            | 189             | 0               | 0           |
| 70400         | CAREER DEVELOPMENT               | 379           | 412      | 394            | 444             | 50              | 13          |
|               | •                                | 439           | 601      | 583            | 633             | 50              | 9           |
| 6004          | TRAINING                         |               |          |                |                 |                 |             |
| 70014         | TRAINING ADMINISTRATION          | 238           | 226      | 238            | 239             | 1               | 0           |
| 70015         | CERTIFICATION                    | 497           | 551      | 572            | 615             | 43              | 8           |
| 70016         | APPRENTICESHIP/PROFESSIONAL DEV. | 1,807         | 1,984    | 1,909          | 1,776           | (133)           | (7)         |
|               |                                  | 2,542         | 2,761    | 2,719          | 2,630           | (89)            | (3)         |
|               | TOTAL                            | 4,124         | 4,478    | 4,478          | 3,849           | (629)           | (14)        |

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE             |       |                |                |                |                | DIFFER<br>2017 <i>!</i> |          |
|-------------------------|-------|----------------|----------------|----------------|----------------|-------------------------|----------|
|                         |       | 2016/17        | 2017/18        | 2017/18        | 2018/19        | vs                      |          |
| OBJECT CODE DESCRIPTION |       | ACTUAL         | ORIGINAL       | REVISED        | ESTIMATE       | 2018/                   |          |
| (1) (2)                 |       | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)          | %<br>(8) |
|                         |       | ` '            |                | ` ,            | , ,            | , ,                     | . ,      |
| SALARIES                |       | 1,804          | 1,965          | 1,965          | 1,501          | (464)                   | (24)     |
| WAGES                   |       | 3              | 0              | 0              | 0              | 0                       | 0        |
| TRAINING                |       | 27             | 40             | 13             | 14             | 1                       | 8        |
| TRAVEL                  |       | 11             | 31             | 30             | 21             | (9)                     | (30)     |
| COMMUNICATIONS          |       | 17             | 19             | 19             | 19             | 0                       | 0        |
| ADVERTISING & PROMOTION |       | 7              | 12             | 30             | 30             | 0                       | 0        |
| PROFESSIONAL SERVICES   |       | 116            | 128            | 189            | 161            | (28)                    | (15)     |
| RENTALS                 |       | 85             | 85             | 85             | 45             | (40)                    | (47)     |
| REPAIR AND MAINTENANCE  |       | 71             | 69             | 83             | 102            | 19                      | 23       |
| ENERGY                  |       | 32             | 42             | 42             | 42             | 0                       | 0        |
| MATERIALS & SUPPLIES    |       | 75             | 55             | 77             | 69             | (8)                     | (10)     |
| EQPMT. (MINOR CAPITAL)  |       | 2              | 0              | 0              | 0              | 0                       | 0        |
| OTHER EXPENSES          |       | 0              | 0              | 2              | 2              | 0                       | 0        |
| GRANTS AND CONTRIBUTION | S     | 1,874          | 2,032          | 1,943          | 1,843          | (100)                   | (5)      |
|                         | TOTAL | 4,124          | 4,478          | 4,478          | 3,849          | (629)                   | (14)     |

### **REVENUE SUMMARY**

|     | REVENUE SOURCE              |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE |                |          |
|-----|-----------------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------|----------|
| (1) | (2)                         |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8) |
|     | 8435 Application Fees-NTB   |       | 11                | 1                   | 1                  | 1                   | 0              | 0        |
|     | 8436 Certification Fees-NTB |       | 11                | 27                  | 27                 | 27                  | 0              | 0        |
|     |                             | TOTAL | 22                | 28                  | 28                 | 28                  | 0              | 0        |

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |          |
|--|-------------------|---------------------|--------------------|---------------------|--|----------|
| DESCRIPTION (2)                        | (3)               | (4)                 | <b>(5)</b>         | (6)                 | (7)                                    | %<br>(8) |
| (1) (2)                                | (3)               | (4)                 | (5)                | (0)                 | (1)                                    | (0)      |
| 70000 ADMINISTRATION                   | 3                 | 3                   | 3                  | 3                   | 0                                      | 0        |
| 70010 LABOUR RELATIONS ADMIN           | 2                 | 2                   | 2                  | 0                   | (2)                                    | (100)    |
| 70011 LABOUR RELATIONS                 | 3                 | 3                   | 3                  | 0                   | (3)                                    | (100)    |
| 70014 TRAINING ADMINISTRATION          | 2                 | 2                   | 2                  | 2                   | 0                                      | 0        |
| 70015 CERTIFICATION                    | 2                 | 2                   | 2                  | 2                   | 0                                      | 0        |
| 70016 APPRENTICESHIP/PROFESSIONAL DEV. | 3                 | 3                   | 3                  | 3                   | 0                                      | 0        |
| 70300 CAREER DEVELOPMENT ADMIN         | 2                 | 2                   | 2                  | 2                   | 0                                      | 0        |
| 70400 CAREER DEVELOPMENT               | 4                 | 4                   | 4                  | 4                   | 0                                      | 0        |
| TOTAL                                  | 21                | 21                  | 21                 | 16                  | (5)                                    | (24)     |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19               |
|---|------------------------------|---------------------------------|--------------------------------|--|
| BUSINESS UNIT: 70000 - Administration   |                              |                                 |                                |  |
| To ensure bills are paid in a timely manner   | 3 working days               | 3 working days                  | 3 working days                 | 2 working days                             |
| To ensure supplies are ordered/received on a timely basis and the inventory is kept stocked at all times            | 3 working days               | 3 working days                  | 3 working days                 | 3 working days                             |
| BUSINESS UNIT: 70010 - Labour Relations Admin.  |                              |                                 |                                |  |
| Input initial client's case data into the case management system within 2 working days of receipt                   | 2 working days               | 2 working days                  | 2 working days                 | Transferred to the MOHA                    |
| File Clients information on a daily basis   | 1 working day                | 1 working day                   | 1 working day                  | Transferred to the MOHA                    |
| Prepare case files for Tribunal hearings within 5 working days of referrals   | 5 working days               | 5 working days                  | 5 working days                 | Transferred to the MOHA                    |
| BUSINESS UNIT: 70011 - Labour Relations   |                              |                                 |                                |  |
| Number of new investigations  | 93                           | 280                             | 66                             | Transferred to the MOHA                    |
| Number of Employment Tribunals  | 26                           | 30                              | 22                             | Transferred to the MOHA                    |
| Average costs of Tribunal hearing   | \$2,000                      | \$2,000                         | \$2,000                        | Transferred to the MOHA                    |
| Number of Arbitrations  | 10                           | 20                              | 26                             | Transferred to the MOHA                    |
| Average cost of Arbitration hearing   | \$1,650                      | \$964                           | \$1,000                        | Transferred to the MOHA                    |
| Number of resolved disputes by agreement through concilation and mediation  | 55                           | 182                             | 17                             | Transferred to the MOHA                    |
| Percentage of cases resolved through conciliation and mediation   | 59%                          | 65%                             | 25%                            | Transferred to the MOHA                    |
| BUSINESS UNIT: 70014 - Training Administration  |                              |                                 |                                |  |
| Input initial client's case data into the Career Information<br>Development System within 2 working days of receipt | 2 working days               | 2 working days                  | 2 working days                 | 2 working days                             |
| To ensure arrangements of monthly Board and Committee meetings  | N/A                          | N/A                             | N/A                            | 10 meetings in 12 months                   |
| To assist with the completion of job descriptions following reorganization of the department                        | N/A                          | N/A                             | N/A                            | Within first 6<br>months of fiscal<br>year |
| File clients information contained in a physical file on a weekly basis   | weekly                       | weekly                          | weekly                         | weekly                                     |
| BUSINESS UNIT: 70015 - Certification  |                              |                                 |                                |  |
| Number of persons sponsored for training  | 100                          | 100                             | 100                            | 100  |
| Average sponsorship per person  | \$1,000                      | \$700                           | \$1,600                        | \$1,600                                    |
| Number of certifications  | 50                           | 100                             | 98                             | 100  |
| Number of enforcement investigations  | N/A                          | N/A                             | N/A                            | 5  |
| Number of apprenticeship  | 10                           | 20                              | 20                             | Transferred to 70016                       |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 70016 - Apprenticeship/Professional Dev.   |                              |                                 |                                |                              |
| Number of persons sponsored for training  | 200                          | 100                             | 95                             | 100                          |
| Number of apprenticeship  | N/A                          | N/A                             | N/A                            | 20                           |
| Average sponsorship per person  | 10,000                       | 10,000                          | 10,000                         | 10,000                       |
| BUSINESS UNIT: 70300 - Career Development Admin.  |                              |                                 |                                |                              |
| Input initial client's case data into the case management system within 2 working days of receipt | 1 working day                | 2 working days                  | 1 working day                  | 1 working day                |
| Record Clients information on a daily basis   | 2 working days               | 1 working day                   | 2 working days                 | 2 working days               |
| BUSINESS UNIT: 70400 - Career Development   |                              |                                 |                                |                              |
| Number of persons assessed for career, skills and aptitude  | 736                          | 300                             | 500                            | 500                          |
| Number of persons participated in employability skills training                                   | 400                          | 500                             | 400                            | 500                          |
| Number of candidate registrants on electronic job board   | 9,364                        | 9,500                           | 11,256                         | 12,500                       |
| Number of Employers registered on electronic job board  | 1,524                        | 1,650                           | 1,781                          | 1,950                        |
| To increase the number of job referrals   | 15%                          | 10%                             | 10%                            | 15%                          |
| To increase number of job postings on electronic job board  | 10%                          | 20%                             | 15%                            | 10%                          |
| To increase number of employers listing vacancies on job board                                    | 17%                          | 50%                             | 10%                            | 10%                          |
| Number of persons registered  | 2,298                        | 2,300                           | 1,500                          | 1,500                        |
| Number of new registrants on internal data base   | N/A                          | N/A                             | N/A                            | 350                          |
| Number of persons placed  | 161                          | 125                             | 125                            | 150                          |
| Number of individuals hired through the Job Board   | 1,000                        | 1,100                           | 1,100                          | 1,750                        |
| To increase the number of job applicants by 10%   | 43%                          | 20%                             | 20%                            | 20%                          |

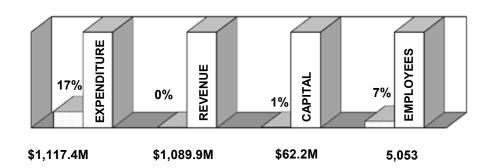
## **MINISTRY OF HEALTH**



TO ENSURE HEALTHY PEOPLE IN HEALTHY COMMUNITIES.

The Hon. Kim Wilson, JP, MP

| HEAD | DESCRIPTION                 | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |           |
|------|-----------------------------|-------------------|---------------------|--------------------|---------------------|--|-----------|
| (1)  | (2)                         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                         | %<br>(8)  |
|      | CURRENT EXPENDITURE (\$000) |                   |                     |                    |                     |  |           |
| 21   | MIN. OF HEALTH HQ           | 9,415             | 11,186              | 11,754             | 11,488              | (266)                                  | (2)       |
| 22   | DEPT. OF HEALTH             | 23,767            | 27,339              | 25,832             | 28,912              | 3,080                                  | 12        |
| 24   | HOSPITALS                   | 145,001           | 120,200             | 122,063            | 145,674             | 23,611                                 | 19        |
| 91   | HEALTH INSURANCE            | 7,470             | 3,995               | 3,995              | 3,995               | 0                                      | 0         |
|      |                             | 185,653           | 162,720             | 163,644            | 190,069             | 26,425                                 | 16        |
|      | REVENUE (\$000)             |                   |                     |                    |                     |  |           |
| 21   | MIN. OF HEALTH HQ           | 152               | 50                  | 117                | 115                 | (2)                                    | (2)       |
| 22   | DEPT. OF HEALTH             | 3,551             | 3,516               | 3,643              | 3,606               | (37)                                   | (1)       |
| 91   | HEALTH INSURANCE            | 7                 | 0                   | 0                  | 0                   | 0                                      | 0         |
|      |                             | 3,710             | 3,566               | 3,760              | 3,721               | (39)                                   | (1)       |
|      | CAPITAL EXPENDITURE (\$000) |                   |                     |                    |                     |  |           |
|      | ACQUISITIONS                | 133               |                     | 261                | 216                 | FOR DETA                               |           |
|      | DEVELOPMENT                 | 205               |                     | 125                |                     |  |           |
|      |                             | 338               | 266                 | 386                | 426                 | SEC C PAGE                             | ES 4 - 15 |
|      | EMPLOYEE NUMBERS            | 325               | 325                 | 325                | 344                 | 19                                     | 6         |



Ministry Estimates compared with total Government Estimates

#### **MISSION STATEMENT**

To serve as The Policy Directorate for Bermuda's Health System.

#### **DEPARTMENT OBJECTIVES**

- Access: All residents have affordable health insurance that enables access to essential health services
- Quality: Health services are safe and effective
- Efficiency: The health system operates efficiently to improve its financial sustainability and population health
- Accountability: The Ministry of Health operates in a way that is accountable, effective and transparent
- Leadership: To provide strategic leadership of the Health System

| EXPEN<br>PROG | NDITURE                              |                |                |                |                | DIFFEF<br>2017/ |          |
|---------------|--------------------------------------|----------------|----------------|----------------|----------------|-----------------|----------|
| BUSIN         | ESS UNIT                             | 2016/17        | 2017/18        | 2017/18        | 2018/19        | vs              |          |
|               | DESCRIPTION                          | ACTUAL         | ORIGINAL       | REVISED        | ESTIMATE       | 2018/           |          |
| (1)           | (2)                                  | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)  | %<br>(8) |
| 2101          | GENERAL                              |                |                |                |                |                 |          |
|               | 31000 GENERAL ADMINISTRATION         | 1,314          | 1,557          | 2,443          | 1,813          | (630)           | (26)     |
|               | 31015 GRANTS ADMINISTRATION          | 4,854          | 5,342          | 5,542          | 5,342          | (200)           | (4)      |
|               | 31020 CORPORATE SERVICES             | 359            | 516            | 486            | 546            | 60              | 12       |
|               | •                                    | 6,527          | 7,415          | 8,471          | 7,701          | (770)           | (9)      |
| 2102          | OFFICE OF CHIEF MEDICAL OFFICER      |                |                |                |                |                 |          |
|               | 31030 HEALTHCARE REGISTRATION & REG. | 576            | 589            | 601            | 589            | (12)            | (2)      |
|               | 31040 EPIDEMIOLOGY & SURVEILLANCE    | 293            | 299            | 300            | 315            | 15              | 5        |
|               |                                      | 869            | 888            | 901            | 904            | 3               | 0        |
| 2103          | NAT'L OFF. OF SENIORS/PHYS. CHALL.   |                |                |                |                |                 |          |
|               | 31135 AGEING & DISABILITY SERVICES   | 543            | 1,016          | 645            | 1,023          | 378             | 59       |
|               | 31160 K. MARGARET CARTER CENTRE      | 1,476          | 1,867          | 1,737          | 1,860          | 123             | 7        |
|               |                                      | 2,019          | 2,883          | 2,382          | 2,883          | 501             | 21       |
|               | TOTAL                                | 9,415          | 11,186         | 11,754         | 11,488         | (266)           | (2)      |

## **HEAD 21 MINISTRY OF HEALTH HQ - continued**

### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |         |          |         |          | DIFFER<br>2017 |       |
|------|------------------------------|---------|----------|---------|----------|----------------|-------|
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | VS             |       |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018           |       |
|      |                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)        | %     |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)            | (8)   |
|      |                              |         |          |         |          |                |       |
|      | SALARIES                     | 2,871   | 3,602    | 3,110   | 3,671    | 561            | 18    |
|      | WAGES                        | 363     | 402      | 217     | 323      | 106            | 49    |
|      | TRAINING                     | 11      | 21       | 1       | 21       | 20             | 2,000 |
|      | TRANSPORT                    | 28      | 39       | 39      | 39       | 0              | 0     |
|      | TRAVEL                       | 8       | 48       | 6       | 48       | 42             | 700   |
|      | COMMUNICATIONS               | 211     | 221      | 178     | 221      | 43             | 24    |
|      | ADVERTISING & PROMOTION      | 9       | 47       | 26      | 11       | (15)           | (58)  |
|      | PROFESSIONAL SERVICES        | 399     | 486      | 819     | 771      | (48)           | (6)   |
|      | RENTALS                      | 395     | 466      | 604     | 466      | (138)          | (23)  |
|      | REPAIR AND MAINTENANCE       | 53      | 137      | 76      | 137      | 61             | 80    |
|      | INSURANCE                    | 106     | 113      | 109     | 113      | 4              | 4     |
|      | ENERGY                       | 25      | 57       | 31      | 57       | 26             | 84    |
|      | CLOTHING, UNIFORMS & LAUNDRY | 1       | 1        | 0       | 1        | 1              | 0     |
|      | MATERIALS & SUPPLIES         | 113     | 235      | 160     | 203      | 43             | 27    |
|      | EQUIPMT.(MINOR CAPITAL)      | 5       | 11       | 33      | 27       | (6)            | (18)  |
|      | OTHER EXPENSES               | 23      | 37       | 25      | 37       | 12             | 48    |
|      | GRANTS AND CONTRIBUTIONS     | 4,794   | 5,263    | 6,320   | 5,342    | (978)          | (15)  |
|      | TOTAL                        | 9,415   | 11,186   | 11,754  | 11,488   | (266)          | (2)   |

### **REVENUE SUMMARY**

|     |                                 |       |                   |                     |                    |                     | DIFFERENCE<br>2017/18 |          |
|-----|---------------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------|----------|
|     | REVENUE SOURCE                  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/19         |          |
| (1) | (2)                             |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)        | %<br>(8) |
|     | 8151 Registration-Doctors       |       | 100               | 6                   | 55                 | 50                  | (5)                   | (9)      |
|     | 8153 Registration-Allied Health |       | 34                | 4                   | 7                  | 10                  | 3                     | 43       |
|     | 8155 Registration-Nurses        |       | 15                | 20                  | 53                 | 50                  | (3)                   | (6)      |
|     | 8757 Rentals-General            |       | 2                 | 20                  | 2                  | 5                   | 3                     | 150      |
|     | 8899 Sundry Receipts            | _     | 1                 | 0                   | 0                  | 0                   | 0                     | 0        |
|     |                                 | TOTAL | 152               | 50                  | 117                | 115                 | (2)                   | (2)      |

# **HEAD 21 MINISTRY OF HEALTH HQ - continued**

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18  |
|------------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----|
| DESCRIPTION                        |                   |                     |                    |                     |                                | %   |
| (1) (2)                            | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8) |
|                                    |                   |                     |                    |                     |                                |     |
| 31000 GENERAL ADMINISTRATION       | 7                 | 7                   | 7                  | 7                   | 0                              | 0   |
| 31020 CORPORATE SERVICES           | 4                 | 4                   | 4                  | 4                   | 0                              | 0   |
| 31030 HEALTHCARE REGISTRATION & R  | EG. 3             | 3                   | 3                  | 3                   | 0                              | 0   |
| 31040 EPIDEMIOLOGY & SURVEILLANCE  | 3                 | 3                   | 3                  | 3                   | 0                              | 0   |
| 31135 AGEING & DISABILITY SERVICES | 9                 | 9                   | 9                  | 9                   | 0                              | 0   |
| 31160 K. MARGARET CARTER CENTRE    | 19                | 19                  | 19                 | 19                  | 0                              | 0   |
| ТО                                 | TAL 45            | 45                  | 45                 | 45                  | 0                              | 0   |

## **HEAD 21 THE MINISTRY OF HEALTH HQ - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17                      | ORIGINAL<br>FORECAST<br>2017/18                   | REVISED<br>FORECAST<br>2017/18              | TARGET<br>OUTCOME<br>2018/19                      |
|--|---|---|---|---|
| BUSINESS UNIT: 31000 General Administration  |   |   |   |   |
| Ensure health insurance rates and medical fees are legislated by 1st April each fiscal year  | 1-Apr-16  | 1-Apr-17  | 1-Jun-17                                    | 1-Apr-18  |
| Receipts are deposited into the bank within 72 hrs of intake   | 72 hrs  | 72 hrs  | 72 hrs                                      | 72 hrs  |
| BUSINESS UNIT: 31015 Grants Administration   |   |   |   |   |
| Number of Grants awarded and total grant amounts given by 31 January   | 11 grant<br>recipients totaling<br>\$4.85 million | 11 grant<br>recipients totaling<br>\$5.31 million | 11 grant recipients totaling \$5.31 million | 11 grant recipients<br>totaling \$5.31<br>million |
| Grantees submitted up to date financials and annual reports by September following fiscal year end                                   | 91%   | 100%  | 100%  | 100%  |
| Number of public health scholarships awarded and total funds granted   | 11 awards<br>totaling \$72,000                    | 10 awards<br>totaling \$72,000                    | 14 awards totaling<br>\$100,000             | 14 awards totaling<br>\$100,000                   |
| Increase number of applicants to Barbara Ball Public Health Scholarship in priority areas (nursing, OT/PT/SLP and social work) by 5% | 2016 - 21 out of<br>60 (35%)                      | Increase from 21<br>(out of 59<br>applicants)     | 2017 - 17 out of 50<br>(34%)                | Increase from 17<br>(out of 50<br>applicants)     |
| BUSINESS UNIT: 31020 Corporate Services  |   |   |   |   |
| Implement Bermuda Health Strategy initiatives to reduce/contain Standard Premium Rate and Per Capita Health Expenditure              | 2016 SPR<br>\$338.07<br>2015 p/c HE<br>\$11,102   | Reduce from:<br>SPR \$338.07<br>p/c HE \$11,188   | 2017 SPR \$334<br>2015 p/c HE<br>\$11,114   | SPR <\$343<br>p/c HE <\$11,317                    |
| Number of PATI requests closed, out of total received, processed within legislated timelines   | 8 (100%)  | 100%  | 15 (100%)                                   | 100%  |
| BUSINESS UNIT: 31030 Healthcare Registration & Regulation  |   |   |   |   |
| % of complete and accurate healthcare professional registration files (internal audit)   | 61/88 (69 %)                                      | 90%   | 85%   | 90%   |
| % of professional healthcare Registers published as per legislation  | (14/17) 82 %                                      | 90%   | 90%   | 100%  |
| % of complaints against healthcare professional resolved by professional statutory body within the year                              | (10/12) 83 %                                      | 90%   | 80%   | 85%   |
| % of International Health Regulations Core Capacity Components obtained  | (18/23) 78%                                       | 75%   | 80%   | 85%   |

### **HEAD 21 THE MINISTRY OF HEALTH HQ - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 31040 Epidemiology & Surveillance   |                              |                                 |                                |                              |
| Sentinel site reporting rate - average rate (and number) of sentinel sites reporting disease surveillance information within established timeframes                      | (40/42) 95%                  | 95%                             | 95%                            | 97%                          |
| Percentage (and number) of communicable disease investigations (including outbreaks) initiated within established timeframes   | (547/597) 92%                | 95%                             | 95%                            | 98%                          |
| Percentage (and number) of epidemiological reports distributed within agreed upon timeframe  | (84/89) 94%                  | 90%                             | 90%                            | 95%                          |
| BUSINESS UNIT: 31135 Ageing & Disability Services  |                              |                                 |                                |                              |
| Number of strategic initiatives developed  | 3                            | 6                               | 4                              | 6                            |
| Number of presentations delivered to inform or keep informed persons with disabilities on current trends relevant to their disability and improved quality of life       | Combined                     | 12                              | Combined                       | Combined                     |
| Number of awareness events developed or participated in  | Combined                     | 18                              | Combined                       | Combined                     |
| Number of presentation and awareness events developed or participated in to give information to the public regarding seniors and persons with disabilities (combination) | 23                           | 30                              | 26                             | 33                           |
| Number of accessibility assessments conducted  | 62                           | 50                              | 70                             | 45                           |
| Number of senior abuse complaints submitted to the Registrar   | 28                           | 30                              | 32                             | 34                           |
| Number of senior abuse investigations  | 28                           | 16/16<br>32                     | 28                             | 24                           |
| Number of cases managed by case management   | 186                          | 230                             | 210                            | 220                          |
| Number of residential care home complaints received  | 25                           | 16                              | 28                             | 20                           |
| Number of residential care home complaint investigations   | 25                           | 18/18<br>36                     | 30                             | 35                           |
| Number of residential care home inspections  | 53                           | 66                              | 63                             | 83                           |
| Total number of clients served   | Discontinued                 | 310                             | Discontinued                   | Discontinued                 |
| BUSINESS UNIT: 31160 K. Margaret Carter Centre   |                              |                                 |                                |                              |
| Number and percentage of clients who met their target goals, and achieved satisfactory or better in:   |                              |                                 |                                |                              |
| i. functional  | (19)73%                      | 92%                             | 77%                            | 85%                          |
| ii. communicative and  | (37)73%                      | 85%                             | 76%                            | 82%                          |
| iii. social skills   | (43)84%                      | 90%                             | 86%                            | 90%                          |
| Number and percentage of clients able to effectively use   | (24)040/                     | 909/                            | 050/                           | 000/                         |
| communication devices.   | (21)81%                      | 80%                             | 85%                            | 88%                          |

## **HEAD 21 THE MINISTRY OF HEALTH HQ - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 31160 K. Margaret Carter Centre - cont.  |                              |                                 |                                |                              |
| Number of clients receiving coordinating OT/PT services   | 16                           | 15                              | 16                             | 18                           |
| Number of clients involved in fitness exercise programs   | 21                           | 25                              | 25                             | 28                           |
| Number of clients participating in Vocational Skills training programs (and the % demonstrating satisfactory or better skills):   |                              |                                 |                                |                              |
| i. community-based work ii. in-house work   | 10(77%)<br>34(83%)           | 87%<br>75%                      | 85%<br>88%                     | 92%<br>93%                   |
| Number of clients participating in the production of in-house contract work (and the % demonstrating satisfactory or better skills)   | 34(83%)                      | 75%                             | 88%                            | 93%                          |
| Number of clients participating in the production of food and crafts (and the % demonstrating satisfactory or better skills)  | 7(77%)                       | 85%                             | 80%                            | 85%                          |
| Number of clients participating in training and employment (and the % demonstrating satisfactory or better skills)  | 8(88%)                       | 87%                             | 88%                            | 100%                         |
| Number of clients participating in the wellness/exercise program (and the % demonstrating satisfactory or better skills)  | 6(75%)                       | 77%                             | 88%                            | 100%                         |
| Number of clients participating in tuck shop/grocery store program utilizing money management and organizational skills (and the % demonstrating satisfactory or better skills) | 4(44%)                       | 47%                             | 55%                            | 66%                          |
| Number of clients participating in greenhouse/gardening program (and the % demonstrating satisfactory or better skills)   | 16(73%)                      | 73%                             | 82%                            | 91%                          |
| Number of clients participating in music program (and the % demonstrating satisfactory or better skills)  | N/A                          | 80%                             | 82%                            | 85%                          |

### **HEAD 22 DEPARTMENT OF HEALTH**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The Department of Health promotes and protects the physical, psychological and social well being of the community, to enable the island's residents to realize their optimum quality of life.

#### **DEPARTMENT OBJECTIVES**

- To prevent communicable diseases.
- To prevent non-communicable disease.
- To promote a safety culture and reduce injuries.
- To build capacity to undertake the core functions of public health.

| EXPENDITURE                       |         |          |         |          | DIFFER        | ENCE            |
|-----------------------------------|---------|----------|---------|----------|---------------|-----------------|
| PROG                              |         |          |         |          | 2017/18       |                 |
| BUSINESS UNIT                     | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs            |                 |
| DESCRIPTION                       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | <b>2018</b> / | 19              |
|                                   | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)       | %               |
| (1) (2)                           | (3)     | (4)      | (5)     | (6)      | (7)           | (8)             |
|                                   |         |          |         |          |               |                 |
| 2201 COMMUNITY HEALTH             |         |          |         |          |               |                 |
| 32000 LEFROY CARE COMMUNITY       | 4,766   | 4,774    | 4,922   | 4,860    | (62)          | (1)             |
| 32010 COMMUNITY HEALTH ADMIN      | 942     | 1,020    | 1,113   | 1,020    | (93)          | (8)             |
| 32015 SYLVIA RICHARDSON CARE FAC. | 4,694   | 5,208    | 4,768   | 5,856    | 1,088         | 23              |
| 32020 HEALTH EDUCATION            | 2       | 5        | 3       | 5        | 2             | 67              |
| 32030 CHILD HEALTH                | 1,698   | 1,739    | 1,707   | 1,876    | 169           | 10              |
| 32040 MATERNAL HEALTH             | 530     | 509      | 617     | 915      | 298           | 48              |
| 32050 COMMUNICABLE DISEASE        | 276     | 406      | 381     | 0        | (381)         | (100)           |
| 32060 COMMUNITY HEALTH            | 1,532   | 1,911    | 1,842   | 2,184    | 342           | 19              |
| 32080 PHYSIOTHERAPY               | 847     | 1,078    | 982     | 1,025    | 43            | 4               |
| 32090 CLINICAL LABORATORY         | 263     | 276      | 270     | 276      | 6             | 2               |
| 32100 SPEECH AND LANGUAGE         | 1,317   | 1,555    | 1,442   | 1,555    | 113           | 8               |
| 32110 NUTRITION                   | 182     | 189      | 193     | 189      | (4)           | (2)             |
| 32120 OCCUPATIONAL THERAPY        | 769     | 931      | 948     | 1,032    | 84            | `9 <sup>°</sup> |
| 32130 ADULT HEALTH                | 401     | 464      | 306     | 451      | 145           | 47              |
|                                   | 18,219  | 20,065   | 19,494  | 21,244   | 1,750         | 9               |

# **HEAD 22 DEPARTMENT OF HEALTH - continued**

| EXPEND         | ITURE                                |                       |                     |                    |                     | DIFFERENCE     |               |  |
|----------------|--------------------------------------|-----------------------|---------------------|--------------------|---------------------|----------------|---------------|--|
| PROG           |                                      | 2016/17               | 0047/40             | 0047/40            | 2040/40             | 2017/          | 18            |  |
| BUSINES        | BUSINESS UNIT                        |                       | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | _              | vs<br>2018/19 |  |
|                | DESCRIPTION                          | ACTUAL                |                     |                    | (\$000)             |                | 19<br>%       |  |
| (1)            | (2)                                  | (\$000)<br>(3)        | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)             | (\$000)<br>(7) | %<br>(8)      |  |
| (.,            | (=)                                  | (0)                   | ()                  | (0)                | (0)                 | (*)            | (0)           |  |
| 2202           | ORAL HEALTH                          |                       |                     |                    |                     |                |               |  |
| 32150          | ORAL HEALTH CONTROL                  | 491                   | 630                 | 351                | 630                 | 279            | 79            |  |
| 32155          | ORAL HEALTH ADMIN.                   | 229                   | 228                 | 273                | 228                 | (45)           | (16)          |  |
| 32160          | ORAL HEALTH PREVENTION               | 497                   | 635                 | 451                | 635                 | 184            | 41            |  |
|                | _                                    | 1,217                 | 1,493               | 1,075              | 1,493               | 418            | 39            |  |
| 2203           | ENVIRONMENTAL HEALTH                 |                       |                     |                    |                     |                |               |  |
| 32170          | INSTITUTIONAL HYGIENE                | 374                   | 615                 | 499                | 644                 | 145            | 29            |  |
| 32171          | PUBLIC HEALTH NUIS., POLL.           | 16                    | 28                  | 23                 | 28                  | 5              | 22            |  |
| 32172          | FOOD & BEVERAGE SAFETY               | 11                    | 41                  | 41                 | 41                  | 0              | 0             |  |
| 32173          | WATER & SANITARY ENG. CTRL.          | 4                     | 5                   | 5                  | 5                   | 0              | 0             |  |
| 32175          | ENVIRONMENTAL HLTH. ADMIN.           | 462                   | 811                 | 668                | 844                 | 176            | 26            |  |
| 32180          | HOUSING CONDITIONS                   | 0                     | 2                   | 2                  | 2                   | 0              | 0             |  |
| 32190          | VECTOR CONTROL                       | 1,424                 | 1,435               | 1,554              | 1,604               | 50             | 3             |  |
| 32270          | OCCUPATIONAL SAFETY & HEALTH         | 178                   | 240                 | 202                | 346                 | 144            | 71            |  |
|                |                                      | 2,469                 | 3,177               | 2,994              | 3,514               | 520            | 17            |  |
| 2204           | CENTRAL LABORATORY                   | 554                   | 070                 | 0.40               | 000                 | 47             | -             |  |
| 32200<br>32210 | FORENSIC ANALYSIS URINE DRUG TESTING | 554<br>94             | 673<br>98           | 646<br>98          | 693<br>98           | 47<br>0        | 7             |  |
| 32210          | WATER AND FOOD ANALYSIS              | 9 <del>4</del><br>411 | 96<br>429           | 422                | 450                 | 28             | 0<br>7        |  |
| 32220          | WATER AND FOOD ANALTSIS              | 1.059                 | 1.200               | 1,166              | 1,241               | 75             | 6             |  |
| 2205           | ADMINISTRATION                       | 1,000                 | 1,200               | 1,100              | 1,271               | 13             |               |  |
| 32230          | ADMINISTRATION                       | 416                   | 946                 | 641                | 962                 | 321            | 50            |  |
| 32240          | HEALTH PROMOTION                     | 322                   | 329                 | 291                | 329                 | 38             | 13            |  |
| 32265          | COMPREHENSIVE SCHOOL HEALTH          | 65                    | 129                 | 171                | 129                 | (42)           | (25)          |  |
|                | <del>-</del>                         | 803                   | 1,404               | 1,103              | 1,420               | 317            | 29            |  |
|                | TOTAL                                | 23,767                | 27,339              | 25,832             | 28,912              | 3,080          | 12            |  |

# **HEAD 22 DEPARTMENT OF HEALTH - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |         |          |         |          | DIFFER        | ENCE |
|------|------------------------------|---------|----------|---------|----------|---------------|------|
|      |                              |         |          |         |          | 2017/         | 18   |
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs            |      |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | <b>201</b> 8/ | 19   |
|      |                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)       | %    |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)           | (8)  |
|      |                              |         |          |         |          |               |      |
|      | SALARIES                     | 15,077  | 18,510   | 17,055  | 19,640   | 2,585         | 15   |
|      | WAGES                        | 3,771   | 2,632    | 3,276   | 2,636    | (640)         | (20) |
|      | OTHER PERSONNEL COSTS        | 208     | 658      | 179     | 121      | (58)          | (32) |
|      | TRAINING                     | 39      | 47       | 21      | 51       | 30            | 143  |
|      | TRANSPORT                    | 0       | 2        | 2       | 2        | 0             | 0    |
|      | TRAVEL                       | 74      | 84       | 111     | 81       | (30)          | (27) |
|      | COMMUNICATIONS               | 140     | 142      | 166     | 160      | (6)           | (4)  |
|      | ADVERTISING & PROMOTION      | 51      | 53       | 53      | 15       | (38)          | (72) |
|      | PROFESSIONAL SERVICES        | 247     | 844      | 1,205   | 1,743    | 538           | 45   |
|      | RENTALS                      | 306     | 394      | 350     | 496      | 146           | 42   |
|      | REPAIR AND MAINTENANCE       | 831     | 1,084    | 851     | 1,023    | 172           | 20   |
|      | INSURANCE                    | 77      | 100      | 80      | 100      | 20            | 25   |
|      | ENERGY                       | 638     | 822      | 712     | 814      | 102           | 14   |
|      | CLOTHING, UNIFORMS & LAUNDRY | 34      | 55       | 47      | 59       | 12            | 26   |
|      | MATERIALS & SUPPLIES         | 1,990   | 1,867    | 1,584   | 1,929    | 345           | 22   |
|      | EQUIPMT.(MINOR CAPITAL)      | 259     | 39       | 73      | 35       | (38)          | (52) |
|      | OTHER EXPENSES               | 25      | 6        | 67      | 7        | (60)          | (90) |
|      | TOTAL                        | 23,767  | 27,339   | 25,832  | 28,912   | 3,080         | 12   |

### **REVENUE SUMMARY**

| REVENUE SOURCE                |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|-------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) (2)                       |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 8147 Dental Fees-Children     |       | 31                | 40                  | 30                 | 40                  | 10                             | 33       |
| 8149 Inspection Fees          |       | 1                 | 0                   | 1                  | 0                   | (1)                            | (100)    |
| 8152 Tobacco Distributor Fees |       | 10                | 20                  | 10                 | 20                  | 10                             | 100      |
| 8155 Registration-Nurses      |       | 36                | 0                   | 0                  | 0                   | 0                              | 0        |
| 8157 Registration-Day Care    |       | 2                 | 3                   | 14                 | 15                  | 1                              | 7        |
| 8163 Patient Fees             |       | 2,537             | 2,742               | 2,580              | 2,683               | 103                            | 4        |
| 8167 Testing Fees             |       | 84                | 60                  | 93                 | 75                  | (18)                           | (19)     |
| 8425 Course Fees              |       | 12                | 8                   | 18                 | 8                   | (10)                           | (56)     |
| 8457 Licence General          |       | 537               | 399                 | 537                | 500                 | (37)                           | (7)      |
| 8511 Nursery Schools          |       | 9                 | 0                   | 22                 | 20                  | (2)                            | (9)      |
| 8542 Derat                    |       | 3                 | 2                   | 9                  | 2                   | (7)                            | (78)     |
| 8543 Bait Boxes               |       | 20                | 15                  | 25                 | 15                  | (10)                           | (40)     |
| 8544 Snap Traps               |       | 2                 | 1                   | 1                  | 1                   | 0                              | 0        |
| 8669 Medication               | _     | 267               | 226                 | 303                | 227                 | (76)                           | (25)     |
|                               | TOTAL | 3,551             | 3,516               | 3,643              | 3,606               | (37)                           | (1)      |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT  DESCRIPTION         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 118<br>119<br>% |
|------------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----------------|
| (1) (2)                            | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)             |
| 32000 LEFROY CARE COMMUNITY        | 58                | 58                  | 58                 | 59                  | 1                              | 2               |
| 32010 COMMUNITY HEALTH ADMIN       | 6                 | 6                   | 6                  | 6                   | 0                              | 0               |
| 32015 SYLVIA RICHARDSON CARE FAC.  | 47                | 47                  | 47                 | 56                  | 9                              | 19              |
| 32030 CHILD HEALTH                 | 15                | 15                  | 15                 | 17                  | 2                              | 13              |
| 32040 MATERNAL HEALTH              | 5                 | 5                   | 5                  | 9                   | 4                              | 80              |
| 32050 COMMUNICABLE DISEASE         | 4                 | 4                   | 4                  | 0                   | (4)                            | (100)           |
| 32060 COMMUNITY HEALTH             | 22                | 22                  | 22                 | 25                  | 3                              | 14              |
| 32080 PHYSIOTHERAPY                | 10                | 10                  | 10                 | 10                  | 0                              | 0               |
| 32090 CLINICAL LABORATORY          | 2                 | 2                   | 2                  | 2                   | 0                              | 0               |
| 32100 SPEECH AND LANGUAGE          | 15                | 15                  | 15                 | 15                  | 0                              | 0               |
| 32110 NUTRITION                    | 2                 | 2                   | 2                  | 2                   | 0                              | 0               |
| 32120 OCCUPATIONAL THERAPY         | 9                 | 9                   | 9                  | 9                   | 0                              | 0               |
| 32130 ADULT HEALTH                 | 2                 | 2                   | 2                  | 2                   | 0                              | 0               |
| 32150 ORAL HEALTH CONTROL          | 6                 | 6                   | 6                  | 6                   | 0                              | 0               |
| 32155 ORAL HEALTH ADMIN.           | 2                 | 2                   | 2                  | 2                   | 0                              | 0               |
| 32160 ORAL HEALTH PREVENTION       | 8                 | 8                   | 8                  | 8                   | 0                              | 0               |
| 32170 INSTITUTIONAL HYGIENE        | 6                 | 6                   | 6                  | 6                   | 0                              | 0               |
| 32175 ENVIRONMENTAL HLTH. ADMIN.   | 6                 | 6                   | 6                  | 6                   | 0                              | 0               |
| 32190 VECTOR CONTROL               | 20                | 20                  | 20                 | 23                  | 3                              | 15              |
| 32200 FORENSIC ANALYSIS            | 4                 | 4                   | 4                  | 4                   | 0                              | 0               |
| 32220 WATER AND FOOD ANALYSIS      | 3                 | 3                   | 3                  | 3                   | 0                              | 0               |
| 32230 ADMINISTRATION               | 4                 | 4                   | 4                  | 4                   | 0                              | 0               |
| 32240 HEALTH PROMOTION             | 2                 | 2                   | 2                  | 2                   | 0                              | 0               |
| 32265 COMPREHENSIVE SCHOOL HEALTH  | 1                 | 1                   | 1                  | 1                   | 0                              | 0               |
| 32270 OCCUPATIONAL SAFETY & HEALTH | 2                 | 2                   | 2                  | 3                   | 1                              | 50              |
| TO                                 | OTAL 261          | 261                 | 261                | 280                 | 19                             | 7               |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32000 LEFROY CARE COMMUNITY  |                              |                                 |                                |                              |
| Number of falls sustained by elders   | 18                           | 25                              | 20                             | 15                           |
| Number of incidents (not fall related) or errors resulting in harm or injury to elder   | 0                            | 3                               | 3                              | 2                            |
| Number of elders with pressure sores  | 3                            | 0                               | 3                              | 2                            |
| Percentage of elders receiving full medical review annually   | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 32010 COMMUNITY HEALTH ADMIN   |                              |                                 |                                |                              |
| % Return rate of Performance Appraisals and Forward Job Plans to the Department of Human Resources by the specified due date. | 94%                          | 100%                            | 94%                            | 100%                         |
| Average number of Categories of Need per CSW/Client/Case  | 5                            | 5                               | 6                              | 6                            |
| Percentage of new cases that achieve "closure"  | 35%                          | 50%                             | 40%                            | 40%                          |
| BUSINESS UNIT: 32015 SYLVIA RICHARDSON CARE<br>FACILITY   |                              |                                 |                                |                              |
| Number of falls sustained by elders   | 44                           | 24                              | 30                             | 30                           |
| Number of incidents (not fall related) or errors resulting in harm or injury to elder   | 8                            | 8                               | 10                             | 10                           |
| Number of elders with pressure sores  | 4                            | 5                               | 5                              | 5                            |
| Percentage of elders receiving full medical review annually   | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 32030 CHILD HEALTH   |                              |                                 |                                |                              |
| Percentage of infants and children aged 0-24 months appropriately immunized for age.  | 77%                          | 95%                             | 90%                            | 85%                          |
| Incidence &/or absence of vaccine preventable diseases.   | 30                           | 25                              | 25                             | 25                           |
| Percentage of 5 year old students assessed for health parameters and developmental milestones.                                | 50%                          | 70%                             | 60%                            | 70%                          |
| Number of Travel Health Consultations   | 1188                         | 1,100                           | 1100                           | 1100                         |
| Percentage of children aged 5 years who are overweight or obese in our public and private school system.                      | New                          | New                             | New                            | 19%                          |
| BUSINESS UNIT: 32040 MATERNAL HEALTH  |                              |                                 |                                |                              |
| Number of clients receiving emergency contraception for pregnancy prevention  | 364                          | 382                             | 370                            | 375                          |
| % of women with an abnormal pap needing referral to a gynecologist  | 7%                           | 4%                              | 6%                             | 5%                           |
| % of babies born with a birth weight of 5lbs or above   | 91%                          | 95%                             | 95%                            | 95%                          |
| Number of family planning visits  | 2,997                        | 2,550                           | 3,000                          | 3,050                        |
|   |                              |                                 |                                |                              |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17        | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|-------------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32050 COMMUNICABLE DISEASE   |                                     |                                 |                                |                              |
| # of clients screened for Sexually Transmitted Infections   | 1,357                               | 2,700                           | 3,100                          | 3,300                        |
| # of Health Promotion Activities held   | 4                                   | 2                               | 6                              | 8                            |
| % Persons with HIV infection receiving highly active antiretroviral therapy (HAART)   | 97%                                 | 97%                             | 98%                            | 98%                          |
| BUSINESS UNIT: 32060 COMMUNITY HEALTH   |                                     |                                 |                                |                              |
| Percentage of new mothers contacted by a Health Visitor or Community Health Nurse within 72 hours of discharge from hospital  | 95%                                 | 95%                             | 95%                            | 95%                          |
| Percentage of new mothers visited by the Health Visitor within 14 days of delivery  | 95%                                 | 95%                             | 95%                            | 95%                          |
| Percentage of clients visited within 48 hours of referral for nursing care (includes disabled, seniors, chronic noncommunicable diseases)   | 87%                                 | 97%                             | 95%                            | 95%                          |
| % Social worker referrals for persons 65 years and older  | NEW                                 | NEW                             | NEW                            | 75%                          |
| BUSINESS UNIT: 32080 PHYSIOTHERAPY  |                                     |                                 |                                |                              |
| Percentage of referrals assessed within established time-frames:  - Early Intervention (20 working days from date of intake)  - School Health (20 working days from date of intake)  - Seniors/Adults (20 working days from date of intake) | 70% *15 days<br>75%<br>60% * 7 days | 90%<br>95%<br>95%               | 90%<br>95%<br>95%              | 90%<br>95%<br>95%            |
| *Number and percentage of clients demonstrating progress toward functional goals following the first review period - Early Intervention (0-4 year old) - School Health (4 - 18 year old) - Seniors / Adults                                 | 80%<br>80%<br>80%                   | 85%<br>85%<br>85%               | 85%<br>85%<br>85%              | 85%<br>85%<br>85%            |
| BUSINESS UNIT: 32090 CLINICAL LABORATORY  |                                     |                                 |                                |                              |
| Tests performed for 1) Communicable diseases  | 7,625                               | 8,900                           | 7,800                          | 8,000                        |
| 2) Non-communicable conditions  | 976                                 | 900                             | 1000                           | 1100                         |
| Number of Clients receiving services<br>Number of Antenatal Lab screening tests   | 95<br>1,330                         | 80<br>1,120                     | 105<br>1,470                   | 120<br>1,680                 |
| *Proportion of Lab Proficiency Testing that meet Quality standards  | 97                                  | >95%                            | >95                            | >95                          |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17                    | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|---|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32100 SPEECH AND LANGUAGE  |   |                                 |                                |                              |
| Percentage of clients referred for assessment who received an assessment within the programme's established time-frame: |   |                                 |                                |                              |
| - school-based clients - within 35 days from receipt of referral  | 28/28 100%                                      | 95%                             | 95%                            | 95%                          |
| - pre-school clients - within 3 months from receipt of referral   | 10/153 7% (plus 39 completed by approx. 11 mos) | 55%                             | 25%                            | 35%                          |
| Number and Percentage of referred clients assessed as needing   |   |                                 |                                |                              |
| therapy, who received therapy   | 364/367 99%                                     | 80%                             | 80%                            | 80%                          |
| Number and percentage of clients who were seen for  | partial data 10/11 SLPs<br>62/185 33%           |                                 |                                |                              |
| reassessment, whose severity rating improved  |   | 45%                             | 30%                            | 30%                          |
| Todoccoment, whose seventy rating improved  | partial data 10/11 SLPs                         | 4070                            | 30 %                           | 30 %                         |
|   | (3 vacant posts this yr)                        |                                 |                                |                              |
| BUSINESS UNIT: 32110 NUTRITION  |   |                                 |                                |                              |
| Proportion of Well Bermuda Partners who adopt and utilize the Eat Well Bermuda Plate                                    | 70%   | 100%                            | Discontinue                    | Discontinue                  |
| Proportion compliant with the School Nutrition Policy:  |   |                                 |                                |                              |
| - all government and private primary, middle and high schools   | 85%   | 100%                            | 90%                            | 95%                          |
| - all schools including pre-schools   | 90%   | 100%                            | 95%                            | 95%                          |
| Compliance with MNT (Medical Nutrition Therapy diets) at:   |   |                                 |                                |                              |
| - Rest Homes  | 78%   | 100%                            | 80%                            | 85%                          |
| - Correctional Facilities   | 88%   | 100%                            | 90%                            | 95%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17                               | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|--|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32120 OCCUPATIONAL THERAPY  |  |                                 |                                |                              |
| Percentage of referrals assessed within established time-frames:   |  |                                 |                                |                              |
| - Early Intervention (20 working days from date of intake)   | 70% *15 days   | 90%                             | 90                             | 90                           |
| - School Health (20 working days from date of intake)  | 75%  | 90%                             | 90                             | 90                           |
| - Seniors/Adults (20 working days from date of intake)   | 70% * 7 days   | 95%                             | 90                             | 90                           |
| *Number and percentage of clients demonstrating progress   |  |                                 |                                |                              |
| toward functional goals following the first review period"   |  |                                 |                                |                              |
| - Early Intervention (0-4 year old)  | 80%  | 85%                             | 85%                            | 85%                          |
| - School Health (4 - 18 year old)  | 80%  | 85%                             | 85%                            | 85%                          |
| - Seniors / Adults   | 80%  | 85%                             | 85%                            | 85%                          |
| BUSINESS UNIT: 32130 ADULT HEALTH  |  |                                 |                                |                              |
| Number of Westgate Correctional inmate-physician consultatons  | (Jan - Mar 2017)<br>262                                    | N/A                             | 1,000                          | 1,000                        |
| Percent of all inmates received in Correctional institutions who receive an initial medical evaluation   | (Jan - Mar 2017)<br>100%                                   | 95%                             | 85%                            | 95%                          |
| Total Number of Forensic Medicine Call-outs outside of regular work                                      | 104  | 120                             | 120                            | 120                          |
| Number of after-hours Call-outs for medical assessment detainees at Hamilton Police Station              | 92   | 100                             | 100                            | 100                          |
| Number of medical services to uniformed officers:  |  |                                 |                                |                              |
| - Police/Fire/Prison officer Recruitment medicals performed  | 66   | 35                              | 50                             | 50                           |
| - Police/Fire - physician consultations  | 104  | 150                             | 75                             | Discontinue                  |
| BUSINESS UNIT: 32150 ORAL HEALTH CONTROL   |  |                                 |                                |                              |
| Total number of visits per sub-programme (target population)   |  |                                 |                                |                              |
| Seniors<br>Children<br>Prisoners<br>Special Patients   | 713<br>1,731<br>143<br>14                                  | 250<br>1,000<br>85<br>25        | 250<br>1,000<br>85<br>25       | 250<br>1,000<br>85<br>25     |
| Proportion of patients who demonstrate an improved oral hygiene status at recall.                        | 33.3% Data<br>collection<br>incomplete due to<br>staffing. | >80%                            | > 50%                          | >50%                         |
| BUSINESS UNIT: 32155 ORAL HEALTH ADMINISTRATION  |  |                                 |                                |                              |
| ≻Percentage of P5 (≈10yo) children who can demonstrate good oral<br>hygiene technique                    | 94%  | > 80%                           | >80%                           | >80%                         |
| DMFT (decayed, missing, filled teeth) index for school children<br>compared to international guidelines. | 2017-2018  | <1                              | <1                             | <1                           |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32160 ORAL HEALTH PREVENTION  |                              |                                 |                                |                              |
| Percentage of targeted group receiving oral health Instruction (i.e. percentage of classes completed.)   | 100%                         | 100%                            | 100%                           | 100%                         |
| Participation levels in the Fluoride Programme.  | 72%                          | >85%                            | 63%                            | Change                       |
| Participation levels in the Screen & Seal Programme.   | 93%                          | 50%                             | >50%                           | >50%                         |
| BUSINESS UNIT: 32171 PUBLIC HEALTH NUISANCES   |                              |                                 |                                |                              |
| Number of nuisances by type:   |                              |                                 |                                |                              |
| air quality  | 10                           | 13                              | 15                             | 20                           |
| noise vibration  | 10                           | 50                              | 10                             | 5                            |
| beach pollution  | 2                            | 2                               | 4                              | 4                            |
| BUSINESS UNIT: 32172 FOOD & BEVERAGE SAFETY  |                              |                                 |                                |                              |
| Percentage of food and beverage premises rated compliant with health, hygiene, and safety standards.   | Discontinue                  | 100%                            | Discontinue                    | Discontinue                  |
| Percentage of food & beverage samples compliant with standards or guidelines   | 95%                          | 100%                            | 80%                            | 100%                         |
| Total number of high risk food premises by grade compliant with health, hygiene, and safety standards:  1) A - 90+%  2) B - 80-90%  3) C - 70 - 79%                                | New                          | New                             | New                            | 250<br>120<br>10             |
| Number of food hygiene complaints received:<br>Percentage of food hygiene complaints resolved:   | New                          | New                             | New                            | 350<br>100%                  |
| BUSINESS UNIT: 32173 WATER & SANITARY ENG<br>CONTROL   |                              |                                 |                                |                              |
| Percentage of beaches monitored that meet the EPA recreational seawater criteria of less that 35 Enterococci / 100 ml as a rolling geometric mean calculated over a 30 day period. | 100%                         | 100%                            | 90%                            | 100%                         |
| Percentage of drinking water samples compliant with standards  | Discontinue                  | 75%                             | Discontinue                    | Discontinue                  |
| Percentage compliance of building applications with standards:   |                              |                                 |                                |                              |
| at design stage (Health review through Planning Dept)  | 70%                          | 90%                             | 80%                            | 80%                          |
| at building stage (plumbing inspections)   | 80%                          | 90%                             | 90%                            | 95%                          |
| Percentage of drinking water samples compliant with standards:  Dosmestic premises  Commercial premises  Mains supplies  | NEW                          | NEW                             | NEW                            | 35%<br>70%<br>97%            |
| BUSINESS UNIT: 32175 ENVIRONMENTAL HEALTH<br>ADMINISTRATION  |                              |                                 |                                |                              |
| Percentage of customers satisfied with service (new)   | N/A                          | N/A                             | N/A                            | 80%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32180 HOUSING CONDITIONS  |                              |                                 |                                |                              |
| Percentage of rooming houses rated compliant with health, hygiene, and safety standards:   | Discontinue                  | 70%                             | Discontinue                    | Discontinue                  |
| Percentage of tourism properties rated compliant with health, hygiene, and safety standards:   | 95%                          | 100%                            | 95%                            | 100%                         |
| BUSINESS UNIT: 32190 VECTOR CONTROL  |                              |                                 |                                |                              |
| Percentage of positive mosquito traps  | 7%                           | 8%                              | 7%                             | 10%                          |
| Number of service cells performed by type:-  |                              |                                 |                                |                              |
| (i) Mosquitos  | 5,516                        | 17,500                          | 7,000                          | 8,000                        |
| (ii) Rodents   | 12,062                       | 19,000                          | 14,000                         | 22,000                       |
| BUSINESS UNIT: 32200 FORENSIC ANALYSIS   |                              |                                 |                                |                              |
| Number of seized drugs cases analyzed  | 379                          | 550                             | 600                            | 650                          |
| Percentage of cases completed in 3 month (Revised months)  | 55                           | 80%                             | 60                             | 80                           |
| No. of Toxicology analyses   | 145                          | 68                              | 100                            | 100                          |
| Percentage of cases completed in 3 month (not met due to lab relocation) (Revised months)  | 12%                          | 80%                             | 30%                            | 50%                          |
| No. of Chemistry analyses  | 0                            | 2                               | 2                              | 2                            |
| Percentage of cases completed in one month   | 0%                           | 100%                            | 100%                           | 100%                         |
| No. of Biology analyses  | 0                            | 7                               | 4                              | 4                            |
| Percentage of cases completed in one month   | 0%                           | 50%                             | 50%                            | 50%                          |
| Percentage of staff successfully completing proficiency testing according to SWGDRUG (scientific working group for the analyses of seized drugs) | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 32210 URINE DRUG TESTING  |                              |                                 |                                |                              |
| Number of urine tests conducted:   |                              |                                 |                                |                              |
| i) urine screens<br>ii) urine confirmations  | 3,393<br>134                 | 3,000<br>150                    | 3,100<br>150                   | 3,000<br>150                 |
| Quality of service: Revised Days   |                              |                                 |                                |                              |
| i) % urine screen results provided within 5 working days (aim 90%)   | New                          | New                             | New                            | 95%                          |
| ii) % urine confirmation results provided within 1 month   | New                          | New                             | New                            | 75%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17             | ORIGINAL<br>FORECAST<br>2017/18          | REVISED<br>FORECAST<br>2017/18           | TARGET<br>OUTCOME<br>2018/19             |
|--|--|--|--|--|
| BUSINESS UNIT: 32220 WATER AND FOOD ANALYSIS   |  |  |  |  |
| Number of water samples analysed and the % of results for routine analyses provided within 5 working days:                             | 3542 (99%)                               | 3,000 (99%)                              | 3,600 (99%)                              | 3,500 (99%)                              |
| Number of dairy samples analysed and the % of results for routine analyses provided within 5 working days:                             | 129 (95%)                                | 120 (95%)                                | 120 (95%)                                | 140 (95%)                                |
| Number of food samples analyses and the % of results provided within 10 working days:  | 11 (100%)                                | 10 (80%)                                 | 10 (80%)                                 | 50 (80%)                                 |
| BUSINESS UNIT: 32230 ADMINISTRATION  |  |  |  |  |
| Percentage return rate of Performance Appraisals and Forward Job Plans to the Department of Human Resources by the specified due date. | 88%                                      | 90%                                      | 75%                                      | 90%                                      |
| BUSINESS UNIT: 32240 HEALTH PROMOTION  |  |  |  |  |
| Proportion of action plans developed as part of the national health promotion strategy: Well Bermuda.                                  | 78% (14/18)                              | 100% (18/18)                             | 100%                                     | 100%                                     |
| Proportion of public aware of media (radio, television, Facebook, website) campaign and public health messages.                        | 53%                                      | 60%                                      | 60%                                      | 65%                                      |
| Proportion of public aware of the programmes and services offered by the Department of Health.   | 49%                                      | 65%                                      | 60%                                      | 65%                                      |
| BUSINESS UNIT: 32265 COMPREHENSIVE SCHOOL HEALTH   |  |  |  |  |
| Percentage and #, of schools taking part in Healthy Schools Programme  | 97%                                      | 97%                                      | 90% (28/31)                              | 90% (28/31)?                             |
| Proportion of public and private schools that achieve health-related improvements due to Healthy Schools interventions                 | 90% and include<br>9 govt.<br>preschools |
| Proportion of wellness clubs/extracurricular activities that demonstrate improved nutrition and time spent in physical activity        | 96%                                      | 96%                                      | 90%                                      | 95%                                      |
| Proportion of wellness clubs/extracurricular activities that demonstrate improved nutrition and time spent in physical activity        | 96%                                      | 96%                                      | 96%                                      | 96%                                      |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 32270 OCCUPATIONAL SAFETY & HEALTH   |                              |                                 |                                |                              |
| Total no. of workplace accidents  | 119                          | 230                             | 179                            | 229                          |
| ●Falls  | 35                           | 70                              | 50                             | 70                           |
| ●Falling Objects  | 20                           | 75                              | 50                             | 70                           |
| ●Fatality   | 2                            | 0                               | 0                              | 0                            |
| ●Faulty Equipment   | 60                           | 80                              | 75                             | 85                           |
| ●Burns  | 2                            | 3                               | 4                              | 4                            |
| Percentage of workplaces inspected that have Safety & Health Committees functioning according to statutory requirements | 50                           | 85%                             | 65                             | 75                           |
| Total workplace Inspections Completed:  | 341                          | 630                             | 479                            | 549                          |
| Number of and Percentage of Radiation inspections performed   | 310(100%)                    | 300 (100%)                      | 380(100%)                      | 400(100%)                    |
| Number and Percentage of Asbestos Inspections performed   | 250(100%)                    | 450 (100%)                      | 110(100%)                      | 130(100%)                    |
| Number and Percentage of Mold Inspections performed   | 190(75%)                     | 250 (80%)                       | 360(85%)                       | 450(90%)                     |
| Number and Percentage of School Inspections   | 55(80%)                      | 50 (75%)                        | 55(80%)                        | 55(80%)                      |
| Number and Percentage of Rest Home inspections  | 10(70%)                      | 50 (85%)                        | 20(75%)                        | 20(75%)                      |
| Number of Dangerous Occurrences   | 120                          | 160                             | 200                            | 250                          |

# **HEAD 24 HOSPITALS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide free hospital care for the young and the indigent and subsidized hospital care for the elderly. To fund the operation of Mid-Atlantic Wellness Institute.

#### **GENERAL SUMMARY**

| EXPE<br>PROG | NDITURE                             |               |          |                |                 | DIFFEF<br>2017/ |     |
|--------------|-------------------------------------|---------------|----------|----------------|-----------------|-----------------|-----|
| BUSII        | NESS UNIT                           | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs              |     |
|              | DESCRIPTION                         | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/           | 19  |
|              |                                     | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %   |
| (1)          | (2)                                 | (3)           | (4)      | (5)            | (6)             | (7)             | (8) |
|              |                                     |               |          |                |                 |                 |     |
| 240          | 1 GENERAL                           |               |          |                |                 |                 |     |
|              | 34000 KING EDWARD VII MEMORIAL      | 106,330       | 82,856   | 84,719         | 108,330         | 23,611          | 28  |
|              | 34010 MID-ATLANTIC WELLNESS INSTIT. | 38,671        | 37,344   | 37,344         | 37,344          | 0               | 0   |
|              | TOTAL                               | 145,001       | 120,200  | 122,063        | 145,674         | 23,611          | 19  |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                     |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|------|-----------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| (.,  | (-)                         | (0)               | (~)                 | (0)                | (0)                 | (1)             | (0)      |
|      | GOVT GRANTS & CONTRIBUTIONS | 145,001           | 120,200             | 122,063            | 145,674             | 23,611          | 19       |
|      | TOTAL                       | 145,001           | 120,200             | 122,063            | 145,674             | 23,611          | 19       |

# **HEAD 24 HOSPITALS - continued**

NOTE: FOR THE FISCAL YEAR 2018/19 IT IS ESTIMATED THAT THE CATEGORIES FOR CLAIMS WHICH WILL BE APPROVED UNDER PATIENT SUBSIDIES, WILL BE AS FOLLOWS:-

|                          |                 | 2017/18       | 2018/2019      |
|--------------------------|-----------------|---------------|----------------|
|                          | ORIGINAL        | REVISED       | SUBSIDY        |
|                          | <b>ESTIMATE</b> | ESTIMATE      | ESTIMATE       |
|                          | \$              | \$            | \$             |
| INDIGENT                 | 2,722,813       | 3,522,269     | 4,501,481      |
| AGED                     | 26,195,758      | 33,887,200    | 43,308,040     |
| YOUTH                    | 5,886,952       | 6,022,571     | 7,696,881      |
| GERIATRIC                | 7,648,489       |               |                |
| TOTAL INPATIENT SUBSIDY  | 42,454,012      | 43,432,040    | 55,506,402     |
| INDIGENT                 | 2,270,286       | 2,322,588     | 2,968,281      |
| AGED                     | 29,941,633      | 30,631,409    | 39,147,121     |
| YOUTH                    | 6,216,014       | 6,359,214     | 8,127,113      |
| TOTAL OUTPATIENT SUBSIDY | 38,427,933      | 39,313,211    | 50,242,514     |
| CLINIC                   | 1,974,418       | 1,974,418     | 2,581,448      |
|                          | \$ 82,856,363   | \$ 84,719,669 | \$ 108,330,364 |

#### **MISSION STATEMENT**

We will deliver health benefit products with: participant focus, consistency, stakeholder collaboration, coordination of affordable benefits, prudent fiscal & operational management.

#### **DEPARTMENT OBJECTIVES**

- Administer care management strategy with focus on cost containment, accessibility and quality of care:
  - \* Encompasses care coordination, efficient utilization of services, promotion of healthy lifestyle choices (wellness), and improved disease management.
  - \* Initiatives to develop partnerships to engage customers, collaborate with stakeholders and enhance population health.
- Administer corporate financial and risk management strategies to mitigate departmental risk and more efficiently manage the funds.
- Develop and implement a robust management reporting process to enable better Management decision making.
- Develop, implement and maintain organizational and operations strategy for operational efficiency (e.g. HR, I.T., Security, Privacy)

#### **GENERAL SUMMARY**

| EXPENDITURE                          |         |          |         |          | DIFFER  | RENCE |
|--------------------------------------|---------|----------|---------|----------|---------|-------|
| PROG                                 |         |          |         |          | 2017/   | 18    |
| BUSINESS UNIT                        | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
| DESCRIPTION                          | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   | 19    |
|                                      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1) (2)                              | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
|                                      |         |          |         |          |         |       |
| 9101 HEALTH INSURANCE ADMINISTRATION |         |          |         |          |         |       |
| 101000 GENERAL ADMINISTRATION        | 7,470   | 3,995    | 3,995   | 3,995    | 0       | 0     |
|                                      | 7,470   | 3,995    | 3,995   | 3,995    | 0       | 0     |
| TOTAL                                | 7,470   | 3,995    | 3,995   | 3,995    | 0       | 0     |

# **HEAD 91 HEALTH INSURANCE - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE |                            |       |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|-------------|----------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|             | OBJECT CODE DESCRIPTION    |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)         | (2)                        |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|             | SALARIES                   |       | 481               | 1,497               | 1,497              | 1,497               | 0               | 0        |
|             | TRAINING                   |       | 7                 | 1                   | 1                  | 1                   | 0               | 0        |
|             | COMMUNICATIONS             |       | 24                | 26                  | 26                 | 26                  | 0               | 0        |
|             | ADVERTISING & PROMOTION    |       | 1                 | 1                   | 1                  | 1                   | 0               | 0        |
|             | PROFESSIONAL SERVICES      |       | 432               | 432                 | 432                | 432                 | 0               | 0        |
|             | REPAIR AND MAINTENANCE     |       | 15                | 16                  | 16                 | 16                  | 0               | 0        |
|             | MATERIALS & SUPPLIES       |       | 10                | 18                  | 18                 | 18                  | 0               | 0        |
|             | OTHER EXPENSES             |       | 3,500             | 0                   | 0                  | 0                   | 0               | 0        |
|             | RECEIPTS CREDITED TO PROG. |       | 0                 | (1,991)             | (1,991)            | (1,991)             | 0               | 0        |
|             | GRANTS & CONTRIBUTIONS     |       | 3,000             | 3,995               | 3,995              | 3,995               | 0               | 0        |
|             |                            | TOTAL | 7,470             | 3,995               | 3,995              | 3,995               | 0               | 0        |

#### **REVENUE SUMMARY**

|     |                      |       |                              |                                |                               |                                | DIFFEF<br>2017/        |         |
|-----|----------------------|-------|------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|---------|
|     | REVENUE SOURCE       |       | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/<br>(\$000) | 19<br>% |
| (1) | (2)                  |       | (3)                          | (4)                            | (5)                           | (6)                            | (7)                    | (8)     |
|     | 8457 Licence General | _     | 7                            | 0                              | 0                             | 0                              | 0                      | 0       |
|     |                      | TOTAL | 7                            | 0                              | 0                             | 0                              | 0                      | 0       |

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUS | SINESS UNIT                   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18<br>19 |
|-----|-------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1  | DESCRIPTION ) (2)             |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
|     | 101000 GENERAL ADMINISTRATION |       | 19                | 19                  | 19                 | 19                  | 0                              | 0        |
|     |                               | TOTAL | 19                | 19                  | 19                 | 19                  | 0                              | 0        |

# **HEAD 91 HEALTH INSURANCE - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| HIP  |                              |                                 |                                |                              |
| Administrative Expense Ratio for the Health Insurance Plan (HIP) (Administrative Expenses by Premiums expressed as a percentage.)  | 9.4%                         | 10.0%                           | 6.1%                           | 6.1%                         |
| Administrative Expense per Policyholder  | \$523                        | \$514                           | \$343                          | \$346                        |
| Medical Loss Ratio for HIP (Claims Expenses by Premiums and given as a percentage.)  | 169.7%                       | 169.9%                          | 147.1%                         | 151.5%                       |
| Total Claims for HIP   | \$29,892,300                 | \$30,191,600                    | \$25,791,811                   | \$26,565,566                 |
| Headcount of HIP Policyholders   | 3,166                        | 3,417                           | 3,134                          | 3,103                        |
| Claims per Policyholder (total claims divided by headcount)  | \$9,442                      | \$8,836                         | \$8,229                        | \$8,561                      |
| Volume of claims   | 73,032                       | 75,168                          | 76,426                         | 79,978                       |
| Percentage claims increase vs. previous year for HIP   | 0.5%                         | 3.3%                            | -13.7%                         | 3.0%                         |
| FCF  |                              |                                 |                                |                              |
| Administrative Expense Ratio for the Future Care Fund (FCF) (Administrative Expenses by Premiums expressed as a percentage)        | 6.9%                         | 7.6%                            | 4.4%                           | 4.4%                         |
| Administrative Expense per Policyholder  | \$417                        | \$431                           | \$258                          | \$245                        |
| Medical Loss Ratio for FCF (Claims Expenses by Premiums and given as a percentage)   | 119.5%                       | 121.6%                          | 112.2%                         | 114.2%                       |
| Total Claims for FCF   | \$28,591,222                 | \$30,007,610                    | \$27,451,338                   | \$28,274,878.55              |
| Headcount of FCF Policyholders   | 3,969                        | 4,078                           | 4,167                          | 4,376                        |
| Claims per Policyholder (total claims divided by headcount)  | \$7,204                      | \$7,359                         | \$6,587                        | \$6,462                      |
| Volume of claims   | 231,556                      | 258,698                         | 267,000                        | 307,869                      |
| Percentage claims increase vs. previous year for FCF   | 20.74%                       | 15.4%                           | -4.0%                          | 3.0%                         |
| MRF  |                              |                                 |                                |                              |
| Administrative Expense Ratio for the Mutual Reinsurance Fund (MRF) (Administrative Expenses by Premiums expressed as a percentage) | 0.0%                         | 0.7%                            | 2.2%                           | 2.2%                         |
| Medical Loss Ratio for MRF ( <i>Claims Expenses by Premiums and given as a percentage</i> )  | na                           | 1%                              | 29.3%                          | 30.2%                        |
| Total Claims for MRF (ECP)   | \$0                          | \$600,000                       | \$195,200                      | \$234,240                    |
| Percentage claims increase vs. previous year for MRF (ECP)   | 0.0%                         | 100%                            | 100%                           | 20%                          |
| Total Claims for MRF (DIALYSIS)  | \$0                          | \$0                             | \$14,255,297                   | \$14,682,956                 |
| Percentage claims increase vs. previous year for MRF (DIALYSIS)  | 0.0%                         | 100%                            | 100%                           | 3%                           |

# **HEAD 91 HEALTH INSURANCE - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BHB Subsidy   |                              |                                 |                                |                              |
| Medical Loss Ratio for Hospital Subsidy<br>(Claims expenses by the amount budgeted for Subsidy<br>expressed as a percentage.) | 109.9%                       | 91%                             | 143%                           | 109%                         |
| Total Claims for Hospital Subsidy   | 104,909,000                  | 97,000,000                      | 80,881,945                     | 105,881,945                  |
| No. of Participants for Hospital Subsidy  | 34,620                       | 34,200                          | 34,966                         | 35,316                       |
| Claims per Participant (total claims divided by participants)   | \$3,030                      | \$2,836                         | \$2,313                        | \$2,998                      |
| Volume of claims  | 245,439                      | 245,868                         | 251,112                        | 256,916                      |
| Percentage claims increase vs. previous year for Hospital Subsidy   | -2.92%                       | 6.66%                           | -22.90%                        | 30.91%                       |
| Combined HIF FCF and BHB Subsidy  |                              |                                 |                                |                              |
| Number of cases under case management/ care coordination  | 308                          | 100                             | 600                            | 900                          |
| Claims Turn-Around-Time (TAT) except overseas claims (in days)  | 99% in 14 Days               | 98% in 14 Days                  | 98% in 14 Days                 | 98% in 14 Days               |
| Claims accuracy as a percentage (all products)  | 99.00%                       | 99.00%                          | 99.00%                         | 99.00%                       |
| New Enrolment administration TAT (in days)  | 99% in 2 Days                | 99% in 2 Days                   | 98% in 2 Days                  | 98% in 2 Days                |
| New Enrolment administration accuracy (%)   | 98.00%                       | 98.00%                          | 98.00%                         | 98.00%                       |
| Eligibility changes & adjustments TAT (in days)   | 98% in 2 Days                | 98% in 2 Days                   | 98% in 2 Days                  | 98% in 2 Days                |
| Eligibility changes & adjustments accuracy (%)  | 98.00%                       | 98.00%                          | 98.00%                         | 98.00%                       |

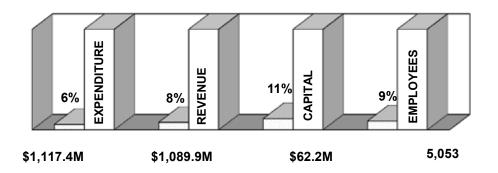
# **MINISTRY OF TRANSPORT & REGULATORY AFFAIRS**



TO ENSURE THAT BERMUDA HAS A SAFE, ACCESSIBLE, COURTEOUS, ENVIRONMENTALLY RESPONSIBLE AND EFFICIENT TRANSPORTATION SYSTEM THAT MEETS ITS NATIONAL INTEREST. TO PROVIDE FINANCIAL OVERSIGHT AND SUPPORT TO THE BERMUDA TOURISM AUTHORITY.

The Hon. Walter Roban, JP, MP

| HEAD     | DESCRIPTION                            | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18        |
|----------|--|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----------|
| (1)      | (2)                                    | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8)  |
|          | CURRENT EXPENDITURE (\$000)            |                   |                     |                    |                     |                                |           |
| 48       | MIN. OF TRANSPORT & REGULATORY AFF. HQ | 28,033            | 39,467              | 44,756             | 14,395              | (30,361)                       | (68)      |
| 30       | MARINE & PORTS                         | 20.422            | 20.097              | 21,774             | 20,250              | (1,524)                        | (7)       |
| 31       | AIRPORT OPERATIONS                     | 19,213            | 0                   | ,<br>0             | 0                   | o o                            | `o´       |
| 34       | TRANSPORT CONTROL DEPARTMENT           | 5,284             | 5,350               | 5,350              | 5,375               | 25                             | 0         |
| 35       | PUBLIC TRANSPORTATION                  | 20,110            | 21,615              | 21,615             | 21,615              | 0                              | 0         |
| 57       | CIVIL AVIATION                         | 4,325             | 0                   | 0                  | 0                   | 0                              | 0         |
| 73       | MARITIME ADMINISTRATION                | 2,467             | 0                   | 0                  | 0                   | 0                              | 0         |
| 89       | ENERGY                                 | 769               | 899                 | 899                | 783                 | (116)                          | (13)      |
|          |  | 100,623           | 87,428              | 94,394             | 62,418              | (31,976)                       | (34)      |
|          | REVENUE (\$000)                        |                   |                     |                    |                     |                                |           |
| 48       | MIN. OF TRANSPORT & REGULATORY AFF. HQ | 767               | 18,653              | 22,653             | 37,800              | 15,147                         | 67        |
| 30       | MARINE & PORTS                         | 5,574             | 6,303               | 6,043              | 6,153               | 110                            | 2         |
| 31       | AIRPORT OPERATIONS                     | 8,970             | 0                   | 0                  | 0                   | 0                              | 0         |
| 34       | TRANSPORT CONTROL DEPARTMENT           | 29,491            | 29,033              | 29,033             | 30,453              | 1,420                          | 5         |
| 35<br>57 | PUBLIC TRANSPORTATION                  | 7,335             | 8,763               | 7,011              | 8,190               | 1,179                          | 17        |
| 57<br>73 | CIVIL AVIATION MARITIME ADMINISTRATION | 14,588<br>3,180   | 0                   | 0                  | 0 0                 | 0                              | 0<br>0    |
| 73<br>89 | ENERGY                                 | 3,160             | 0                   | 0                  | 200                 | 200                            | 0         |
| 03       | LIVEROT                                | 69,905            | 62,752              | 64,740             | 82,796              | 18,056                         | 28        |
|          | CAPITAL EXPENDITURE (\$000)            | 00,000            | J=,. J=             | J 1,1 TU           | 02,. 30             | ,                              |           |
|          | ACQUISITIONS                           | 2,019             | 3,637               | 4,727              | 4,408               | FOR DETA                       | ILS OF    |
|          | DEVELOPMENT                            | 9,764             | 400                 | 853                | 2,500               | SCHEME                         | S SEE     |
|          |  | 11,783            | 4,037               | 5,580              | 6,908               | SEC C PAG                      | ES 4 - 15 |
|          | EMPLOYEE NUMBERS                       | 439               | 433                 | 404                | 443                 | 39                             | 10        |



Ministry Estimates compared with total Government Estimates

# HEAD 48 MINISTRY OF TRANSPORT & REGULATORY AFFAIRS HQ

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To develop effective transportation policy and provide transportation systems that meet the needs of Bermuda's residents and visitors. To direct and support, where necessary, the regulated industry sectors and external Authorities associated with the Ministry.

#### **DEPARTMENT OBJECTIVES**

Priority objectives include:

- To develop and direct Government transportation policies and programs.
- To undertake a leadership role in ensuring that all facets of the transportation system work together effectively.
- To ensure the cooperation of other Government Ministries impacted by Transport initiatives.
- To provide research assistance to internal departments so Bermuda's public transport system can remain modern, efficient and world-class.
- To develop and direct government policy on energy, broadcasting, the space and satellite industry, and relevant regulated industry sectors.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG                    |               |          |         |                 | DIFFEF<br>2017/ |       |
|-------------------------------------|---------------|----------|---------|-----------------|-----------------|-------|
| BUSINESS UNIT                       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |       |
| DESCRIPTION                         | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19    |
|                                     | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)         | %     |
| (1) (2)                             | (3)           | (4)      | (5)     | (6)             | (7)             | (8)   |
| 4801 ADMINISTRATION                 |               |          |         |                 |                 |       |
| 58000 ADMINISTRATION                | 27,681        | 39,088   | 44,521  | 14,251          | (30,270)        | (68)  |
| 58010 TRANSPORTATION PLANNING TEAM  | 132           | 144      | 0       | 144             | 144             | 0     |
|                                     | 27,813        | 39,232   | 44,521  | 14,395          | (30,126)        | (68)  |
| 4802 REGULATORY & POLI/HOTEL ADMIN  |               |          |         |                 |                 |       |
| 58020 REGULATORY & POLI/HOTEL ADMIN | 220           | 235      | 235     | 0               | (235)           | (100) |
|                                     | 220           | 235      | 235     | 0               | (235)           | (100) |
| TOTAL                               | 28,033        | 39,467   | 44,756  | 14,395          | (30,361)        | (68)  |

# **HEAD 48 MINISTRY OF TRANSPORT & REGULATORY AFFAIRS HQ - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | DITURE                   |         |          |         |          |             | RENCE |
|-------|--------------------------|---------|----------|---------|----------|-------------|-------|
|       |                          | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/<br>vs |       |
|       | OBJECT CODE DESCRIPTION  | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | vs<br>2018  |       |
|       | OBSECT CODE DESCRIPTION  | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)     | %     |
| (1)   | (2)                      | (3)     | (4)      | (5)     | (6)      | (7)         | (8)   |
|       |                          |         |          |         |          |             |       |
|       | SALARIES                 | 675     | 774      | 649     | 676      | 27          | 4     |
|       | WAGES                    | 87      | 30       | 30      | 30       | 0           | 0     |
|       | TRAINING                 | 2       | 7        | 7       | 25       | 18          | 257   |
|       | TRAVEL                   | 63      | 124      | 117     | 122      | 5           | 4     |
|       | COMMUNICATIONS           | 11      | 28       | 26      | 32       | 6           | 23    |
|       | ADVERTISING & PROMOTION  | 1       | 1        | 1       | 1        | 0           | 0     |
|       | PROFESSIONAL SERVICES    | 68      | 144      | 811     | 168      | (643)       | (79)  |
|       | RENTALS                  | 63      | 15       | 79      | 13       | (66)        | (84)  |
|       | REPAIR AND MAINTENANCE   | 10      | 13       | 14      | 6        | (8)         | (57)  |
|       | ENERGY                   | 0       | 2        | 2       | 3        | ì           | 50    |
|       | MATERIALS & SUPPLIES     | 14      | 19       | 16      | 13       | (3)         | (19)  |
|       | EQUIPMT. (MINOR CAPITAL) | 8       | 5        | 5       | 0        | (5)         | (100) |
|       | OTHER EXPENSES           | 3       | 5        | 5       | 6        | l ì         | 20    |
|       | GRANTS AND CONTRIBUTIONS | 27,028  | 38,300   | 42,994  | 13,300   | (29,694)    | (69)  |
|       | TOTAL                    | 28,033  | 39,467   | 44,756  | 14,395   | (30,361)    | (68)  |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE                   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|-----|----------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) | (2)                              | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|     | 8108 Civil Aviation Receipts     | 0                 | 18,000              | 22.000             | 19,850              | (2,150)                        | (10)     |
|     | 8431.05 Cellular Fees            | 0                 | 0                   | 0                  | 10,155              | 10,155                         | 0        |
|     | 8431.06 Miscellaneous Fees       | 0                 | 0                   | 0                  | 5,315               | 5,315                          | 0        |
|     | 8434 Spectrum Band Fees          | 0                 | 0                   | 0                  | 2,480               | 2,480                          | 0        |
|     | 8513 Hotel Licences              | 0                 | 38                  | 38                 | 0                   | (38)                           | (100)    |
|     | 8521 Cruise Ship Casino Licences | 592               | 615                 | 615                | 0                   | (615)                          | (100)    |
|     | 8877 Reimbursements              | 140               | 0                   | 0                  | 0                   | 0                              | 0        |
|     | 8889 Sundry Receipts             | 35                | 0                   | 0                  | 0                   | 0                              | 0        |
|     | TOTAL                            | 767               | 18,653              | 22,653             | 37,800              | 15,147                         | 67       |

# **HEAD 48 MINISTRY OF TRANSPORT & REGULATORY AFFAIRS HQ - continued**

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINE | ESS UNIT                      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|--------|-------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)    | DESCRIPTION<br>(2)            | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| 58000  | ADMINISTRATION                | 4                 | 4                   | 4                  | 5                   | 1                              | 25       |
| 58010  | TRANSPORTATION PLANN. TEAM    | 1                 | 1                   | 1                  | 1                   | 0                              | 0        |
| 58020  | REGULATORY & POLI/HOTEL ADMIN | 3                 | 3                   | 3                  | 0                   | (3)                            | (100)    |
|        | TOTAL                         | 8                 | 8                   | 8                  | 6                   | (2)                            | (25)     |

#### MISSION STATEMENT

To provide the necessary services to ensure the safe operation of International Shipping and Local Craft in Bermuda waters, to contribute to the Public Transportation System through the operation of the Ferry Service and to facilitate in marine search and rescue.

#### **DEPARTMENT OBJECTIVES**

- To provide the essential services in support of seaborne commerce.
- Maintain departmental assets and effectively manage human resources.
- Improve internal processes and public interaction through the use of electronic information and technology.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION |                            | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED |                |                |          |
|--|----------------------------|-------------------|--------------------------------|--------------------|----------------|----------------|----------|
| (1)  | (2)                        | (\$000)<br>(3)    | (\$000)<br>(4)                 | (\$000)<br>(5)     | (\$000)<br>(6) | (\$000)<br>(7) | %<br>(8) |
| 3006 WE                                    | EST END (DOCKYARD)         |                   |                                |                    |                |                |          |
|  | NAVIGATIONAL AIDS ´        | 700               | 680                            | 716                | 729            | 13             | 2        |
| 40140                                      | TUG SERVICE                | 1,629             | 1,384                          | 1,496              | 1,583          | 87             | 6        |
| 40210                                      | TENDER SERVICE             | 502               | 385                            | 484                | 385            | (99)           | (20)     |
| 40260 [                                    | DOCKYARD MAINTENANCE       | 2,747             | 2,902                          | 3,318              | 2,878          | (440)          | (13)     |
|  |                            | 5,578             | 5,351                          | 6,014              | 5,575          | (439)          | (7)      |
| 3007 CE                                    | NTRAL (HAMILTON OFFICE)    |                   |                                |                    |                |                |          |
| 40090 F                                    | FERRY SERVICE              | 9,121             | 8,434                          | 9,394              | 7,807          | (1,587)        | (17)     |
| 40150 l                                    | MOORING & BOAT REG.        | 249               | 260                            | 260                | 277            | 17             | 7        |
| 40220 /                                    | ADMINISTRATION             | 1,866             | 2,148                          | 2,202              | 2,418          | 216            | 10       |
|  |                            | 11,236            | 10,842                         | 11,856             | 10,502         | (1,354)        | (11)     |
| 3008 EA                                    | ST END (FORT GEORGE)       |                   |                                |                    |                |                |          |
| 40100 l                                    | MARITIME SAFETY & SECURITY | 1,843             | 2,095                          | 2,095              | 2,291          | 196            | 9        |
| 40180 F                                    | PILOTAGE SER. OFFSHORE     | 1,765             | 1,809                          | 1,809              | 1,882          | 73             | 4        |
|  |                            | 3,608             | 3,904                          | 3,904              | 4,173          | 269            | 7        |
|  | TOTAL                      | 20,422            | 20,097                         | 21,774             | 20,250         | (1,524)        | (7)      |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |         |          |         |          | DIFFER<br>2017/ |          |
|------|------------------------------|---------|----------|---------|----------|-----------------|----------|
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/<br>VS     | 10       |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19       |
| (4)  | (0)                          | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %<br>(0) |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)             | (8)      |
|      | SALARIES                     | 2,939   | 3,298    | 3,240   | 3,461    | 221             | 7        |
|      | WAGES                        | 8,600   | 8,307    | 9,032   | 8,646    | (386)           | (4)      |
|      | OTHER PERSONNEL COSTS        | 70      | 27       | 27      | 27       | 0               | 0        |
|      | TRAINING                     | 73      | 100      | 100     | 215      | 115             | 115      |
|      | TRANSPORT                    | 77      | 35       | 35      | 35       | 0               | 0        |
|      | TRAVEL                       | 50      | 63       | 63      | 93       | 30              | 48       |
|      | COMMUNICATIONS               | 109     | 122      | 122     | 122      | 0               | 0        |
|      | PROFESSIONAL SERVICES        | 249     | 246      | 305     | 515      | 210             | 69       |
|      | RENTALS                      | 2,320   | 1,659    | 2,259   | 842      | (1,417)         | (63)     |
|      | REPAIR AND MAINTENANCE       | 1,506   | 2,038    | 1,971   | 2,021    | 50              | 3        |
|      | INSURANCE                    | 749     | 772      | 772     | 772      | 0               | 0        |
|      | ENERGY                       | 2,175   | 2,423    | 2,371   | 2,483    | 112             | 5        |
|      | CLOTHING, UNIFORMS & LAUNDRY | 84      | 85       | 85      | 85       | 0               | 0        |
|      | MATERIALS & SUPPLIES         | 1,373   | 903      | 1,373   | 914      | (459)           | (33)     |
|      | OTHER EXPENSES               | 30      | 0        | 0       | 0        | 0               | 0        |
|      | GRANTS AND CONTRIBUTIONS     | 18      | 19       | 19      | 19       | 0               | 0        |
|      | TOTAL                        | 20,422  | 20,097   | 21,774  | 20,250   | (1,524)         | (7)      |

#### **REVENUE SUMMARY**

| REVENUE SOURCE |                              |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18<br>19         |
|----------------|------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|------------------|
| (1)            | (2)                          |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8)         |
|                |                              |       |                   |                     |                    |                     |                                |                  |
|                | 8169 Boats-Private           |       | 504               | 520                 | 500                | 500                 | 0                              | 0                |
|                | 8171 Boats-Charter           |       | 84                | 87                  | 100                | 100                 | 0                              | 0                |
|                | 8173 Boats-Moorings          |       | 916               | 820                 | 900                | 900                 | 0                              | 0                |
|                | 8174 Boats-Haulage           |       | 0                 | 10                  | 94                 | 94                  | 0                              | 0                |
|                | 8177 Local Cruises           |       | 36                | 45                  | 25                 | 25                  | 0                              | 0                |
|                | 8181 Light House Fees        |       | 12                | 0                   | 0                  | 0                   | 0                              | 0                |
|                | 8183 Port Dues               |       | 646               | 584                 | 584                | 620                 | 36                             | 6                |
|                | 8185 Pilotage Fees           |       | 975               | 853                 | 853                | 853                 | 0                              | 0                |
|                | 8186 Pilot Dentention Fees   |       | 31                | 36                  | 38                 | 36                  | (2)                            | (5)              |
|                | 8187 Ferry Receipts          |       | 1,151             | 2,002               | 1,600              | 1,600               | 0                              | 0                |
|                | 8188 Seaport Security Passes |       | 0                 | 2                   | 2                  | 0                   | (2)                            | (100)            |
|                | 8457 Licence General         |       | 30                | 20                  | 23                 | 25                  | 2                              | ` 9 <sup>′</sup> |
|                | 8763 Tug                     |       | 1,178             | 1,324               | 1,324              | 1,400               | 76                             | 6                |
|                | 8877 Reimbursements          |       | 11                | 0                   | 0                  | 0                   | 0                              | 0                |
|                |                              | TOTAL | 5,574             | 6,303               | 6,043              | 6,153               | 110                            | 2                |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                    | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | /19      |
|----------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| DESCRIPTION (2)                  | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| (-7                              | (0)               | (-/                 | (-)                | (5)                 | (- /                           | (-)      |
| 40040 NAVIGATIONAL AIDS          | 9                 | 9                   | 9                  | 9                   | 0                              | 0        |
| 40090 FERRY SERVICE              | 65                | 68                  | 68                 | 71                  | 3                              | 4        |
| 40100 MARITIME SAFETY & SECURITY | 10                | 9                   | 9                  | 9                   | 0                              | 0        |
| 40140 TUG SERVICE                | 15                | 15                  | 15                 | 15                  | 0                              | 0        |
| 40150 MOORING & BOAT REG.        | 3                 | 3                   | 3                  | 3                   | 0                              | 0        |
| 40180 PILOTAGE SERV. OFFSHORE    | 18                | 18                  | 18                 | 18                  | 0                              | 0        |
| 40210 TENDER SERVICE             | 4                 | 4                   | 4                  | 4                   | 0                              | 0        |
| 40220 ADMINISTRATION             | 8                 | 8                   | 9                  | 9                   | 0                              | 0        |
| 40260 DOCKYARD MAINTENANCE       | 21                | 21                  | 20                 | 20                  | 0                              | 0        |
| TOTAL                            | 153               | 155                 | 155                | 158                 | 3                              | 2        |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET OUTCOME 2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------|
| BUSINESS UNIT: Navigational Aids - 40040   |                              |                                 |                                |                        |
| International Standards set by IALA.   |                              |                                 |                                |                        |
| Major Lighthouses need to be working 99.8% of the time   | 99.82%                       | 100% Expected to Achieve        | 100%                           | 100%                   |
| Other lights, Buoys and Beacons need to be working 99% of the time   | 99.74%                       | 100% Expected to<br>Achieve     | 99.52%                         | 100.00%                |
| Availability of Buoys - on Station, need to be 97% of the time   | 99.83%                       | 100% Expected to<br>Achieve     | 99.61%                         | 100.00%                |
| Overall performance level required to be 98.6%   | 99.80%                       | 100% Expected to<br>Achieve     | 99.68%                         | 100.00%                |
| BUSINESS UNIT: Ferry Service - 40090   |                              |                                 |                                |                        |
| Ferries to operate to the published ferry schedule number of trips 95%   | 90%                          | 90%                             | 90%                            | 90%                    |
| Interrupted services due to mechanical issues (data indicator)   | 7%                           | 10%                             | 10%                            | 10%                    |
| Interrupted services due to inclement weather (data indicator)   | 4%                           | 3%                              | 3%                             | 3%                     |
| Interrupted services due to staff shortage or BIU meetings (data indicator)  | 4%                           | 2%                              | 3%                             | 3%                     |
| BUSINESS UNIT: Maritime Safety & Security - 40100  |                              |                                 |                                |                        |
| Engage non-Government (private sector) vessel use for non-life threatening marine incidents 25% of the time                          | 100%                         | 100%                            | 100%                           | 100%                   |
| Reduce the number of emergency satellite beacon false alerts from Bermuda registered vessels and aircraft worldwide by 10%           | 50%                          | 70%                             | 50%                            | 50%                    |
| Decrease the period of time to issue a registration for 406 MHz Beacons from 20 to 14 days   | 100%                         | 100%                            | 100%                           | 100%                   |
| BUSINESS UNIT: Tug Service - 40140   |                              |                                 |                                |                        |
| 97% availability for service as required by the shipping industry  | 93%                          | 98% Expected to Achieve         | 98%                            | 98%                    |
| BUSINESS UNIT: Moorings & Boat Regulations - 40150   |                              |                                 |                                |                        |
| Remove 50% of illegal, unregistered moorings by year end   | 30%                          | 40%                             | 50%                            | 70%                    |
| 80% of all moorings re-licensed within the May 31st deadline. The remaining 20% re-licensed within 3 months of the May 31st deadline | 80%                          | 80%                             | 80%                            | 80%                    |
| Regularize all unlicensed in-water boats   | 10%                          | 10%                             | 10%                            | 10%                    |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: Pilotage Ser. Offshore - 40180  |                              |                                 |                                |                              |
| International Standards set by:  |                              |                                 |                                |                              |
| International Maritime Pilot's Association.  |                              |                                 |                                |                              |
| Availability of pilot boats for arriving and departing ships, aim 100%                             | 94%                          | 99%                             | 98%                            | 97%                          |
| Success, on scheduled berthing and unberthing of ships, aim 100%                                   | 92%                          | 97%                             | 95%                            | 96%                          |
| Overall performance of Pilot Service   | 95%                          | 99%                             | 98%                            | 98%                          |
| BUSINESS UNIT: Tender Service - 40210  |                              |                                 |                                |                              |
| 100% Availability for service as required by shipping industry                                     | 95%                          | 100% Expected to<br>Achieve     | 100%                           | 100%                         |
| BUSINESS UNIT: Administration - 40220  |                              |                                 |                                |                              |
| To ensure all accounts payables are paid to meet monthly deadlines                                 | 95%                          | 95%                             | 95%                            | 95%                          |
| 100% of required staff CPR/First Aid trained (per Safety and Health regulations)                   | 90%                          | 100%                            | 100%                           | 100%                         |
| 100% of required staff trained in fire safety (per Safety and Health regulations) (days taken)     | 85%                          | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: Dockyard Maintenance - 40260  |                              |                                 |                                |                              |
| 1. 100% compliance with Lloyd's Register Survey milestones for dry-docking and machinery surveys   | 100%                         | 100% Expected to<br>Achieve     | 100%                           | 100%                         |
| Undertake the slipping and bottom cleaning of     Department vessels at least once during the year | 100%                         | Expected to Achieve 100%        | 100%                           | 100                          |

# **HEAD 31 AIRPORT OPERATIONS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To satisfy the needs of our customers by facilitating the processing of all passengers and cargo in a safe, secure and proficient manner.

#### **DEPARTMENT OBJECTIVES**

Priority objectives include:

- "Maintain Airport to International Civil Aviation Organization Category I Status"
- Identify and secure new revenue streams.
- To realize an enhanced organizational framework and aerodrome infrastructure

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION (1) (2) | 2016/17<br>ACTUAL<br>(\$000)<br>(3) | 2017/18<br>ORIGINAL<br>(\$000)<br>(4) | 2017/18<br>REVISED<br>(\$000)<br>(5) | 2018/19<br>ESTIMATE<br>(\$000)<br>(6) | DIFFER<br>2017/1<br>vs<br>2018/1<br>(\$000)<br>(7) | 8   |
|--|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|-----|
| (1)  | (0)                                 | (-)                                   | (0)                                  | (0)                                   | (1)  | (0) |
| 3101 TERMINAL OPERATIONS                           |                                     |                                       |                                      |                                       |  |     |
| 41010 BAGGAGE HANDLING                             | 301                                 | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 41040 SAFETY AND QUALITY MGMT.                     | 546                                 | 0                                     | 0                                    | 0                                     | 0  | o l |
| 41050 AIR TERMINAL                                 | 2,484                               | 0                                     | 0                                    | 0                                     | 0  | ő   |
| -  | 3,331                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 3102 AIR OPERATIONS                                | 0,001                               |                                       |                                      |                                       |  |     |
| 41060 AIR TRAFFIC CONTROL                          | 573                                 | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 41070 METEOROLOGY                                  | 1,553                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 41090 GROUND ELECTRONICS                           | 948                                 | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 41160 AIRSIDE OPERATIONS                           | 485                                 | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 41210 SECURITY                                     | 4,755                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| -  | 8,314                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 3103 MAINTENANCE                                   | ·                                   |                                       |                                      |                                       |  |     |
| 41150 MAINTENANCE & ENGINEER                       | 4,296                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| <u>-</u>   | 4,296                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| 3104 FINANCE & ADMINISTRATION                      |                                     |                                       |                                      |                                       |  |     |
| 41190 FINANCE & ADMINISTRATION                     | 3,272                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| <u> </u>   | 3,272                               | 0                                     | 0                                    | 0                                     | 0  | 0   |
| TOTAL  | 19,213                              | 0                                     | 0                                    | 0                                     | 0  | 0   |

# **HEAD 31 AIRPORT OPERATIONS - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |               |          |                |                 | DIFFER<br>2017/    |     |
|------------------------------|---------------|----------|----------------|-----------------|--------------------|-----|
|                              | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs                 |     |
| OBJECT CODE DESCRIPTION      | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/ <sup>-</sup> | 19  |
|                              | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)            | %   |
| (1) (2)                      | (3)           | (4)      | (5)            | (6)             | (7)                | (8) |
|                              |               |          |                |                 |                    |     |
| SALARIES                     | 2,435         | 0        | 0              | 0               | 0                  | 0   |
| WAGES                        | 579           | 0        | 0              | 0               | 0                  | 0   |
| OTHER PERSONNEL COSTS        | 55            | 0        | 0              | 0               | 0                  | 0   |
| TRAINING                     | 20            | 0        | 0              | 0               | 0                  | 0   |
| TRANSPORT                    | 8             | 0        | 0              | 0               | 0                  | 0   |
| COMMUNICATIONS               | 125           | 0        | 0              | 0               | 0                  | 0   |
| ADVERTISING & PROMOTIONS     | 628           | 0        | 0              | 0               | 0                  | 0   |
| PROFESSIONAL SERVICES        | 10,731        | 0        | 0              | 0               | 0                  | 0   |
| RENTALS                      | 842           | 0        | 0              | 0               | 0                  | 0   |
| REPAIR AND MAINTENANCE       | 1,132         | 0        | 0              | 0               | 0                  | 0   |
| INSURANCE                    | 240           | 0        | 0              | 0               | 0                  | 0   |
| ENERGY                       | 2,206         | 0        | 0              | 0               | 0                  | 0   |
| CLOTHING, UNIFORMS & LAUNDRY | 12            | 0        | 0              | 0               | 0                  | 0   |
| MATERIALS & SUPPLIES         | 149           | 0        | 0              | 0               | 0                  | 0   |
| EQUIPMT. (MINOR CAPITAL)     | 3             | 0        | 0              | 0               | 0                  | 0   |
| OTHER EXPENSES               | 48            | 0        | 0              | 0               | 0                  | 0   |
| TOTAL                        | 19,213        | 0        | 0              | 0               | 0                  | 0   |

# **HEAD 31 AIRPORT OPERATIONS - continued**

## **REVENUE SUMMARY**

|                                 | 2016/17     | 2017/18  | 2017/18 | 2018/19  | DIFFEI<br>2017<br>vs |     |
|---------------------------------|-------------|----------|---------|----------|----------------------|-----|
| REVENUE SOURCE                  | ACTUAL      | ORIGINAL | REVISED | ESTIMATE | 2018                 |     |
| NEVENOE GOOKGE                  | (\$000)     | (\$000)  | (\$000) | (\$000)  | (\$000)              | %   |
| (1) (2)                         | (3)         | (4)      | (5)     | (6)      | (7)                  | (8) |
|                                 |             |          |         |          |                      |     |
| 8105 Aviation Security Fees     | 2,407       | 0        | 0       | 0        | 0                    | 0   |
| 8106 Airport Improvement Fees   | (2,230)     | 0        | 0       | 0        | 0                    | 0   |
| 8199 Commercial Passenger       | 1,478       | 0        | 0       | 0        | 0                    | 0   |
| 8201 Commercial Aircraft        | 324         | 0        | 0       | 0        | 0                    | 0   |
| 8203 Gen. Aviation Passenger    | 8           | 0        | 0       | 0        | 0                    | 0   |
| 8205 Gen. Aviation Aircraft     | 157         | 0        | 0       | 0        | 0                    | 0   |
| 8209 Landing Fees Commercial    | 2,532       | 0        | 0       | 0        | 0                    | 0   |
| 8211 Landing Fees Gen. Aviation | on 628      | 0        | 0       | 0        | 0                    | 0   |
| 8219 Vehicle Parking            | 320         | 0        | 0       | 0        | 0                    | 0   |
| 8221 Electricity Service Charge | 353         | 0        | 0       | 0        | 0                    | 0   |
| 8229 Aircraft Parking           | 29          | 0        | 0       | 0        | 0                    | 0   |
| 8769 Air Terminal Building      | 10          | 0        | 0       | 0        | 0                    | 0   |
| 8777 Specialty Retail           | 45          | 0        | 0       | 0        | 0                    | 0   |
| 8779 Food & Beverage            | 348         | 0        | 0       | 0        | 0                    | 0   |
| 8781 Advertising                | 138         | 0        | 0       | 0        | 0                    | 0   |
| 8785 Executive Lounge           | 34          | 0        | 0       | 0        | 0                    | 0   |
| 8787 Duty Free Sales            | 568         | 0        | 0       | 0        | 0                    | 0   |
| 8789 Fuel                       | 425         | 0        | 0       | 0        | 0                    | 0   |
| 8791 Other                      | 173         | 0        | 0       | 0        | 0                    | 0   |
| 8809 Air Terminal               | 179         | 0        | 0       | 0        | 0                    | 0   |
| 8811 Freight/Transport Offices  | 112         | 0        | 0       | 0        | 0                    | 0   |
| 8813 Office Space               | 494         | 0        | 0       | 0        | 0                    | 0   |
| 8815 Fixed Base Operator        | 189         | 0        | 0       | 0        | 0                    | 0   |
| 8817 Hangar                     | 139         | 0        | 0       | 0        | 0                    | 0   |
| 8889 Sundry Receipts            | 110         | 0        | 0       | 0        | 0                    | 0   |
|                                 | ΓΟΤΑL 8,970 | 0        | 0       | 0        | 0                    | 0   |

# **HEAD 31 AIRPORT OPERATIONS - continued**

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|--------------------------------|-------------------|---------------------|--------------------|---------------------|--|-----|
| DESCRIPTION                    |                   |                     |                    |                     |  | %   |
| (1) (2)                        | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
|                                |                   |                     |                    |                     |  |     |
| 41010 BAGGAGE HANDLING         | 5                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41040 SAFETY AND QUALITY MGMT. | 6                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41050 AIR TERMINAL             | 8                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41150 MAINTENANCE & ENGINEER   | 11                | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41160 AIRSIDE OPERATIONS       | 2                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41190 FINANCE & ADMINISTRATION | 8                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 41210 SECURITY                 | 2                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| TOTAL                          | 42                | 0                   | 0                  | 0                   | 0                                      | 0   |

# **HEAD 34 TRANSPORT CONTROL DEPARTMENT**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To provide excellent service to our customers on a timely basis thereby ensuring both customer satisfaction and an efficient transport regulatory environment which contributes to the safety of Bermuda's motoring public.

#### **DEPARTMENT OBJECTIVES**

- To maintain existing customer service standards.
- To regulate and control the number, size and quality of all vehicles and their operations.
- To review and modernise Motor Car and Road Traffic legislation.
- To develop an improved public transportation network utilising modern technology.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION |                       |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|--|-----------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)  | (2)                   |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 3401 GEN                                   | IERAL                 |       |                   |                     |                    |                     |                                |          |
| 44000 EX                                   | XAMINATION            |       | 548               | 550                 | 550                | 623                 | 73                             | 13       |
| 44040 R                                    | EGISTRATION           |       | 1,035             | 792                 | 792                | 744                 | (48)                           | (6)      |
| 44090 R                                    | OAD SAFETY            |       | 147               | 148                 | 148                | 163                 | 15                             | 10       |
| 44110 TF                                   | 44110 TRAFFIC CONTROL |       | 470               | 752                 | 752                | 582                 | (170)                          | (23)     |
| 44210 AI                                   | DMINISTRATION         |       | 3,084             | 3,108               | 3,108              | 3,263               | 155                            | 5        |
|  |                       | TOTAL | 5,284             | 5,350               | 5,350              | 5,375               | 25                             | 0        |

# **HEAD 34 TRANSPORT CONTROL DEPARTMENT - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |                              |                                |                               |                                | DIFFERENCE<br>2017/18           |      |
|------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|---------------------------------|------|
| OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | 201//<br>vs<br>2018/<br>(\$000) |      |
| (1) (2)                      | (3)                          | (4)                            | (5)                           | (6)                            | (7)                             | (8)  |
| CALADIEC                     | 0.000                        | 2.204                          | 0.204                         | 2 604                          | 220                             | ^    |
| SALARIES                     | 2,323                        | 2,381                          | 2,381                         | 2,601                          | 220                             | 9    |
| TRAINING                     | 54                           | 61                             | 61                            | 58                             | (3)                             | (5)  |
| TRANSPORT                    | 8                            | 0                              | 0                             | 0                              | 0                               | 0    |
| TRAVEL                       | 1                            | 8                              | 8                             | 5                              | (3)                             | (38) |
| COMMUNICATIONS               | 67                           | 83                             | 83                            | 78                             | (5)                             | (6)  |
| ADVERTISING & PROMOTION      | 3                            | 3                              | 3                             | 4                              | 1                               | 33   |
| PROFESSIONAL SERVICES        | 2,113                        | 2,223                          | 2,223                         | 2,230                          | 7                               | 0    |
| RENTALS                      | 43                           | 7                              | 7                             | 7                              | 0                               | 0    |
| REPAIR AND MAINTENANCE       | 141                          | 194                            | 194                           | 128                            | (66)                            | (34) |
| INSURANCE                    | 3                            | 5                              | 5                             | 5                              | Û                               | O O  |
| ENERGY                       | 117                          | 150                            | 150                           | 143                            | (7)                             | (5)  |
| CLOTHING, UNIFORMS & LAUNDRY | 5                            | 10                             | 10                            | 6                              | (4)                             | (40) |
| MATERIALS & SUPPLIES         | 111                          | 148                            | 148                           | 79                             | (69)                            | (47) |
| OTHER EXPENSES               | 284                          | 66                             | 66                            | 6                              | (60)                            | (91) |
| GRANTS AND CONTRIBUTIONS     | 11                           | 11                             | 11                            | 25                             | 14                              | 127  |
| TOTAL                        | 5,284                        | 5,350                          | 5,350                         | 5,375                          | 25                              | 0    |

#### **REVENUE SUMMARY**

| REVENUE SOURCE                 | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFEF<br>2017/<br>vs<br>2018/<br>(\$000) | /18 |
|--------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|---|-----|
| (1) (2)                        | (3)                          | `(4) ´                         | `(5) ´                        | (6)                            | (7)                                       | (8) |
|                                |                              | <u> </u>                       |                               |                                |   |     |
| 8307 Photocopy Charges         | 0                            | 4                              | 4                             | 4                              | 0   | 0   |
| 8385 Vehicles-Four Wheel       | 356                          | 339                            | 339                           | 339                            | 0   | 0   |
| 8389 Exam Fees-2 wheel         | 629                          | 600                            | 600                           | 600                            | 0   | 0   |
| 8391 Exam Fees-4 wheel         | 1,028                        | 994                            | 994                           | 994                            | 0   | 0   |
| 8395 Certificate of Competency | 181                          | 183                            | 183                           | 183                            | 0   | 0   |
| 8465 Auxiliary Cycle           | 271                          | 280                            | 280                           | 280                            | 0   | 0   |
| 8467 Motor Cycle               | 1,667                        | 1,634                          | 1,634                         | 1,734                          | 100                                       | 6   |
| 8471 Private Car               | 18,040                       | 17,831                         | 17,832                        | 18,790                         | 958                                       | 5   |
| 8473 Commercial Vehicle        | 4,931                        | 4,741                          | 4,741                         | 5,000                          | 259                                       | 5   |
| 8475 Trailer                   | 104                          | 108                            | 108                           | 108                            | 0   | 0   |
| 8477 Miscellaneous Vehicles    | 18                           | 5                              | 4                             | 5                              | 1   | 25  |
| 8479 Licence Plate & Stickers  | 177                          | 179                            | 179                           | 179                            | 0   | 0   |
| 8480 Truck Permit Fees         | 471                          | 598                            | 598                           | 700                            | 102                                       | 17  |
| 8481 Driving Permits           | 663                          | 613                            | 613                           | 613                            | 0   | 0   |
| 8483 Photo.Drivers Licence     | 828                          | 924                            | 924                           | 924                            | 0   | 0   |
| 8889 Sundry Receipts           | 127                          | 0                              | 0                             | 0                              | 0   | 0   |
| · ·                            | TAL 29,491                   | 29,033                         | 29,033                        | 30,453                         | 1,420                                     | 5   |

# **HEAD 34 TRANSPORT CONTROL DEPARTMENT - continued**

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT DESCRIPTIO                                     | N     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>201:<br>v<br>201: | S        |
|--|-------|-------------------|---------------------|--------------------|---------------------|----------------------------|----------|
| (1) (2)  |       | (3)               | (4)                 | (5)                | (6)                 | (7)                        | (8)      |
| 44000 EXAMINATION<br>44040 REGISTRATION                      |       | 7                 | 7<br>13             | 7 13               | 8<br>13             | 1 0                        | 14<br>0  |
| 44090 ROAD SAFETY 44110 TRAFFIC CONTROL 44210 ADMINISTRATION |       | 7<br>6            | 1<br>7<br>5         | 1<br>8<br>5        | 9                   | 1<br>4                     | 13<br>80 |
|  | TOTAL | 34                | 33                  | 34                 | 40                  | 6                          | 18       |

# **HEAD 34 TRANSPORT CONTROL DEPARTMENT - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 44090 ROAD SAFETY  |                              |                                 |                                |                              |
| To maintain the pass rate for project ride students at 90%  | Achieved                     | Expected to<br>Achieve          | Expected to<br>Achieve         | Expected to<br>Achieve       |
| BUSINESS UNIT: 44110 TRAFFIC CONTROL  |                              |                                 |                                |                              |
| To keep response time to abandoned vehicle reports to under 10 business days                              | Achieved                     | Expected to Achieve             | Expected to Achieve            | Expected to Achieve          |
| BUSINESS UNIT:44000 EXAMINATION   |                              |                                 |                                |                              |
| To provide a driving test appointment within 10 business days of requested date. Target 90% of requests   | Not Achieved                 | Expected to Achieve             | Expected Not to Achieve        | Expected to Achieve          |
| To conduct a minimum of 10 random vehicle inspection audits per week and ensure corrective measures taken | Not Achieved                 | Expected to Achieve             | Expected Not to Achieve        | Expected to Achieve          |
| BUSINESS UNIT: 44040 REGISTRATION   |                              |                                 |                                |                              |
| To serve 75% of all customers within 30 mins  | Achieved                     | Expected to Achieve             | Expected to Achieve            | Expected to<br>Achieve       |
| BUSINESS UNIT: 44210 ADMINISTRATION   |                              |                                 |                                |                              |
| To answer 60% of all incoming calls to the Call Centre within 5 minutes                                   | Achieved                     | Expected to<br>Achieve          | Expected to<br>Achieve         | Expected to<br>Achieve       |
| To process invoices for accounts receivables within 5 business days                                       | Achieved                     | Expected to Achieve             | Expected to Achieve            | Expected to Achieve          |
| To process accounts payables within 5 business day of receiving invoice                                   | Achieved                     | Expected to Achieve             | Expected to Achieve            | Expected to<br>Achieve       |

# **HEAD 35 PUBLIC TRANSPORTATION**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To provide professional, safe, affordable, reliable and comfortable public bus transportation.

#### **DEPARTMENT OBJECTIVES**

- \* To ensure buses operate according to the published schedule.
- \* To maintain the fleet in accordance with manufacturer specifications.
- \* To ensure buses are safe and comfortable.
- \* To continue to work toward a more cost effective and efficient schedule.

#### **GENERAL SUMMARY**

| EXPENDITURE                  |               |          |                |                 | DIFFER  | ENCE |
|------------------------------|---------------|----------|----------------|-----------------|---------|------|
| PROG                         |               |          |                |                 | 2017/   | 18   |
| BUSINESS UNIT                | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs      |      |
| DESCRIPTION                  | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/   | 19   |
|                              | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000) | %    |
| (1) (2)                      | (3)           | (4)      | (5)            | (6)             | (7)     | (8)  |
|                              |               |          |                |                 |         |      |
| 3501 TRANSPORTATION          |               |          |                |                 |         |      |
| 45000 AUXILIARY BUS SERVICES | 142           | 151      | 151            | 151             | 0       | 0    |
| 45010 BUS OPERATIONS         | 10,163        | 10,896   | 10,975         | 10,367          | (608)   | (6)  |
|                              | 10,305        | 11,047   | 11,126         | 10,518          | (608)   | (5)  |
| 3502 MAINTENANCE             |               |          |                |                 |         |      |
| 45090 REPAIR SERVICING       | 5,192         | 5,494    | 5,494          | 5,697           | 203     | 4    |
| 45115 INVENTORY MANAGEMENT   | 2,196         | 1,996    | 1,916          | 2,060           | 144     | 8    |
|                              | 7,388         | 7,490    | 7,410          | 7,757           | 347     | 5    |
| 3503 ADMINISTRATION          |               |          |                |                 |         |      |
| 45120 ADMINISTRATION         | 1,708         | 2,287    | 2,288          | 2,460           | 172     | 8    |
| 45200 MANAGEMENT SUPPORT     | 709           | 791      | 791            | 880             | 89      | 11   |
|                              | 2,417         | 3,078    | 3,079          | 3,340           | 261     | 8    |
| TOTAL                        | 20,110        | 21,615   | 21,615         | 21,615          | 0       | 0    |

# **HEAD 35 PUBLIC TRANSPORTATION - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |         |          |         |          | DIFFER       |      |
|------|------------------------------|---------|----------|---------|----------|--------------|------|
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/1       | 10   |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | vs<br>2018/1 | ٥    |
|      | OBSECT CODE DESCRIPTION      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)      | %    |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)          | (8)  |
|      |                              |         |          |         |          |              |      |
|      | SALARIES                     | 2,412   | 2,904    | 2,904   | 3,319    | 415          | 14   |
|      | WAGES                        | 13,049  | 12,875   | 12,875  | 12,271   | (604)        | (5)  |
|      | TRAINING                     | 26      | 25       | 25      | 75       | 50           | 200  |
|      | TRANSPORT                    | 71      | 65       | 145     | 75       | (70)         | (48) |
|      | TRAVEL                       | 2       | 15       | 15      | 25       | 10           | 67   |
|      | COMMUNICATIONS               | 85      | 72       | 72      | 72       | 0            | 0    |
|      | ADVERTISING & PROMOTION      | 5       | 5        | 5       | 5        | 0            | 0    |
|      | PROFESSIONAL SERVICES        | 367     | 595      | 595     | 647      | 52           | 9    |
|      | RENTALS                      | 180     | 202      | 202     | 203      | 1            | 0    |
|      | REPAIR AND MAINTENANCE       | 543     | 508      | 508     | 627      | 119          | 23   |
|      | INSURANCE                    | 191     | 200      | 200     | 200      | 0            | 0    |
|      | ENERGY                       | 1,928   | 2,110    | 2,110   | 2,150    | 40           | 2    |
|      | CLOTHING, UNIFORMS & LAUNDRY | 47      | 40       | 40      | 40       | 0            | 0    |
|      | MATERIALS & SUPPLIES         | 1,140   | 1,933    | 1,853   | 1,847    | (6)          | (0)  |
|      | EQUIPMT. (MINOR CAPITAL)     | 13      | 5        | 5       | 8        | 3            | 60   |
|      | OTHER EXPENSES               | 51      | 61       | 61      | 51       | (10)         | (16) |
|      | TOTAL                        | 20,110  | 21,615   | 21,615  | 21,615   | 0            | 0    |

## **REVENUE SUMMARY**

|     | REVENUE SOURCE              |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEI<br>2017<br>vs<br>2018 | ;        |
|-----|-----------------------------|-------|-------------------|---------------------|--------------------|---------------------|------------------------------|----------|
| (1) | (2)                         |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)               | %<br>(8) |
|     |                             |       |                   |                     |                    |                     |                              |          |
|     | 8679 Passes                 |       | 2,927             | 4,679               | 3,677              | 3,725               | 48                           | 1        |
|     | 8681 Tickets                |       | 946               | 900                 | 900                | 1,065               | 165                          | 18       |
|     | 8683 Tokens                 |       | 718               | 365                 | 365                | 1,000               | 635                          | 174      |
|     | 8685 Cash                   |       | 1,246             | 1,500               | 1,250              | 1,250               | 0                            | 0        |
|     | 8687 Charter                |       | 37                | 1,000               | 500                | 500                 | 0                            | 0        |
|     | 8689 Sightseeing            |       | 761               | 0                   | 0                  | 0                   | 0                            | 0        |
|     | 8691 Passes - Post Offices  |       | 301               | 158                 | 158                | 300                 | 142                          | 90       |
|     | 8693 Tickets - Post Offices |       | 346               | 148                 | 148                | 300                 | 152                          | 103      |
|     | 8699 Advertising            |       | 53                | 13                  | 13                 | 50                  | 37                           | 285      |
|     | -                           | TOTAL | 7,335             | 8,763               | 7,011              | 8,190               | 1,179                        | 17       |

# **HEAD 35 PUBLIC TRANSPORTATION - continued**

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | •   |
|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------------------|-----|
| DESCRIPTION                  |                   |                     |                    |                     |                             | %   |
| (1) (2)                      | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8) |
|                              |                   |                     |                    |                     |                             |     |
| 45000 AUXILIARY BUS SERVICES | 2                 | 2                   | 2                  | 2                   | 0                           | 0   |
| 45010 BUS OPERATIONS         | 142               | 166                 | 148                | 162                 | 14                          | 9   |
| 45090 REPAIR SERVICING       | 38                | 47                  | 36                 | 50                  | 14                          | 39  |
| 45115 INVENTORY MANAGEMENT   | 2                 | 2                   | 2                  | 4                   | 2                           | 100 |
| 45120 ADMINISTRATION         | 3                 | 4                   | 3                  | 4                   | 1                           | 33  |
| 45200 MANAGEMENT SUPPORT     | 12                | 13                  | 13                 | 14                  | 1                           | 8   |
| топ                          | TAL 199           | 234                 | 204                | 236                 | 32                          | 16  |

# **HEAD 35 PUBLIC TRANSPORTATION - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 45010 Bus Operations   |                              |                                 |                                |                              |
| Achieve a target of less than 5 accidents per month.                                    | N/A                          | N/A                             | N/A                            | N/A                          |
| Minimize accidents per month to less than:  | 11.5                         | 8                               | 10                             | 8                            |
| Achieve a target of less than 3 complaints per month.                                   | N/A                          | N/A                             | N/A                            | N/A                          |
| Achieve a target of less than 3 staff complaints per month.                             | 3                            | 3                               | 3                              | 3                            |
| Reduce the number cancelled trips per week to 10.                                       | N/A                          | N/A                             | N/A                            | N/A                          |
| Reduce the number cancelled trips due to operator deployment per week to 10.            | 10                           | 10                              | 10                             | N/A                          |
| Maintain charter/sightseeing bookings at approximately 1,400 charters per annum.        | N/A                          | N/A                             | N/A                            | N/A                          |
| BUSINESS UNIT: 45090 - Repair Servicing   |                              |                                 |                                |                              |
| Maintain the number of buses in service daily at 85% of the total fleet.                | N/A                          | N/A                             | N/A                            | N/A                          |
| Maintain the number of buses in service daily at 80% of the total fleet.                | 55%                          | 80%                             | 50%                            | 80%                          |
| Reduce the number of road calls to less than 1 per week.                                | N/A                          | N/A                             | N/A                            | N/A                          |
| Respond to road calls within 1 hour   | 1 hr                         | 1 hr                            | 1 hr                           | 1 hr                         |
| Ensure that 100% of the fleet completes the full preventative maintenance as scheduled. | N/A                          | N/A                             | N/A                            | N/A                          |
| Service every bus every 90 days   | 65%                          | 100%                            | 50%                            | 100%                         |
| BUSINESS UNIT: 45115 - Inventory Management   |                              |                                 |                                |                              |
| Maintain inventory loss due to shrinkage of less than 3% per annum.                     | N/A                          | N/A                             | N/A                            | N/A                          |
| Ensure stock out of any part is less than or equal to 5%                                | N/A                          | N/A                             | N/A                            | N/A                          |
| Complete 4 rolling counts of inventory per annum  | 1                            | 4                               | 1                              | 2                            |
| Procurement process time from requisition to order target:                              | 5 days                       | 2 days                          | 5 days                         | 2 days                       |
| BUSINESS UNIT: 45120 - Administration   |                              |                                 |                                |                              |
| Maintain a weighted average age of the bus fleet of <7 years                            | 9.86 years                   | ≤7 years                        | 9.5 years                      | N/A                          |
| Maintain a revenue to expense ratio of 40% or greater.                                  | N/A                          | N/A                             | N/A                            | N/A                          |
| Decrease total operational expense per revenue mile to <\$12.75.                        | N/A                          | N/A                             | N/A                            | N/A                          |
| Address identified occupational, safety and health issues. Target:                      | N/A                          | N/A                             | N/A                            | 5                            |
| Complete customer service training for front line staff. Target:                        | N/A                          | N/A                             | N/A                            | 50%                          |
|   |                              |                                 |                                |                              |

# **HEAD 35 PUBLIC TRANSPORTATION - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST 2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|-----------------------------|------------------------------|
| BUSINESS UNIT: 45200 - Management Support                             |                              |                                 |                             |                              |
| Receipt and deposit all cash from fares and sale of fare media daily. | 100%                         | 100%                            | 100%                        | 100%                         |
| Prepare weekly and monthly payroll register with 100% accuracy.       | 90%                          | 100%                            | 100%                        | N/A                          |
| Prepare 100% of vendor invoices for payment within 2 days of receipt. | 50%                          | 100%                            | 100%                        | N/A                          |
| Process vendor payments within target period.                         | N/A                          | N/A                             | N/A                         | 5 days                       |
| Produce detailed performance reports each month by the 12th           | 50%                          | 100%                            | 50%                         | 100%                         |
| Produce detailed performance reports each month by the 15th           | N/A                          | N/A                             | N/A                         | 100%                         |

## **HEAD 57 CIVIL AVIATION**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The mission of the Bermuda Department of Civil Aviation (BDCA) is to collaboratively, with our industry partners, we develop and implement clear regulations, procedures and standards throughout the Bermuda civil aviation industry. Our approach is to be responsive, proactive and pragmatic to continuously improve safety.

#### **DEPARTMENT OBJECTIVES**

- Transition to a semiautonomous business model.
- Increase the number of aircraft that are currently on the Private Aircraft register.
- Diversify the Register of Aircraft by developing more Article 83bis Agreements with International Civil Aviation Organisation (ICAO) Contracting States.
- Adapt BDCA's structure and business processes to enable the responsive delivery of its services to a steadily growing demand.
- Staff with an appropriate number of qualified and proficient personnel in line with the approved organization chart.
- Ensure that response times in the Bermuda Regulatory Response Standards are achieved.

| EXPE<br>PROG | NDITURE                       |                |                |                |                | DIFFEF<br>2017/ |          |
|--------------|-------------------------------|----------------|----------------|----------------|----------------|-----------------|----------|
|              | NESS UNIT                     | 2016/17        | 2017/18        | 2017/18        | 2018/19        | 2017/<br>VS     | 10       |
|              | DESCRIPTION                   | ACTUAL (\$000) | ORIGINAL       | REVISED        | ESTIMATE       | 2018/           |          |
| (1)          | (2)                           | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)  | %<br>(8) |
| 5701         | ADMINISTRATION & REGULATION   |                |                |                |                |                 |          |
|              | 67000 AIRWORTHINESS           | 1,890          | 0              | 0              | 0              | 0               | 0        |
|              | 67010 POLICY & ADMINISTRATION | 1,750          | 0              | 0              | 0              | 0               | 0        |
|              | 67020 OPERATIONS              | 560            | 0              | 0              | 0              | 0               | 0        |
|              | 67030 REGISTRATIONS           | 125            | 0              | 0              | 0              | 0               | 0        |
|              | TOTAL                         | 4,325          | 0              | 0              | 0              | 0               | 0        |

# **HEAD 57 CIVIL AVIATION - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE              |       |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1) (2)                  |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|                          |       |                   | _                   |                    |                     | _               |          |
| SALARIES                 |       | 1,354             | 0                   | 0                  | 0                   | 0               | 0        |
| WAGES                    |       | 29                | 0                   | 0                  | 0                   | 0               | 0        |
| OTHER PERSONNEL COSTS    |       | 18                | 0                   | 0                  | 0                   | 0               | 0        |
| TRAINING                 |       | 20                | 0                   | 0                  | 0                   | 0               | 0        |
| TRAVEL                   |       | 174               | 0                   | 0                  | 0                   | 0               | 0        |
| COMMUNICATIONS           |       | 73                | 0                   | 0                  | 0                   | 0               | 0        |
| ADVERTISING & PROMOTION  |       | 22                | 0                   | 0                  | 0                   | 0               | 0        |
| PROFESSIONAL SERVICES    |       | 2,235             | 0                   | 0                  | 0                   | 0               | 0        |
| RENTALS                  |       | 101               | 0                   | 0                  | 0                   | 0               | 0        |
| REPAIR AND MAINTENANCE   |       | 62                | 0                   | 0                  | 0                   | 0               | 0        |
| INSURANCE                |       | 209               | 0                   | 0                  | 0                   | 0               | 0        |
| MATERIALS & SUPPLIES     |       | 14                | 0                   | 0                  | 0                   | 0               | 0        |
| EQUIPMT. (MINOR CAPITAL) |       | 6                 | 0                   | 0                  | 0                   | 0               | 0        |
| OTHER EXPENSES           |       | 8                 | 0                   | 0                  | 0                   | 0               | 0        |
|                          | TOTAL | 4,325             | 0                   | 0                  | 0                   | 0               | 0        |

## **REVENUE SUMMARY**

| REVENUE SOURCE |   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/ <sup>,</sup><br>vs<br>2018/ <sup>,</sup> | 18       |
|----------------|---|-------|-------------------|---------------------|--------------------|---------------------|--|----------|
| (1)            | (2)   |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)   | %<br>(8) |
|                | 8225 Regulatory Inspection Fees<br>8227 Regulatory Fees-Other |       | 1,024<br>13,550   | 0                   | 0                  | 0                   | 0  | 0        |
|                | 8239 Register of Mortgages                                    | TOTAL | 14<br>14,588      | 0                   | 0                  | 0                   | 0<br><b>0</b>  | 0        |

## **HEAD 73 MARITIME ADMINISTRATION**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The mission of the Department of Maritime Administration (DMA) is to operate a world class, quality shipping registry for the benefit of Bermuda ship owners and other entities who qualify under the Merchant Shipping Legislation for registering ships under the Bermuda flag. The DMA will develop policies and procedures that promote safety and security at sea, help control and prevent marine pollution, improve Seafarer's Standards, and provide an efficient, responsible and friendly ship registration and survey services to the shipping community.

### **DEPARTMENT OBJECTIVES**

- Transition to a new semi autonomous business model.
- Increase the department's operational and promotional activities, using both local and overseas based resources.
- Assist the relevant Ministries and Departments of the Bermuda Government to meet the requirements of the IMO Code relating to implementation of IMO Instruments (Triple I Code).
- Continue to meet the REG policy and quality requirements relating to operation of the Bermuda's Category One (CAT 1) Shipping Registry.
- Provide general administration of the Registry.

| EXPENDITU<br>PROG<br>BUSINESS ( | - <del>-</del>                   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18  |
|---------------------------------|----------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----|
|                                 | <b>(A)</b>                       |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)                        | %   |
| (1)                             | (2)                              |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8) |
| <b>7301 GEN</b>                 | IERAL<br>) REGISTRATION OF SHIPS | _     | 2,467             | 0                   | 0                  | 0                   | 0                              | 0   |
|                                 |                                  | TOTAL | 2,467             | 0                   | 0                  | 0                   | 0                              | 0   |

# **HEAD 73 MARITIME ADMINISTRATION - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE  OBJECT CODE DESCRIPTION |          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|------|----------------------------------|----------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)  | (2)                              |          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| (-/  | ν-7                              |          | (-)               | 1-7                 | (-)                | (-)                 | (-)                            | (-)      |
|      | SALARIES                         |          | 402               | 0                   | 0                  | 0                   | 0                              | 0        |
|      | WAGES                            |          | 77                | 0                   | 0                  | 0                   | 0                              | 0        |
|      | TRAVEL                           |          | 104               | 0                   | 0                  | 0                   | 0                              | 0        |
|      | COMMUNICATIONS                   |          | 33                | 0                   | 0                  | 0                   | 0                              | 0        |
|      | PROFESSIONAL SERVICES            |          | 1,726             | 0                   | 0                  | 0                   | 0                              | 0        |
|      | INSURANCE                        |          | 85                | 0                   | 0                  | 0                   | 0                              | 0        |
|      | MATERIALS & SUPPLIES             |          | 36                | 0                   | 0                  | 0                   | 0                              | 0        |
|      | OTHER EXPENSES                   | <u>-</u> | 4                 | 0                   | 0                  | 0                   | 0                              | 0        |
|      |                                  | TOTAL    | 2,467             | 0                   | 0                  | 0                   | 0                              | 0        |

## **REVENUE SUMMARY**

|     |                                 |       |                   |                |                |                     | DIFFERENCE<br>2017/18 |          |  |  |
|-----|---------------------------------|-------|-------------------|----------------|----------------|---------------------|-----------------------|----------|--|--|
|     | REVENUE SOURCE                  |       | 2016/17<br>ACTUAL |                | _              | 2018/19<br>ESTIMATE |                       | /19      |  |  |
| (1) | (2)                             |       | (\$000)<br>(3)    | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6)      | (\$000)<br>(7)        | %<br>(8) |  |  |
|     |                                 |       |                   | _              | _              |                     |                       |          |  |  |
|     | 8189 Shipping Registration Fees |       | 176               | 0              | 0              | 0                   | 0                     | 0        |  |  |
|     | 8191 Service Fees               |       | 343               | 0              | 0              | 0                   | 0                     | 0        |  |  |
|     | 8193 Annual Tonnage Fees        |       | 1,714             | 0              | 0              | 0                   | 0                     | 0        |  |  |
|     | 8195 Survey Fees                |       | 832               | 0              | 0              | 0                   | 0                     | 0        |  |  |
|     | 8877 Reimbursements             |       | 115               | 0              | 0              | 0                   | 0                     | 0        |  |  |
|     |                                 | TOTAL | 3,180             | 0              | 0              | 0                   | 0                     | 0        |  |  |

#### MISSION STATEMENT

We develop energy policy and legislation which enables a secure energy future for Bermuda.

#### **DEPARTMENT OBJECTIVES**

- To refine electricity policy, legislation and regulations to help improve its provision, procurement and use.
- To develop fuel policy, legislation and regulations to help improve its provision, procurement and use.
- To facilitate investment in energy technologies for the Bermuda energy sector.
- To continue to educate the public on energy matters.
- To develop and support initiatives within the Public Service that enable Government to lead by example and help reduce operating costs.

| EXPENDITURE<br>PROG                   |             |       |               |          |         |                 | DIFFER<br>2017/ |      |
|---------------------------------------|-------------|-------|---------------|----------|---------|-----------------|-----------------|------|
| <b>BUSINESS UNIT</b>                  |             |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |      |
|                                       | DESCRIPTION |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19   |
|                                       |             |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)         | %    |
| (1)                                   | (2)         |       | (3)           | (4)      | (5)     | (6)             | (7)             | (8)  |
| <b>8901 GENERAI</b><br>99000 ADMINIST |             | _     | 769           | 899      | 899     | 783             | (116)           | (13) |
|                                       |             | TOTAL | 769           | 899      | 899     | 783             | (116)           | (13) |

# **HEAD 89 ENERGY - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE  OBJECT CODE DESCRIPTION |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18   |
|------|----------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|------|
|      | OBJECT CODE DESCRIPTION          |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)                        | %    |
| (1)  | (2)                              |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)  |
|      |                                  |       |                   |                     |                    |                     |                                |      |
|      | SALARIES                         |       | 359               | 359                 | 359                | 368                 | 9                              | 3    |
|      | TRAINING                         |       | 0                 | 5                   | 5                  | 5                   | 0                              | 0    |
|      | TRAVEL                           |       | 11                | 10                  | 10                 | 10                  | 0                              | 0    |
|      | COMMUNICATIONS                   |       | 2                 | 5                   | 5                  | 5                   | 0                              | 0    |
|      | ADVERTISING & PROMOTION          |       | 34                | 70                  | 70                 | 50                  | (20)                           | (29) |
|      | PROFESSIONAL SERVICES            |       | 362               | 440                 | 440                | 335                 | (105)                          | (24) |
|      | REPAIR AND MAINTENANCE           |       | 0                 | 1                   | 1                  | 1                   | 0                              | 0    |
|      | MATERIALS & SUPPLIES             |       | 1                 | 9                   | 9                  | 9                   | 0                              | 0    |
|      |                                  | TOTAL | 769               | 899                 | 899                | 783                 | (116)                          | (13) |

## **REVENUE SUMMARY**

|           |          |       |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|-----------|----------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| REVENU    | E SOURCE |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)       | (2)      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 8655 Elec | ctricity | _     | 0                 | 0                   | 0                  | 200                 | 200             | 0        |
|           | -        | TOTAL | 0                 | 0                   | 0                  | 200                 | 200             | 0        |

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

|               |             |       |               |          |                |                 |      | RENCE |
|---------------|-------------|-------|---------------|----------|----------------|-----------------|------|-------|
|               |             |       |               |          |                |                 | 2017 | /18   |
|               |             |       | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs   |       |
| BUSINESS UNIT |             |       | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018 | /19   |
|               | DESCRIPTION |       |               |          |                |                 |      | %     |
| (1)           | (2)         |       | (3)           | (4)      | (5)            | (6)             | (7)  | (8)   |
|               |             |       |               |          |                |                 |      |       |
|               |             | _     |               |          |                |                 |      |       |
|               |             | TOTAL | 3             | 3        | 3              | 3               | 0    | 0     |

# **HEAD 89 ENERGY - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17   | ORIGINAL<br>FORECAST<br>2017/18                           | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19  |
|---|--|---|--|---|
| BUSINESS UNIT: 99000 - Administration   |  |   |  |   |
| Provide administrative and police support to the facilitate all initiatives of the 2011 Energy White Paper  | All queries<br>answered  | All queries<br>answered                                   | All queries<br>answered  | All queries<br>answered   |
| Develop legislative changes necessary to migrate the responsibilities of the Energy Commission to the Regulatory Authority by the first quarter of 2014. THIS IS NOW AN OBSOLETE PERFORMANCE MEASURE. | RA was empowered to assume responsibility for Electricity Regulation in October 2015.  | -   | Discontinued   | Discontinued  |
| Develop policy and legislation of fuels.  | Policy being reviewed internally as of 11/17   | Fuels Bill tabled<br>by second quarter<br>of FY 2017/2018 | Fuels Bill to be<br>tabled in Q2 of FY<br>2018/19  | RA to commence<br>regulation of fuels<br>sector by Q4<br>2018/19  |
|   |  |   |  |   |
| Continue the Public Education and awareness campaign to promote energy efficiency and conservation, and awareness around other key energy issues.*  | Energy Summit<br>held in Nov. 2017.<br>Stakeholder<br>consultations were<br>held in April 2017<br>for the National<br>Fuels Policy | be held in the third quarter of FY                        | Additional<br>workshop to be<br>held for the<br>hospitality sector<br>in the last quarter<br>of FY 2017/18 | Stakeholder<br>consultations to be<br>held for the IRP<br>process; Energy<br>Summit 2018 to<br>be held in<br>November 2018. |
| Facilitate the progress of the Solar PV project on the 'Finger' at the LF Wade International Airport.*  | Successful procurement process completed, and negotiations commenced with successful bidder.                                       | -   | Construction to commence in the first quarter of FY 2018/19  | Project completion<br>on or before third<br>quarter of<br>FY2018/19   |
| Facilitate the procurement of an energy management or energy services company to assist with reduction of energy expenditure in Government buildings.*  | -  | -   | -  | Service provider<br>selected by Q3 of<br>2018/19  |

<sup>\*</sup> This performance measure will be initiated starting the year 2018/19

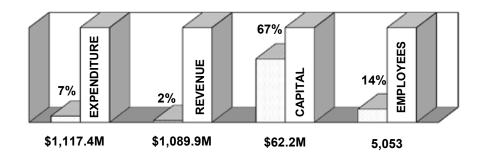
# **MINISTRY OF PUBLIC WORKS**



TO MANAGE ALL PUBLIC WORKS AND AMENITIES.

The Hon. Lt. Col. David Burch, JP, MP

| HEAD | DESCRIPTION                 | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |                | 2018/19<br>ESTIMATE | DIFFEI<br>2017<br>vs<br>2018 | /19       |
|------|-----------------------------|-------------------|---------------------|----------------|---------------------|------------------------------|-----------|
| (1)  | (2)                         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5) | (\$000)<br>(6)      | (7)                          | %<br>(8)  |
| (-/  | (-/                         | (-)               | (-)                 | (-)            | (-)                 | (- /                         | (-)       |
|      | CURRENT EXPENDITURE (\$000) |                   |                     |                |                     |                              |           |
| 36   | MIN. OF PUBLIC WORKS HQ     | 12,096            | 5,186               | 4,742          | 5,931               | 1,189                        | 25        |
| 49   | LAND VALUATION              | 662               | 791                 | 678            | 787                 | 109                          | 16        |
| 53   | BERMUDA HOUSING CORP        | 6,050             | 6,050               | 6,050          | 6,050               | 0                            | 0         |
| 68   | PARKS                       | 8,529             | 10,002              | 7,766          | 9,808               | 2,042                        | 26        |
| 81   | PUBLIC LANDS & BUILDINGS    | 19,415            | 19,641              | 18,739         | 19,507              | 768                          | 4         |
| 82   | WORKS & ENGINEERING         | 31,988            | 32,279              | 29,863         | 30,588              | 725                          | 2         |
| 97   | LAND TITLE & REGISTRATION   | 880               | 1,069               | 982            | 1,297               | 315                          | 32        |
|      |                             | 79,620            | 75,018              | 68,820         | 73,968              | 5,148                        | 7         |
|      | REVENUE (\$000)             |                   |                     |                |                     |                              |           |
| 36   | MIN. OF PUBLIC WORKS HQ     | 17                | 31                  | 3              | 5                   | 2                            | 67        |
| 49   | LAND VALUATION              | 1                 | 6                   | 2              | 6                   | 4                            | 200       |
| 68   | PARKS                       | 93                | 68                  | 31             | 88                  | 57                           | 184       |
| 81   | PUBLIC LANDS & BUILDINGS    | 1,810             | 5,545               | 3,200          | 2,829               | (371)                        | (12)      |
| 82   | WORKS & ENGINEERING         | 9,099             | 16,532              | 15,477         | 16,715              | 1,238                        | 8         |
| 97   | LAND TITLE & REGISTRATION   | 0                 | 501                 | 124            | 625                 | 501                          | 404       |
|      |                             | 11,020            | 22,683              | 18,837         | 20,268              | 1,431                        | 8         |
|      | CAPITAL EXPENDITURE (\$000) |                   |                     |                |                     |                              |           |
|      | ACQUISITIONS                | 1,161             | 4,715               | 3,284          | 4,638               | FOR DETA                     | AILS OF   |
|      | DEVELOPMENT                 | 36,518            | 37,738              | 33,181         | 37,011              | SCHEME                       | S SEE     |
|      |                             | 37,679            | 42,453              | 36,465         | 41,649              | SEC C PAG                    | ES 4 - 15 |
|      |                             |                   |                     |                |                     | 125                          |           |
|      | EMPLOYEE NUMBERS            | 598               | 700                 | 581            | 707                 | 126                          | 22        |



Ministry Estimates compared with total Government Estimates

## **HEAD 36 MINISTRY OF PUBLIC WORKS HQ**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

The Ministry of Public Works Headquarters provides integrated support to member Departments to preserve consistent, efficient and effective outcomes.

#### **DEPARTMENT OBJECTIVES**

- To provide management oversight for the Ministry of Public Works. The Department ensures that the Minister's policy objectives are met and is responsible for the implementation of the ministry's strategic plan, yearly business plan, management of internal audits and any other projects
- To provide financial management, financial controls and budgetary support for all Ministry of Public Works operations.
- To effectively manage the Human Resource Management policies and practices for all Ministry of Public Works departments
- To provide an effective and efficient record keeping system including current and archived information.
- To manage an effective Supply Chain to support all Ministry of Public Works operations and projects.
- To manage and maintain Ministry of Public Works specific telecommunications system including related infrastructure and inventory.
- To manage and maintain the Safety and Health Management system for all Ministry of Public Works departments by providing periodic risk assessments and analysis for minimizing risk in all operational areas.
- To provide architectural and design services required to support the delivery of Government projects at a lower cost compared to the private sector.
- To manage the provision of planning design requirements for projects associated with the Government's rented facilities.

# **HEAD 36 MINISTRY OF PUBLIC WORKS HQ**

CURRENT ACCOUNT ESTIMATES

| EXPENDITION PROG | JRE                      |       |         |          |         |          | DIFFER:<br>2017/1 |      |
|------------------|--------------------------|-------|---------|----------|---------|----------|-------------------|------|
| BUSINESS         | UNIT                     |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs                | •    |
|                  | DESCRIPTION              |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/1            | 9    |
|                  |                          |       | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)           | %    |
| (1)              | (2)                      |       | (3)     | (4)      | (5)     | (6)      | (7)               | (8)  |
| 2004 115         | AD OFFICE ADMINISTRATION |       |         |          |         |          |                   |      |
|                  | AD OFFICE ADMINISTRATION |       | 4.000   | 000      | 040     | 4.070    | 4.007             | 207  |
| -                | MINISTRATION             |       | 4,806   | 899      | 612     | 1,879    | 1,267             | 207  |
| -                | NTRAL FILING             |       | 176     | 238      | 242     | 241      | (1)               | (0)  |
| 46998 HUI        | RRICAN RELIEF - PW HQ    | _     | 2,058   | 0        | 0       | 0        | 0                 | 0    |
|                  |                          | _     | 7,040   | 1,137    | 854     | 2,120    | 1,266             | 148  |
| 3610 AC          |                          |       |         |          |         |          | (2)               |      |
| 46030 FIN        | ANCE MGMT                | _     | 808     | 918      | 942     | 936      | (6)               | (1)  |
|                  |                          | _     | 808     | 918      | 942     | 936      | (6)               | (1)  |
|                  | RCHASING                 |       |         |          |         |          |                   |      |
|                  | RCHASING ADMINISTRATION  |       | 190     | 483      | 411     | 488      | 77                | 19   |
| 46114 SUI        | PPLY STORES              | _     | 1,988   | 758      | 649     | 736      | 87                | 13   |
|                  |                          | _     | 2,178   | 1,241    | 1,060   | 1,224    | 164               | 15   |
|                  | ECOMMUNICATIONS          |       |         |          |         |          |                   |      |
| 46065 TEL        | EPHONE OPERATIONS        |       | 136     | 0        | 0       | 0        | 0                 | 0    |
| 46115 TEL        | EPHONE MAINTENANCE       | _     | 956     | 1,021    | 787     | 883      | 96                | 12   |
|                  |                          | _     | 1,092   | 1,021    | 787     | 883      | 96                | 12   |
| 3613 HU          | MAN RESOURCES            |       |         |          |         |          |                   |      |
| 46116 HUI        | MAN RESOURCES ADMIN.     |       | 410     | 416      | 435     | 405      | (30)              | (7)  |
| 46117 RE         | CRUITMENT                |       | 7       | 24       | 20      | 22       | 2                 | 10   |
| 46118 TRA        | AINING & DEVELOPMENT     |       | 103     | 166      | 162     | 167      | 5                 | 3    |
|                  |                          |       | 520     | 606      | 617     | 594      | (23)              | (4)  |
| 3614 AR          | CHITECT & DESIGN         | _     |         |          |         |          | -                 |      |
| 46040 AR         | CHITECT & DESIGN         |       | 458     | 263      | 482     | 174      | (308)             | (64) |
|                  |                          | _     | 458     | 263      | 482     | 174      | (308)             | (64) |
|                  |                          | TOTAL | 12.096  | 5.186    | 4.742   | 5.931    | 1.189             | 25   |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |                |                     |                    |                     | DIFFER               |          |
|------|--------------------------|----------------|---------------------|--------------------|---------------------|----------------------|----------|
|      | OBJECT CODE DESCRIPTION  |                | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017/<br>vs<br>2018/ |          |
| (1)  | (2)                      | (\$000)<br>(3) | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)       | %<br>(8) |
|      | CALADICO                 | 2.465          | 2.451               | 0.477              | 2.262               | (215)                | (0)      |
|      | SALARIES<br>WAGES        | 2,465<br>1,372 | 2,451<br>774        | 2,477<br>729       | 2,262<br>763        | (215)<br>34          | (9)<br>5 |
|      | OTHER PERSONNEL COSTS    | 1,372          | 5                   | 5                  | 703                 | 0                    | 0        |
|      | TRAINING                 | 43             | 131                 | 117                | 137                 | 20                   | 17       |
|      | TRANSPORT                | 526            | 207                 | 207                | 219                 | 12                   | 6        |
|      | TRAVEL                   | 9              | 49                  | 42                 | 62                  | 20                   | 48       |
|      | COMMUNICATIONS           | 498            | 500                 | 495                | 500                 | 5                    | 1        |
|      | ADVERTISING & PROMOTION  | 23             | 23                  | 18                 | 22                  | 4                    | 22       |
|      | PROFESSIONAL SERVICES    | 1,816          | 680                 | 296                | 616                 | 320                  | 108      |
|      | REPAIR AND MAINTENANCE   | 42             | 69                  | 73                 | 70                  | (3)                  | (4)      |
|      | INSURANCE                | 2,898          | 0                   | 0                  | 0                   | Ò                    | Ò        |
|      | MATERIALS & SUPPLIES     | 2,315          | 237                 | 216                | 238                 | 22                   | 10       |
|      | EQUIPT. (MINOR CAPITAL)  | 1              | 1                   | 3                  | 3                   | 0                    | 0        |
|      | OTHER EXPENSES           | 38             | 59                  | 64                 | 84                  | 20                   | 31       |
|      | GRANTS AND CONTRIBUTIONS | 50             | 0                   | 0                  | 950                 | 950                  | 0        |
|      | TOTAL                    | 12,096         | 5,186               | 4,742              | 5,931               | 1,189                | 25       |

## **REVENUE SUMMARY**

| REVENUE SOURCE |   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |          |
|----------------|---|-------------------|---------------------|--------------------|---------------------|--|----------|
| (1)            | (2)   | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                         | %<br>(8) |
|                | 8615 General<br>9102 Car Park Monthly Rentals | 11<br>6           | 25<br>6             | 0                  | 0 5                 | 0 2                                    | 0<br>67  |
|                | TOTAL   | 17                | 31                  | 3                  | 5                   | 2                                      | 67       |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT            |          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|--------------------------|----------|-------------------|---------------------|--------------------|---------------------|--|-----|
| DESCRIPTI                | ON       |                   |                     |                    |                     |  | %   |
| (1) (2)                  |          | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
|                          |          |                   |                     |                    |                     |  |     |
| 46030 FINANCE MGMT       |          | 10                | 11                  | 9                  | 12                  | 3                                      | 33  |
| 46040 ARCHITECT & DESIGN |          | 3                 | 7                   | 3                  | 8                   | 5                                      | 167 |
| 46065 TELEPHONE OPERATI  | ONS      | 3                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 46111 HEADQUARTERS       |          | 3                 | 4                   | 3                  | 4                   | 1                                      | 33  |
| 46112 CENTRAL FILING     |          | 3                 | 3                   | 2                  | 3                   | 1                                      | 50  |
| 46113 PURCHASING ADMINIS | STRATION | 4                 | 6                   | 4                  | 6                   | 2                                      | 50  |
| 46114 SUPPLY STORES      |          | 8                 | 9                   | 9                  | 9                   | 0                                      | 0   |
| 46116 HUMAN RESOURCES    | ADMIN.   | 4                 | 5                   | 4                  | 5                   | 1                                      | 25  |
| 46118 TRAINING AND DEVEL | OPMENT   | 1                 | 1                   | 0                  | 1                   | 1                                      | 0   |
|                          | TOTAL    | 39                | 46                  | 34                 | 48                  | 14                                     | 41  |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18  | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|---|------------------------------|
| BUSINESS UNIT: 46111 Administration  |                              |                                 |   |                              |
| Safety and Health Accident Reporting to management team  | 12                           | 12                              | 12  | 12                           |
| Conduct Safety and Health assessments and corrective action plans for the operational areas                                  | 4                            | 4                               | 4   | 4                            |
| Provide Safety and Health training for Ministry employees  | 20                           | 20                              | 20  | 20                           |
| BUSINESS UNIT: 46112 Central Filing  |                              |                                 |   |                              |
| Ensure employee files are completed within six weeks of the start date   | 100%                         | 100%                            | 100%  | 100%                         |
| Ensure Completeness of project files-Specifically Contracts and Change Orders  | 95%                          | 95%                             | 95%   | 95%                          |
| Reduction in the downtime of Head Office Equipment - equipment back in service next day except for delayed delivery of parts | 95%                          | 100%                            | 98%   | 98%                          |
| BUSINESS UNIT: 46030 Finance Management  |                              |                                 |   |                              |
| Produce detailed reports on all operational and capital actual verses budgeted expenditures each month by the 10th           | 96%                          | 100%                            | 98%   | 100%                         |
| Reduction of Water Debt by:  | 5                            | 10%                             | 5%  | 10%                          |
| BUSINESS UNIT: 46113 Purchasing Administration   |                              |                                 |   |                              |
| Meet the expected delivery deadline for overseas goods order by the operational areas.                                       | Data to be collected         | 82%                             | Revisions are<br>being made to the<br>collection of data<br>methodology | 82%                          |
| Improve the Procurement cycle time from Requisition to creation of Purchase Order to two days                                | 68%                          | 85%                             | 85%   | 85%                          |
| BUSINESS UNIT: 46114 Supply Stores   |                              |                                 |   |                              |
| Decrease the inventory decrepancies for year end by  | Data to be collected         | 18%                             | 18%   | 18%                          |
| Meeting demand of our customers for maintenance / service items by:  | Data to be collected         | 85%                             | Revisions are<br>being made to the<br>collection of data<br>methodology | 85%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 46116 Human Resource Admin  |                              |                                 |                                |                              |
| Communication - Ministry newsletter published and distributed to the department  | 5                            | 4                               | 4                              | 4                            |
| * Policy Development - The number of Ministry-specific human resource policies developed   | 1                            | 2                               | 1                              | 0                            |
| * Performance management - Forward Job Plans & Performance Appraisals 100% completed and returned to the DHR deadline.   | 88%PA 91%FJP                 | 100%PA<br>100%FJP               | 90%PA 90%FJP                   | 90%PA 90%FJP                 |
| BUSINESS UNIT: 46117 Recruitment   |                              |                                 |                                |                              |
| Complete recruitment of difficult to fill posts  | 5                            | 4                               | 5                              | 5                            |
| On time completion and submission of vacancy files to DHR  | 95%                          | 100%                            | 100%                           | 95%                          |
| BUSINESS UNIT: 46118 Training & Development  |                              |                                 |                                |                              |
| Complete lunch and learns for industrial staff for the year  | 7                            | 5                               | 5                              | 5                            |
| Host seminar for employees eligible to retire annually   | 0                            | 1                               | 1                              | 1                            |
| BeFAST(Basic Employee,Foreman and Supertindent Training)   | 0                            | 2                               | 1                              | 2                            |
| Career Outreach  | 3                            | 3                               | 2                              | 2                            |
| BUSINESS UNIT: 46040 Architect & Design  |                              |                                 |                                |                              |
| Clients serviced during the current year express satisfaction with the architect design service offered and the operational needs of the client have been met.                         | N/A                          | 90%                             | 75%                            | 90%                          |
| Cost of services offered by the Architect Section shall be 60% of the cost of the same service offered by the Private Sector.  | N/A                          | 100%                            | 80%                            | 90%                          |
| Project records reflect the professional management of projects and conform to industry standards. Project files audited by an independent body shall result in an unqualified report. | N/A                          | 100%                            | 80%                            | 85%                          |

## **HEAD 49 LAND VALUATION**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To maintain an up-to-date and accurate Valuation List of all properties on the Island for land tax purposes, including the quinquennial revaluation of all properties, and provide accurate and timely valuation advice to other Government Departments.

### **DEPARTMENT OBJECTIVES**

- Maintain an accurate and current Valuation List for Bermuda under the authority of the Land Valuation and Tax Act 1967.
- Carry out quinquennial revaluations for land tax purposes as required by the Act.
- Provide prompt and accurate valuation advice to the Tax Commissioner on stamp duty matters, in accordance with the Royal Institution of Chartered Surveyors standards and code of practice.
- Provide prompt and accurate valuation advice to the Registrar of the Supreme Court on probate matters, in accordance with the Royal Institution of Chartered Surveyors standards and code of practice.
- Provide valuation and policy advice to other Government Departments as requested.

| EXPENDITURE PROG                    |     |                         |         |         |          |               | DIFFERENCE<br>2017/18 |          |
|-------------------------------------|-----|-------------------------|---------|---------|----------|---------------|-----------------------|----------|
| BUSINESS UNIT                       |     | 2016/17 2017/18 2017/18 |         | 2018/19 |          |               |                       |          |
| DESCRIPTION                         |     |                         |         |         | ESTIMATE | vs<br>2018/19 |                       |          |
| (4)                                 | (0) |                         | (\$000) | (\$000) | (\$000)  | (\$000)       | (\$000)               | %<br>(0) |
| (1)                                 | (2) |                         | (3)     | (4)     | (5)      | (6)           | (7)                   | (8)      |
| 4901 LAND VALUATION 59080 VALUATION |     |                         | 662     | 791     | 678      | 787           | 109                   | 16       |
|                                     |     | TOTAL                   | 662     | 791     | 678      | 787           | 109                   | 16       |

# **HEAD 49 LAND VALUATION - continued**

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |                |                     |                    |                     | DIFFER<br>2017/ |          |
|------|-------------------------|----------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION |                | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                     | (\$000)<br>(3) | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                | 607            | 734                 | 628                | 736                 | 108             | 17       |
|      | TRAINING                | 2              | 1                   | 1                  | 1                   | 0               | 0        |
|      | TRAVEL                  | 1              | 2                   | 1                  | 2                   | 1               | 100      |
|      | ADVERTISING & PROMOTION | 5              | 0                   | 0                  | 0                   | 0               | 0        |
|      | PROFESSIONAL SERVICES   | 2              | 30                  | 3                  | 5                   | 2               | 67       |
|      | REPAIR AND MAINTENANCE  | 34             | 18                  | 33                 | 37                  | 4               | 12       |
|      | MATERIALS & SUPPLIES    | 11             | 6                   | 6                  | 6                   | 0               | 0        |
|      | EQUIPT. (MINOR CAPITAL) | 0              | 0                   | 6                  | 0                   | (6)             |          |
|      | TOTAL                   | 662            | 791                 | 678                | 787                 | 109             | 16       |

## **REVENUE SUMMARY**

|     |                               |                   |                     |                    |         | DIFFE<br>2017 | RENCE<br>7/18 |
|-----|-------------------------------|-------------------|---------------------|--------------------|---------|---------------|---------------|
|     | DEVENUE COURCE                |                   | 2017/18             | 2017/18            | 2018/19 | vs<br>2018/19 |               |
|     | REVENUE SOURCE                | ACTUAL<br>(\$000) | ORIGINAL<br>(\$000) | REVISED<br>(\$000) | (\$000) | (\$000)       | % %           |
| (1) | (2)                           | (3)               | (4)                 | (5)                | (6)     | (7)           | (8)           |
|     | 8135 Appeals Trib Hearing Fee | 1                 | 6                   | 2                  | 6       | 4             | 200           |
|     | TOTAL                         | 1                 | 6                   | 2                  | 6       | 4             | 200           |

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

|                      |             |       |         |          |         |          | DIFFE<br>2017 | RENCE<br>7/18 |
|----------------------|-------------|-------|---------|----------|---------|----------|---------------|---------------|
|                      |             |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs            | 5             |
| <b>BUSINESS UNIT</b> |             |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018          | 3/19          |
|                      | DESCRIPTION |       |         |          |         |          |               | %             |
| (1)                  | (2)         |       | (3)     | (4)      | (5)     | (6)      | (7)           | (8)           |
|                      |             |       |         |          |         |          |               |               |
| 59080 VALU           | IATION      | _     | 7       | 8        | 7       | 8        | 1             | 14            |
|                      |             | TOTAL | 7       | 8        | 7       | 8        | 1             | 14            |

# **HEAD 49 LAND VALUATION - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 59080 Valuation   |                              |                                 |                                |                              |
| Amend the Valuation List for all changes within 20 working days of receiving notification of a change to a property. | 54% by year end              | 60%                             | 60%                            | 65%                          |
| Provide valuation advice to the Supreme Court within 10 working days of receiving instructions.                      | 100%                         | 100%                            | 100%                           | 100%                         |
| Provide valuation advice to the Tax Commissioner within 20 working days of receiving instructions.                   | 100%                         | 90%                             | 90%                            | 90%                          |
| Provide valuation advice to the Chief Immigration Officer within 5 working days of receiving instructions.           | 100%                         | 100%                            | 100%                           | 100%                         |
| Provide valuation advice to other Government departments within 10 working days of receiving instructions.           | 100%                         | 70%                             | 70%                            | 70%                          |

# **HEAD 53 BERMUDA HOUSING CORPORATION**

CURRENT ACCOUNT ESTIMATES

## **MISSION STATEMENT**

RENTAL AND MORTGAGE ASSISTANCE.

# **GENERAL SUMMARY**

| EXPENDITURE<br>PROG                           |                          |                     |                    |                     | DIFFER<br>2017/ |          |
|---|--------------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINESS UNIT                                 |                          | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs              |          |
| (1) (2)                                       | ACTUAL<br>(\$000)<br>(3) | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 5301 GENERAL<br>63010 RENTAL ASSISTANCE GRANT | 6,050                    | 6,050               | 6,050              | 6,050               | 0               | 0        |
| Т   | OTAL 6,050               | 6,050               | 6,050              | 6,050               | 0               | 0        |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |       |               |          |         |                 | DIFFERENCE |     |  |
|------|-------------------------|-------|---------------|----------|---------|-----------------|------------|-----|--|
|      |                         |       |               |          |         |                 | 2017/18    |     |  |
|      |                         |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs         |     |  |
|      | OBJECT CODE DESCRIPTION |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/      | 19  |  |
|      |                         |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)    | %   |  |
| (1)  | (2)                     |       | (3)           | (4)      | (5)     | (6)             | (7)        | (8) |  |
|      |                         |       |               |          |         |                 |            |     |  |
|      | GRANTS & CONTRIBUTIONS  | _     | 6,050         | 6,050    | 6,050   | 6,050           | 0          | 0   |  |
|      |                         | TOTAL | 6,050         | 6,050    | 6,050   | 6,050           | 0          | 0   |  |

# **HEAD 68 PARKS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To develop and maintain public parks, beaches and school grounds and to produce plants necessary for this purpose. To provide safe and aesthetically pleasing, active and passive recreational and educational facilities for the enjoyment of residents and visitors.

### **DEPARTMENT OBJECTIVES**

- Maintain and manage all Parks to the specified standards.
- Maintain all other designated areas of responsibility to specified standards.
- Provide a trained and professional Lifeguard service at 5 public beaches.
- Protect and preserve open spaces for present and future generations.
- Enforce park regulations under the Bermuda National Parks Act, 1986.
- Manage cultural and natural resources.

# **HEAD 68 PARKS**

# CURRENT ACCOUNT ESTIMATES

| EXPEND<br>PROG | DITURE                    |               |          |         |          | DIFFERI<br>2017/1 |       |
|----------------|---------------------------|---------------|----------|---------|----------|-------------------|-------|
| BUSINE         | SS UNIT                   | 2016/17       | 2017/18  | 2017/18 | 2018/19  | vs                |       |
|                | DESCRIPTION               | <b>ACTUAL</b> | ORIGINAL | REVISED | ESTIMATE | 2018/1            | 9     |
|                |                           | (\$000)       | (\$000)  | (\$000) | (\$000)  | (\$000)           | %     |
| (1)            | (2)                       | (3)           | (4)      | (5)     | (6)      | (7)               | (8)   |
| 6801           | PARK SERVICE              |               |          |         |          |                   |       |
| 78000          | PARK RANGER SERVICE       | 535           | 469      | 481     | 459      | (22)              | (5)   |
|                | <del>-</del>              | 535           | 469      | 481     | 459      | (22)              | (5)   |
| 6802           | LIFEGUARD SERVICE         |               |          |         |          |                   |       |
| 78010          | LIFEGUARD SERVICE         | 416           | 590      | 478     | 470      | (8)               | (2)   |
|                | _                         | 416           | 590      | 478     | 470      | (8)               | (2)   |
| 6803           | PARK MAINTENANCE          |               |          |         |          |                   |       |
| 78015          | GOVERNMENT HSE & CAMDEN   | 224           | 304      | 285     | 289      | 4                 | 1     |
| 78020          | MAINTENANCE & DEVELOPMENT | 799           | 959      | 747     | 933      | 186               | 25    |
| 78030          | EASTERN PARKS             | 835           | 963      | 723     | 963      | 240               | 33    |
| 78035          | TREE SERVICE              | 559           | 554      | 345     | 554      | 209               | 61    |
|                | WESTERN PARKS             | 1,057         | 1,389    | 988     | 1,338    | 350               | 35    |
| 78045          | S SCHOOL GROUNDS          | 576           | 538      | 476     | 538      | 62                | 13    |
| 78055          | TULO VALLEY               | 384           | 436      | 321     | 436      | 115               | 36    |
| 78065          | BOTANICAL GARDENS         | 1,658         | 1,662    | 1,249   | 1,636    | 387               | 31    |
| 78100          | RAILWAY TRAIL             | 60            | 320      | 325     | 320      | (5)               | (2)   |
|                | <u>-</u>                  | 6,152         | 7,125    | 5,459   | 7,007    | 1,548             | 28    |
| 6804           | ADMINISTRATION            |               |          |         |          |                   |       |
|                | ADMINISTRATION & PLANNING | 1,005         | 1,411    | 937     | 1,465    | 528               | 56    |
| 78110          | ANNUAL EXHIBITION         | 7             | 0        | 69      | 0        | (69)              | (100) |
|                | <u>-</u>                  | 1,012         | 1,411    | 1,006   | 1,465    | 459               | 46    |
| 6805           | FORTS                     |               |          |         |          |                   |       |
| 78080          | FORTS & HISTORICAL SITES  | 414           | 407      | 342     | 407      | 65                | 19    |
|                | <u>-</u>                  | 414           | 407      | 342     | 407      | 65                | 19    |
|                | TOTAL                     | 8,529         | 10,002   | 7,766   | 9,808    | 2,042             | 26    |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | DITURE                       |         |          |         |          | DIFFER             |       |
|-------|------------------------------|---------|----------|---------|----------|--------------------|-------|
|       |                              | 2016/17 |          |         |          | 2017/ <sup>-</sup> | 18    |
|       |                              |         | 2017/18  | 2017/18 | 2018/19  | VS                 |       |
|       | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/ <sup>-</sup> |       |
|       |                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)            | %     |
| (1)   | (2)                          | (3)     | (4)      | (5)     | (6)      | (7)                | (8)   |
|       |                              |         |          |         |          |                    |       |
|       | SALARIES                     | 1,444   | 1,738    | 1,455   | 1,792    | 337                | 23    |
|       | WAGES                        | 6,191   | 6,723    | 5,256   | 6,481    | 1,225              | 23    |
|       | TRAINING                     | 22      | 25       | 6       | 25       | 19                 | 317   |
|       | TRANSPORT                    | 14      | 26       | 18      | 23       | 5                  | 28    |
|       | TRAVEL                       | 24      | 20       | 22      | 17       | (5)                | (23)  |
|       | COMMUNICATIONS               | 48      | 62       | 52      | 60       | 8                  | 15    |
|       | ADVERTISING & PROMOTION      | 14      | 29       | 19      | 30       | 11                 | 58    |
|       | PROFESSIONAL SERVICES        | 105     | 299      | 133     | 300      | 167                | 126   |
|       | RENTALS                      | 70      | 70       | 4       | 70       | 66                 | 1,650 |
|       | REPAIR AND MAINTENANCE       | 193     | 457      | 435     | 460      | 25                 | 6     |
|       | ENERGY                       | 81      | 120      | 75      | 119      | 44                 | 59    |
|       | CLOTHING, UNIFORMS & LAUNDRY | 20      | 27       | 20      | 28       | 8                  | 40    |
|       | MATERIALS & SUPPLIES         | 298     | 401      | 267     | 398      | 131                | 49    |
|       | EQPMT. (MINOR CAPITAL)       | 0       | 1        | 1       | 1        | 0                  | 0     |
|       | OTHER EXPENSES               | 5       | 4        | 3       | 4        | 1                  | 33    |
|       | TOTAL                        | 8,529   | 10,002   | 7,766   | 9,808    | 2,042              | 26    |

## **REVENUE SUMMARY**

|     | REVENUE SOURCE             |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|-----|----------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) | (2)                        |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|     |                            |       | (-/               | ( )                 | (-)                | (-)                 | · /                            | (-)      |
|     | 8191 Service Fees          |       | 0                 | 0                   | 1                  | 1                   | 0                              | 0        |
|     | 8251 Camping Fees          |       | 25                | 20                  | 5                  | 20                  | 15                             | 300      |
|     | 8253 Admissions            |       | 51                | 35                  | 20                 | 50                  | 30                             | 150      |
|     | 8651 Horticultural Produce |       | 7                 | 5                   | 5                  | 5                   | 0                              | 0        |
|     | 8675 Other Retail Sales    |       | 3                 | 1                   | 0                  | 1                   | 1                              | 0        |
|     | 8801 Facilities            |       | 6                 | 4                   | 0                  | 4                   | 4                              | 0        |
|     | 8805 Concessions           | _     | 1                 | 3                   | 0                  | 7                   | 7                              | 0        |
|     |                            | TOTAL | 93                | 68                  | 31                 | 88                  | 57                             | 184      |

# **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT  DESCRIPTION  (1)  (2) | 2016/17<br>ACTUAL<br>(3) | 2017/18<br>ORIGINAL<br>(4) | 2017/18<br>REVISED<br>(5) | 2018/19<br>ESTIMATE<br>(6) | DIFFEI<br>2017<br>vs<br>2018<br>(7) | /18   |
|--------------------------------------|--------------------------|----------------------------|---------------------------|----------------------------|-------------------------------------|-------|
|                                      |                          |                            |                           |                            |                                     |       |
| 78000 PARK RANGER SERVICE            | 5                        | 7                          | 6                         | 7                          | 1                                   | 17    |
| 78010 LIFEGUARD SERVICE              | 1                        | 12                         | 11                        | 12                         | 1                                   | 9     |
| 78015 GOVERNMENT HSE & CAMDEN        | 4                        | 5                          | 4                         | 5                          | 1                                   | 25    |
| 78020 MAINTENANCE & DEVELOPMENT      | 12                       | 15                         | 11                        | 15                         | 4                                   | 36    |
| 78030 EASTERN PARKS                  | 14                       | 15                         | 13                        | 15                         | 2                                   | 15    |
| 78035 TREE SERVICE                   | 9                        | 9                          | 7                         | 9                          | 2                                   | 29    |
| 78040 WESTERN PARKS                  | 17                       | 22                         | 17                        | 22                         | 5                                   | 29    |
| 78045 SCHOOL GROUNDS                 | 9                        | 9                          | 9                         | 9                          | 0                                   | 0     |
| 78050 ADMINISTRATION & PLANNING      | 6                        | 11                         | 7                         | 11                         | 4                                   | 57    |
| 78055 TULO VALLEY                    | 5                        | 6                          | 5                         | 6                          | 1                                   | 20    |
| 78065 BOTANICAL GARDENS              | 23                       | 27                         | 21                        | 27                         | 6                                   | 29    |
| 78080 FORTS & HISTORICAL SITES       | 5                        | 5                          | 3                         | 5                          | 2                                   | 67    |
| 78110 ANNUAL EXHIBITION              | 1                        | 0                          | 1                         | 0                          | (1)                                 | (100) |
| TOTA                                 | AL 111                   | 143                        | 115                       | 143                        | 28                                  | 24    |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19    |
|--|------------------------------|---------------------------------|--------------------------------|---------------------------------|
| BUSINESS UNIT: Park Ranger Service - 78000   |                              |                                 |                                |                                 |
| Total number of camping permits issued     Total number of special permits issued     Total number of incidents reported and managed     Total number of interpretive tours conducted                                | N/A<br>N/A<br>N/A<br>N/A     | N/A<br>N/A<br>N/A<br>N/A        | N/A<br>N/A<br>N/A<br>N/A       | 60<br>575<br>160<br>20          |
| BUSINESS UNIT: Lifeguard Service - 78010   |                              |                                 |                                |                                 |
| Total number of beaches staffed by Lifeguard Service     Total number of rescues     Total number of visitor assists / requests for information     Total number of vessel assists / safety warning / instruction    | N/A<br>N/A<br>N/A<br>N/A     | N/A<br>N/A<br>N/A<br>N/A        | N/A<br>N/A<br>N/A<br>N/A       | 4<br>60<br>10,000<br>30         |
| <ul><li>5. Total number of preventative actions</li><li>6. Total number of minor first aids</li><li>7. Total number of major first aids</li><li>8. Total number of jelly fish Portuguese Man-of-War stings</li></ul> | N/A<br>N/A<br>N/A<br>N/A     | N/A<br>N/A<br>N/A<br>N/A        | N/A<br>N/A<br>N/A<br>N/A       | 6,900<br>330<br>25<br>140       |
| BUSINESS UNIT: Government House 78015  | 21/4                         |                                 | 21/4                           |                                 |
| Total number of flower beds displays inside the perimeter per year.  | N/A                          | N/A                             | N/A                            | 75                              |
| Total number of plants sown     Total number of ceremonial trees/palms planted at GH per year  | N/A<br>N/A                   | N/A<br>N/A                      | N/A<br>N/A                     | 7,000<br>8                      |
| 4. Total number of flower beds rotation per annum  | N/A                          | N/A                             | N/A                            | 22                              |
| BUSINESS UNIT: Maintenance & Development - 78020   |                              |                                 |                                |                                 |
| Percentage of toilets serviced at least every other day     Percentage of M & D projects undertaken and completed per year   | N/A<br>N/A                   | N/A<br>N/A                      | N/A<br>N/A                     | 2,300<br>27                     |
| Total number of native and endemic plants sown   | N/A                          | N/A                             | N/A                            | 27                              |
| Percentage of roundabout displays replanted four times per annum   | N/A                          | N/A                             | N/A                            | 27                              |
| Number of park playgrounds maintained / percentage of park playgrounds maintained once per month   | N/A                          | N/A                             | N/A                            | 6 ( 100%)                       |
| BUSINESS UNIT: Eastern, Western, Central Parks - 78030, 78040, 78045   |                              |                                 |                                |                                 |
| Percentage of maintenance sites visited twelve (12) times per year   | N/A                          | N/A                             | N/A                            | 175, 40,35 (250)<br>100%        |
| 2. Total number of plants sown   | N/A                          | N/A                             | N/A                            | 75, 52, 60 (187)                |
| Percentage of community fields serviced twelve (12) times per year   | N/A<br>N/A                   | N/A<br>N/A                      | N/A<br>N/A                     | 20, 5, 3 (28) 100%              |
| Percentage of sports fields serviced twelve (12) times per year     Percentage of post office grounds maintained twelve (12)   | N/A                          | N/A                             | N/A                            | 36, 2, 4 (42) 100%              |
| times per year  6. Percentage of health clinic grounds maintained twelve (12)  | N/A                          | N/A                             | N/A                            | 3, 3, 1 (7) 100%                |
| times per year  7. Percentage of cemetery grounds maintained twelve (12) times   | N/A                          | N/A                             | N/A                            | 1, 1, 1 (3) 100%                |
| per year  8. Percentage of rest homes grounds maintained twelve (12)   | N/A                          | N/A                             | N/A                            | 1, 1, 1 (3) 100%                |
| times per year  9. Percentage of roadside verges serviced twice per month / (24)   | N/A                          | N/A                             | N/A                            | 1, 2 (3)<br>18, 15, 6 (39)      |
| times per year  10. Percentage of maintenance rotations serviced twice per month / (24) times per year   | N/A                          | N/A                             | N/A                            | 100%<br>12, 12, 17 (41)<br>100% |

| BUSINESS UNIT: Tree Service - 78035  1. Total number of trees felled  2. Percentage of trees pruned twice every six months  3. Percentage of woodchip truck deliveries to schools, playgrounds, parks and Botanical Gardens once per month  4. Percentage of sites culled of invasive plants at least once per month  BUSINESS UNIT: Administration & Planning - 78050  1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days  2. Percentage of PATI requests responded to within 28 days  3. Total number of park management plans drafted  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/ |
|---|
| 2. Percentage of trees pruned twice every six months 3. Percentage of woodchip truck deliveries to schools, playgrounds, parks and Botanical Gardens once per month 4. Percentage of sites culled of invasive plants at least once per month N/A  |
| 3. Percentage of woodchip truck deliveries to schools, playgrounds, parks and Botanical Gardens once per month 4. Percentage of sites culled of invasive plants at least once per month  BUSINESS UNIT: Administration & Planning - 78050  1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days 2. Percentage of PATI requests responded to within 28 days 3. Total number of park management plans drafted 4. Total number of park management plans updated  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   |
| playgrounds, parks and Botanical Gardens once per month  4. Percentage of sites culled of invasive plants at least once per month  N/A  BUSINESS UNIT: Administration & Planning - 78050  1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days  2. Percentage of PATI requests responded to within 28 days  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   |
| 4. Percentage of sites culled of invasive plants at least once per month  BUSINESS UNIT: Administration & Planning - 78050  1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days 2. Percentage of PATI requests responded to within 28 days 3. Total number of park management plans drafted 4. Total number of park management plans updated  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/  |
| BUSINESS UNIT: Administration & Planning - 78050  1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days 2. Percentage of PATI requests responded to within 28 days 3. Total number of park management plans drafted 4. Total number of park management plans updated 4. Total number of park management plans updated 4. Via N/A N/A N/A N/A 2   |
| 1. Percentage of special permits issued for Botanical Gardens and Arboretum for events/functions within 3 working days 2. Percentage of PATI requests responded to within 28 days 3. Total number of park management plans drafted 4. Total number of park management plans updated N/A   |
| and Arboretum for events/functions within 3 working days  2. Percentage of PATI requests responded to within 28 days  3. Total number of park management plans drafted  4. Total number of park management plans updated  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   |
| 2. Percentage of PATI requests responded to within 28 days 3. Total number of park management plans drafted 4. Total number of park management plans updated N/A N/A N/A N/A N/A N/A N/A 2  |
| 3. Total number of park management plans drafted N/A N/A N/A 2 4. Total number of park management plans updated N/A N/A N/A 2   |
| 4. Total number of park management plans updated N/A N/A N/A 2  |
|   |
|   |
| 5. Total number of permitted commercial activities per year N/A N/A N/A 5   |
| 6. Total number of licensed commercial activites per year N/A N/A N/A 10  |
| 7. Total number of National Parks Commission meetings per year N/A N/A N/A 10   |
| 8. Total number of Department of Planning applications reviewed N/A N/A N/A 24  |
| BUSINESS UNIT: Tulo Valley - 78055  |
| 1. Percentage of bedding plants sown and harvested per month N/A N/A N/A 120,00   |
| 2. Percentage of plants grown and sold per quarter N/A N/A N/A 1,210  |
| 3. Percentage of fruit trees propagated and distributed into parks per quarter N/A N/A N/A 200  |
| 4. Percentage of fruit trees successfully grafted per year N/A N/A N/A 150  |
| 5. Percentage of plants grown for government properties and distributed each quarter N/A N/A N/A 25   |
| 6. Percentage of decorative pots rented for events per month N/A N/A N/A 30   |
| BUSINESS UNIT: Forts & Historical Sites - 78080   |
| 1. Total number of weddings held at Fort St. Catherine/ Percentage of weddings held at Fort. St. Catherine on weekends  20 / (809)  |
| 2. Total number of corporate events held at Fort St. Catherine/ Percentage of corporate events held at Fort. St. Catherine on weekends  N/A  N/A  N/A  15 / (50   |
| 3. Total number of interpretive tours / Percentage of interpretive tours with more than 20 persons in attendance  |
| 4. Total number of cruise ship visitor tours 3,500  |
| BUSINESS UNIT: Park Improvements - 75101 ADD  |
| Total number of fitness equipment stations installed per year   |
| Total number of fitness equipment stations maintained/     percentage of fitness equipment stations maintained once per month  N/A  N/A  N/A  1   |
| 3. Total number of fitness equipment locations maintained N/A N/A N/A 3   |
| 4. Total number of new benches installed N/A N/A N/A 10   |
| 5. Total number of new signage installed and maintained N/A N/A N/A 25  |
| 6. Total number of capital works completed N/A N/A N/A 3  |

## **HEAD 81 PUBLIC LANDS & BUILDINGS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

Efficiently manage the Government property portfolio to enable the delivery of effective public services.

#### **DEPARTMENT OBJECTIVES**

- Produce, maintain and implement a property asset management plan for the Bermuda Government.
- To provide property and land related management services to all Government Ministries.
- To act as Landlord of all Government owned property.
- To manage licenses and leases for the foreshore and seabed.
- To ensure that all Government properties are adequately insured.
- To provide facilities management of all Government buildings.
- To provide maintenance, repairs and minor renovations to Government owned buildings.

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18<br>19 |
|--|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) (2)                                    | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 8100 ADMINISTRATION                        |                   |                     |                    |                     |                                |          |
| 91000 ADMINISTRATION                       | 219               | 170                 | 158                | 158                 | 0                              | 0        |
| 91001 TRAINING & APPRENTICESHIP            | 181               | 434                 | 198                | 248                 | 50                             | 25       |
|  | 400               | 604                 | 356                | 406                 | 50                             | 14       |
| 8101 BUILDINGS                             |                   |                     |                    |                     |                                |          |
| 91002 SERVICES MANAGEMENT                  | 1,143             | 1,010               | 937                | 1,125               | 188                            | 20       |
| 91003 MAINTENANCE                          | 7,976             | 8,177               | 7,656              | 7,709               | 53                             | 1        |
|  | 9,119             | 9,187               | 8,593              | 8,834               | 241                            | 3        |
| 8102 ESTATES                               |                   |                     |                    |                     |                                |          |
| 91004 PROPERTY ASSET MANAGEMENT            | 3,781             | 3,676               | 3,662              | 4,131               | 469                            | 13       |
| 91005 INSURANCE                            | 5,820             | 5,886               | 5,847              | 5,847               | 0                              | 0        |
| 91006 GOVERNMENTAL RENTALS                 | 6                 | 0                   | 0                  | 0                   | 0                              | 0        |
|  | 9,607             | 9,562               | 9,509              | 9,978               | 469                            | 5        |
| 8103 LAND SURVEYS                          |                   | •                   |                    |                     |                                |          |
| 91007 LAND SURVEYS MANAGEMENT              | 289               | 288                 | 281                | 289                 | 8                              | 3        |
|  | 289               | 288                 | 281                | 289                 | 8                              | 3        |
| TOTA                                       | L 19,415          | 19,641              | 18,739             | 19,507              | 768                            | 4        |

## **HEAD 81 PUBLIC LANDS & BUILDINGS - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (4)                          | (\$000)           | (\$000)             | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)         | %<br>(8) |
| (1) (2)                      | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)      |
| SALARIES                     | 2,397             | 2,265               | 2,318              | 2,650               | 332             | 14       |
| WAGES                        | 7,650             | 8,567               | 7,431              | 8,032               | 601             | 8        |
| OTHER PERSONNEL COSTS        | 4                 | 25                  | 8                  | 25                  | 17              | 213      |
| TRAINING                     | 32                | 55                  | 49                 | 49                  | 0               | 0        |
| TRANSPORT                    | 142               | 125                 | 121                | 125                 | 4               | 3        |
| TRAVEL                       | 0                 | 3                   | 0                  | 3                   | 3               | 0        |
| COMMUNICATIONS               | 29                | 43                  | 46                 | 43                  | (3)             | (7)      |
| PROFESSIONAL SERVICES        | 1,189             | 1,120               | 1,429              | 1,155               | (274)           | (19)     |
| RENTALS                      | 60                | 73                  | 28                 | 47                  | 19              | 68       |
| REPAIR AND MAINTENANCE       | 879               | 859                 | 890                | 866                 | (24)            | (3)      |
| INSURANCE                    | 5,820             | 6,603               | 6,563              | 6,563               | 0               | 0        |
| ENERGY                       | 2,188             | 2,100               | 2,100              | 2,200               | 100             | 5        |
| CLOTHING, UNIFORMS & LAUNDRY | 3                 | 4                   | 3                  | 4                   | 1               | 33       |
| MATERIALS & SUPPLIES         | 1,531             | 1,192               | 1,428              | 1,110               | (318)           | (22)     |
| EQUIPT. (MINOR CAPITAL)      | 52                | 11                  | 11                 | 16                  | 5               | 45       |
| OTHER EXPENSES               | 0                 | 12                  | 12                 | 35                  | 23              | 192      |
| RECEIPTS CREDITED TO PROG.   | (2,561)           | (3,416)             | (3,698)            | (3,416)             | 282             | (8)      |
| TOTAL                        | 19,415            | 19,641              | 18,739             | 19,507              | 768             | 4        |

### **REVENUE SUMMARY**

| REVENUE SOURCE          |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | 3    |
|-------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------------|------|
|                         |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)                     | %    |
| (1) (2)                 |       | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8)  |
|                         |       |                   |                     |                    |                     |                             |      |
| 8615 General            |       | 13                | 45                  | 0                  | 5                   | 5                           | 0    |
| 8705 Asset Sales        |       | 0                 | 3,000               | 700                | 1,000               | 300                         | 43   |
| 8795 W&E Property Renta | als   | 1,604             | 2,500               | 2,500              | 1,824               | (676)                       | (27) |
| 8877 Reimbursements     |       | 1                 | 0                   | 0                  | 0                   | 0                           | 0    |
| 9171 Accomodation Renta | al    | 192               | 0                   | 0                  | 0                   | 0                           | 0    |
|                         | TOTAL | 1,810             | 5,545               | 3,200              | 2,829               | (371)                       | (12) |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UN |                          | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18<br>19 |
|-------------|--------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (4)         | DESCRIPTION              | (2)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(0) |
| (1)         | (2)                      | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)      |
| 91000 AI    | OMINISTRATION            | 2                 | 1                   | 2                  | 2                   | 0                              | 0        |
| 91001 TF    | RAINING & APPRENTICESHIP | 0                 | 8                   | 0                  | 5                   | 5                              | 0        |
| 91002 SI    | ERVICES MANAGEMENT       | 11                | 12                  | 11                 | 13                  | 2                              | 18       |
| 91003 M     | AINTENANCE               | 117               | 118                 | 114                | 116                 | 2                              | 2        |
| 91004 PI    | ROPERTY ASSET MANAGEMENT | 14                | 13                  | 13                 | 16                  | 3                              | 23       |
| 91007 LA    | AND SURVEYS MANAGEMENT   | 3                 | 3                   | 3                  | 3                   | 0                              | 0        |
|             | TOTAL                    | 147               | 155                 | 143                | 155                 | 12                             | 8        |

# **HEAD 81 PUBLIC LANDS & BUILDINGS - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNITS: 91000 - 91001  |                              |                                 |                                |                              |
| Maintain and implement a property asset management plan for the Minister of Public Works.  | 100%                         | 100%                            | 100%                           | 100%                         |
| Number of vacant Government owned buildings inspected and reports presented to the Minister on the options for the properties.   | 6                            | 8                               | 7                              | 12                           |
| BUSINESS UNIT: 91002 - 91003   |                              |                                 |                                |                              |
| Number of schools to be painted internally and externally as part of the Department's summer schools painting program.   | 7                            | 7                               | 6                              | 6                            |
| Number of capital projects to be tendered to the private sector.   | 24                           | 20                              | 20                             | discontinued                 |
| Number of Government owned facilities to be sealed removing the potential for water ingress, future mold and mildew.   | 11                           | 10                              | 10                             | 10                           |
| Percentage of inspections and specifications reports for reported building defects within 30 days of receiving the record of the defect.   | 75%                          | 100%                            | 60%                            | discontinued                 |
| Percentage of responses to advise the reporter of the defect within seven days of inspection of what remedial works will be undertaken and the proposed time line for those works.   | 55%                          | 100%                            | 45%                            | discontinued                 |
| Percentage of responses to helpdesk requests within service level agreement  | -                            | -                               | -                              | 100%                         |
| Number of Government owned buildings to have a schedule of condition and maintenance plan completed.   | N/A                          | 6                               | 2                              | 26                           |
| BUSINESS UNIT: 91004 - 91006   |                              |                                 |                                |                              |
| Percentage of contact with Government departments renting from the private sector at least six months prior to their lease expiry to provide advice on options for moving in to Government owned property, other rental options or to negotiate the lease renewal. | 100%                         | 100%                            | 70%                            | 100%                         |
| Number of seabed leases issued for docks encroaching on the foreshore.   | 10                           | 15                              | 5                              | 15                           |
| Percentage of Government owned properties (non Quango) inspected to ensure their proper use, maintenance and that they are adequately insured.   | 100% 100%                    |                                 | 40%                            | 100%                         |
| BUSINESS UNIT: 91007   |                              |                                 |                                |                              |
| Maintain the global positioning (GPS) base station for Bermuda, broadcasting the signal for 90% of the time.   | 100%                         | 100%                            | 100%                           | 100%                         |
| Inspect and maintain 137 (33%) of 416 National Suvery Monuments.   | 100%                         | 100%                            | 100%                           | 100%                         |
| Perform Land suverys for infrastructure projects (Engineering, Topographic, Cadastral or Hydrographic) as requested.   | 100%                         | 100%                            | 100%                           | 100%                         |
| Produce maps for GIS projects using GIS services and data as requested.  | 100%                         | 100%                            | 100%                           | 100%                         |

# **HEAD 82 WORKS & ENGINEERING**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To ensure the effective and prudent management of all operations and engineering services relating to the construction, erection, improvement, maintenance and repairs of Government infrastructure.

#### **DEPARTMENT OBJECTIVES**

- To develop and maintain the public road infrastructure to ensure the safe passage of motorists and pedestrians.
- To manage the provision of planning, design, construction, installation and maintenance services for electrical and mechanical systems associated with the Government's facilities.
- To manage the provision of structural inspection, design, construction, maintenance and project and contract management services associated with the Government's facilities.
- To arrange for the collection and safe disposal of Bermuda's solid wastes.
- To provide planning, design, construction, operation and maintenance of the Government water extraction, treatment and distribution systems and the waste water collection and distribution systems.
- To manage the Government vehicle fleet and equipment leasing, mechanical maintenance and quarry operations.

# **HEAD 82 WORKS & ENGINEERING**

# CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                      |         |          |         |          | DIFFER  | ENCE  |
|----------------------------------|---------|----------|---------|----------|---------|-------|
| PROG                             |         |          |         |          | 2017/   | 18    |
| BUSINESS UNIT                    | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
| DESCRIPTION                      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   |       |
|                                  | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1) (2)                          | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
| 8200 ADMINISTRATION              |         |          |         |          |         |       |
| 92000 ADMINISTRATION             | 115     | 248      | 202     | 237      | 35      | 17    |
|                                  | 115     | 248      | 202     | 237      | 35      | 17    |
| 8201 ENGINEERING                 |         |          |         |          |         |       |
| 92001 ELECTRICAL/MECHANICAL      | 319     | 547      | 372     | 537      | 165     | 44    |
| 92002 ELECTRICAL SUPPORT         | 1,054   | 916      | 904     | 504      | (400)   | (44)  |
| 92003 STRUCTURES                 | 123     | 632      | 203     | 624      | 421     | 207   |
|                                  | 1,496   | 2,095    | 1,479   | 1,665    | 186     | 13    |
| 8202 HIGHWAYS                    |         |          |         |          |         |       |
| 92004 MANAGEMENT                 | 655     | 574      | 616     | 561      | (55)    | (9)   |
| 92005 ROADS ASPHALT & SIGNS      | 1,098   | 1,084    | 597     | 777      | 180     | 30    |
| 92006 ROADS MAINTENANCE          | 895     | 831      | 532     | 813      | 281     | 53    |
| 92007 ROADS CLEANING             | 1,404   | 1,818    | 1,506   | 1,705    | 199     | 13    |
|                                  | 4,052   | 4,307    | 3,251   | 3,856    | 605     | 19    |
| 8203 WASTE MANAGEMENT            |         |          |         |          |         |       |
| 92009 MANAGEMENT                 | 241     | 364      | 212     | 327      | 115     | 54    |
| 92011 RECYCLING                  | 957     | 1,292    | 911     | 1,290    | 379     | 42    |
| 92012 AIRPORT DISPOSAL FACILITY  | 1,129   | 1,344    | 968     | 1,296    | 328     | 34    |
| 92013 COMPOSTING OPERATIONS      | 1,539   | 1,960    | 1,561   | 1,804    | 243     | 16    |
| 92014 SPECIAL/HAZARDOUS WASTE    | 1,419   | 1,480    | 1,017   | 1,397    | 380     | 37    |
| 92015 MATERIAL RECOVERY FACILITY | 0       | 0        | 0       | 67       | 67      | 0     |
| 92016 TYNES BAY ADMINISTRATION   | 592     | 530      | 543     | 542      | (1)     | (0)   |
| 92017 TYNES BAY OPERATIONS       | 3,784   | 4,938    | 4,757   | 4,734    | (23)    | (0)   |
| 92018 TYNES BAY MAINTENANCE      | 2,293   | 2,337    | 2,208   | 2,326    | 118     | 5     |
| 92029 SOLID WASTE COLLECTION     | 4,567   | 4,524    | 4,438   | 4,419    | (19)    | (0)   |
|                                  | 16,521  | 18,769   | 16,615  | 18,202   | 1,587   | 10    |
| 8204 QUARRY TRANSPORT            |         |          |         |          |         |       |
| 92019 ADMINISTRATION             | 541     | 616      | 574     | 586      | 12      | 2     |
| 92020 VEHICLES & EQPT. OPS.      | 2,773   | 2,757    | 2,560   | 2,762    | 202     | 8     |
| 92021 VEHICLES & EQPT. MAINT.    | 3,999   | 4,873    | 3,431   | 4,630    | 1,199   | 35    |
| 92034 QUARRY RECEIPTS            | (4,471) | (5,500)  | (3,063) | (5,500)  | (2,437) | 80    |
|                                  | 2,842   | 2,746    | 3,502   | 2,478    | (1,024) | (29)  |
| 8205 QUARRY PRODUCTS             |         |          |         |          |         |       |
| 92022 PRODUCTS                   | 76      | 0        | 61      | 0        | (61)    | 0     |
| 92023 ASPHALT PLANT              | 2,006   | 2,184    | 1,704   | 2,168    | 464     | 27    |
| 92024 QUARRY RECEIPTS            | (1,823) | (3,140)  | (1,240) | (3,140)  | (1,900) | 153   |
|                                  | 259     | (956)    | 525     | (972)    | (1,497) | (285) |

# **GENERAL SUMMARY - continued**

| EXPENDITURE                         |         |          |         |          | DIFFER  | ENCE |
|-------------------------------------|---------|----------|---------|----------|---------|------|
| PROG                                |         |          |         |          | 2017/   | 18   |
| BUSINESS UNIT                       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |      |
| DESCRIPTION                         | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   | 19   |
|                                     | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %    |
| (1) (2)                             | (3)     | (4)      | (5)     | (6)      | (7)     | (8)  |
| 8206 WATER & SEWAGE                 |         |          |         |          |         |      |
| 92025 WATER & SEWAGE ADMINISTRATION | 689     | 993      | 810     | 1,025    | 215     | 27   |
| 92026 WATER SUPPLY & TREATMENT      | 4,806   | 2,825    | 2,439   | 2,817    | 378     | 15   |
| 92027 WATER SEWAGE & DISTRIBUTION   | 827     | 837      | 694     | 844      | 150     | 22   |
| 92028 SEWAGE COLLECTION             | 381     | 415      | 346     | 436      | 90      | 26   |
|                                     | 6,703   | 5,070    | 4,289   | 5,122    | 833     | 19   |
| TOTAL                               | 31,988  | 32,279   | 29,863  | 30,588   | 725     | 2    |

# SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITU | JRE                        |       |                   |                     |                    |                     | DIFFER               |          |
|-----------|----------------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------------|----------|
| ОВ        | JECT CODE DESCRIPTION      |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017/<br>vs<br>2018/ |          |
| (1)       | (2)                        |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)       | %<br>(8) |
|           |                            |       |                   |                     |                    |                     |                      |          |
| SA        | LARIES                     |       | 5,424             | 6,057               | 5,603              | 6,098               | 495                  | 9        |
| WA        | AGES                       |       | 16,929            | 16,812              | 15,182             | 17,066              | 1,884                | 12       |
| ОТ        | HER PERSONNEL COSTS        |       | 8                 | 18                  | 13                 | 20                  | 7                    | 54       |
| TR        | AINING                     |       | 35                | 218                 | 126                | 272                 | 146                  | 116      |
| TR        | ANSPORT                    |       | 4,000             | 4,352               | 3,280              | 3,581               | 301                  | 9        |
| TR        | AVEL                       |       | 6                 | 14                  | 7                  | 14                  | 7                    | 100      |
| CC        | MMUNICATIONS               |       | 27                | 70                  | 58                 | 71                  | 13                   | 22       |
| AD        | VERTISING & PROMOTION      |       | 54                | 56                  | 10                 | 13                  | 3                    | 30       |
| PR        | OFESSIONAL SERVICES        |       | 4,996             | 6,353               | 4,805              | 6,103               | 1,298                | 27       |
| RE        | NTALS                      |       | 11                | 12                  | 0                  | 0                   | 0                    | 0        |
| RE        | PAIR AND MAINTENANCE       |       | 220               | 491                 | 124                | 341                 | 217                  | 175      |
| EN        | IERGY                      |       | 2,106             | 2,353               | 2,048              | 1,913               | (135)                | (7)      |
| CL        | OTHING, UNIFORMS & LAUNDRY |       | 7                 | 24                  | 7                  | 23                  | 16                   | 229      |
| MA        | ATERIALS & SUPPLIES        |       | 4,682             | 5,729               | 4,763              | 5,400               | 637                  | 13       |
| EC        | UIPT. (MINOR CAPITAL)      |       | 16                | 22                  | 5                  | 24                  | 19                   | 380      |
|           | HER EXPENSES               |       | 152               | 7                   | 1                  | 7                   | 6                    | 600      |
| RE        | CEIPTS CREDITED TO PROG.   |       | (6,685)           | (10,309)            | (6,169)            | (10,358)            | (4,189)              | 68       |
|           |                            | TOTAL | 31,988            | 32,279              | 29,863             | 30,588              | 725                  | 2        |

## **REVENUE SUMMARY**

| REVENUE SOURCE (1) (2) |                                  | 2016/17<br>ACTUAL<br>(\$000)<br>(3) | 2017/18<br>ORIGINAL<br>(\$000)<br>(4) | 2017/18<br>REVISED<br>(\$000)<br>(5) | 2018/19<br>ESTIMATE<br>(\$000)<br>(6) | DIFFEF<br>2017/<br>vs<br>2018/<br>(\$000)<br>(7) | 18   |
|------------------------|----------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|------|
| (.)                    | (2)                              | (0)                                 | (~)                                   | (0)                                  | (0)                                   | (1)  | (0)  |
|                        | 8409 Waste Collection & Disposal | 4,996                               | 5,050                                 | 5,426                                | 5,473                                 | 47   | 1    |
|                        | 8519 Trench Permits              | 18                                  | 9                                     | 9                                    | 5                                     | (4)  | (44) |
|                        | 8615 General                     | 2                                   | 0                                     | 0                                    | 1                                     | 1  | Ò    |
|                        | 8655 Electricity                 | 1,533                               | 7,500                                 | 6,400                                | 7,500                                 | 1,100  | 17   |
|                        | 8657 Recyclables                 | 12                                  | 74                                    | 14                                   | 44                                    | 30   | 0    |
|                        | 8659 Water Sales                 | 672                                 | 3,732                                 | 1,563                                | 1,627                                 | 64   | 4    |
|                        | 8877 Reimbursements              | 5                                   | 0                                     | 0                                    | 0                                     | 0  | 0    |
|                        | 8895 Recharges - Other           | 1,699                               | 0                                     | 1,900                                | 1,900                                 | 0  |      |
|                        | 8897 Standing Charge Water       | 162                                 | 167                                   | 165                                  | 165                                   | 0  | 0    |
|                        |                                  | 9,099                               | 16,532                                | 15,477                               | 16,715                                | 1,238  | 8    |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| COST CENTRE                         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18<br>19 |
|-------------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| DESCRIPTION (2)                     | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
|                                     |                   |                     |                    |                     |                                |          |
| 92000 ADMINISTRATION                | 1                 | 2                   | 1                  | 1                   | 0                              | 0        |
| 92001 ELECTRICAL/MECHANICAL         | 4                 | 7                   | 3                  | 6                   | 3                              | 100      |
| 92003 STRUCTURES                    | 2                 | 6                   | 2                  | 6                   | 4                              | 200      |
| 92004 MANAGEMENT                    | 7                 | 9                   | 7                  | 9                   | 2                              | 29       |
| 92005 ROADS ASPHALT & SIGNS         | 15                | 17                  | 14                 | 17                  | 3                              | 21       |
| 92006 ROADS MAINTENANCE             | 18                | 25                  | 17                 | 25                  | 8                              | 47       |
| 92007 ROADS CLEANING                | 20                | 25                  | 19                 | 25                  | 6                              | 32       |
| 92009 MANAGEMENT                    | 2                 | 3                   | 2                  | 3                   | 1                              | 50       |
| 92011 RECYCLING                     | 7                 | 5                   | 7                  | 5                   | (2)                            | (29)     |
| 92012 AIRPORT DISPOSAL FACILITY     | 5                 | 6                   | 5                  | 6                   | 1                              | 20       |
| 92013 COMPOSTING OPERATIONS         | 8                 | 9                   | 8                  | 10                  | 2                              | 25       |
| 92014 SPECIAL/HAZARDOUS WASTE       | 5                 | 6                   | 4                  | 6                   | 2                              | 50       |
| 92015 MATERIAL RECOVERY FACILITY    | 0                 | 1                   | 0                  | 1                   | 1                              | 0        |
| 92016 TYNES BAY ADMINISTRATION      | 5                 | 5                   | 5                  | 5                   | 0                              | 0        |
| 92017 TYNES BAY OPERATIONS          | 29                | 31                  | 26                 | 31                  | 5                              | 19       |
| 92018 TYNES BAY MAINTENANCE         | 15                | 16                  | 15                 | 16                  | 1                              | 7        |
| 92019 ADMINISTRATION                | 1                 | 2                   | 2                  | 2                   | 0                              | 0        |
| 92020 VEHICLES & EQPT. OPS.         | 28                | 32                  | 27                 | 32                  | 5                              | 19       |
| 92021 VEHICLES & EQPT. MAINT.       | 47                | 47                  | 46                 | 49                  | 3                              | 7        |
| 92023 ASPHALT PLANT                 | 6                 | 7                   | 6                  | 7                   | 1                              | 17       |
| 92025 WATER & SEWAGE ADMINISTRATION | 1 4               | 5                   | 3                  | 5                   | 2                              | 67       |
| 92026 WATER SUPPLY & TREATMENT      | 5                 | 8                   | 5                  | 7                   | 2                              | 40       |
| 92027 WATER SEWAGE & DISTRIBUTION   | 9                 | 8                   | 8                  | 9                   | 1                              | 13       |
| 92028 SEWAGE COLLECTION             | 0                 | 1                   | 0                  | 1                   | 1                              | 0        |
| 92029 SOLID WASTE COLLECTION        | 45                | 58                  | 44                 | 59                  | 15                             | 34       |
| TOTA                                | AL 288            | 341                 | 276                | 343                 | 67                             | 24       |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 92000 Administration  |                              |                                 |                                |                              |
| Accident frequency rate for lost time across department. LTR = (incidents x 200000)/total staff hours for year | 3.1                          | <5                              | 3.5                            | <5                           |
| Average Number of training days per managerial staff in the department in the year.                            | 4                            | 5                               | 3                              | 5                            |
| BUSINESS UNIT: 92001 Electrical/Mechanical   |                              |                                 |                                |                              |
| Percentage of managerial hours billed to other Government Departments in the year.                             | 10.4%                        | 25%                             | 15%                            | 15%                          |
| Number of communications received from the public, relating to street lighting maintenance per year.           | 354                          | 250                             | 100                            | 100                          |
| BUSINESS UNIT: 92002 Electrical Support  |                              |                                 |                                |                              |
| Average number of street lights out per month.   | 4%                           | <5%                             | 4.00%                          | 5%                           |
| 2) Number of new street lights installed per year.   | 25                           | 30                              | 20                             | 20                           |
| BUSINESS UNIT: 92003 Structures  |                              |                                 |                                |                              |
| Number of Bridges that have had an inspection (general or principal) during the year.                          | 4                            | 6                               | 6                              | 6                            |
| Number of Public Docks that have been inspected during the year.   | 16                           | 14                              | 14                             | 14                           |
| BUSINESS UNIT: 92004 Highways Management   |                              |                                 |                                |                              |
| Number of communications received by members of the public during the year.                                    | 1,436                        | 1,500                           | 1,500                          | 1,500                        |
| Accident Frequency Rate achieved by section during the year.   | 0.9                          | 0                               | <2                             | <4                           |
| BUSINESS UNIT: 92005 Roads Asphalt & Signs   |                              |                                 |                                |                              |
| Amount of road centre line marked out during the year.   | 8.2km                        | 22km                            | 22km                           | 31km                         |
| 2) Amount of public road resurfaced during year.   | 10.2km                       | 10 km                           | 10km                           | 10km                         |
| Percentage of public roads that have not been resurfaced in 20 years compared to the overall total.            | 34.40%                       | 33.9                            | 34.4%                          | 34.40%                       |
| BUSINESS UNIT: 92006 Roads Maintenance   |                              |                                 |                                |                              |
| 1) Number of Bus shelters built during the year.   | 1                            | 2                               | 4                              | 2                            |
| 2) Amount of Sidewalks built during the year.  | 208ft                        | 300ft                           | 500ft                          | 500ft                        |
| 3) Amount of wooden fencing installed during the year.   | 540ft                        | 1,000ft                         | 1,000 ft                       | 1,000ft                      |
| BUSINESS UNIT: 92007 Roads Cleaning  |                              |                                 |                                |                              |
| Amount of road cleaned by mechanical means in km during<br>the year.   | 4,856km                      | 11,000km                        | 11,000km                       | 15,000km                     |
| 2) Number of emergency call outs.  | 19                           | 20                              | 20                             | 20                           |
| BUSINESS UNIT: 92008 Private Roads   |                              |                                 |                                |                              |
| 1) Number of Private Roads on waiting list.  | 37                           | 37                              | 37                             | 37                           |
| Number of private roads completed during year.   | 0                            | 37                              | 0                              | 0                            |
| BUSINESS UNIT: 92009 Solid Waste Management  |                              |                                 |                                |                              |
| Number of Educational lectures given during year.  | 38                           | 55                              | 45                             | 50                           |
| 2) Number of adverts placed during year. (Radio)   | 800                          | 1,150                           | 1,000                          | 1000                         |
| 3) Number of print ads placed per year.  | 54                           | 50                              | 60                             | 60                           |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 92011 Recycling  |                              |                                 |                                |                              |
| Average amount of recycling materials expressed in tons picked up in a month.   | 57                           | 80                              | 60                             | 80                           |
| Amount of e-waste material expressed in tons picked up during the year.   | 50                           | 30                              | 60                             | 60                           |
| BUSINESS UNIT: 92012 Airport Disposal Facility  |                              |                                 |                                |                              |
| Average amount of materials exxpressed in loads received per year.  | 18,576                       | 20,000                          | 20,000                         | 20,000                       |
| 2) Number of scrapped vehicles recived during the year.   | 1,625                        | 1,500                           | 1,600                          | 1,500                        |
| BUSINESS UNIT: 92013 Composting Operations  |                              |                                 |                                |                              |
| Total amount of horticultural waste material expressed in loads delivered to Marsh Folly composting facility during year. | 21,280                       | 17,500                          | 17,500                         | 17,500                       |
| 2) Number of hot spots observed and treated during year.  | 0                            | <10                             | 0                              | <10                          |
| BUSINESS UNIT: 92014 Special/Hazardous Waste  |                              |                                 |                                |                              |
| Number of 20 foot containers of hazardous waste exported overseas during the year.  | 52                           | 50                              | 60                             | 60                           |
| Amount of asbestos expressed in tons received during the year.  | 80                           | 75                              | 60                             | 60                           |
| BUSINESS UNIT: 92016 Tynes Bay Administration   |                              |                                 |                                |                              |
| 1) Number of tours conducted per year.  | 15                           | 15                              | 12                             | 15                           |
| Number of complaints from the public drop off received during year.   | 0                            | <5                              | 0                              | <5                           |
| Number of qualified power engineers employed during the year.   | 19                           | 20                              | 16                             | 20                           |
| BUSINESS UNIT: 92017 Tynes Bay Operations   |                              |                                 |                                |                              |
| 1) Amount of solid waste incinerated during the year. (Tonnes)  | 60,708                       | 60,000                          | 63,000                         | 65,000                       |
| Amount of megawatt-hours of electricity generated and sold to Belco in a year.  | 16,941                       | 40,000                          | 39,000                         | 42,000                       |
| Amount of ash concrete in cubic yards produced during the year. (Tonnes)  | 4,953                        | 5,500                           | 4,500                          | 5,500                        |
| BUSINESS UNIT: 92018 Tynes Bay Maintenance  |                              |                                 |                                |                              |
| 1) Amount of availability for stream 1 during the year.   | 84%                          | 90%                             | 85%                            | 90%                          |
| 2) Amount of availability for stream 2 during the year.   | 78%                          | 90%                             | 85%                            | 90%                          |
| 3) Amount of availability for Turbine during the year.  | 84%                          | 95%                             | 90%                            | 95%                          |
| BUSINESS UNIT: 92019 Quarry Administration  |                              |                                 |                                |                              |
| Amount of customer complaints during the year.  | 2                            | <10                             | 1                              | <10                          |
| Accident Frequency rate for quarry personnel for year per     100000 staff  | 18                           | <4                              | 12                             | <24                          |
| BUSINESS UNIT: 92020 Quarry Vehicle & Equipment Operation   |                              |                                 |                                |                              |
| Average amount of vehicles of the Government fleet,<br>expressed in percentage per week, not operational.                 | 12.0%                        | 10%                             | 5.0%                           | 10%                          |
| Average Number of training days per employee during the year.   | 2                            | 2                               | 2                              | 2                            |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 92021 Quarry Vehicle & Equipment Maint   |                              |                                 |                                |                              |
| Average number of services per Government vehicles per year   | 1                            | 2.0                             | 1.0                            | 2                            |
| Average time in hours to carry out a full service on a     Government fleet vehicle during the year.                                      | 7                            | 4                               | 4                              | 4                            |
| BUSINESS UNIT: 92023 Asphalt Plant  |                              |                                 |                                |                              |
| 1) Amount of asphalt produced in the year ton   | 7,205                        | 15,000                          | 8,000                          | 11,500                       |
| Amount of unplanned downtime of asphalt plant in the year in hours.   | 960                          | 300                             | 90                             | 300                          |
| BUSINESS UNIT: 92025 Water & Sewage Administration  |                              |                                 |                                |                              |
| Customer enquiries responded to within 24 hours expressed in percentage.  | 90                           | 97                              | 98                             | 95                           |
| 2) Total number of metered customers.   | 990                          | 1,028                           | 1,044                          | 1096                         |
| BUSINESS UNIT: 92026 Water Supply & Treatment   |                              |                                 |                                |                              |
| Total amount of production of Water per year in Millions of<br>Imperial gallons.  | 210                          | 250                             | 220                            | 250                          |
| Total amount of water extracted from the central lenses in Millions of Imperial gallons expressed in gallons per year.                    | 410                          | 450                             | 410                            | 450                          |
| Weekly bacterial tests complying to DOH standards expressed in percentage.  | 91                           | 97                              | 96                             | 97                           |
| BUSINESS UNIT: 92027 Water Storage & Distribution   |                              |                                 |                                |                              |
| Non revenue water. (% volume of the water calculated using the difference between System Input Volume and Billed Authorized Consumption). | 33                           | Deleted                         | Deleted                        | Deleted                      |
| Total number of pipeline installed in year expressed in linear feet.  | 7                            | Deleted                         | Deleted                        | Deleted                      |
| Average Main Break Loss of Service Time - From Notification to Correction. (expressed in hours).  | New                          | 48                              | 48                             | 48                           |
| 4) Total number of pipeline breaks repaired in year.  | New                          | 10                              | 6                              | 10                           |
| BUSINESS UNIT: 92028 Sewage Collection  |                              |                                 |                                |                              |
| Total amount of sewage expressed in tons deposited at<br>Tynes bay facility (1 load equivalent to 1/2 ton).                               | 1,146                        | Deleted                         | Deleted                        | Deleted                      |
| Total amount of time septage plant is fully operational during year expressed in percentage.  | 92                           | 96                              | 96                             | 96                           |
| Total Number of Blockage Incidents in Sewer Collection     Mains cleared in year.   | New                          | 10                              | 15                             | 15                           |
| BUSINESS UNIT: 92029 Solid Waste Collection   |                              |                                 |                                |                              |
| Average amount of residential waste expressed in tons picked up per week.   | 536                          | 500                             | 425                            | 425                          |
| Average number of working garbage trucks available for work each week.  | 7                            | 12                              | 7                              | 10                           |

# **HEAD 97 LAND TITLE AND REGISTRATION**

CURRENT ACCOUNT ESTIMATES

### **MISSION STATEMENT**

To build a sustainable future for Bermuda by effectively providing a service for ownership of land and facilitating property transactions.

## **DEPARTMENT OBJECTIVES**

 Create and maintain an electronic register of legal estates and interests in land so providing legal security for owners and third parties.

| EXPEN<br>PROG | EXPENDITURE<br>PROG                     |       |                   |                     |                    |                     | DIFFER<br>2017/ |     |
|---------------|---|-------|-------------------|---------------------|--------------------|---------------------|-----------------|-----|
| BUSIN         | IESS UNIT DESCRIPTION                   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19  |
|               |   |       | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %   |
| (1)           | (2)                                     |       | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8) |
| 9701          | ADMINISTRATION<br>107000 ADMINISTRATION |       | 256               | 263                 | 271                | 266                 | (5)             | (2) |
|               |   | -     | 256               | 263                 | 271                | 266                 | (5)             | (2) |
| 9702          | LAND TITLE                              | -     |                   |                     |                    |                     |                 |     |
|               | 107030 LAND TITLE MANAGEMENT            |       | 624               | 806                 | 711                | 1,031               | 320             | 45  |
|               |   | -     | 624               | 806                 | 711                | 1,031               | 320             | 45  |
|               |   | TOTAL | 880               | 1,069               | 982                | 1,297               | 315             | 32  |

## **HEAD 97 LAND TITLE & REGISTRATION - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                     | 621               | 663                 | 607                | 892                 | 285             | 47       |
|      | TRAINING                     | 0                 | 3                   | 2                  | 2                   | 0               | 0        |
|      | TRAVEL                       | 0                 | 9                   | 10                 | 0                   | (10)            | (100)    |
|      | COMMUNICATIONS               | 2                 | 3                   | 2                  | 2                   | 0               | 0        |
|      | ADVERTISING & PROMOTION      | 1                 | 40                  | 0                  | 40                  | 40              | 0        |
|      | PROFESSIONAL SERVICES        | 1                 | 62                  | 62                 | 66                  | 4               | 6        |
|      | RENTALS                      | 200               | 200                 | 200                | 200                 | 0               | 0        |
|      | REPAIR AND MAINTENANCE       | 50                | 55                  | 55                 | 55                  | 0               | 0        |
|      | INSURANCE                    | 0                 | 25                  | 25                 | 25                  | 0               | 0        |
|      | CLOTHING, UNIFORMS & LAUNDRY | 0                 | 0                   | 0                  | 1                   | 1               | 0        |
|      | MATERIALS & SUPPLIES         | 5                 | 9                   | 19                 | 14                  | (5)             | (26)     |
|      | TOTAL                        | 880               | 1,069               | 982                | 1,297               | 315             | 32       |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE                            | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|-----|---|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) | (2)                                       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|     | 0004 04 April For 4st Para Fresheld       | 0                 | 000                 | ^                  | 000                 | 000                            | 0        |
|     | 8294.01 Appl. For 1st Reg Freehold        | 0                 | 299                 | 0                  | 300                 | 300                            | 0        |
|     | 8294.02 Appl. For 1st Reg Leasehold       | 0                 | 48                  | 0                  | 48                  | 48                             | 0        |
|     | 8294.03 Appl Change of Owner              | 0                 | 26                  | 0                  | 26                  | 26<br>20                       | 0        |
|     | 8294.04 Appl No Change of Owner           | 0                 | 20                  | 0                  | 20                  |                                | 0        |
|     | 8294.05 Appl. For Caution                 | 0                 | 50                  | 0                  | 50                  | 50                             | 0        |
|     | 8294.06 Appl For Copy of Reg. or Map      | 0                 | 6                   | 0                  | 6                   | 6                              | 0        |
|     | 8294.07 Appl. For Copy of Documents       | 0                 | 6                   | 0                  | 6                   | 6                              | 0        |
|     | 8294.08 Appl. To Inspect The Register     | 0                 | 3                   | 0                  | 3                   | 3                              | 0        |
|     | 8294.09 Access to PAM License             | 0                 | 25                  | 0                  | 25                  | 25                             | 0        |
|     | 8294.10 Appl. For Search - Priority       | 0                 | 3                   | 0                  | 3                   | 3                              | 0        |
|     | 8294.11 Appl. For Search - Non-Priority   | 0                 | 15                  | 0                  | 15                  | 15                             | 0        |
|     | 8294.21 Deeds Registry Fees               | 0                 | 0                   | 15                 | 15                  | 0                              | 0        |
|     | 8294.22 Inspect/Copy/Index/Register       | 0                 | 0                   | 23                 | 23                  | 0                              | 0        |
|     | 8294.24 Cert. & Seal Copy of Doc. 1st Pg. | 0                 | 0                   | 1                  | 1                   | 0                              | 0        |
|     | 8294.27 Recording Additional Pages        | 0                 | 0                   | 1                  | 1                   | 0                              | 0        |
|     | 8294.28 Copy of First Page                | 0                 | 0                   | 60                 | 59                  | (1)                            | (2)      |
|     | 8294.29 Additional Pages                  | 0                 | 0                   | 19                 | 19                  | 0                              | 0        |
|     | 8294.31 Prepare Doc for Register          | 0                 | 0                   | 5                  | 5                   | 0                              | 0        |
|     | TOTAL                                     | 0                 | 501                 | 124                | 625                 | 501                            | 404      |

# **HEAD 97 LAND TITLE & REGISTRATION - continued**

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|          |                          |       |               |          |         |                 | DIFFERENCE<br>2017/18 |     |  |
|----------|--------------------------|-------|---------------|----------|---------|-----------------|-----------------------|-----|--|
|          |                          |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs                    |     |  |
| BUSINESS | SUNIT                    |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/                 | 19  |  |
|          | DESCRIPTION              |       |               |          |         |                 |                       | %   |  |
| (1)      | (2)                      |       | (3)           | (4)      | (5)     | (6)             | (7)                   | (8) |  |
|          |                          |       |               |          |         |                 |                       |     |  |
| 10703    | 30 LAND TITLE MANAGEMENT | _     | 6             | 7        | 6       | 10              | 4                     | 67  |  |
|          |                          | TOTAL | 6             | 7        | 6       | 10              | 4                     | 67  |  |

#### **HEAD 97 LAND TITLE & REGISTRATION - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: Administration (107000)   |                              |                                 |                                |                              |
| The Expenditure will be used by the Department for its day to day functions.   | 90%                          | 100%                            | 100%                           | 100%                         |
| The Department will be capable of providing a broad range of information on private and public land. Information on private and public land. | 95%                          | 80%                             | 95%                            | 95%                          |
| BUSINESS UNIT: Land Title Management (107030)  |                              |                                 |                                |                              |
| To maintain the registering of Mortgages, Alien Register, Land Transfer Notices to within 10 days of receipt of notice in the office.        | New                          | New                             | New                            | 85%                          |
| All routine addresses to be assigned within two weeks of receipt of request.   | 100%                         | 100%                            | 100%                           | 100%                         |
| All applications received to register land shall be registered within 50 days of receipt.  | 100%                         | 100%                            | 100%                           | 100%                         |

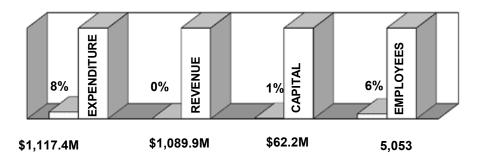
#### MINISTRY OF SOCIAL DEVELOPMENT & SPORTS



TO ENHANCE THE OVERALL QUALITY OF LIFE FOR RESIDENTS OF BERMUDA BY ENCOURAGING DEVELOPMENT AND PROTECTION OF CHILDREN; OFFERING FAMILY SERVICES AND FINANCIAL SUPPORT FOR BERMUDIANS; EMPOWERING YOUTH THROUGH SPORT, RECREATION AND OTHER DEVELOPMENT PROGRAMMES; AND BY CULTIVATING AN APPRECIATION FOR CULTURE BY CELEBRATING BERMUDA'S PEOPLE AND HERITAGE.

The Hon. Michael A. Weeks, JP, MP

|      |  | 2016/17 | 2017/18  | 2017/18 | 2018/19  | DIFFER<br>2017/<br>vs |           |
|------|--|---------|----------|---------|----------|-----------------------|-----------|
| HEAD | DESCRIPTION                            | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/                 |           |
|      | -                                      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)               | %         |
| (1)  | (2)                                    | (3)     | (4)      | (5)     | (6)      | (7)                   | (8)       |
|      | CURRENT EXPENDITURE (\$000)            |         |          |         |          |                       |           |
| 71   | MIN. OF SOCIAL DEVELOPMENT & SPORTS HQ | 2,203   | 2,457    | 2,417   | 2,519    | 102                   | 4         |
| 20   | YOUTH, SPORT & RECREATION              | 8,689   | 9,388    | 9,428   | 9,654    | 226                   | 2         |
| 23   | CHILD & FAMILY SERVICES                | 13,808  | 15,634   | 15,634  | 15,715   | 81                    | 1         |
| 52   | COMMUNITY & CULTURAL AFFAIRS           | 2,658   | 3,011    | 3,011   | 2,242    | (769)                 | (26)      |
| 55   | FINANCIAL ASSISTANCE                   | 53,480  | 53,555   | 53,555  | 51,684   | (1,871)               | (3)       |
| 88   | NATIONAL DRUG CONTROL                  | 3,838   | 4,179    | 4,179   | 4,511    | 332                   | 8         |
|      |  | 84,676  | 88,224   | 88,224  | 86,325   | (1,899)               | (2)       |
|      | REVENUE (\$000)                        |         |          |         |          |                       |           |
| 20   | YOUTH, SPORT & RECREATION              | 586     | 621      | 621     | 641      | 20                    | 3         |
| 23   | CHILD & FAMILY SERVICES                | 166     | 192      | 192     | 192      | 0                     | 0         |
| 52   | COMMUNITY & CULTURAL AFFAIRS           | 184     | 89       | 89      | 6        | (83)                  | (93)      |
| 88   | NATIONAL DRUG CONTROL                  | 3       | 0        | 0       | 0        | 0                     | 0         |
|      |  | 939     | 902      | 902     | 839      | (63)                  | (7)       |
|      | CAPITAL EXPENDITURE (\$000)            |         |          |         |          | , ,                   | •         |
|      | ACQUISITIONS                           | 499     | 496      | 533     | 460      | FOR DETAILS OF        |           |
|      |  | 499     | 496      | 533     | 460      | SCHEMES SEE           |           |
|      |  |         |          |         |          | SEC C PAGE            | ES 4 - 15 |
|      | EMPLOYEE NUMBERS                       | 284     | 286      | 284     | 280      | (4)                   | (1)       |



Ministry Estimates compared with total Government Estimates

# HEAD 71 MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To provide social and cultural support services to the community in order to safeguard our heritage, maintain and improve our quality of life, develop and protect our youth and families and sustain efforts to reduce alcohol and drug mis-use.

#### **DEPARTMENT OBJECTIVES**

To provide policy guidance to all departments within the Ministry, in furtherance of:

- Preservation of family life and the advancement of our children and youth.
- Encouragement of excellence in amateur sports locally and internationally.
- Facilitation of empowerment of our people through social programs and initiatives.
- Reduction of alcohol and drug mis-use.

#### **GENERAL SUMMARY**

# HEAD 71 MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ - continued

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |               |          |         |                 | DIFFEF<br>2017/ |       |
|------|--------------------------|-------|---------------|----------|---------|-----------------|-----------------|-------|
|      |                          |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs              |       |
|      | OBJECT CODE DESCRIPTION  |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19    |
|      |                          |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)         | %     |
| (1)  | (2)                      |       | (3)           | (4)      | (5)     | (6)             | (7)             | (8)   |
|      |                          |       |               |          |         |                 |                 |       |
|      | SALARIES                 |       | 1,534         | 1,693    | 1,695   | 1,626           | (69)            | (4)   |
|      | TRAINING                 |       | 159           | 283      | 284     | 142             | (142)           | (50)  |
|      | TRANSPORT                |       | 0             |          | 1       | 3               | 2               | 200   |
|      | TRAVEL                   |       | 63            | 75       | 77      | 80              | 3               | 4     |
|      | COMMUNICATIONS           |       | 24            | 21       | 31      | 23              | (8)             | (26)  |
|      | ADVERTISING & PROMOTION  |       | 8             | 16       | 16      | 13              | (3)             | (19)  |
|      | PROFESSIONAL SERVICES    |       | 55            | 224      | 220     | 454             | 234             | 106   |
|      | RENTALS                  |       | 5             | 10       | 3       | 41              | 38              | 1,267 |
|      | REPAIR AND MAINTENANCE   |       | 17            | 28       | 28      | 19              | (9)             | (32)  |
|      | ENERGY                   |       | 0             | 10       | 2       | 5               | 3               | 150   |
|      | MATERIALS & SUPPLIES     |       | 33            | 45       | 48      | 33              | (15)            | (31)  |
|      | EQPMT. (MINOR CAPITAL)   |       | 1             | 1        | 1       | 1               | O O             | O O   |
|      | OTHER EXPENSES           |       | 0             | 1        | 1       | 1               | 0               | 0     |
|      | GRANTS AND CONTRIBUTIONS |       | 304           | 50       | 10      | 78              | 68              | 680   |
|      |                          | TOTAL | 2,203         | 2,457    | 2,417   | 2,519           | 102             | 4     |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT               | DESCRIPTION                   |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18<br>19 |
|-----------------------------|-------------------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (4)                         | DESCRIPTION                   |       | (2)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(0) |
| (1)                         | (2)                           |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)      |
| 81000 ADMIN<br>81020 THE MI | ISTRATION<br>IRRORS PROGRAMME |       | 12<br>6           | 6                   | 12<br>6            | 6                   | 0<br>0                         | 0<br>0   |
|                             |                               | TOTAL | 18                | 18                  | 18                 | 18                  | 0                              | 0        |

# HEAD 71 MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ - continued

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 81000 ADMINISTRATION  |                              |                                 |                                |                              |
| Achieve full payment of invoices across the ministry within     Adays of the invoice date                        | 100%                         | 100%                            | 100%                           | 100%                         |
| Complete performance appraisals for staff in all departments within the ministry on-time                         | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage variation of actual current account expenditure compared to approved estimate for ministry as a whole | -3%                          | +/-1%                           | +/-1%                          | +/-1%                        |
| Hold four Women's Council meetings (one per quarter)   | 0                            | 0                               | 0                              | 0                            |
| BUSINESS UNIT: 81020 THE MIRRORS PROGRAMME   |                              |                                 |                                |                              |
| 1 (a) Hold one (1) personal transformation Intensive<br>Intervention Residential each year                       | 1                            | 1                               | 1                              | 1                            |
| 1 (b) Total youth serviced   | 23                           | 50                              | 35                             | 35                           |
| 1 (c) 2 year post programming education status (% graduated or enrolled)   | 82%                          | 80%                             | 80%                            | 80%                          |
| 1 (d) 2 year post programming offending status (% not offended)  | 92%                          | 90%                             | 90%                            | 90%                          |
| 1 (e) 2 year post programming employment status (% employed)   | 40%                          | 50%                             | 50%                            | 55%                          |
| 1 (f) Number of volunteers trained   | 46                           | 95                              | 48                             | 70                           |
| 1 (g) Volunteer positive evaluation of training experience   | 94%                          | 95%                             | 95%                            | 95%                          |
| 1 (h) Volunteer positive evaluation of training content  | 97%                          | 95%                             | 95%                            | 95%                          |
| 1 (i) Hold one parent workshop   | 1                            | 2                               | 3                              | 6                            |
| 1 (j) Number of parents serviced   | 23                           | 90                              | 140                            | 285                          |
| 2 (a) Hold Middle School Workshops (Goals in Action)   | 5                            | 5                               | 1                              | 0                            |
| 2 (b) Total youth serviced   | 298                          | 300                             | 55                             | 0                            |
| 2 (c) Percent completion rate  | 100%                         | 100%                            | 100%                           | NA                           |
| 2 (d) Number of volunteers trained   | 0                            | 0                               | 0                              | 0                            |
| 2 (e) Student positive evaluation of training experience   | 96%                          | 95%                             | 95%                            | NA                           |
| 2 (f) Student positive evaluation of training content  | 98%                          | 95%                             | 95%                            | NA                           |
| 2 (g) Number of one off workshops/groups provided  | 2                            | 5                               | 4                              | 5                            |
| 2 (h) Number of students serviced  | 25                           | 100                             | 268                            | 100                          |

# HEAD 71 MINISTRY OF SOCIAL DEVELOPMENT & SPORTS HQ - continued

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 81020 THE MIRRORS PROGRAMME - cont.             |                              |                                 |                                |                              |
| 3 (a) Hold 6 day "SuperCamp" Trainings for middle school stude | 0                            | 2                               | 2                              | 5                            |
| 3 (b) Number of students serviced                              | 0                            | 100                             | 88                             | 250                          |
| 3 (c) 6 day camp completion rate                               | NA                           | 95%                             | 85%                            | 85%                          |
| 3 (d) Participants positive evalution of training content      | NA                           | 95%                             | 95%                            | 95%                          |
| 3 (e) Participants positive evaluation of training experience  | NA                           | 95%                             | 95%                            | 95%                          |
| 3 (f) Number of youth serviced in continuation programme       | NA                           | 0                               | 0                              | 100                          |
| 4 (a) Primary school prevention programming                    | 2                            | 1                               | 0                              | 1                            |
| 4 (b) Number of youth serviced                                 | 37                           | 40                              | 0                              | 40                           |
| 4 (c) Number of youth matched                                  | 0                            | 0                               | 0                              | 0                            |
| 5 (a) Hold community professional development trainings        | 0                            | 1                               | 0                              | 1                            |
| 5 (b) Number of adults serviced                                | 0                            | 45                              | 0                              | 45                           |
| 5 (c ) Percentage completion rates per training                | 0%                           | 95%                             | NA                             | 95%                          |
| 5 (d) Participant positive evaluation of training expereince   | 0%                           | 95%                             | NA                             | 95%                          |
| 5 (e) Participant positive evalution of training content       | 0%                           | 95%                             | NA                             | 95%                          |
| 5 (f) Hold 1 MVP Volunteer training                            | 0                            | 0                               | 0                              | 0                            |
| 5 (g) Number of MVP's enrolled for 1 years service             | 0                            | 0                               | 0                              | 0                            |

## **HEAD 20 YOUTH, SPORT & RECREATION**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To advance amateur sport, recreation and youth development for all - from leisure activity to athletic excellence, and to strengthen the significant contribution that these initiatives make towards the enhancement of the quality of life for the total community.

#### **DEPARTMENT OBJECTIVES**

- To facilitate the progressive implementation of key objectives from the Sports Policy.
- To enhance the role in sports development that will lead to increased participation of NSGB's in high performance and junior athletes.
- To improve operational processes that will streamline and modernize the department in accordance with Financial Instructions.
- To develop and implement whole family programming that will positively assist the social development of Bermuda.
- To ratify the National Youth Policy.

# **HEAD 20 YOUTH, SPORT & RECREATION**

## CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| EXPEND  | ITURE                           |               |          |         |          | DIFFER  | RENCE |
|---------|---------------------------------|---------------|----------|---------|----------|---------|-------|
| PROG    |                                 |               |          |         |          | 2017/   | 18    |
| BUSINES | SS UNIT                         | 2016/17       | 2017/18  | 2017/18 | 2018/19  | vs      |       |
|         | DESCRIPTION                     | <b>ACTUAL</b> | ORIGINAL | REVISED | ESTIMATE | 2018/   | 19    |
|         |                                 | (\$000)       | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1)     | (2)                             | (3)           | (4)      | (5)     | (6)      | (7)     | (8)   |
| 2001    | ADMINISTRATION & SPORTS         |               |          |         |          |         |       |
|         | GENERAL ADMINISTRATION          | 1,200         | 1,484    | 1,480   | 1,513    | 33      | 2     |
| 00010   | <u></u>                         | 1.200         | 1.484    | 1,480   | 1,513    | 33      | 2     |
| 2002    | SPORT DEVELOPMENT               | 1,200         | 1,404    | 1,400   | 1,010    |         |       |
|         | SPORTS PROGRAMMES               | 1,670         | 1.639    | 1,709   | 1,798    | 89      | 5     |
| 00000   | or ortro rito or o livilinia    | 1,670         | 1.639    | 1.709   | 1.798    | 89      | 5     |
| 2003    | SPORTS INCENTIVES & AWARDS      | .,            | .,       | 1,100   | 1,700    |         |       |
|         | ATHLETIC AWARDS                 | 137           | 150      | 150     | 150      | 0       | 0     |
| 00000   | 71111221107111711180            | 137           | 150      | 150     | 150      | 0       | 0     |
| 2004    | SPORTS FACILITIES MANAGEMENT    | 101           | 100      | 100     | 100      | •       |       |
|         | SPORTS FACILITIES               | 873           | 887      | 888     | 883      | (5)     | (1)   |
|         | WMC PREECE SOFTBALL PARK        | 102           | 135      | 133     | 149      | 16      | 12    |
|         | WER JOELL TENNIS STADIUM        | 283           | 386      | 386     | 386      | 0       | 0     |
|         | MOTORSPORT PARK                 | 57            | 64       | 59      | 64       | 5       | 8     |
|         | SPORTS COMMUNITY FIELDS         | 39            | 47       | 37      | 46       | 9       | 24    |
| 30330   | OF OTTO COMMONTE FILEDO         | 1,354         | 1,519    | 1,503   | 1,528    | 25      | 2     |
| 2005    | YOUTH DEVELOPMENT               | 1,554         | 1,515    | 1,303   | 1,320    | 25      |       |
|         | YOUTH DEVELOPMENT ADMIN         | 274           | 274      | 264     | 273      | 9       | 3     |
|         | YOUTH GRANTS                    | 138           | 200      | 200     | 200      | 0       | 0     |
| 30330   | 100111 GIVAIVIS                 | 412           | 474      | 464     | 473      | 9       | 2     |
| 2006    | COMMUNITY CENTRES               | 712           | 7/7      | 707     | 413      |         |       |
|         | THE CENTRE                      | 428           | 490      | 490     | 490      | 0       | 0     |
|         | ST. GEORGE'S COMM. CENTRE       | 412           | 435      | 435     | 436      | 1       | 0     |
|         | SANDYS COMMUNITY CENTRE         | 446           | 454      | 454     | 453      | (1)     | (0)   |
| 00110   | o, in bire deminionini recinine | 1,286         | 1,379    | 1,379   | 1,379    | 0       | 0     |
| 2007    | CAMPING                         | .,            | .,       | .,0.0   | 1,010    |         |       |
|         | CAMPING ADMINISTRATION          | 37            | 6        | 6       | 66       | 60      | 1,000 |
|         | CAMPING AT DARRELL'S ISLAND     | 307           | 307      | 307     | 322      | 15      | 5     |
|         | CAMPING AT MESSINA HOUSE        | 263           | 250      | 250     | 76       | (174)   | (70)  |
|         | CAMPING AT PAGET ISLAND         | 300           | 270      | 270     | 263      | (7)     | (3)   |
| 30165   | CAMPING AT PORTS ISLAND         | 124           | 121      | 121     | 116      | (5)     | (4)   |
| 30170   | CAMPING AT WHITE'S ISLAND       | 11            | 81       | 81      | 80       | (1)     | (1)   |
|         |                                 | 1,042         | 1,035    | 1,035   | 923      | (112)   | (11)  |
| 2008    | SCHOOL AGE ACTIVITIES           |               |          |         |          |         |       |
| 30180   | SUMMER DAY CAMP                 | 622           | 840      | 840     | 853      | 13      | 2     |
| 30185   | TEEN CAMP SERVICE               | 68            | 18       | 18      | 0        | (18)    | (100) |
|         |                                 | 690           | 858      | 858     | 853      | (5)     | (1)   |

## **GENERAL SUMMARY - continued**

| EXPENDITURE PROG    |                   |                |                |                |                | DIFFEF<br>2017/ |          |
|---------------------|-------------------|----------------|----------------|----------------|----------------|-----------------|----------|
| <b>BUSINESS UNI</b> | Т                 | 2016/17        | 2017/18        | 2017/18        | 2018/19        | VS              |          |
|                     | DESCRIPTION       | ACTUAL         | ORIGINAL       | <b>REVISED</b> | ESTIMATE       | 2018/           | 19       |
| (1)                 | (2)               | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)  | %<br>(8) |
|                     | SCHOOL PROGRAMMES |                |                |                |                |                 |          |
| 30125 AFTER         | SCHOOL PROGRAMMES | 898            | 850            | 850            | 1,037          | 187             | 22       |
|                     |                   | 898            | 850            | 850            | 1,037          | 187             | 22       |
|                     | TOTAL             | 8,689          | 9,388          | 9,428          | 9,654          | 226             | 2        |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITU               | RE                        |                   |                     |                    |                     | DIFFER<br>2017/1 |          |
|-------------------------|---------------------------|-------------------|---------------------|--------------------|---------------------|------------------|----------|
| OBJECT CODE DESCRIPTION |                           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/1     | 9        |
| (1)                     | (2)                       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)   | %<br>(8) |
| SAI                     | ARIES                     | 2,042             | 2,806               | 2,806              | 2,868               | 62               | 2        |
|                         | GES                       | 2,527             | 2,208               | 2,208              | 2,406               | 198              | 9        |
|                         | HER PERSONNEL COSTS       | 95                | 96                  | 96                 | 62                  | (34)             | (35)     |
| _                       | AINING                    | 5                 | 7                   | 4                  | 6                   | 2                | 50       |
| TRA                     | ANSPORT                   | 9                 | 9                   | 7                  | 7                   | 0                | 0        |
| TRA                     | AVEL                      | 30                | 33                  | 34                 | 39                  | 5                | 15       |
| COI                     | MMUNICATIONS              | 79                | 90                  | 96                 | 87                  | (9)              | (9)      |
| AD\                     | VERTISING & PROMOTION     | 20                | 37                  | 28                 | 20                  | (8)              | (29)     |
| PRO                     | OFESSIONAL SERVICES       | 158               | 154                 | 162                | 218                 | 56               | 35       |
| REN                     | NTALS                     | 451               | 458                 | 457                | 390                 | (67)             | (15)     |
| REF                     | PAIR AND MAINTENANCE      | 186               | 229                 | 212                | 219                 | 7                | 3        |
| INS                     | URANCE                    | 21                | 18                  | 18                 | 29                  | 11               | 61       |
| ENE                     | ERGY                      | 168               | 227                 | 224                | 224                 | 0                | 0        |
| CLC                     | OTHING,UNIFORMS & LAUNDRY | 15                | 17                  | 17                 | 18                  | 1                | 6        |
|                         | TERIALS & SUPPLIES        | 193               | 218                 | 240                | 207                 | (33)             | (14)     |
|                         | JIPMT. (MAJOR/MINOR CAP)  | 18                | 25                  | 21                 | 24                  | 3                | 14       |
|                         | HER EXPENSES              | 35                | 39                  | 41                 | 55                  | 14               | 34       |
| GR/                     | ANTS & CONTRIBUTIONS      | 2,637             | 2,717               | 2,757              | 2,775               | 18               | 1        |
|                         | TOTAL                     | 8,689             | 9,388               | 9,428              | 9,654               | 226              | 2        |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE             | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFEI<br>2017<br>vs<br>2018<br>(\$000) | i    |
|-----|----------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|---|------|
| (1) | (2)                        | (3)                          | (4)                            | (5)                           | (6)                            | (7)                                     | (8)  |
|     |                            |                              |                                |                               |                                |   |      |
|     | 8251 Camping Fees          | 3                            | I 36                           | 36                            | 31                             | (5)                                     | (14) |
|     | 8255 Court Fees            | 23                           | 30                             | 30                            | 30                             | 0                                       | 0    |
|     | 8315 Registration          | 112                          | 2 100                          | 100                           | 120                            | 20                                      | 20   |
|     | 8615 General               |                              | 0                              | 0                             | 1                              | 1                                       | 0    |
|     | 8665 After School Vouchers | 382                          | 420                            | 420                           | 420                            | 0                                       | 0    |
|     | 8765 Boats                 | 2                            | 15                             | 15                            | 15                             | 0                                       | 0    |
|     | 8801 Facilities            | 14                           | 20                             | 20                            | 23                             | 3                                       | 15   |
|     | 8803 Equipment             | 2                            | 2 0                            | 0                             | 1                              | 1                                       | 0    |
|     |                            | TOTAL 580                    | 621                            | 621                           | 641                            | 20                                      | 3    |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT |                         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | 5   |
|---------------|-------------------------|-------------------|---------------------|--------------------|---------------------|-----------------------------|-----|
|               | DESCRIPTION             |                   |                     |                    |                     |                             | %   |
| (1)           | (2)                     | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8) |
|               |                         |                   |                     |                    |                     |                             |     |
| 2001 ADMINS   | STRATION & SPORTS       | 12                | 13                  | 13                 | 13                  | 0                           | 0   |
| 2004 SPORTS   | S FACILITIES MANAGEMENT | 10                | 9                   | 9                  | 9                   | 0                           | 0   |
| 2005 YOUTH    | DEVELOPMENT             | 3                 | 3                   | 3                  | 3                   | 0                           | 0   |
| 2006 COMMU    | INITY CENTRES           | 22                | 19                  | 19                 | 19                  | 0                           | 0   |
| 2007 CAMPIN   | IG                      | 9                 | 9                   | 9                  | 10                  | 1                           | 11  |
| 2008 SCHOO    | L AGE ACTIVITIES        | 16                | 16                  | 16                 | 16                  | 0                           | 0   |
| 2009 AFTER    | SCHOOL PROGRAMME        | 26                | 26                  | 26                 | 26                  | 0                           | 0   |
|               | TOTAL                   | 98                | 95                  | 95                 | 96                  | 1                           | 1   |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18                 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---|--------------------------------|------------------------------|
| BUSINESS UNIT: 30030 Athletic Awards   |                              |   |                                |                              |
| Sponsored Grants awarded to Junior Athletes via National Sports Governing Bodies (NSGB's)                              | 12                           | 15  | 14                             | 14                           |
| Average amount awarded per Junior athlete  | \$4,120                      | \$3,333   | \$3,571                        | \$3,571                      |
| Number of Elite Athlete sponsorships awarded   | 12                           | 32  | 14                             | 14                           |
| BUSINESS UNIT: 30055 Sports Programme  |                              |   |                                |                              |
| Number of registered National Sports Governing Bodies  | 35                           | 37  | 35                             | 35                           |
| Number of Grants issued to Sporting Bodies with initiatives geared toward Sports Development                           | 15                           | 15  | 15                             | 15                           |
| Number of Sports awards presented to individuals   | 25                           | 25  | 25                             | 25                           |
| Number of National Sport Governing bodies who nominated athletes   | 10                           | 10  | 12                             | 15                           |
| Number of nominations received by the public   | 11                           | 75  | 20                             | 25                           |
| BUSINESS UNIT: 30075 WMC Preece Softball Park  |                              |   |                                |                              |
| Average number of persons using the facility per month   | 250                          | 500   | 350                            | 400                          |
| Average number of sporting events held at facility per month   | 20                           | 20  | 20                             | 20                           |
| % of clients using the facility who rank it satisfactory or better   | 70%                          | 75%   | 80%                            | 85%                          |
| BUSINESS UNIT: 30080 WER Joell Tennis Stadium  |                              |   |                                |                              |
| Average number of individuals who use the facility per month   | 400                          | 500   | 500                            | 550                          |
| Average number of events held at facility per month  | 4                            | 12  | 5                              | 6                            |
| % of clients using the facility who rank it satisfactory or better   | 85%                          | 90%   | 90%                            | 95%                          |
| BUSINESS UNIT: 30090 Motorsport Park   |                              |   |                                |                              |
| Average number of individuals who use the facility monthly   | 150                          | 200   | 165                            | 170                          |
| Average number of events held at the facility per month  | 4                            | 4   | 4                              | 4                            |
| % of clients using the facility who rank it satisfactory or better   | 70%                          | 85%   | 75%                            | 75%                          |
| BUSINESS UNIT: 30120 / 30130 / 30146 Community Centres   |                              |   |                                |                              |
| Projected number of attendees per annum  | 60,000                       | 64,000  | 59,250                         | 64,000                       |
| Initiated partnerships with neighboring sport clubs for the enhancement of programming                                 | 6                            | 6   | 6                              | 8                            |
| Implemented and facilitated programming for Youth (Middle School Students) geared toward physical and mental wellness. | N/A                          | To be re-evalued from a % to an actual count: 6 | 6                              | 9                            |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17           | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18      | TARGET<br>OUTCOME<br>2018/19                 |
|--|--|---------------------------------|-------------------------------------|--|
| BUSINESS UNIT: 30125 Afterschool Programmes  |  |                                 |                                     |  |
| Average number of participants per annum   | Performance<br>measure<br>discontinued | N/A                             | N/A                                 | N/A  |
| Initiated and fostered relationships with National Sport<br>Governing Bodies that facilitated exposure to the foundation or<br>enhancement of skill set in sport | 10                                     | 10                              | 14                                  | Performance<br>Measure to be<br>discontinued |
| Initiated partnerships with neighboring sport clubs for the enhancement of programming   | 10                                     | 8                               | 10                                  | 14   |
| BUSINESS UNIT: 30150/30155/30160/30165 Camping Facilities  |  |                                 |                                     |  |
| Number of Campers using facilities   | 7,642                                  | 9,000                           | 9,000                               | 9,000  |
| Number of Overseas groups using facilities   | 1                                      | 5                               | 4                                   | 5  |
| % of users who found overall experience satisfactory   | 95%                                    | 90%                             | 95%                                 | 97%  |
| % of users who found the cleanliness of the sites satisfactory   | 95%                                    | 95%                             | 95%                                 | 98%  |
| % of users who use the department ferry to be transported to facilities  | 95%                                    | 85%                             | 95%                                 | 95%  |
| BUSINESS UNIT: 30180 / 30185 Summer Camps  |  |                                 |                                     |  |
| Number of participants per year  | 6,900                                  | 6,500                           | 8,500                               | 8,000  |
| BUSINESS UNIT: 30210 Youth Development Administration  |  |                                 |                                     |  |
| Surveyed parent/guardian subscribers to the Afterschool<br>Programme to ensure the continuum of quality services   | 2                                      | 2                               | 2                                   | 2  |
| Surveyed centre clients annually for programme development   | 3                                      | 3                               | 3                                   | 2  |
| Complete the research and development toward the framework of a National Youth Policy  | 100%                                   | 100%                            | Performance<br>Measure<br>Completed | Performance<br>Measure<br>Completed          |
| BUSINESS UNIT: 30350 Youth Grants  |  |                                 |                                     |  |
| Provide Grants to Youth Organizations with initiatives geared toward social recovery   | \$142,500.00                           | \$125,000.00                    | \$150,000.00                        | \$150,000.00                                 |
| Provide Grants to Sports Clubs specific to the creation or enhancement of youth programming building good character.   | \$7,500                                | \$25,000.00                     | \$50,000.00                         | \$50,000.00                                  |
| BUSINESS UNIT: 30390 Sports Community Fields   |  |                                 |                                     |  |
| Average number of individuals who use the facility monthly   | 400                                    | 500                             | 500                                 | 500  |
| Average number of groups who apply to use the facility per month   | 15                                     | 30                              | 15                                  | 18   |
| % of clients using the facility who rank it satisfactory or better   | 80%                                    | 95%                             | 80%                                 | 90%  |

#### **HEAD 23 CHILD & FAMILY SERVICES**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To promote and protect the best interest and social well-being of children, adults, and families in order to enhance their social functioning and their quality of life.

#### **DEPARTMENT OBJECTIVES**

- To minimise and eliminate those social, psychological, or other conditions known to cause or contribute to physical and emotional illness and sometimes socioeconomic problems.
- To promote growth and directional change in people, and their social situation.
- To assist in facilitating or improving social support for those in our population who are at risk.
- To provide treatment or curative services to address dysfunction and thereby assist people to function better in society.
- To restore individuals to a healthy condition or useful capacity.

# **HEAD 23 CHILD & FAMILY SERVICES**

# CURRENT ACCOUNT ESTIMATES

## **GENERAL SUMMARY**

| EXPENDITURE<br>PROG                 |         |          |         |          | DIFFER<br>2017/ |      |
|-------------------------------------|---------|----------|---------|----------|-----------------|------|
| BUSINESS UNIT                       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | 2017/<br>VS     | 10   |
| DESCRIPTION                         | ACTUAL  | ORIGINAL |         | ESTIMATE |                 |      |
|                                     | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %    |
| (1) (2)                             | (3)     | (4)      | (5)     | (6)      | (7)             | (8)  |
|                                     |         |          |         |          |                 |      |
| 2301 SER. TO CHILDREN/YOUNG PERSONS |         |          |         |          |                 |      |
| 33010 HAPPY VALLEY CHILD CARE CTR   | 819     | 933      | 945     | 918      | (27)            | (3)  |
|                                     | 819     | 933      | 945     | 918      | (27)            | (3)  |
| 2302 SER. TO INDIVIDUALS & FAMILIES |         |          |         |          |                 |      |
| 33020 FAMILY SERVICES               | 1,690   | 2,401    | 2,335   | 2,629    | 294             | 13   |
| 33030 FOSTER CARE                   | 1,966   | 2,098    | 2,098   | 2,135    | 37              | 2    |
| 33200 BDA YOUTH COUNSELLING SER.    | 1,298   | 1,070    | 1,070   | 1,133    | 63              | 6    |
|                                     | 4,954   | 5,569    | 5,503   | 5,897    | 394             | 7    |
| 2303 RESIDENTIAL TREATMENT          |         |          |         |          |                 |      |
| 33060 HOME BASED PROGRAM            | 1,440   | 1,687    | 1,687   | 1,389    | (298)           | (18) |
| 33070 BRANGMAN HOME                 | 872     | 1,100    | 1,167   | 1,217    | 50              | 4    |
| 33080 YOUTH DEVELOPMENT CENTRE      | 207     | 244      | 226     | 243      | 17              | 8    |
| 33090 OBSERVATORY COTTAGE           | 839     | 1,100    | 1,085   | 1,303    | 218             | 20   |
| 33100 PSYCHO-EDUCATIONAL PROG       | 2,293   | 2,330    | 2,320   | 2,335    | 15              | 1    |
| 33110 YOUTH RESIDENTIAL TRMT.       | 924     | 1,161    | 1,126   | 856      | (270)           | (24) |
|                                     | 6,575   | 7,622    | 7,611   | 7,343    | (268)           | (4)  |
| 2304 ADMINISTRATION                 |         | _        |         |          |                 |      |
| 33120 ADMINISTRATION                | 1,221   | 1,260    | 1,325   | 1,307    | (18)            | (1)  |
| 33130 GRANT FUNDING                 | 239     | 250      | 250     | 250      | 0               | 0    |
|                                     | 1,460   | 1,510    | 1,575   | 1,557    | (18)            | (1)  |
| ТС                                  | 13,808  | 15,634   | 15,634  | 15,715   | 81              | 1    |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (4)                          | (\$000)           | (\$000)             | (\$000)            | (\$000)             | (\$000)         | %<br>(8) |
| (1) (2)                      | (3)               | (4)                 | (5)                | (6)                 | (7)             | (8)      |
| SALARIES                     | 6,638             | 8,895               | 8,896              | 8,815               | (81)            | (1)      |
| WAGES                        | 1,097             | 9                   | 9                  | 5                   | (4)             | (44)     |
| OTHER PERSONNEL COSTS        | 117               | 128                 | 101                | 101                 | 0               | 0        |
| TRAINING                     | 116               | 127                 | 115                | 127                 | 12              | 10       |
| TRANSPORT                    | 44                | 42                  | 54                 | 43                  | (11)            | (20)     |
| TRAVEL                       | 125               | 152                 | 181                | 174                 | (7)             | (4)      |
| COMMUNICATIONS               | 99                | 130                 | 126                | 141                 | 15              | 12       |
| ADVERTISING & PROMOTION      | 1                 | 1                   | 3                  | 1                   | (2)             | (67)     |
| PROFESSIONAL SERVICES        | 2,943             | 3,174               | 3,249              | 3,476               | 227             | 7        |
| RENTALS                      | 925               | 859                 | 777                | 716                 | (61)            | (8)      |
| REPAIR AND MAINTENANCE       | 211               | 362                 | 350                | 306                 | (44)            | (13)     |
| INSURANCE                    | 2                 | 5                   | 5                  | 4                   | (1)             | (20)     |
| ENERGY                       | 230               | 313                 | 313                | 370                 | 57              | 18       |
| CLOTHING, UNIFORMS & LAUNDRY | 85                | 125                 | 125                | 119                 | (6)             | (5)      |
| MATERIALS & SUPPLIES         | 252               | 320                 | 344                | 330                 | (14)            | (4)      |
| EQUIPMT. (MINOR CAPITAL)     | 9                 | 33                  | 27                 | 31                  | 4               | 15       |
| OTHER EXPENSES               | 104               | 99                  | 99                 | 96                  | (3)             | (3)      |
| GRANTS AND CONTRIBUTIONS     | 810               | 860                 | 860                | 860                 | 0               | 0        |
| TO                           | ΓAL 13,808        | 15,634              | 15,634             | 15,715              | 81              | 1        |

#### **REVENUE SUMMARY**

|     |                              |       |         |         |         |          | DIFFEF<br>2017/ |     |
|-----|------------------------------|-------|---------|---------|---------|----------|-----------------|-----|
|     |                              |       | 2016/17 | 2017/18 | 2017/18 | 2018/19  | VS              |     |
|     | REVENUE SOURCE               |       | ACTUAL  |         |         | ESTIMATE | 2018/           |     |
|     |                              |       | (\$000) | (\$000) | (\$000) | (\$000)  | (\$000)         | %   |
| (1) | (2)                          |       | (3)     | (4)     | (5)     | (6)      | (7)             | (8) |
|     |                              |       |         |         |         |          |                 |     |
|     | 8165 Nursery Fees - Day Care | -     | 166     | 192     | 192     | 192      | 0               | 0   |
|     |                              | TOTAL | 166     | 192     | 192     | 192      | 0               | 0   |

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT |                         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |          |
|---------------|-------------------------|-------------------|---------------------|--------------------|---------------------|--|----------|
| (4)           | DESCRIPTION             | (2)               | (4)                 | <b>(5)</b>         | (6)                 | (7)                                    | %<br>(0) |
| (1)           | (2)                     | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8)      |
| 33010 HAPP    | Y VALLEY CHILD CARE CTR | 10                | 10                  | 10                 | 10                  | 0                                      | 0        |
| 33020 INVES   | STIGATION AND SCREENING | 18                | 18                  | 18                 | 18                  | 0                                      | 0        |
| 33030 FOST    | ER CARE                 | 6                 | 6                   | 6                  | 6                   | 0                                      | 0        |
| 33060 FAMIL   | Y PRESERVATION          | 16                | 16                  | 16                 | 16                  | 0                                      | 0        |
| 33070 BRAN    | GMAN HOME               | 12                | 12                  | 12                 | 12                  | 0                                      | 0        |
| 33080 YOUT    | H DEVELOPMENT CENTRE    | 2                 | 2                   | 2                  | 2                   | 0                                      | 0        |
| 33090 OBSE    | RVATORY COTTAGE         | 12                | 12                  | 12                 | 12                  | 0                                      | 0        |
| 33110 YOUT    | H RESIDENTIAL TRMT      | 9                 | 9                   | 9                  | 9                   | 0                                      | 0        |
| 33120 ADMII   | NISTRATION              | 4                 | 4                   | 4                  | 4                   | 0                                      | 0        |
| 33200 BDA \   | OUTH COUNSELLING SER    | 6                 | 8                   | 8                  | 8                   | 0                                      | 0        |
|               | TOTAL                   | 95                | 97                  | 97                 | 97                  | 0                                      | 0        |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 33010 - Happy Valley Child Care Centre  |                              |                                 |                                |                              |
| Minimum of 85% of children to achieve set developmental and educational milestones.  | 100%                         | 100%                            | 100%                           | 100%                         |
| Minimum of 70% of parents to engage and complete parenting classes.  | 93%                          | 85%                             | 90%                            | 90%                          |
| 3. (A) Satisfaction with services: Family  | 100%                         | 95%                             | 95%                            | 95%                          |
| 3. (B) Satisfaction with services: Referral sources  | 90%                          | 95%                             | 95%                            | 100%                         |
| BUSINESS UNIT: 33020 - Family Services   |                              |                                 |                                |                              |
| Number of children who are protected from ongoing child abuse.   | 100%                         | 100%                            | 100%                           | 100%                         |
| Number of children whose risk is reduced.  | 103                          | 120                             | 100                            | 120                          |
| Number of Social Enquiry Reports where fathers are granted joint custody.  | 26                           | 50%                             | 50%                            | 50%                          |
| BUSINESS UNIT: 33030 - Foster Care   |                              |                                 |                                |                              |
| Number of active foster parents.   | 60                           | 68                              | 65                             | 75                           |
| Number of foster parents recruited during the fiscal year.   | 11                           | 10                              | 10                             | 15                           |
| Number of children permanently placed during the fiscal year.  | 3                            | 5                               | 4                              | 5                            |
| BUSINESS UNIT: 33060 & 33130 - Cross Ministry Initiative Team (C.M.I.T)  |                              |                                 |                                |                              |
| Number of adolescents successfully transitioning out of<br>Residential Treatment Services and reintegrating into the<br>family unit. | 5                            | 0                               | 1                              | 2                            |
| Number of adolescents/persons whose risk is reduced.   | 65%                          | 70%                             | 50%                            | 70%                          |
| Number of persons who improved employability skills/employment.  | 16                           | 15                              | 12                             | 15                           |
| BUSINESS UNIT: 33070 - Brangman Home   |                              |                                 |                                |                              |
| Average cost per resident at the home per day.   | \$600.00                     | \$600.00                        | \$600.00                       | \$600.00                     |
| Number of clients having an educational or vocational plan within 30 days of placement.  | 5                            | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 33080 - Youth Development Centre  |                              |                                 |                                |                              |
| Number of clients demonstrating the ability to be compliant with rules and structure   | 80%                          | 90%                             | 80%                            | 90%                          |
| Number of clients demonstrating the ability to use self management skills  | 75%                          | 90%                             | 80%                            | 90%                          |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 33090 - Observatory Cottage   |                              |                                 |                                |                              |
| Average cost per resident at the Cottage per day   | \$650.00                     | \$650.00                        | \$650.00                       | \$650.00                     |
| Number of clients having an educational or vocational plan within 30 days of placement.  | 3%                           | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 33100 - Psycho-Educational Program  |                              |                                 |                                |                              |
| To increase the number of children transitioning home successfully by 50%  | 50%                          | 80%                             | 50%                            | 80%                          |
| Ensure 100% of families have an agreed reunification plan, before transitioning the child home   | 100%                         | 100%                            | 100%                           | 100%                         |
| Ensure 100% of families receive a minimum of three follow-<br>up visits by a Social Worker, per month for a minimum of<br>six months at the completion of the reunification plan | 70%                          | 100%                            | 70%                            | 100%                         |
| BUSINESS UNIT: 33110 - Youth Residential Treatment   |                              |                                 |                                |                              |
| RTS to achieve and maintain 100% compliance with the<br>Children Act 1998, and the Children Amendment Act 2000   | 100%                         | 100%                            | 100%                           | 100%                         |
| Maintain best practices service standards consistent with accreditation to a level of 100% through a PQI process   | 70%                          | 100%                            | 70%                            | 70%                          |
| BUSINESS UNIT: 33120 - Administration  |                              |                                 |                                |                              |
| Ensure all sections within the Department remain 100% compliant with the responsibilities as outlined in the Children Act 1998, and the Children Amendment Act 2000.             | 90%                          | 100%                            | 90%                            | 100%                         |
| Ensure all sections maintain the required standards for accreditation by the Council on Accreditation  | 90%                          | 100%                            | 90%                            | 100%                         |
| BUSINESS UNIT: 33130 - Grant Funding   |                              |                                 |                                |                              |
| Assist all grant holders to remain compliant with the responsibilities as outlined in the Grant Agreement  | 90%                          | 100%                            | 90%                            | 100%                         |
| Ensure all grant holders meet the specific goals as outlined in the grant agreement.   | 90%                          | 100%                            | 90%                            | 100%                         |
| BUSINESS UNIT: 33200 - Bermuda Youth Counseling Services   |                              |                                 |                                |                              |
| Number of assessments completed  | 54                           | 50                              | 70                             | 75                           |
| Number of clients admitted to the programme  | 60                           | 125                             | 67                             | 80                           |
| 3. Number of Treatment plans developed within 30 days  | 100%                         | 100%                            | 100%                           | 100%                         |
| Number of clients completing the programme   | 90%                          | 70%                             | 90%                            | 90%                          |

#### **HEAD 52 COMMUNITY & CULTURAL AFFAIRS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The Department's mission is to cultivate a greater sense of national identity and pride by engaging with the community to develop our society through culture, heritage, and educational outreach.

#### **DEPARTMENT OBJECTIVES**

- To serve as stewards of Bermuda's cultural heritage.
- To stimulate and develop a culturally vibrant, expressive and dynamic community by supporting innovative cultural and artistic endeavours.
- To foster relationships with tradition bearers and cultural industry partners to facilitate synergistic, inter-disciplinary and evolving Bermudian cultural identity and artistry.
- To promote an understanding of Bermuda's cultural identity through education, research, publications, and enrichment programmes.
- To curate and invest in the arts and Bermuda's cultural heritage through grants sponsorships, collaborations and structural support.
- To support the development of ideas, projects and institutions that augment Bermuda's cultural and creative industries.

# **HEAD 52 COMMUNITY & CULTURAL AFFAIRS**

# CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| EXPE  | NDITURE                              |         |          |         |          | DIFFE   | RENCE |
|-------|--------------------------------------|---------|----------|---------|----------|---------|-------|
| PROG  | ì                                    |         |          |         |          | 2017/   | 18    |
| BUSIN | NESS UNIT                            | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
|       | DESCRIPTION                          | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   | -     |
|       |                                      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1)   | (2)                                  | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
| 5202  | 2 CULTURAL AFFAIRS                   |         |          |         |          |         |       |
| 5202  | 62000 GRANTS TO ORGANISATIONS        | 191     | 213      | 213     | 223      | 10      | 5     |
|       | 62001 ADMINISTRATION                 | 795     | 842      | 843     | 818      | (25)    | (3)   |
|       | 62010 CULTURAL FESTIVITIES & CELEBR. | 171     | 184      | 161     | 59       | (102)   | (63)  |
|       | 62020 HERITAGE CELEBRATIONS          | 201     | 217      | 217     | 236      | 19      | (03)  |
|       | 62030 CULTURAL EDUCATION PROGRAM.    | 102     | 41       | 41      | 230      | (12)    | (29)  |
|       | 62050 NATIONAL HEROES DAY            | 47      | 56       | 24      | 59<br>59 | 35      | 146   |
|       | 62060 PROMOTION OF THE ARTS          | 19      | 44       | 62      | 44       | (18)    | (29)  |
|       | 62070 FOLKLIFE BERMUDA               | 127     | 157      | 147     | 142      | (5)     | (3)   |
|       | 62080 RESEARCH AND PUBLICATION       | 0       | 82       | 62      | 101      | 39      | 0     |
|       | 62180 SPECIAL PROJECTS               | 0       | 112      | 174     | 100      | (74)    | 0     |
|       | 62210 GOMBEY FESTIVAL                | 0       | 0        | 0       | 163      | 163     | 0     |
|       | 02210 GOMBETT EGHVAE                 | 1,653   | 1,948    | 1,944   | 1,974    | 30      | 2     |
| 5203  | COMMUNITY SERVICES                   | .,      | 1,010    | -,      | 1,011    |         |       |
|       | 62100 UNCOVER THE ARTS               | 165     | 172      | 176     | 190      | 14      | 8     |
|       | 62130 SENIOR CITIZEN PROJECTS        | 71      | 80       | 80      | 78       | (2)     | (3)   |
|       | •                                    | 236     | 252      | 256     | 268      | 12      | 5     |
| 5204  | COMMUNITY EDUCATION                  |         |          |         |          |         |       |
|       | 62140 COMMUNITY OUTREACH             | 43      | 40       | 40      | 0        | (40)    | (100) |
|       | 62150 COMMUNITY EDUCATION COURSE     | 121     | 153      | 152     | 0        | (152)   | (100) |
|       | 62160 COMMUNITY EDUCATION ADMIN      | 605     | 618      | 619     | 0        | (619)   | (100) |
|       | •                                    | 769     | 811      | 811     | 0        | (811)   | (100) |
|       | TOTAL                                | 2,658   | 3,011    | 3,011   | 2,242    | (769)   | (26)  |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                  |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|-------|--------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|       | OBJECT CODE DESCRIPTION  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)   | (2)                      | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|       |                          |                   |                     |                    |                     |                 |          |
|       | SALARIES                 | 1,212             | 1,247               | 1,245              | 705                 | (540)           | (43)     |
|       | OTHER PERSONNEL COST     | 3                 | 4                   | 4                  | 4                   | 0               | 0        |
|       | TRAINING                 | 3                 | 4                   | 4                  | 3                   | (1)             | (25)     |
|       | TRANSPORT                | 0                 | 3                   | 3                  | 3                   | 0               | 0        |
|       | TRAVEL                   | 7                 | 188                 | 183                | 99                  | (84)            | (46)     |
|       | COMMUNICATIONS           | 41                | 43                  | 51                 | 16                  | (35)            | (69)     |
|       | ADVERTISING & PROMOTION  | 69                | 80                  | 105                | 64                  | (41)            | (39)     |
|       | PROFESSIONAL SERVICES    | 787               | 770                 | 693                | 596                 | (97)            | (14)     |
|       | RENTALS                  | 27                | 137                 | 133                | 139                 | 6               | · 5      |
|       | REPAIR AND MAINTENANCE   | 27                | 30                  | 28                 | 8                   | (20)            | (71)     |
|       | ENERGY                   | 13                | 9                   | 7                  | 0                   | (7)             | (100)    |
|       | MATERIALS & SUPPLIES     | 208               | 263                 | 256                | 216                 | (40)            | `(16)    |
|       | EQPMT. (MINOR CAPITAL)   | 6                 | 4                   | 3                  | 2                   | (1)             | (33)     |
|       | OTHER EXPENSES           | 5                 | 6                   | 6                  | 3                   | (3)             | (50)     |
|       | GRANTS AND CONTRIBUTIONS | 250               | 223                 | 290                | 384                 | 94              | 32       |
|       | TOTAL                    | 2,658             | 3,011               | 3,011              | 2,242               | (769)           | (26)     |

#### **REVENUE SUMMARY**

|     |                   |                            |     |                     |  |         | DIFFERENCE<br>2017/18      |           |  |
|-----|-------------------|----------------------------|-----|---------------------|--|---------|----------------------------|-----------|--|
|     | REVENUE SOURCE    | VENUE SOURCE ACTUAL ORIGIN |     | 2017/18<br>ORIGINAL | 2017/18 2018/19<br>REVISED ESTIMATE<br>(\$000) (\$000) |         | vs<br>2018/19<br>(\$000) % |           |  |
| (1) | (2)               |                            | (3) | (\$000)<br>(4)      | (\$000)<br>(5)   | (\$000) | (\$000)<br>(7)             | 76<br>(8) |  |
|     | 8253 Admissions   |                            | 0   | 1                   | 1  | 1       | 0                          | 0         |  |
|     | 8425 Course Fees  |                            | 168 | 76                  | 76   | 0       | (76)                       | (100)     |  |
|     | 8615 General      |                            | 3   | 4                   | 4  | 1       | (3)                        | (75)      |  |
|     | 8617 Publications |                            | 13  | 6                   | 6  | 2       | (4)                        | (67)      |  |
|     | 8681 Tickets      |                            | 0   | 2                   | 2  | 2       | 0                          | 0         |  |
|     |                   | TOTAL                      | 184 | 89                  | 89   | 6       | (83)                       | (93)      |  |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT  DESCRIPTION |                             | 2016/17 2017/18<br>ACTUAL ORIGINAL |     | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19<br>% |       |
|----------------------------|-----------------------------|------------------------------------|-----|--------------------|---------------------|---|-------|
| (1)                        | (2)                         | (3)                                | (4) | (5)                | (6)                 | (7)   | (8)   |
|                            |                             |                                    |     |                    |                     |   |       |
| 62001 A                    | ADMINISTRATION              | 8                                  | 8   | 8                  | 8                   | 0   | 0     |
| 62160 (                    | COMMUNITY EDUCATION ADMIN _ | 7                                  | 7   | 7                  | 0                   | (7)   | (100) |
|                            | TOTAL                       | 15                                 | 15  | 15                 | 8                   | (7)   | (47)  |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17                                 | ORIGINAL<br>FORECAST<br>2017/18                              | REVISED<br>FORECAST<br>2017/18                               | TARGET<br>OUTCOME<br>2018/19                                 |
|--|--|--|--|--|
| BUSINESS UNIT: 62000 - Grants to Organisations   |  |  |  |  |
| (a) Provide grants to five (5) non-governmental<br>organisations that support cultural heritage development<br>upon satisfactory completion of application | 5  | 4  | 5  | 5  |
| (a) Provide grants to four (4) non-governmental organisations that support the arts upon satisfactory completion of application                            | 3  | 3  | 3  | 3  |
| (a) Bermuda Arts Council awards grants to students and individuals in the visual and performing arts   | Grant awards<br>are restricted<br>to established<br>criteria |
| (b) Bermuda Arts Council awards grants to various organizations  | Grant awards<br>are restricted<br>to established<br>criteria |
| To award a maximum of 10 grants from the Cultural Legacy Fund  | Grant awards<br>are restricted<br>to established<br>criteria |
| BUSINESS UNIT: 62001 - Administration  |  |  |  |  |
| 1. (a) Produce cultural pamphlets  | 2,000  | 2,000  | 2,000  | 2,000  |
| 1. (b) Produce 500 cultural education posters  | 500  | 500  | 500  | 500  |
| 1. (c) Produce a digital/electronic newsletter monthly**   | 12   | 12   | 12   | 12   |
| Organize and host talk shows on aspects of Bermudian identity (Proud to Be Bermudian)  | 4  | 4  | 4  | 4  |
| BUSINESS UNIT: 62010 - Cultural Festivals & Celebration  |  |  |  |  |
| Gombey Festival: showcase active Bermudian Gombey     Troupes  | 5  | 5  | 6  | 6  |
| 2. Gombey Festival: include annual education theme**   | 1  | 1  | 1  | 1  |
| Gombey Festival: invite performers from similar root cultures to participate**   | 0  | 1  | 1  | 1  |
| Emancipation Commemoration: produce one (1) relevant event, inclusive of educational component   | 1  | 1  | 1  | 1  |
| BUSINESS UNIT: 62020 - Heritage Celebrations   |  |  |  |  |
| Identify, support, and collaborate with cultural partners on<br>Heritage Month events  | 7  | 5  | 6  | 5  |
| 2. (a) Number of groups in the Bermuda Day Parade  | 35   | 30   | 40   | 30   |
| 2. (b) Number of floats in the Bermuda Day Parade  | 5  | 8  | 10   | 8  |

<sup>\*\*</sup>New Performance Measure(s)

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST 2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 62030 - Cultural Education Program                      |                              |                              |                                |                              |
| 1. (a) Produce one Bermuda Themed book                                 | 1                            | 1                            | 1                              | 0                            |
| 1. (b) Print copies of Bermuda Themed book                             | 1                            | 1,000                        | 1,000                          | 0                            |
| 2. (a) Produce a book of literature                                    | 1                            | 0                            | 0                              | 1                            |
| 2. (b) Print copies of book of literature                              | 1                            | 0                            | 0                              | 1                            |
| 2. (c) Create and launch eBook version                                 | 0                            | 1                            | 0                              | 0                            |
| Produce oral history transcripts                                       | 0                            | 0                            | 0                              | 0                            |
| 4. Create Folklife Digital database                                    | 0                            | 1                            | 0                              | 0                            |
| 5. Produce Study Guides for cultural documentaries**                   | 3                            | 3                            | 3                              | 3                            |
| 6. Support Research on Bermudian Dialect**                             | 1                            | 1                            | 0                              | 1                            |
| 7. Support Research on Bermuda's Ethnobotany**                         | 1                            | 1                            | 1                              | 0                            |
| BUSINESS UNIT: 62050 - National Heroes' Day                            |                              |                              |                                |                              |
| Have 400 attendees at National Heroes' Day Event                       | 370                          | 350                          | No new<br>National Hero        | 400                          |
| 2. Hold 1 educational event  | 1                            | 1                            | No new<br>National Hero        | 1                            |
| 3. (a) Organize and display 7 Banners                                  | 7                            | 7                            | 7                              | 7                            |
| (b) Promotion of National Heroes via at least three (3) media formats  | 4                            | 4                            | 3                              | 4                            |
| BUSINESS UNIT: 62060 - Promotion of the Arts                           |                              |                              |                                |                              |
| 1. (a) Hold one (1) 3-week workshop with Master Artist                 | 1                            | 1                            | 1                              | 1                            |
| 1. (b) Hold two (2) mini-workshops for public schools                  | 1                            | 2                            | 2                              | 2                            |
| 1. (c) Hold one (1) public event with a Master Artist                  | 0                            | 1                            | 1                              | 1                            |
| 2. Organize Premier's concert to include 8 to 10 performances          | 11                           | 12                           | Carifesta<br>Showcase          | 12                           |
| BUSINESS UNIT: 62070 - Folklife Bermuda                                |                              |                              |                                |                              |
| 1(a) Produce Bermudian Heartbeats lectures                             | 9                            | 12                           | 12                             | 12                           |
| 1(b) Hold one winter film series                                       | 3                            | Discontinued                 | Discontinued                   | Discontinued                 |
| Produce Folklife Documentaries   | 2                            | 1                            | 2                              | 1                            |
| Five (5) apprentices to complete Folklife Apprenticeship     Programme | 1                            | 0                            | 1                              | 3                            |
| Reissue DVD from "About Bermuda" series                                | 3                            | 3                            | 3                              | 3                            |
| BUSINESS UNIT: 62100 - Uncover the Arts                                |                              |                              |                                |                              |
| 1. (a) Hold 110 guided walking tours for the season                    | 150                          | 150                          | 150                            | 150                          |
| 1. (b) Hold 110 performances weekly                                    | 110                          | 110                          | 110                            | 110                          |
| 2. (a) Host 220 demonstrations   | 220                          | 220                          | 220                            | 220                          |
| 2. (b) Hold 88 lectures weekly   | 70                           | 70                           | 88                             | 88                           |

<sup>\*\*</sup>New Performance Measure(s)

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 62130 - Senior Citizens Projects  |                              |                                 |                                |                              |
| Organise educational and cultural seniors events                                       | 8                            | 5                               | 4                              | 5                            |
| (a) Organise intergenerational projects allowing for youth and senior engagements**    | 1                            | 1                               | 1                              | 1                            |
| (b) Produce a publication that reflects lives and accomplishments of Bermudian seniors | 1                            | 1                               | 1                              | 1                            |
| 2. (c) Print 1000 copies   | 700                          | 700                             | 700                            | 700                          |
| Organize Seniors' Week to include four (4) different events                            | Discontinued                 | Discontinued                    | Discontinued                   | Discontinued                 |
| Organise educational and cultural seniors events                                       | 8                            | 5                               | 4                              | 5                            |
| 3. Hold two (2) seniors' cruises   | Discontinued                 | Discontinued                    | Discontinued                   | Discontinued                 |
| (a) Organise intergenerational projects allowing for youth and senior engagements**    | 1                            | 1                               | 1                              | 1                            |
| (b) Produce a publication that reflects lives and accomplishments of Bermudian seniors | 1                            | 1                               | 1                              | 1                            |
| 4. (c) Print 1000 copies   | 700                          | 700                             | 700                            | 700                          |
| (d) Organise intergenerational projects allowing for youth and senior engagement**     |                              |                                 |                                |                              |

<sup>\*\*</sup>New Performance Measure(s)

#### **HEAD 55 FINANCIAL ASSISTANCE**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The Department of Financial Assistance will ensure that Bermudians with insufficient financial resources have access to services in order to gain, maintain, or regain a minimum standard of living while encouraging personal and economic independence.

#### **DEPARTMENT OBJECTIVES**

- To assess individuals and to determine their level of need in a timely and effective manner.
- To ensure that Financial Assistance is administered in a manner consistent with Financial Instructions and Financial Assistance Legislation and policies.
- To establish appropriate and reasonable procedures for measuring the effectiveness of Financial Assistance.
- To improve reporting procedures for organizations that receive Grants.
- To ensure that all uninsured Financial Assistance recipients are enrolled in a hospital insurance plan.
- To have available, for public dissemination, Financial Assistance information pamphlets.
- To ensure that the activities for the Department of Financial Assistance support both the Ministry's mission and vision.

## **HEAD 55 FINANCIAL ASSISTANCE**

# CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| EXPENDITURE<br>PROG |                            |       |               |          |                |                 | DIFFEF<br>2017/ |     |
|---------------------|----------------------------|-------|---------------|----------|----------------|-----------------|-----------------|-----|
| BUSINESS UNIT       |                            |       | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs              |     |
|                     | DESCRIPTION                |       | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/           | 19  |
|                     |                            |       | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %   |
| (1)                 | (2)                        |       | (3)           | (4)      | (5)            | (6)             | (7)             | (8) |
|                     |                            |       |               |          |                |                 |                 |     |
| 5501                | FINANCIAL ASSISTANCE       |       |               |          |                |                 |                 |     |
| 65                  | 5050 GRANTS ADMINISTRATION |       | 50,665        | 50,404   | 50,404         | 48,512          | (1,892)         | (4) |
| 65                  | 5080 GENERAL ADMIN.        | _     | 2,815         | 3,151    | 3,151          | 3,172           | 21              | 1   |
|                     |                            | TOTAL | 53,480        | 53,555   | 53,555         | 51,684          | (1,871)         | (3) |

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |               |          |         |                 | DIFFER                   |       |
|------|--------------------------|-------|---------------|----------|---------|-----------------|--------------------------|-------|
|      |                          |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | 2017/ <sup>-</sup><br>vs | 18    |
|      | OBJECT CODE DESCRIPTION  |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/                    | 19    |
|      |                          |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000)                  | %     |
| (1)  | (2)                      |       | (3)           | (4)      | (5)     | (6)             | (7)                      | (8)   |
|      |                          |       |               |          |         |                 |                          |       |
|      | SALARIES                 |       | 2,752         | 2,920    | 2,920   | 2,948           | 28                       | 1     |
|      | WAGES                    |       | 63            | 0        | 0       | 0               | 0                        | 0     |
|      | OTHER PERSONNEL COSTS    |       | 5             | 5        | 5       | 0               | (5)                      | (100) |
|      | TRAINING                 |       | 2             | 9        | 9       | 6               | (3)                      | (33)  |
|      | TRAVEL                   |       | 0             | 1        | 1       | 1               | 0                        | 0     |
|      | COMMUNICATIONS           |       | 4             | 4        | 4       | 4               | 0                        | 0     |
|      | ADVERTISING & PROMOTION  |       | 1             | 9        | 9       | 8               | (1)                      | (11)  |
|      | PROFESSIONAL SERVICES    |       | 12            | 91       | 91      | 93              | 2                        | 2     |
|      | REPAIR AND MAINTENANCE   |       | 8             | 15       | 15      | 15              | 0                        | 0     |
|      | MATERIALS & SUPPLIES     |       | 75            | 92       | 92      | 92              | 0                        | 0     |
|      | EQUIPMT. (MINOR)         |       | 0             | 5        | 5       | 5               | 0                        | 0     |
|      | GRANTS AND CONTRIBUTIONS | _     | 50,558        | 50,404   | 50,404  | 48,512          | (1,892)                  | (4)   |
|      |                          | TOTAL | 53,480        | 53,555   | 53,555  | 51,684          | (1,871)                  | (3)   |

## **HEAD 55 FINANCIAL ASSISTANCE - continued**

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT       |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | ;<br>/19 |
|---------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------------|----------|
| DESCRIPTIO          | N     |                   |                     |                    |                     |                             | %        |
| (1) (2)             |       | (3)               | (4)                 | (5)                | (6)                 | (7)                         | (8)      |
| 65080 GENERAL ADMIN |       | 31                | 34                  | 32                 | 34                  | 2                           | 6        |
|                     | TOTAL | 31                | 34                  | 32                 | 34                  | 2                           | 6        |

#### **HEAD 55 FINANCIAL ASSISTANCE - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 65050 - Grants Administration   |                              |                                 |                                |                              |
| To provide financial awards to 100% of our new financial assistance clients within 10 working days.                | 100%                         | 100%                            | 100%                           | 100%                         |
| <ol><li>To award grants to charitable organizations within 30 days<br/>of receiving requested documents.</li></ol> | 5                            | 5                               | 5                              | 5                            |
| To provide awards to 100% of the daycare providers by last day of month before they are due.                       | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 65080 - General Administration  |                              |                                 |                                |                              |
| To ensure that all 33 employees successfully complete at least one relevant training course per year.              | 100%                         | 100%                            | 100%                           | 100%                         |
| To complete 700 site visits for financial assistance clients during the year.                                      | 450                          | 700                             | 500                            | 600                          |

#### MISSION STATEMENT

To lead efforts to reduce alcohol and drug mis-use through education, service delivery, research, advocacy and inter-agency/department coordination.

#### **DEPARTMENT OBJECTIVES**

- Guided by the National Drug Control Plan, The department for National Drug Control will coordinate the development, management, implementation and the monitoring and evaluation of all national-level drug control efforts, including the formulation and implementation of national drug control policies and national strategies, incorporating supply and demand reduction activities through a balanced inter-agency/departmental approach.
- To strengthen and develop sustainable drug prevention and drug treatment services by providing policy direction and technical oversight that is guided by the national drug prevention and treatment strategies.
- To continue the development and maintenance of the national database (Bermuda Drug Information Network (BerDIN)) to provide comprehensive information on the drugs phenomenon in Bermuda and drug-related issues affecting specific community groups and the overall society.
- Provide support, advocacy and resources to stakeholder Ministries, Departments and Community partners to enhance efforts in achieving goals identified in the National Drug Control Strategy/ Master Plan.

#### **GENERAL SUMMARY**

| EXPENDITURE                         |               |          |                |                 | DIFFER        | ENCE |
|-------------------------------------|---------------|----------|----------------|-----------------|---------------|------|
| PROG                                |               |          |                |                 | 2017/         | 18   |
| BUSINESS UNIT                       | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs            |      |
| DESCRIPTION                         | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | <b>201</b> 8/ | 19   |
|                                     | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)       | %    |
| (1) (2)                             | (3)           | (4)      | (5)            | (6)             | (7)           | (8)  |
|                                     |               |          |                |                 |               |      |
| 8801 NATIONAL DRUG CONTROL          |               |          |                |                 |               |      |
| 98000 ADMINISTRATION                | 723           | 978      | 978            | 1,278           | 300           | 31   |
| 98010 COMMUNITY DEVELOPMENT         | 200           | 267      | 267            | 267             | 0             | 0    |
| 98020 PREVENTION                    | 207           | 220      | 220            | 224             | 4             | 2    |
| 98030 TREATMENT PLANNING            | 412           | 397      | 397            | 405             | 8             | 2    |
| 98050 RESEARCH POLICY               | 316           | 305      | 305            | 290             | (15)          | (5)  |
| 98060 MEN'S TREATMENT - CAMP SPIRIT | 919           | 874      | 874            | 885             | 11            | 1    |
| 98070 WOMEN'S TREATMENT CENTRE      | 1,037         | 1,103    | 1,103          | 1,127           | 24            | 2    |
| 98080 NDC MASTER PLAN & ACTION PLAN | 24            | 35       | 35             | 35              | 0             | 0    |
| TOTAL                               | 3,838         | 4,179    | 4,179          | 4,511           | 332           | 8    |

## **HEAD 88 NATIONAL DRUG CONTROL - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1)  | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                 |       | 1,610             | 1,895               | 1,655              | 1,924               | 269             | 16       |
|      | WAGES                    |       | 704               | 411                 | 327                | 324                 | (3)             | (1)      |
|      | OTHER PERSONNEL COSTS    |       | 216               | 0                   | 0                  | 0                   | 0               | 0        |
|      | TRAINING                 |       | 27                | 38                  | 34                 | 33                  | (1)             | (3)      |
|      | TRAVEL                   |       | 6                 | 22                  | 0                  | 0                   | O O             | 0        |
|      | TRANSPORT                |       | 5                 | 0                   | 22                 | 22                  | 0               | 0        |
|      | COMMUNICATIONS           |       | 34                | 41                  | 41                 | 41                  | 0               | 0        |
|      | ADVERTISING & PROMOTION  |       | 52                | 78                  | 78                 | 73                  | (5)             | (6)      |
|      | PROFESSIONAL SERVICES    |       | 142               | 378                 | 702                | 468                 | (234)           | (33)     |
|      | RENTALS                  |       | 210               | 113                 | 113                | 113                 | 0               | 0        |
|      | REPAIR AND MAINTENANCE   |       | 127               | 374                 | 374                | 374                 | 0               | 0        |
|      | ENERGY                   |       | 92                | 147                 | 147                | 147                 | 0               | 0        |
|      | MATERIALS & SUPPLIES     |       | 128               | 183                 | 183                | 188                 | 5               | 3        |
|      | EQPMT. (MINOR CAPITAL)   |       | 1                 | 15                  | 19                 | 20                  | 1               | 5        |
|      | OTHER EXPENSES           |       | 1                 | 1                   | 1                  | 1                   | 0               | 0        |
|      | GRANTS AND CONTRIBUTIONS | _     | 483               | 483                 | 483                | 783                 | 300             | 62       |
|      |                          | TOTAL | 3,838             | 4,179               | 4,179              | 4,511               | 332             | 8        |

## **REVENUE SUMMARY**

|                |                |       |                   |                     |                |                | DIFFEF<br>2017/ |          |
|----------------|----------------|-------|-------------------|---------------------|----------------|----------------|-----------------|----------|
| REVENUE SOURCE |                |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |                |                | vs<br>2018/     |          |
| (1)            | (2)            |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5) | (\$000)<br>(6) | (\$000)<br>(7)  | %<br>(8) |
| 8877           | Reimbursements | _     | 3                 | 0                   | 0              | 0              | 0               | 0        |
|                |                | TOTAL | 3                 | 0                   | 0              | 0              | 0               | 0        |

# **HEAD 88 NATIONAL DRUG CONTROL - continued**

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                  |       | 2016/17<br>CTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|--------------------------------|-------|------------------|---------------------|--------------------|---------------------|--|-----|
| DESCRIPT                       | ON    |                  |                     |                    |                     |  | %   |
| (1) (2)                        |       | (3)              | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
|                                |       |                  |                     |                    |                     |  |     |
| 98000 ADMINISTRATION           |       | 2                | 2                   | 2                  | 2                   | 0                                      | 0   |
| 98010 COMMUNITY DEVELOPMENT    |       | 1                | 1                   | 1                  | 1                   | 0                                      | 0   |
| 98020 PREVENTION               |       | 1                | 1                   | 1                  | 1                   | 0                                      | 0   |
| 98030 TREATMENT PLANNING       |       | 2                | 2                   | 2                  | 2                   | 0                                      | 0   |
| 98050 RESEARCH POLICY          |       | 2                | 2                   | 2                  | 2                   | 0                                      | 0   |
| 98060 MEN'S TREATMENTCENTRE    |       | 8                | 8                   | 8                  | 8                   | 0                                      | 0   |
| 98070 WOMEN'S TREATMENT CENTRE |       | 11               | 11                  | 11                 | 11                  | 0                                      | 0   |
|                                | TOTAL | 27               | 27                  | 27                 | 27                  | 0                                      | 0   |

#### **HD 88 NATIONAL DRUG CONTROL - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 98000 Administration  |                              |                                 |                                |                              |
| % of financial transaction completed accurately in E1 at the department level and within Financial Instructions  | 100%                         | 100%                            | 100%                           | 100%                         |
| % of performance appraisals and forward job plans completed  | 100%                         | 100%                            | 100%                           | 100%                         |
| # of reports (cab memos, Ministerial statements, briefings) submitted  | 8                            | 15                              | 8                              | 8                            |
| BUSINESS UNIT: 98010 Community Development   |                              |                                 |                                |                              |
| # of multi-media campaigns to increase public awareness about the harms of substance abuse and misuse  | 1                            | 1                               | 1                              | 1                            |
| # of community/health related forums attended to disseminate information about the health and social consequences of alcohol, tobacco and drugs mis-use      | 4                            | 4                               | 4                              | 4                            |
| # of grassroot organizations received technical support from DNDC to embrace healthy lifestyle/drug free programme/activities                                | 3                            | 4                               | 4                              | 4                            |
| BUSINESS UNIT: 98020 Prevention  |                              |                                 |                                |                              |
| # of grade level teachers trained in drug prevention education.  | 25                           | 35                              | 35                             | 35                           |
| # of community based drug prevention programmes that are aligned with the National Prevention Strategy and based on drug prevention best practice/principles | 4                            | 4                               | 4                              | 4                            |
| # of schools utilizing a National School Drug Policy   | 0                            | 8                               | 8                              | 6                            |
| BUSINESS UNIT: 98030 Treatment Planning  |                              |                                 |                                |                              |
| # of internationally accredited substance abuse treatment programme accreditation  | 3                            | 3                               | 3                              | 3                            |
| # of treatment programmes utilizing the Accucare client management system  | 4                            | 4                               | 5                              | 6                            |
| # of local workforce development training events   | 2                            | 3                               | 3                              | 3                            |
| # of public awareness campaigns highlighting Bermuda substance abuse treatment services  | 3                            | 3                               | 3                              | 3                            |

#### **HD 88 NATIONAL DRUG CONTROL - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 98050 Research Policy   |                              |                                 |                                |                              |
| Number of primary research studies conducted per year  | 2                            | 2                               | 2                              | 1                            |
| Turnaround time from completion of survey to having data available for use within 4 months   | 100%                         | 100%                            | 100%                           | 100%                         |
| Submission of data by all BerDIN members by September 1 each year  | 100%                         | 100%                            | 100%                           | 100%                         |
| Accuracy of the information provided by BerDIN members each year   | 95%                          | 95%                             | 95%                            | 95%                          |
| Collating and disseminating of annual BerDin information by November of each year  | 100%                         | 100%                            | 100%                           | 100%                         |
| % of Master Plan activities that are completed each year   | 70%                          | 70%                             | 70%                            | 70%                          |
| Number of agencies that implement Master Plan activities   | 4                            | 4                               | 4                              | 4                            |
| BUSINESS UNIT: 98060 Men's Treatment   |                              |                                 |                                |                              |
| % increase in the completion rate of all clients entering treatment annually   | 60%                          | 80%                             | 80%                            | 80%                          |
| Number of Male clients having access to life skills training and employment opportunities during and / or following successful completion of the programme | 90%                          | 100%                            | 100%                           | 100%                         |
| % of Male clients having access to aftercare/supportive living opportunities to enhance positive client outcomes annually                                  | 25%                          | 90%                             | 75%                            | 90%                          |
| % of Male clients engaged in aftercare/supportive living opportunities after discharge from MTC  | 25%                          | 90%                             | 75%                            | 90%                          |
| % of Male Client's family members completing family education group programme  | 50%                          | 70%                             | 70%                            | 75%                          |
| Program will be internationally accredited by CARF   | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 98070 Women's Treatment   |                              |                                 |                                |                              |
| % improved access to services and increase capacity to Acute residential treatment for women (DELETE)  | 0%                           | 80%                             | 0%                             | 0%                           |
| Reduction in # of days of wait time for admission to residential treatment which improves Pre/Admissions process   | 70%                          | 75%                             | 75%                            | 75%                          |
| Maintain client admissions rate to at least 70% of facility capacity   | 50%                          | 75%                             | 50%                            | 50%                          |

## **HD 88 NATIONAL DRUG CONTROL - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 98070 Women's Treatment Centre - cont.   |                              |                                 |                                |                              |
| % increase in engagement of Court mandated clients  | 30%                          | 30%                             | 30%                            | 30%                          |
| % increase in engagement of pregnant drug using females in treatment (DELETE))                                    | 0%                           | 10%                             | 0%                             | 0%                           |
| % of increase in diagnosis of females with co-ocurring disorders  | 0%                           | 50%                             | 25%                            | 50%                          |
| % increase of women completing at least 12 months of primary treatment (NEW)                                      | -                            | -                               | -                              | 50%                          |
| % increase of women choosing the safe and secure transitional residence following completion of primary treatment | 20%                          | 40%                             | 30%                            | 40%                          |
| BUSINESS UNIT: 98080 NDC Master Plan & Action Plan  |                              |                                 |                                |                              |
| # of activities engaging stakeholders on the National Drug<br>Control Master Plan/Strategy (Revised)              | 1                            | 0                               | 1                              | 3                            |
| # of selected activities prioritized in the Master Plan/Strategy being funded for implementation                  | 0                            | 1                               | 1                              | 1                            |
| # of community activities held to disseminate highlights of the Master Plan (Revised)                             | 0                            | 1                               | 0                              | 1                            |

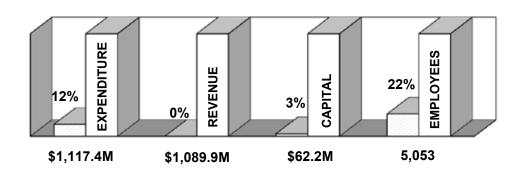
## MINISTRY OF NATIONAL SECURITY



TO ADVISE ON THE FORMULATION AND IMPLEMENTATION OF POLICY. TO GENERALLY DIRECT AND COORDINATE OPERATIONS AND THE ACTIVITIES WITHIN THE MINISTRY.

Senator The Hon. Wayne Caines, JP, MP

|      |  |               |          |                |                 | DIFFER<br>2017/ |           |
|------|--|---------------|----------|----------------|-----------------|-----------------|-----------|
|      |  | 2016/17       | 2017/18  | 2017/18        | 2018/19         | VS              |           |
| HEAD | DESCRIPTION  | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/           | 19        |
|      |  | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %         |
| (1)  | (2)  | (3)           | (4)      | (5)            | (6)             | (7)             | (8)       |
|      | CURRENT EXPENDITURE (\$000)                              |               |          |                |                 |                 |           |
| 83   | CURRENT EXPENDITURE (\$000) MIN. OF NATIONAL SECURITY HQ | 1 200         | 1 407    | 1 407          | 1 466           | (24)            | (2)       |
|      |  | 1,289         | 1,497    | 1,497          | 1,466           | (31)            | (2)       |
| 06   | DEFENCE  | 7,202         | 7,272    | 7,110          | 7,209           | 99              | 1         |
| 07   | POLICE   | 64,884        | 67,241   | 67,261         | 65,802          | (1,459)         | (2)       |
| 12   | CUSTOMS  | 16,085        | 17,112   | 17,112         | 16,939          | (173)           | (1)       |
| 25   | DEPT. OF CORRECTIONS                                     | 24,890        | 25,337   | 25,337         | 25,082          | (255)           | (1)       |
| 45   | FIRE SERVICES  | 12,369        | 13,261   | 13,261         | 13,127          | (134)           | (1)       |
| 67   | DEPT. OF INFORMATION & COMM. TECH.                       | 1,099         | 1,631    | 1,631          | 1,475           | (156)           | (10)      |
|      |  | 127,818       | 133,351  | 133,209        | 131,100         | (2,109)         | (2)       |
|      | REVENUE (\$000)  |               |          |                |                 |                 |           |
| 07   | POLICE   | 502           | 350      | 350            | 428             | 78              | 22        |
| 45   | FIRE SERVICES  | 777           | 180      | 180            | 113             | (67)            | (37)      |
| 67   | DEPT. OF INFORMATION & COMM. TECH.                       | 1             | 14,750   | 14,750         | 0               | (14,750)        | (100)     |
|      |  | 1,280         | 15,280   | 15,280         | 541             | (14,739)        | (96)      |
|      | CAPITAL EXPENDITURE (\$000)                              |               |          |                |                 |                 |           |
|      | ACQUISITIONS   | 1,326         | 2,282    | 1,291          | 1,286           | FOR DETA        | ILS OF    |
|      | DEVELOPMENT  | 37            | 270      | 450            | 270             | SCHEMES         | S SEE     |
|      |  | 1,363         | 2,552    | 1,741          | 1,556           | SEC C PAGE      | ES 4 - 15 |
|      |  |               |          |                |                 |                 |           |
|      | EMPLOYEE NUMBERS   | 1,038         | 1,112    | 1,051          | 1,102           | 51              | 5         |



Ministry Estimates compared with total Government Estimates

#### **HEAD 83 MINISTRY OF NATIONAL SECURITY HQ**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To protect and enhance the welfare of our community effectively, efficiently and equitably.

#### **DEPARTMENT OBJECTIVES**

- To provide leadership, oversight and coordination of the Departments and Agencies for which it is responsible.
- To facilitate the delivery of the policing strategy of the Bermuda Police Service, promotes the role of the Bermuda Regiment, ensures fire prevention and fire fighting island wide and protects the borders through interdiction. The Ministry manages Corrections and sets national drug policy and also manages the Post Office in accordance with WPO mandates.

#### **GENERAL SUMMARY**

| EXPENI<br>PROG<br>BUSINE | DITURE  ESS UNIT  DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|--------------------------|-------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)                      | (2)                           | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 8301                     | GENERAL                       |                   |                     |                    |                     |                                |          |
| 93000                    | ADMINISTRATION                | 1,154             | 1,367               | 1,367              | 1,336               | (31)                           | (2)      |
| 93002                    | PAROLE BOARD                  | 95                | 82                  | 82                 | 82                  | 0                              | 0        |
| 93003                    | TREATMENT OF OFFENDERS        | 31                | 28                  | 28                 | 28                  | 0                              | 0        |
| 93004                    | POLICE COMPLAINTS AUTHORITY   | 9                 | 20                  | 20                 | 20                  | 0                              | 0        |
|                          | TOTAL                         | 1,289             | 1,497               | 1,497              | 1,466               | (31)                           | (2)      |

## **HEAD 83 MINISTRY OF NATIONAL SECURITY HQ - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | NDITURE                  |         |          |         |          | DIFFEF<br>2017/ |          |
|-------|--------------------------|---------|----------|---------|----------|-----------------|----------|
|       |                          | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |          |
|       | OBJECT CODE DESCRIPTION  | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           |          |
| (4)   | (2)                      | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %<br>(8) |
| (1)   | (2)                      | (3)     | (4)      | (5)     | (6)      | (7)             | (8)      |
|       | SALARIES                 | 757     | 740      | 740     | 760      | 20              | 3        |
|       | TRAINING                 | 0       | 1        | 1       | 1        | 0               | 0        |
|       | TRANSPORT                | 1       | 1        | 1       | 1        | 0               | 0        |
|       | TRAVEL                   | 8       | 36       | 32      | 21       | (11)            | (34)     |
|       | COMMUNICATIONS           | 13      | 9        | 9       | 9        | 0               | 0        |
|       | ADVERTISING & PROMOTION  | 20      | 29       | 27      | 24       | (3)             | (11)     |
|       | PROFESSIONAL SERVICES    | 451     | 647      | 647     | 427      | (220)           | (34)     |
|       | INSURANCE                | 1       | 0        | 0       | 0        | 0               | 0        |
|       | ENERGY                   | 2       | 1        | 1       | 1        | 0               | 0        |
|       | MATERIALS & SUPPLIES     | 15      | 17       | 19      | 17       | (2)             | (11)     |
|       | EQMT. (MINOR CAPITAL)    | 0       | 1        | 1       | 1        | 0               | 0        |
|       | OTHER EXPENSES           | 21      | 15       | 19      | 4        | (15)            | (79)     |
|       | GRANTS AND CONTRIBUTIONS | 0       | 0        | 0       | 200      | 200             | 0        |
|       | TOTAL                    | 1,289   | 1,497    | 1,497   | 1,266    | (231)           | (15)     |

| BUSINESS UNIT |                    |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEI<br>2017<br>vs<br>2018 | /18      |
|---------------|--------------------|-------|-------------------|---------------------|--------------------|---------------------|------------------------------|----------|
| (1)           | DESCRIPTION<br>(2) |       | (3)               | (4)                 | (5)                | (6)                 | (7)                          | %<br>(8) |
| 93000 ADMINI  | STRATION           |       | 7                 | 7                   | 7                  | 7                   | 0                            | 0        |
|               |                    | TOTAL | 7                 | 7                   | 7                  | 7                   | 0                            | 0        |

## **HEAD 83 MINISTRY OF NATIONAL SECURITY HQ - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 93000 ADMINISTRATION   |                              |                                 |                                |                              |
| Percentage of current year Throne Speech Initiatives that have been implemented.  | 80%                          | 100%                            | 80%                            | 100%                         |
| Percentage of current year cabinet papers that have been submitted in the current year and have been successfully approved. | 80%                          | 100%                            | 90%                            | 100%                         |
| Percentage of current year walk-in requests that the ministry has been able to successfully assist in or resolve.           | n/a                          | n/a                             | n/a                            | 75%                          |
| BUSINESS UNIT: 93004 POLICE COMPLAINTS AUTHORITY  |                              |                                 |                                |                              |
| Percentage of outstanding files closed out from the prior year or earlier.  | 80%                          | 100%                            | 80%                            | 100%                         |
| Percentage of PCA complaints that are resolved within 2 to 3 months of receipt for each fiscal year.                        | 50%                          | 75%                             | 60%                            | 75%                          |

#### **HEAD 06 DEFENCE**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To support the Civil Authority with the Security of Bermuda, its people, property, livelihood and interests in order to maintain normality.

- Regiment Assistance to the Civil Ministries: Disaster Relief, Support to BPS, & National Ceremonial.
- Regiment Assistance to the Civil Power: Public Order & Key Point Defence.
- Regiment Assistance to Bermudian Society: Social Cohesion.
- Regiment Assistance to the International Community.

#### **DEPARTMENT OBJECTIVES**

- Operational Capability: Provide operational capability at graduated readiness to the Governor, the Government and people of Bermuda, including for: disaster relief, internal security and operational support to the Bermuda Police Service.
- Training: To train, develop and test Royal Bermuda Regiment personnel in order to ensure competence in military skills to discharge our missions and tasks. Including through overseas training to ensure the Regiment keeps pace with international best practice.
- Social Cohesion: Produce better citizens and enhance community cohesion through the shared military experience.
- Junior Leaders: Develop Bermuda's youth between the ages 14 to 18 through an introduction to military skills, adventurous training and community assistance.
- State Ceremonial: Provide state ceremonial and musical support for the Government and to promote Bermuda, including through ceremonial parades, national events and musical displays.
- Personnel Development: Provide soldiers with leadership training and qualification courses essential for career development in order to develop future commanders. In addition, provide opportunities for overseas attachments and courses to allow exposure to up to date military doctrine and tactics.
- Equipment and Infrastructure Management: Logistical support with the provisions of stores, equipment, rations, accommodations, vehicles and the upkeep of Warwick Camp.

#### **DEPARTMENT OBJECTIVES - cont.**

- Financial Management & Recruiting: Provide financial controls and recruiting support, particularly in light of the intention to transition to an all-volunteer force.
- Role Expansion: Following the Mar 14 National Security and Defence Review (NSDR) recommendation and subject to a Cabinet Decision be prepared to establish a full time Regiment in-shore Coastguard no later than June 17, with the likely mission: "The Royal Bermuda Regiment is to establish and maintain an in-shore coastguard in order to secure Bermuda'sTerritorial Waters out to 12 nautical miles".

#### **GENERAL SUMMARY**

| <b>EXPEN</b> | IDITURE                 |       |         |          |         |                 | DIFFE   | RENCE |
|--------------|-------------------------|-------|---------|----------|---------|-----------------|---------|-------|
| PROG         |                         |       |         |          |         |                 | 2017    | /18   |
| BUSIN        | ESS UNIT                |       | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|              | DESCRIPTION             |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018    | /19   |
|              |                         |       | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)          | (2)                     |       | (3)     | (4)      | (5)     | (6)             | (7)     | (8)   |
|              |                         |       |         |          |         |                 |         |       |
| 0601         | DEFENCE SERVICES        |       |         |          |         |                 |         |       |
| 16000        | FINANCE/RECRUITMENT     |       | 279     | 281      | 282     | 328             | 46      | 16    |
| 16999        | HURRICANE RELIEF        | _     | 213     | 0        | 0       | 0               | 0       | 0     |
|              |                         | _     | 492     | 281      | 282     | 328             | 46      | 16    |
| 0602         | BERMUDA REGIMENT        | _     |         |          |         |                 |         |       |
| 16010        | REGIMENT HEADQUARTERS   |       | 1,050   | 1,194    | 1,202   | 1,136           | (66)    | (5)   |
| 16020        | QUARTERMASTER           |       | 2,388   | 2,331    | 2,327   | 2,355           | 28      | 1     |
| 16030        | CEREMONIAL              |       | 386     | 487      | 522     | 393             | (129)   | (25)  |
| 16040        | LOCAL TRAINING          |       | 1,792   | 1,858    | 1,858   | 1,861           | 3       | 0     |
| 16060        | JUNIOR LEADERS          |       | 0       | 100      | 100     | 88              | (12)    | 0     |
| 16075        | OVERSEAS CAMP           |       | 1,025   | 22       | 25      | 922             | 897     | 3,588 |
| 16080        | COURSES AND ATTACHMENTS |       | 69      | 125      | 125     | 126             | 1       | 1     |
| 16090        | SPECIAL EVENTS          | _     | 0       | 874      | 669     | 0               | (669)   | 0     |
|              |                         | _     | 6,710   | 6,991    | 6,828   | 6,881           | 53      | 1     |
|              |                         | TOTAL | 7,202   | 7,272    | 7,110   | 7,209           | 99      | 1     |

# **HEAD 06 DEFENCE - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | NDITURE                      |         |                 |                |                 | DIFFEF<br>2017/  |      |
|-------|------------------------------|---------|-----------------|----------------|-----------------|------------------|------|
|       |                              | 2016/17 | 2017/18         | 2017/18        | 2018/19         | vs               |      |
|       | OBJECT CODE DESCRIPTION      |         | <b>ORIGINAL</b> | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/            | 19   |
|       |                              | (\$000) | (\$000)         | (\$000)        | (\$000)         | (\$000)          | %    |
| (1)   | (2)                          | (3)     | (4)             | (5)            | (6)             | (7)              | (8)  |
|       |                              |         |                 |                |                 |                  |      |
|       | SALARIES                     | 3,054   | 3,179           | 3,179          | 3,130           | (49)             | (2)  |
|       | WAGES                        | 2,274   | 2,250           | 2,161          | 2,154           | (7)              | (0)  |
|       | EMPLOYER OVERHEAD            | 26      | 38              | 36             | 35              | (1)              | (3)  |
|       | OTHER PERSONNEL COSTS        | 45      | 53              | 53             | 44              | (9)              | (17) |
|       | TRAINING                     | 6       | 48              | 48             | 40              | (8)              | (17) |
|       | TRANSPORT                    | 38      | 10              | 10             | 30              | 20               | 200  |
|       | TRAVEL                       | 434     | 135             | 146            | 406             | 260              | 178  |
|       | COMMUNICATIONS               | 62      | 54              | 44             | 58              | 14               | 32   |
|       | ADVERTISING & PROMOTION      | 54      | 57              | 57             | 47              | (10)             | (18) |
|       | PROFESSIONAL SERVICES        | 51      | 66              | 66             | 67              | ` 1 <sup>′</sup> | 2    |
|       | RENTALS                      | 52      | 55              | 55             | 55              | 0                | 0    |
|       | REPAIR AND MAINTENANCE       | 282     | 328             | 376            | 247             | (129)            | (34) |
|       | INSURANCE                    | 27      | 53              | 53             | 53              | ` o´             | ` o´ |
|       | ENERGY                       | 146     | 213             | 177            | 191             | 14               | 8    |
|       | CLOTHING, UNIFORMS & LAUNDRY | 227     | 238             | 238            | 238             | 0                | 0    |
|       | MATERIALS & SUPPLIES         | 414     | 485             | 401            | 404             | 3                | 1    |
|       | GRANTS AND CONTRIBUTIONS     | 10      | 10              | 10             | 10              | 0                | 0    |
|       | TOTAL                        | 7,202   | 7,272           | 7,110          | 7,209           | 99               | 1    |

| BUSINESS UNIT | DESCRIPTION |       | 2016/17<br>ACTUAL      | 2017/18<br>ORIGINAL    | 2017/18<br>REVISED     | 2018/19<br>ESTIMATE    | DIFFEI<br>2017<br>vs<br>2018 |                           |
|---------------|-------------|-------|------------------------|------------------------|------------------------|------------------------|------------------------------|---------------------------|
| (1)           | (2)         |       | (3)                    | (4)                    | (5)                    | (6)                    | (7)                          | (8)                       |
| 16010 REGIN   |             |       | 3<br>6<br>11<br>3<br>8 | 3<br>7<br>11<br>2<br>7 | 3<br>7<br>11<br>3<br>7 | 3<br>8<br>11<br>3<br>6 | 0<br>1<br>0<br>0<br>(1)      | 0<br>14<br>0<br>0<br>(14) |
|               |             | TOTAL | 31                     | 30                     | 31                     | 31                     | O O                          | 0                         |

## **HEAD 06 DEFENCE - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 16000 Finance/Recruitment   |                              |                                 |                                |                              |
| Percentage of drafted persons accounted for during the annual recruitment.   | 0%                           | 0%                              | 0%                             | 0%                           |
| Percentage of drafted persons medically unfit for service.   | 0%                           | 0%                              | 0%                             | 0%                           |
| Number of volunteers for service in Royal Bermuda     Regiment.  | 60                           | 80                              | 60                             | 100                          |
| BUSINESS UNIT: 16010 Regimental Headquarters   |                              |                                 |                                |                              |
| Number of promotions each year.  | 40                           | 40                              | 12                             | 30                           |
| The operational strength of the Regiment as a percentage against the original Regiment establishment of 630. (Minimum manning 406) | 65%                          | 65%                             | 65%                            | 65%                          |
| BUSINESS UNIT: 16020, 16030, 16040, 16075 Training & Support   |                              |                                 |                                |                              |
| Percentage of Soldiers serving past their period of mandatory service. (inclusive of Long Stay Nucleus)                            | 60%                          | 65%                             | 65%                            | 65%                          |
| Number of Soldiers listed as Long Term Absentees.  | 50                           | 50                              | 48                             | 40                           |
| Percentage of soldiers who pass their mililtary standard tests.  | 70%                          | 70%                             | 55%                            | 65%                          |
| a. Annual Personal Weapons Test  |                              |                                 |                                |                              |
| b. Physical Fitness - Personal Fitness Test  |                              |                                 |                                |                              |
| c. Physical Fitness - Annual Fitness Test  |                              |                                 |                                |                              |
| d. First Aid Assessment (New)  |                              |                                 |                                |                              |
| e. Rules of Engagement - Judgemental Assessment (New)  |                              |                                 |                                |                              |
| Percentage of soldiers meeting their annual training requirement.  |                              |                                 |                                |                              |
| a. 85% attendance of required training events (Drills)   | 70%                          | 70%                             | 75%                            | 80%                          |
| b. Attendance at Annual Camps (AC)   | 95%                          | 95%                             | 95%                            | 95%                          |
| BUSINESS UNIT: 16060 Junior Leaders  |                              |                                 |                                |                              |
| Number of Junior Leaders maintaining a regular attendance.   | 50                           | 50                              | 40                             | 50                           |
| Number of Junior Leaders receiving promotions and in the STAR Award programme.   | 15                           | 15                              | 12                             | 10                           |
| BUSINESS UNIT: 16080 Overseas Camp   |                              |                                 |                                |                              |
| Percentage of soldiers who pass overseas courses.  | 100%                         | 100%                            | 100%                           | 100%                         |

# **HEAD 07 POLICE**

CURRENT ACCOUNT ESTIMATES

## **MISSION STATEMENT**

| Making Bermuda safer. |  |
|-----------------------|--|
|-----------------------|--|

## **DEPARTMENT OBJECTIVES**

- Bring dangerous offenders to justice.
- Make local neighbourhoods safer.
- Reduce the fear of crime.
- Provide visible, accessible and effective patrols.
- Calm the traffic on local roads.

# **HEAD 07 POLICE**

# CURRENT ACCOUNT ESTIMATES

## **GENERAL SUMMARY**

| EXPENDITURE                             |                     |          |         |                  | DIFFER  | RENCE      |
|---|---------------------|----------|---------|------------------|---------|------------|
| PROG                                    |                     |          |         |                  | 2017/   | 18         |
| BUSINESS UNIT                           | 2016/17             | 2017/18  | 2017/18 | 2018/19          | vs      |            |
| DESCRIPTION                             | ACTUAL              | ORIGINAL | REVISED | ESTIMATE         | 2018/   | 19         |
|   | (\$000)             | (\$000)  | (\$000) | (\$000)          | (\$000) | %          |
| (1) (2)                                 | (3)                 | (4)      | (5)     | (6)              | (7)     | (8)        |
| AZOA GOMMICOLONEDIO OFFICE              |                     |          |         |                  |         |            |
| 17000 COMMISSIONER'S OFFICE             | 49,776              | 48,831   | 48,811  | 47,501           | (1,310) | (2)        |
| 17000 COMMISSIONER'S OFFICE             | 49,776              | 48,831   | 48,811  | 47,501<br>47,501 | (1,310) | (3)<br>(3) |
| 0702 CORPORATE SERVICES DIVISION        | 43,770              | 40,001   | 40,011  | 47,501           | (1,510) | (3)        |
| 17005 PROFESSIONAL CONDUCT UNIT         | 8                   | 24       | 24      | 24               | 0       | 0          |
| 17010 HUMAN RESOURCES                   | 1,371               | 1,494    | 1,494   | 1,536            | 42      | 3          |
| 17020 FINANCE & ADMINISTRATION          | 878                 | 1,166    | 1,236   | 1,201            | (35)    | (3)        |
| 17025 INFORMATION MANAGEMENT SERVICES   | 4,237               | 4,611    | 4,611   | 4,607            | (4)     | (0)        |
| 17190 TRAINING & DEVELOPMENT DEPARTMENT | 670                 | 948      | 948     | 889              | (59)    | (6)        |
| 17310 UNIFORM STORES                    | 298                 | 270      | 270     | 270              | 0       | 0          |
| TOTO SIVIL SIVILOTORES                  | 7,462               | 8,513    | 8,583   | 8,527            | (56)    | (1)        |
| 0703 COMMUNITY POLICING DIVISION        | 1,402               | 0,010    | 0,000   | 0,027            | (00)    | \''        |
| 17040 CENTRAL AREA COMMAND              | 670                 | 872      | 872     | 868              | (4)     | (0)        |
| 17041 EASTERN AREA COMMAND              | 981                 | 1,211    | 1,205   | 1,201            | (4)     | (0)        |
| 17042 WESTERN AREA COMMAND              | 117                 | 300      | 300     | 345              | 45      | 15         |
|   | 1,768               | 2,383    | 2,377   | 2,414            | 37      | 2          |
| 0704 SUPPORT SERVICES DIVISION          |                     | _,,      |         | _,               |         |            |
| 17055 TAPE TRANSCRIBING                 | 89                  | 133      | 133     | 133              | 0       | 0          |
| 17090 OPERATIONAL SUPPORT DEPARTMENT    | 847                 | 1,114    | 1,110   | 943              | (167)   | (15)       |
| 17120 MARINE & ROAD POLICING UNIT       | 390                 | 469      | 469     | 475              | 6       | 1          |
| 17130 GARAGE AND WORKSHOP               | 1,516               | 1,408    | 1,408   | 1,468            | 60      | 4          |
| 17160 FORENSIC SUPPORT                  | 633                 | 1,030    | 1,030   | 1,030            | 0       | 0          |
|   | 3,475               | 4,154    | 4,150   | 4,049            | (101)   | (2)        |
| 0708 DRUGS & INTELLIGENCE DIVISION      |                     |          |         |                  |         |            |
| 17105 PUBLIC PROTECTION DEPT.           | 13                  | 38       | 38      | 37               | (1)     | (3)        |
| 17140 SPECIAL INVESTIGATIONS DEPT.      | 1,098               | 1,353    | 1,353   | 1,402            | 49      | 4          |
| 17150 DRUGS & FINANCIAL CRIME DIVISION  | 486                 | 729      | 729     | 716              | (13)    | (2)        |
| 17170 INTELLIGENCE DIVISION             | 546<br><b>2,143</b> | 714      | 694     | 633              | (61)    | (9)        |
| 0710 BERMUDA RESERVE POLICE             | 2,143               | 2,834    | 2,814   | 2,788            | (26)    | (1)        |
| 17220 BERMUDA RESERVE POLICE            | 260                 | 526      | 526     | 523              | (3)     | (1)        |
| THE BEIGHOUT TEOLINE TO CLOCK           | 260                 | 526      | 526     | 523              | (3)     | (1)        |
| TOTAL                                   | 64,884              | 67,241   | 67,261  | 65,802           | (1,459) | (2)        |

## **HEAD 07 POLICE - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE                  |         |          |         |          | DIFFER  | RENCE |
|------------------------------|---------|----------|---------|----------|---------|-------|
|                              |         |          |         |          | 2017/   | 18    |
|                              | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
| OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   |       |
|                              | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1) (2)                      | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
| SALARIES                     | 49,087  | 49,462   | 49,462  | 48,040   | (1,422) | (3)   |
| WAGES                        | 559     | 432      | 432     | 493      | 61      | 14    |
| OTHER PERSONNEL COSTS        | 2,808   | 2,826    | 2,826   | 2,827    | 1       | 0     |
| TRAINING                     | 313     | 571      | 571     | 503      | (68)    | (12)  |
| TRAVEL                       | 168     | 351      | 361     | 312      | (49)    | (14)  |
| COMMUNICATIONS               | 1,116   | 1,213    | 1,193   | 1,213    | 20      | 2     |
| ADVERTISING & PROMOTION      | 39      | 56       | 56      | 56       | 0       | 0     |
| PROFESSIONAL SERVICES        | 3,906   | 3,931    | 3,946   | 4,011    | 65      | 2     |
| RENTALS                      | 883     | 1,042    | 1,042   | 1,049    | 7       | 1     |
| REPAIR AND MAINTENANCE       | 3,324   | 3,504    | 3,574   | 3,504    | (70)    | (2)   |
| INSURANCE                    | 82      | 116      | 119     | 116      | (3)     | (3)   |
| ENERGY                       | 1,272   | 1,188    | 1,178   | 1,188    | 10      | 1     |
| CLOTHING, UNIFORMS & LAUNDRY | 308     | 163      | 160     | 163      | 3       | 2     |
| MATERIALS & SUPPLIES         | 935     | 2,194    | 2,169   | 2,125    | (44)    | (2)   |
| EQPMT. (MINOR CAPITAL)       | 36      | 63       | 43      | 63       | 20      | 47    |
| OTHER EXPENSES               | 48      | 129      | 129     | 139      | 10      | 8     |
| TOTAL                        | 64,884  | 67,241   | 67,261  | 65,802   | (1,459) | (2)   |

#### **REVENUE SUMMARY**

| REVENUE SOURCE       |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 2017/<br>vs<br>2018/ |          |
|----------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------------|----------|
| (1) (2)              |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)       | %<br>(8) |
| (-)                  |       | (0)               | (7)                 | (0)                | (0)                 | (*)                  | (0)      |
| 8457 Licence General |       | 9                 | 11                  | 11                 | 11                  | 0                    | 0        |
| 8521 Firearms        |       | 17                | 18                  | 18                 | 18                  | 0                    | 0        |
| 8523 Explosives      |       | 12                | 7                   | 7                  | 10                  | 3                    | 43       |
| 8525 Security Guards |       | 68                | 39                  | 39                 | 39                  | 0                    | 0        |
| 8617 Publications    |       | 284               | 175                 | 175                | 250                 | 75                   | 43       |
| 8801 Facilities      |       | 102               | 100                 | 100                | 100                 | 0                    | 0        |
| 8889 Sundry Receipts |       | 10                | 0                   | 0                  | 0                   | 0                    | 0        |
|                      | TOTAL | 502               | 350                 | 350                | 428                 | 78                   | 22       |

# **HEAD 07 POLICE - continued**

| BUSINESS UNIT                           | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18   |
|---|-------------------|---------------------|--------------------|---------------------|--------------------------------|------|
| DESCRIPTION                             |                   |                     |                    |                     |                                | %    |
| (1) (2)                                 | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)  |
| 17000 COMMISSIONER'S OFFICE             | 422               | 439                 | 422                | 432                 | 10                             | 2    |
| 17010 HUMAN RESOURCES                   | 7                 | 7                   | 7                  | 7                   | 0                              | 0    |
| 17020 FINANCE & ADMINISTRATION          | 10                | 11                  | 11                 | 11                  | 0                              | 0    |
| 17025 INFORMATION MANAGEMENT SERVICES   | 6                 | 6                   | 6                  | 6                   | 0                              | 0    |
| 17040 CENTRAL AREA COMMAND              | 8                 | 7                   | 7                  | 7                   | 0                              | 0    |
| 17041 EASTERN AREA COMMAND              | 11                | 11                  | 11                 | 11                  | 0                              | 0    |
| 17042 WESTERN AREA COMMAND              | 1                 | 3                   | 3                  | 4                   | 1                              | 33   |
| 17055 TAPE TRANSCRIBING                 | 1                 | 0                   | 0                  | 0                   | 0                              | 0    |
| 17090 OPERATIONAL SUPPORT DEPARTMENT    | 13                | 13                  | 13                 | 11                  | (2)                            | (15) |
| 17130 GARAGE AND WORKSHOP               | 10                | 6                   | 6                  | 7                   | 1                              | 17   |
| 17140 SPECIAL INVESTIGATIONS DEPT.      | 1                 | 0                   | 0                  | 1                   | 1                              | 0    |
| 17150 DRUGS & FINANCIAL CRIME DIVISION  | 2                 | 1                   | 1                  | 1                   | 0                              | 0    |
| 17160 FORENSIC SUPPORT                  | 5                 | 5                   | 5                  | 5                   | 0                              | 0    |
| 17170 INTELLIGENCE DIVISION             | 9                 | 8                   | 8                  | 7                   | (1)                            | (13) |
| 17190 TRAINING & DEVELOPMENT DEPARTMENT | 1                 | 1                   | 1                  | 1                   | 0                              | 0    |
| TOTA                                    | L 507             | 518                 | 501                | 511                 | 10                             | 2    |

## **HEAD 07 POLICE - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| 0701 - Commissioner's Office   |                              |                                 |                                |                              |
| Overall level of public satisfaction towards the Police.   | 60%                          | 65%                             | 65%                            | 65%                          |
| Conviction rate (percentage)   | *                            | *                               | *                              | *                            |
| 0702 - Corporate Services Division   |                              |                                 |                                |                              |
| The percentage of Bermudian Officers employed within BPS.  | 62%                          | 62%                             | 64%                            | 65%                          |
| Number of formal complaints made against the Police.   | 31                           | 30                              | 30                             | 28                           |
| Annual cost of absenteeism among Police personnel.   | \$800,000                    | \$800,000                       | \$800,000                      | \$800,000                    |
| Percentage of complaints which are formally resolved.  | 80%                          | 80%                             | 80%                            | 80%                          |
| Turnover per annum of police officers.   | 25                           | 20                              | 17                             | 20                           |
| Level of public satisfaction with fair treatment to all.   | 60%                          | 60%                             | 60%                            | 65%                          |
| 0703 - Community Policing Divison  |                              |                                 |                                |                              |
| The number of hours delivered providing anti-crime and anti-<br>gang awareness in Bermuda's schools and the community at<br>large. | 500                          | 500                             | 500                            | 500                          |
| Level of safety felt by neighbourhood residents.   | 62%                          | 65%                             | 62%                            | 65%                          |
| Level of awareness of local community action team (CAT)  | 58%                          | 60%                             | 62%                            | 65%                          |
| Level of public satisfaction with timely solving of crime.   | 55%                          | 55%                             | 58%                            | 65%                          |
| 0704 - Support Services Division   |                              |                                 |                                |                              |
| Total number of training hours delivered across the BPS.   | 40,000                       | 40,000                          | 40,000                         | 40,000                       |
| The average percentage of recruits that are confirmed to full-time posts, per year.  | 98%                          | 95%                             | 98%                            | 95%                          |
| 0708 - Drugs & Intelligence Division   |                              |                                 |                                |                              |
| Level of public satisfaction with investigation of serious crimes.   | 57%                          | 60%                             | 58%                            | 65%                          |
| Level of public satisfaction with investigation of anti-social behaviour.  | 54%                          | 60%                             | 56%                            | 65%                          |
| 0710 - Bermuda Reserve Police  |                              |                                 |                                |                              |
| Representation of minority communities amongst the Bermuda Reserve Police.   | 15%                          | 15%                             | 15%                            | 20%                          |
| The total number of hours per annum of duty performed by the Bermuda Police Reserve Police.  | 18,500                       | 18,500                          | 18,500                         | 18,500                       |
| Percentage of Reserve Officers to BPS establishment.   | 18%                          | 22%                             | 15%                            | 25%                          |

<sup>\*</sup> Record system is currently unavailable

#### MISSION STATEMENT

To promote compliance with Bermuda Customs laws through quality service and responsible enforcement, thereby contributing to the economic and social stability of our community.

#### **DEPARTMENT OBJECTIVES**

- To assess and collect customs duty and fees on imported goods.
- To enforce customs laws and administer other statutes controlling the international movement of goods and people.
- To prevent the smuggling of drugs and other illegal commodities, enforcing International conventions for environmental protection and money laundering, and agency work for Immigration, Health, Transport Control, and Environment.
- To provide information and assistance to the public regarding customs laws and regulations.

#### **GENERAL SUMMARY**

| EXPE  | NDITURE                        |         |          |         |                 | DIFFER  | RENCE |
|-------|--------------------------------|---------|----------|---------|-----------------|---------|-------|
| PROG  | <b>;</b>                       |         |          |         |                 | 2017/   | 18    |
| BUSIN | NESS UNIT                      | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|       | DESCRIPTION                    | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/   | 19    |
|       |                                | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)   | (2)                            | (3)     | (4)      | (5)     | (6)             | (7)     | (8)   |
|       |                                |         |          |         |                 |         |       |
| 1201  | 1 GENERAL                      |         |          |         |                 |         |       |
|       | 22000 YACHT REPORTING CENTRE   | (42)    | 0        | 0       | 0               | 0       | 0     |
|       | 22030 AIRPORT SHIFT A          | 1,987   | 2,026    | 1,958   | 1,988           | 30      | 2     |
|       | 22040 AIRPORT SHIFT B          | 1,907   | 2,295    | 2,164   | 2,309           | 145     | 7     |
|       | 22050 INVESTIGATIONS/AUDIT     | 862     | 858      | 961     | 1,178           | 217     | 23    |
|       | 22070 HAMILTON COMMERCIAL OPS  | 1,026   | 1,182    | 1,040   | 868             | (172)   | (17)  |
|       | 22080 ADMINISTRATION           | 4,199   | 4,721    | 4,456   | 4,590           | 134     | 3     |
|       | 22090 VESSEL CLEARANCE         | 1,097   | 1,136    | 1,176   | 1,178           | 2       | 0     |
|       | 22100 INTERDICTION             | 4,019   | 3,926    | 4,259   | 3,787           | (472)   | (11)  |
|       | 22110 SEAPORT ENFORCEMENT TEAM | 1,030   | 968      | 1,098   | 1,041           | (57)    | (5)   |
|       | TOTAL                          | 16,085  | 17,112   | 17,112  | 16,939          | (173)   | (1)   |

Note: Due to the Government of Bermuda Organizational Restructuring in December 2013 the Minister of National Security is to assume ministerial accountability of the Customs Department budget (HD12 - Customs), and of those customs officers performing border control functions. The revenue collection and reporting functions within the Customs Department remain unchanged, and are to be retained by the Ministry of Finance.

# **HEAD 12 CUSTOMS - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | IDITURE                      |               |          |                |                 | DIFFEF<br>2017/ |       |
|------|------------------------------|---------------|----------|----------------|-----------------|-----------------|-------|
|      |                              | 2016/17       | 2017/18  | 2017/18        | 2018/19         | vs              |       |
|      | OBJECT CODE DESCRIPTION      | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b> | <b>ESTIMATE</b> | 2018/           | 19    |
|      |                              | (\$000)       | (\$000)  | (\$000)        | (\$000)         | (\$000)         | %     |
| (1)  | (2)                          | (3)           | (4)      | (5)            | (6)             | (7)             | (8)   |
|      |                              |               |          |                |                 |                 |       |
|      | SALARIES                     | 13,761        | 14,499   | 14,560         | 14,319          | (241)           | (2)   |
|      | WAGES                        | 75            | 0        | 81             | 0               | (81)            | (100) |
|      | OTHER PERSONNEL COSTS        | 166           | 169      | 200            | 193             | (7)             | (4)   |
|      | TRAINING                     | 18            | 20       | 10             | 20              | 10              | 100   |
|      | TRANSPORT                    | 7             | 3        | 8              | 3               | (5)             | (63)  |
|      | TRAVEL                       | 7             | 20       | 13             | 20              | 7               | 54    |
|      | COMMUNICATIONS               | 131           | 131      | 135            | 150             | 15              | 11    |
|      | PROFESSIONAL SERVICES        | 80            | 85       | 106            | 102             | (4)             | (4)   |
|      | RENTALS                      | 458           | 480      | 484            | 480             | (4)             | (1)   |
|      | REPAIR AND MAINTENANCE       | 654           | 1,060    | 896            | 964             | 68              | 8     |
|      | INSURANCE                    | 3             | 0        | 0              | 0               | 0               | 0     |
|      | ENERGY                       | 132           | 255      | 145            | 219             | 74              | 51    |
|      | CLOTHING, UNIFORMS & LAUNDRY | 124           | 150      | 139            | 150             | 11              | 8     |
|      | MATERIALS & SUPPLIES         | 250           | 220      | 310            | 299             | (11)            | (4)   |
|      | EQUIPMT. (MINOR CAPITAL)     | 13            | 20       | 16             | 20              | ` 4             | 25    |
|      | OTHER EXPENSES               | 206           | 0        | 9              | 0               | (9)             | (100) |
|      | TOTAL                        | 16,085        | 17,112   | 17,112         | 16,939          | (173)           | (1)   |

| BUSINESS U | <del></del>             | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|------------|-------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)        | DESCRIPTION<br>(2)      | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|            |                         |                   |                     |                    |                     |                                |          |
| 22030 A    | IRPORT SHIFT A          | 24                | 29                  | 23                 | 27                  | 4                              | 17       |
| 22040 A    | IRPORT SHIFT B          | 25                | 29                  | 24                 | 32                  | 8                              | 33       |
| 22050 IN   | NVESTIGATIONS/AUDIT     | 10                | 11                  | 14                 | 16                  | 2                              | 14       |
| 22070 H    | AMILTON COMMERCIAL OPS  | 12                | 16                  | 10                 | 11                  | 1                              | 10       |
| 22080 A    | DMINISTRATION           | 26                | 28                  | 29                 | 26                  | (3)                            | (10)     |
| 22090 V    | ESSEL CLEARANCE         | 12                | 14                  | 15                 | 14                  | (1)                            | (7)      |
| 22100 IN   | NTERDICTION             | 50                | 52                  | 48                 | 50                  | 2                              | 4        |
| 22110 S    | EAPORT ENFORCEMENT TEAM | 13                | 13                  | 12                 | 14                  | 2                              | 17       |
|            | TOTAL                   | 172               | 192                 | 175                | 190                 | 15                             | 9        |

## **HEAD 12 CUSTOMS - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 22020 AIRPORT COMMERCIAL  |                              |                                 |                                |                              |
| Maintenance of prescribed service levels to client base 90% time measured by percentage adherence to published Quality of the Service Levels (QSL) | 0%                           | 0%                              | 0%                             | 0%                           |
| Authorising the release of imported goods measured by volumes of declarations processed  | 0                            | 0                               | 0                              | 0                            |
| BUSINESS UNIT: 22030 AIRPORT SHIFT "A"   |                              |                                 |                                |                              |
| Collect forced duty (duty arising from incorrect declarations or imports not declared) in excess of \$15,000                                       | 35,236                       | 60,000                          | 65,000                         | 60,000                       |
| Seizures of illicit items to exceed 40   | 9                            | 10                              | 10                             | 10                           |
| BUSINESS UNIT: 22040 AIRPORT SHIFT "B"   |                              |                                 |                                |                              |
| Collect forced duty (duty arising from incorrect declarations or imports not declared) in excess of \$15,000                                       | 106,318                      | 40,000                          | 100,000                        | 60,000                       |
| Seizures of illicit items to exceed 40   | 13                           | 40                              | 40                             | 40                           |
| BUSINESS UNIT: 22050 INVESTIGATIONS/AUDIT  |                              |                                 |                                |                              |
| Number of cases dealt with to be greater than 100  | 54                           | 100                             | 54                             | 100                          |
| Additional duty collected is to be greater than \$20,000   | 111,642                      | 20,000                          | 111,642                        | 20,000                       |
| BUSINESS UNIT: 22070 HAMILTON COMMERCIAL OPS   |                              |                                 |                                |                              |
| Maintenance of prescribed service levels to client base 90% of the time measured by percentage adherence to published Quality Service Levels (QSL) | 95%                          | 95%                             | 95%                            | 95%                          |
| Authorising the release of imported goods measured by volumes of declarations processed  | 77,243                       | 38,000                          | 70,000                         | 65,000                       |
| BUSINESS UNIT: 22080 ADMINISTRATION  |                              |                                 |                                |                              |
| Process all entry declarations in accordance with our prescribed quality service levels  | 100%                         | 100%                            | 100%                           | 100%                         |
| Average time between receipt of purchase invoice and authorisation or rejection of payment should not exceed 10 working days                       | 5                            | 10                              | 5                              | 10                           |

## **HEAD 12 CUSTOMS - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 22090 VESSEL CLEARANCE  |                              |                                 |                                |                              |
| Process 100% of Cruise Ship Passengers. It is expected that arriving passengers will exceed 350,000    | 100%                         | 100%                            | 100%                           | 100%                         |
| Prepare and issue invoices to collect revenue from arriving vessels in excess of \$900,000             | 1,508,000                    | 1,000,000                       | 1,520,000                      | 1,500,000                    |
| BUSINESS UNIT: 22100 INTERDICTION  |                              |                                 |                                |                              |
| Total number of seizures of all types to exceed 75   | 195                          | 150                             | 200                            | 200                          |
| Percentage of positive search and detentions from total search and detentions undertaken to exceed 50% | 86%                          | 70%                             | 85%                            | 85%                          |
| BUSINESS UNIT: 22110 SEAPORT ENFORCEMENT TEAM  |                              |                                 |                                |                              |
| The percentage of import cargo manifests inspected and reviewed to exceed 90%                          | 100                          | 100                             | 100                            | 100                          |
| The number of imported containers scanned by the Hamilton Docks Gantry X-ray Scanner to exceed 60%     | 95                           | 85                              | 95                             | 100                          |

## **HEAD 25 DEPARTMENT OF CORRECTIONS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To administer sentences imposed by the courts under conditions of safe custody and well-ordered community life so that convicted persons can lead good and useful lives on discharge. To empower inmates to be responsible and productive citizens.

#### **DEPARTMENT OBJECTIVES**

- To protect the public by holding inmates securely, reducing the risk of re-offending; providing safe, humane, well ordered and lawful regimes.
- The aim of the department is to provide a humane but demanding regime, aimed at reducing re-offending by presenting inmates with a range of opportunities in which reward is linked to effort (incentives and earned privileges), to prepare for life after release.

#### **GENERAL SUMMARY**

| EXPENDITURE               |           |         |          |         |          | DIFFER  | RENCE |
|---------------------------|-----------|---------|----------|---------|----------|---------|-------|
| PROG                      |           |         |          |         |          | 2017/   | 18    |
| BUSINESS UNIT             |           | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      |       |
| DESCRIPTION               |           | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/   | -     |
|                           |           | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %     |
| (1) (2)                   |           | (3)     | (4)      | (5)     | (6)      | (7)     | (8)   |
|                           |           |         |          |         |          |         |       |
| 2501 FACILITIES           | _         |         |          |         |          |         |       |
| 35000 HEADQUARTERS & O.T  | .S.       | 3,430   | 4,160    | 3,962   | 4,035    | 73      | 2     |
| 35020 FARM FACILITY       |           | 4,175   | 3,538    | 3,538   | 3,469    | (69)    | (2)   |
| 35030 COEDUCATIONAL FACI  | LITY      | 3,592   | 3,121    | 3,121   | 3,059    | (62)    | (2)   |
| 35060 WESTGATE CORRECTION | ONAL FAC. | 9,444   | 9,680    | 9,680   | 9,680    | 0       | 0     |
| 35090 THERAPEUTIC COMMU   | NITY CTR  | 1,517   | 1,352    | 1,352   | 1,352    | 0       | 0     |
|                           | _         | 22,158  | 21,851   | 21,653  | 21,595   | (58)    | (0)   |
| 2502 INMATE SERVICES      | _         |         |          |         |          |         |       |
| 35105 PSYCHOLOGICAL SER\  | /ICES     | 203     | 429      | 426     | 429      | 3       | 1     |
| 35106 SOCIAL SERVICES & C | ASE MGMT  | 695     | 712      | 712     | 712      | 0       | 0     |
| 35107 HEALTH SERVICES     |           | 1,230   | 1,656    | 1,857   | 1,657    | (200)   | (11)  |
| 35108 EDUCATIONAL SERVICE | ES        | 213     | 300      | 300     | 300      | ) O     | O     |
| 35109 VOCATIONAL SERVICES | S         | 329     | 299      | 299     | 299      | 0       | 0     |
| 35110 RECREATIONAL SERVIO | CES       | 21      | 49       | 49      | 49       | 0       | 0     |
| 35111 CHAPLAINCY          |           | 41      | 41       | 41      | 41       | 0       | 0     |
|                           | _         | 2,732   | 3,486    | 3,684   | 3,487    | (197)   | (5)   |
|                           | TOTAL     | 24,890  | 25,337   | 25,337  | 25,082   | (255)   | (1)   |

## **HEAD 25 DEPARTMENT OF CORRECTONS - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | IDITURE                      |         |          |         |                 | DIFFEF<br>2017/ |      |
|------|------------------------------|---------|----------|---------|-----------------|-----------------|------|
|      |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19         | 2017/<br>VS     | 10   |
|      | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19   |
|      |                              | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000)         | %    |
| (1)  | (2)                          | (3)     | (4)      | (5)     | (6)             | (7)             | (8)  |
|      | SALARIES                     | 19,574  | 18,590   | 18,390  | 18,321          | (69)            | (0)  |
|      | WAGES                        | 346     | 10,330   | 10,330  | 10,321          | (03)            | 0    |
|      | OTHER PERSONNEL COSTS        | 268     | 314      | 319     | 332             | 13              | 4    |
|      | TRAINING                     | 19      | 41       | 42      | 51              | 9               | 21   |
|      | TRANSPORT                    | 31      | 0        | 0       | 0               | 0               | 0    |
|      | TRAVEL                       | 14      | 1        | 3       | 12              | 9               | 300  |
|      | COMMUNICATIONS               | 160     | 218      | 218     | 224             | 6               | 3    |
|      | PROFESSIONAL SERVICES        | 1,705   | 1,806    | 2,267   | 1,767           | (500)           | (22) |
|      | RENTALS                      | 331     | 365      | 365     | 366             | 1               | 0    |
|      | REPAIR AND MAINTENANCE       | 393     | 646      | 631     | 671             | 40              | 6    |
|      | INSURANCE                    | 9       | 500      | 191     | 530             | 339             | 177  |
|      | ENERGY                       | 608     | 792      | 778     | 794             | 16              | 2    |
|      | CLOTHING, UNIFORMS & LAUNDRY | 153     | 0        | 0       | 0               | 0               | 0    |
|      | MATERIALS & SUPPLIES         | 1,232   | 1,865    | 1,934   | 1,797           | (137)           | (7)  |
|      | EQUIPMT.(MINOR CAPITAL)      | 2       | 6        | 6       | 11              | 5               | 83   |
|      | OTHER EXPENSES               | 42      | 79       | 79      | 92              | 13              | 16   |
|      | GRANTS AND CONTRIBUTIONS     | 3       | 5        | 5       | 5               | 0               | 0    |
|      | TOTAL                        | 24,890  | 25,337   | 25,337  | 25,082          | (255)           | (1)  |

| BUSINESS UNIT DESCRIPTION        |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL |     | 2018/19<br>ESTIMATE | 2017<br>vs<br>2018 | /19<br>% |
|----------------------------------|-------|-------------------|---------------------|-----|---------------------|--------------------|----------|
| (1) (2)                          |       | (3)               | (4)                 | (5) | (6)                 | (7)                | (8)      |
| 35000 HEADQUARTERS & O.T.S       |       | 15                | 17                  | 15  | 17                  | 2                  | 13       |
| 35020 FARM FACILITY              |       | 41                | 41                  | 40  |                     | 0                  | 0        |
| 35030 COEDUCATIONAL FACILITY     |       | 36                | 37                  | 34  | 36                  | 2                  | 6        |
| 35060 WESTGATE CORRECTIONAL FA   | С.    | 91                | 111                 | 95  | 112                 | 17                 | 18       |
| 35090 THERAPEUTIC COMMUNITY CTR  | 2     | 5                 | 6                   | 5   | 6                   | 1                  | 20       |
| 35105 PSYCHOLOGICAL SERVICES     |       | 1                 | 2                   | 1   | 2                   | 1                  | 100      |
| 35106 SOCIAL SERVICES & CASE MGM | T     | 6                 | 7                   | 6   | 7                   | 1                  | 17       |
| 35107 HEALTH SERVICES            |       | 4                 | 6                   | 3   | 6                   | 3                  | 100      |
| 35108 EDUCATIONAL SERVICES       |       | 1                 | 1                   | 1   | 1                   | 0                  | 0        |
| 35109 VOCATIONAL SERVICES        |       | 1                 | 1                   | 1   | 1                   | 0                  | 0        |
| 35111 CHAPLAINCY                 |       | 1                 | 1                   | 1   | 1                   | 0                  | 0        |
|                                  | TOTAL | 202               | 230                 | 202 | 229                 | 27                 | 13       |

## **HEAD 25 DEPARTMENT OF CORRECTIONS - continued**

| MEAS   | JRE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--------|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSIN  | ESS UNIT: 35000 Headquarters & O.T.S.  |                              |                                 |                                |                              |
| 1 (a)  | Average total cost of incarceration per inmate per annum based on maximum capacity   | 70,327                       | 70,188                          | 70,396                         | 70,361                       |
|        | (Total expenditure divided by capacity - 372)  |                              |                                 |                                |                              |
| (b)    | Average daily number of inmates  | 186                          | 202                             | 191                            | 188                          |
| (c)    | Total admissions for year  | 247                          | 277                             | 263                            | 255                          |
| (d)    | Total new admissions (first time incarcerated)   | 45                           | 81                              | 64                             | 55                           |
| (e)    | Total discharges   | 260                          | 293                             | 276                            | 268                          |
| 2      | Total number of inmates released on parole   | 24                           | 28                              | 25                             | 24                           |
| 3      | Number of inmate/inmate assaults   |                              |                                 |                                |                              |
|        | Major  | 0                            | 2                               | 1                              | 1                            |
|        | Minor  | 6                            | 3                               | 5                              | 5                            |
| 4      | Number of trainee/inmate assaults  | 1                            | 0                               | 1                              | 0                            |
| 5      | Number of inmate/officer assaults  |                              |                                 |                                |                              |
|        | Major  | 0                            | 0                               | 0                              | 0                            |
|        | Minor  | 2                            | 2                               | 2                              | 2                            |
| 6 (a)  | Inmates enrolled in development and/or treatment programmes  | 488                          | 623                             | 542                            | 515                          |
| (b)    | General education diplomas   | 4                            | 3                               | 2                              | 3                            |
| 7      | Average overall recidivism numbers and percentage rate (Year 3)  | 25                           | 49                              | 31                             | 28                           |
|        |  | 8.96%                        | 9.33%                           | 6.63%                          | 7.80%                        |
| 8      | Analysis of recidivism by type of offence & by percentage of Total Admissions (recidvists currently reflects sentenced inmates and excludes remanded inmates.) |                              |                                 |                                |                              |
| Year 3 | Breakdown by offence   |                              |                                 |                                |                              |
| (a)    | - civils   | 6<br>3.45%                   | 2<br>0.65%                      | 3<br>1.73%                     | 5<br>2.59%                   |
| (b)    | - drug offences  | 0<br>0.00%                   | 4<br>0.79%                      | 2<br>0.29%                     | 1<br>0.15%                   |
| (c)    | - crimes against property  | 16<br>9.19%                  | 20<br>4.56%                     | 17<br>6.25%                    | 16<br>7.72%                  |
| (d)    | - crimes against person  | 5<br>2.87%                   | 15<br>3.54%                     | 8<br>2.51%                     | 7<br>2.69%                   |
| (e)    | - other  | 1<br>0.58%                   | 0<br>0.00%                      | 1<br>0.29%                     | 1<br>0.44%                   |
| (f)    | - traffic  | 8<br>4.59%                   | 8<br>1.96%                      | 7<br>2.88%                     | 8<br>3.74%                   |

## **HEAD 25 DEPARTMENT OF CORRECTIONS - continued**

| MEASURE/INDICATOR   | ACTUAL OUTCOME<br>2016/17 |
|---|---------------------------|
| Total recidivism rate - Year 1 (# of inmates)   | 1                         |
|   | 2.00%                     |
| Total recidivism rate - Year 2 (# of inmates)   | 25                        |
|   | 8.96%                     |
| ** The Department of Corrections calculates its recidivism rates according to internationally accepted practices. Recidivism is defined as a return to prison with a new conviction within a fixed follow-up period, which is generally 2 years after release.  The calculation of recidivism rates entails counting the number of inmates released during a certain period and then determining how many of those have a conviction for a new offence within 1, 2 and 3 years of their release. The international standard is deemed to be 2 years however, for comparison purposes the Department of Corrections also tracks the 1 and 3 year recidivism rates. |                           |

#### **MISSION STATEMENT**

To provide adequate Fire Protection and Emergency Medical Services for all areas of these Islands to extinguish fires, to protect life and property in case of fire, road accident or other calamity as defined by the Fire Service Act or subsequent Regulations. Provide Aircraft Rescue Firefighting at the L.F. Wade International Airport.

#### **DEPARTMENT OBJECTIVES**

- Implement Home Fire Service program.
- Implement the new Fire Safety Act 2014.
- Continue re-certification in aircraft firefighting for personnel attached to the Airport Operation Division.
- Introduce core competency skills training program to all operational firefighters.
- Continue leadership training courses for middle managers.
- Continue training courses for succession planning for senior managers.

#### **GENERAL SUMMARY**

| <b>EXPENDI</b> | TURE                            |         |          |         |                 | DIFFER  | RENCE |
|----------------|---------------------------------|---------|----------|---------|-----------------|---------|-------|
| PROG           |                                 |         |          |         |                 | 2017/   | 18    |
| BUSINES        | S UNIT                          | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|                | DESCRIPTION                     | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/   | 19    |
|                |                                 | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)            | (2)                             | (3)     | (4)      | (5)     | (6)             | (7)     | (8)   |
| 4501           | FIRE PROTECTION SERVICES        |         |          |         |                 |         |       |
|                | ADVICE                          | 64      | 0        | 0       | 0               | 0       | 0     |
|                | FIRE PREVENTION TRAINING        | 15      | 15       | 15      | 15              | 0       | 0     |
|                | CENTRAL EMERGENCY FIRE SERVICE  | 5.440   | 6.262    | 6,262   | 6,240           | (22)    | (0)   |
| 55070          | EMERGENCY MEDICAL SERVICES      | 158     | 157      | 157     | 161             | 4       | 3     |
| 55080          | OTHER SERVICES CENTRAL          | 214     | 277      | 277     | 267             | (10)    | (4)   |
| 55090          | ST GEO EMERGENCY FIRE SERVICES  | 1,383   | 1,216    | 1,216   | 1,412           | 196     | 16    |
| 55100          | EMERGENCY MEDICAL SVCS          | 39      | 50       | 50      | 50              | 0       | 0     |
| 55110          | EASTERN VOLUNTEER DIVISION      | 0       | 7        | 7       | 7               | 0       | 0     |
| 55120          | WEST END EMERGENCY FIRE SERVICE | 891     | 897      | 897     | 973             | 76      | 8     |
| 55150          | TRAINING                        | 74      | 113      | 113     | 113             | 0       | 0     |
| 55170          | GENERAL ADMINISTRATION          | 452     | 940      | 940     | 920             | (20)    | (2)   |
| 55190          | EMERGENCY DISPATCH              | 938     | 795      | 795     | 640             | (155)   | (19)  |
| 55200          | AIRPORT FIRE RESCUE             | 2,701   | 2,532    | 2,532   | 2,329           | (203)   | (8)   |
|                | TOTAL                           | 12,369  | 13,261   | 13,261  | 13,127          | (134)   | (1)   |

# **HEAD 45 FIRE SERVICES - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEND | ITURE                        |                   |                     |                    |                     | DIFFERENC<br>2017/18 |          |
|--------|------------------------------|-------------------|---------------------|--------------------|---------------------|----------------------|----------|
|        | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/          | 19       |
| (1)    | (2)                          | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)       | %<br>(8) |
|        | SALARIES                     | 10,703            | 11,190              | 11,190             | 11,056              | (134)                | (1)      |
|        | OTHER PERSONNEL COSTS        | 128               | 149                 | 149                | 149                 | 0                    | 0        |
|        | TRAINING                     | 173               | 200                 | 200                | 200                 | 0                    | 0        |
|        | TRANSPORT                    | 32                | 30                  | 30                 | 30                  | 0                    | 0        |
|        | TRAVEL                       | 39                | 92                  | 92                 | 92                  | 0                    | 0        |
|        | COMMUNICATIONS               | 182               | 200                 | 200                | 200                 | 0                    | 0        |
|        | RENTALS                      | 7                 | 11                  | 11                 | 11                  | 0                    | 0        |
|        | REPAIR AND MAINTENANCE       | 506               | 567                 | 567                | 567                 | 0                    | 0        |
|        | INSURANCE                    | 150               | 160                 | 160                | 160                 | 0                    | 0        |
|        | ENERGY                       | 259               | 406                 | 406                | 406                 | 0                    | 0        |
|        | CLOTHING, UNIFORMS & LAUNDRY | 53                | 68                  | 68                 | 68                  | 0                    | 0        |
|        | MATERIALS & SUPPLIES         | 137               | 188                 | 188                | 188                 | 0                    | 0        |
|        | TOTAL                        | 12,369            | 13,261              | 13,261             | 13,127              | (134)                | (1)      |

#### **REVENUE SUMMARY**

|     |                            |       |         |          |         |          | DIFFER<br>2017/ |      |
|-----|----------------------------|-------|---------|----------|---------|----------|-----------------|------|
|     |                            |       | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs              |      |
|     | REVENUE SOURCE             |       | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/           | 19   |
|     |                            |       | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000)         | %    |
| (1) | (2)                        |       | (3)     | (4)      | (5)     | (6)      | (7)             | (8)  |
|     | 0077 Daimhuraamanta        |       | 454     | 100      | 100     | 100      | (00)            | (44) |
|     | 8877 Reimbursements        |       | 151     | 180      | 180     |          | (80)            | (44) |
|     | 8887 Hamilton Corp. Conts. | _     | 626     | 0        | 0       | 13       | 13              | 0    |
|     |                            | TOTAL | 777     | 180      | 180     | 113      | (67)            | (37) |

| BUSINESS UNIT    | DESCRIPTION (2)        | 2016/17<br>ACTUAL<br>(\$000)<br>(3) | 2017/18<br>ORIGINAL<br>(\$000)<br>(4) | 2017/18<br>REVISED<br>(\$000)<br>(5) | 2018/19<br>ESTIMATE<br>(\$000)<br>(6) | DIFFEF<br>2017/<br>vs<br>2018/<br>(\$000)<br>(7) | 18 |
|------------------|------------------------|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|----|
| FEOGO CENTRAL E  | MERGENCY FIRE SERVICES | 53                                  | 56                                    | 56                                   | 56                                    | 0  | 0  |
|                  |                        | 53                                  | 50                                    | 50                                   | 50                                    | 0  | 0  |
|                  | Y MEDICAL SERVICES     | 1                                   | 1                                     | 1                                    | 1                                     | U  | U  |
| 55080 OTHER SER  | VICES CENTRAL          | 4                                   | 4                                     | 4                                    | 4                                     | 0  | 0  |
| 55090 ST GEO EM  | ERGENCY FIRE SERVICES  | 12                                  | 13                                    | 13                                   | 13                                    | 0  | 0  |
| 55120 WEST END   | EMERGENCY FIRE SERVICE | 8                                   | 9                                     | 9                                    | 9                                     | 0  | 0  |
| 55170 GENERAL A  | DMINISTRATION          | 6                                   | 7                                     | 7                                    | 7                                     | 0  | 0  |
| 55190 EMERGENC   | Y DISPATCH             | 10                                  | 14                                    | 14                                   | 14                                    | 0  | 0  |
| 55200 AIRPORT FI | RE RESCUE              | 21                                  | 24                                    | 24                                   | 24                                    | 0  | 0  |
|                  | TOTAL                  | 115                                 | 128                                   | 128                                  | 128                                   | 0  | 0  |

## **HEAD 45 FIRE SERVICES - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 55060 Central Emergency Fire Service                        |                              |                                 |                                |                              |
| Percentage of incidents in the city from the total number of calls.        | 40%                          | 40%                             | 40%                            | 40%                          |
| Percentage of road traffic accidents from total number of calls.           | 26%                          | 24%                             | 25%                            | 27%                          |
| Average response time per call.  | 7 mins                       | 7 mins                          | 7 mins                         | 7 mins                       |
| BUSINESS UNIT: 55090 St. Geo Emergency Fire Service                        |                              |                                 |                                |                              |
| Percentage of road traffic from total number of calls.                     | 6%                           | 12%                             | 10%                            | 12%                          |
| Percentage of emergency medical calls from the total number of calls.      | 61%                          | 70%                             | 70%                            | 70%                          |
| BUSINESS UNIT: 55120 West End Emergency Fire Service                       |                              |                                 |                                |                              |
| Percentage of road traffic accidents from total number of calls.           | 10%                          | 18%                             | 15%                            | 17%                          |
| Percentage of emergency medical calls from the total number of calls.      | 69%                          | 65%                             | 70%                            | 70%                          |
| BUSINESS UNIT: 55190 Emergency Dispatch                                    |                              |                                 |                                |                              |
| Percentage of emergency medical dispatches from the total number of calls. | 55%                          | 58%                             | 60%                            | 60%                          |
| Percentage of fire dispatches from the total number of calls.              | 45%                          | 44%                             | 40%                            | 40%                          |
| BUSINESS UNIT: 55200 Airport Fire Rescue                                   |                              |                                 |                                |                              |
| Percentage of aircraft refueling calls from the total number of calls.     | 14%                          | 10%                             | 15%                            | 15%                          |
| Percentage of inflight calls from the total number of calls.               | 2%                           | <1%                             | 3%                             | 3%                           |

# HEAD 67 INFORMATION & COMMUNICATION TECHNOLOGY

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To develop sound policies and regulatory frameworks that promote and enable innovative, cybersafe, and cyber-secure ICT-enabled industries and to facilitate the adoption and growth of a secure and advanced digital economy.

#### **DEPARTMENT OBJECTIVES**

- Protect the public interest.
- Promote Bermuda as an innovative, sophisticated and security-conscious technology and business jurisdiction.
- Ensure the appropriate policies and legislation are in place to support Bermuda's digital economy, which includes but is not limited to cybersecurity, cybersafety, e-business, ICT and the protection of personal information.
- Facilitate opportunities for technology education, mentoring and training and encourage e-entrepreneurship.
- Lead change in the jurisdation for the safe use, adoption and evolution of technology across all sectors.

#### **GENERAL SUMMARY**

| EXPENDITURE PROG BUSINESS UNIT DESCRIPTION | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFER<br>2017/<br>vs<br>2018/<br>(\$000) | 18   |
|--|------------------------------|--------------------------------|-------------------------------|--------------------------------|---|------|
| (1) (2)                                    | (3)                          | (4)                            | (5)                           | (6)                            | (7)                                       | (8)  |
| 6701 GENERAL                               |                              |                                |                               |                                |   |      |
| 77000 ADMINISTRATION                       | 511                          | 1,245                          | 1,245                         | 906                            | (339)                                     | (27) |
| 77003 POLICY AND LEGISLATION               | 88                           | 157                            | 157                           | 161                            | 4   | 3    |
| 77004 MARKETING AND PROMOTION              | 45                           | 72                             | 72                            | 70                             | (2)                                       | (3)  |
| 77005 E-BUSINESS AWARENESS                 | 157                          | 157                            | 157                           | 144                            | (13)                                      | (8)  |
|  | 801                          | 1,631                          | 1,631                         | 1,281                          | (350)                                     | (21) |
| 6702 PRIVACY COMMISSION                    |                              |                                |                               |                                |   |      |
| 77010 PRIVACY COMMISSIONER'S OFFICE        | 298                          | 0                              | 0                             | 0                              | 0   | 0    |
|  | 298                          | 0                              | 0                             | 0                              | 0   | 0    |
| 6703 TELECOMMUNICATIONS                    |                              |                                |                               |                                |   |      |
| 77015 CYBERSECURITY                        | 0                            | 0                              | 0                             | 194                            | 194                                       | 0    |
|  | 0                            | 0                              | 0                             | 194                            | 194                                       | 0    |
| TOTAL                                      | 1,099                        | 1,631                          | 1,631                         | 1,475                          | (156)                                     | (10) |

# **HEAD 67 INFORMATION & COMMUNICATION TECHNOLOGY - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|------|-------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|      | OBJECT CODE DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1)  | (2)                     | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
|      | SALARIES                | 340               | 699                 | 699                | 669                 | (30)            | (4)      |
|      | WAGES                   | 3                 | 000                 | 3                  | 3                   | 3               | 0        |
|      | TRAINING                | 13                | 3                   | 35                 | 19                  | 16              | 533      |
|      | TRAVEL                  | 2                 | 35                  | 7                  | 7                   | (28)            | (80)     |
|      | COMMUNICATIONS          | 259               | 7                   | 356                | 554                 | 547             | 7,814    |
|      | ADVERTISING & PROMOTION | 419               | 356                 | 476                | 200                 | (156)           | (44)     |
|      | PROFESSIONAL SERVICES   | 4                 | 476                 | 4                  | 4                   | (472)           | (99)     |
|      | RENTALS                 | 32                | 4                   | 32                 | 2                   | (2)             | (50)     |
|      | REPAIR AND MAINTENANCE  | 19                | 32                  | 18                 | 16                  | (16)            | (50)     |
|      | MATERIALS & SUPPLIES    | 8                 | 18                  | 0                  | 0                   | (18)            | (100)    |
|      | OTHER EXPENSES          | 0                 | 1                   | 1                  | 1                   | 0               | 0        |
|      | TOTAL                   | 1,099             | 1,631               | 1,631              | 1,475               | (156)           | (10)     |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE                               |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18             |
|-----|--|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------------|
| (1) | (2)  |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8)       |
|     | 8431 General Fees<br>8434 Spectrum Band Fees |       | 0                 | 12,270<br>2,480     | 12,270<br>2,480    | 0                   | (12,270)<br>(2,480)            | (100)<br>(100) |
|     | 8877 Reimbursements                          | TOTAL | 1<br>1            | 0<br><b>14.750</b>  | 14.750             | 0<br><b>0</b>       | (14,750)                       | 0<br>0         |

| BUSINESS ( | JNIT               |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|------------|--------------------|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)        | DESCRIPTION<br>(2) |       | (3)               | (4)                 | (5)                | (6)                 | (7)                            | %<br>(8) |
| 77000 ADM  | INISTRATION        |       | 4                 | 7                   | 7                  | 6                   | (1)                            | (14)     |
|            |                    | TOTAL | 4                 | 7                   | 7                  | 6                   | (1)                            | (14)     |

## **HEAD 67 INFORMATION & COMMUNICATION TECHNOLOGY - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 77000 - Administration   |                              |                                 |                                |                              |
| Biennial review of legislation to ensure in keeping with     Government's overall direction for Telecommunications  | 20%                          | 50%                             | 50%                            | *                            |
| Draft the legislative changes for migrating Broadcasting to the RA.   | 10%                          | 100%                            | 25%                            | *                            |
| Develop a public consultation document for legislative changes in the sectoral legislation for the Broadcasting industry and a draft plan for migrating the Broadcasting Commissions to the RA.   | 10%                          | 100%                            | 75%                            | *                            |
| Move oversight of satellite administration from the RA back to the Government.  | 15%                          | 100%                            | 50%                            | *                            |
| Continuing providing administrative and technical support to<br>the Broadcasting and Telecommunication Commissions.   | 100%                         | 100%                            | 100%                           | *                            |
| Respond to information requests from stakeholders 100% of the time and quickly.   | 100%                         | 100%                            | 100%                           | *                            |
| BUSINESS UNIT: 77003 - Policy and Legislation   |                              |                                 |                                |                              |
| Analyse changing technology and internet issues and trends through research and stakeholder engagement.   | 5 TechTalks                  | 5 TechTalks                     | 5 TechTalks                    | 5 TechTalks                  |
| Develop the blueprint of a coordinated approach to the prevention, preparation, response, and recovery from cyber-incidents in the form of public policy, which may in turn inform the development or enhancement of sector-based policies. |                              | 100%                            | 100%                           | *                            |
| Initiate the adoption of the identified cybersecurity framework for Bermuda - both the private and pubic sector.  | 50%                          | 50%                             | 50%                            | *                            |
| BUSINESS UNIT:77004 - Marketing and Promotion   |                              |                                 |                                |                              |
| Solicit a number of articles and editorial content on e-business and technology in Bermuda.   | 7 articles and ads           | 10 articles and ads             | 10 articles and ads            | 7 articles and ads           |
| Provide ICT benchmark statistics for a number of international technology indicator studies and other local and international stakeholders.   | 1 major study<br>undertaken  | (every other year)              | (every other year)             | 1 major study<br>undertaken  |
| BUSINESS UNIT: 77005 - E-Business Awareness   |                              |                                 |                                |                              |
| Facilitate and develop IT career student/youth training initiatives.  | 6 initiatives                | 7 initiatives                   | 7 initiatives                  | 6 initiatives                |
| Encourage e-business adoption and expansion through workshops and other initiatives.  | 5 initiatives                | 5 initiatives                   | 5 initiatives                  | 5 initiatives                |

 $<sup>^{\</sup>star}$  These performance measures will be discontinued starting the year 2018/19.

<sup>\*\*</sup> These performance measures will be initiated starting the year 2018/19.

## **HEAD 67 INFORMATION & COMMUNICATION TECHNOLOGY - continued**

| BUSINESS UNIT: 77015 - Cybersecurity  |  |                         |                         |                         |
|---|--|-------------------------|-------------------------|-------------------------|
| Initiate the Development of a National Cybersecurity     Strategy   | **   | **                      | **                      | 100%                    |
| 2. Successfully host the Student Digital Citizenship Conference   | **   | **                      | **                      | 100%                    |
| Encourage a culture of cybersecurity and cybersafety in Bermuda by undertaking awareness and research activities and promote to stakeholders through advertising.   | 2 Initiatives, 2<br>write-ups and 4<br>ads | 2 initiatives and 6 ads | 2 initiatives and 6 ads | 2 initiatives and 6 ads |
| <ol> <li>Create awareness amongst students of safe cybersecurity<br/>practices and digital citizenship through delivery of<br/>materials and content to schools/organizations with<br/>partners.</li> </ol> | 3 initiatives                              | 2 initiatives           | 2 initiatives           | 2 initiatives           |

<sup>\*</sup> These performance measures will be discontinued starting the year 2017/18.

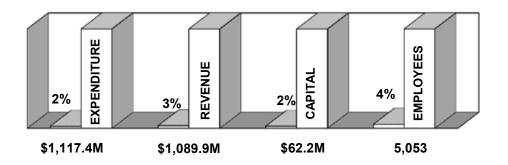
<sup>\*\*</sup> These performance measures will be initiated starting the year 2017/18.

## **MINISTRY OF HOME AFFAIRS**



The Hon. Walton Brown, JP, MP

| DESCRIPTION                       | 2016/17<br>ACTUAL   | 2017/18<br>ORIGINAL  |  |  | DIFFER<br>2017/<br>vs<br>2018/ | 18          |
|-----------------------------------|---|--|--|--|--------------------------------|-------------|
| (2)                               | ,   | ,  | ,  | ,  | ,                              | %<br>(8)    |
| · ·                               | (-7   |  | (-)  | (-)  |                                | (-)         |
| • •                               |   |  |  |  |                                |             |
|                                   | •   |  | •  | *  |                                | 8           |
|                                   | •   | •  | •  | *  | •                              | 0           |
|                                   | •   | •  | •  | *  | 83                             | 4           |
| PLANNING                          | 2,473   | 3,304  | 3,304  | 3,304  | 0                              | 0           |
| MIN. OF THE ENVIRONMENT HQ        | 0   | 1,314  | 1,314  | 0  | (1,314)                        | (100)       |
| ENVIRONMENT AND NATURAL RESOURCES | 7,671   | 8,221  | 8,221  | 8,221  | 0                              | 0           |
|                                   | 19,322  | 23,595   | 23,595   | 22,699   | (896)                          | (4)         |
|                                   |   |  |  |  |                                |             |
| MIN. OF HOME AFFAIRS HQ           | 1,327   | 500  | 360  | 405  | 45                             | 13          |
| IMMIGRATION                       | 21,710  | 21,020   | 20,552   | 23,535   | 2,983                          | 15          |
| REGISTRY GENERAL                  | 2,110   | 1,679  | 2,024  | 2,027  | 3                              | 0           |
| DEPT. OF PLANNING                 | 1,593   | 1,205  | 1,808  | 1,411  | (397)                          | (22)        |
| MIN. OF THE ENVIRONMENT HQ        | 0   | 0  | 4  | 0  | (4)                            | (100)       |
| ENVIRONMENT AND NATURAL RESOURCES | 1,823   | 1,755  | 1,624  | 1,638  | 14                             | 1           |
|                                   | 28,563  | 26,159   | 26,372   | 29,016   | 2,644                          | 10          |
| CAPITAL EXPENDITURE (\$000)       |   |  |  |  |                                |             |
|                                   |   |  |  |  | FOR DETAILS OF                 |             |
| DEVELOPMENT                       |   |  |  |  | SCHEMES SEE                    |             |
|                                   | 2,121   | 2,320  | 1,540  | 1,387  | SEC C PAGE                     | ES 4 - 15   |
| EMPLOYEE NUMBERS                  | 180   | 197  | 196  | 203  | 7                              | 4           |
|                                   | CURRENT EXPENDITURE (\$000) MIN. OF HOME AFFAIRS HQ IMMIGRATION REGISTRY GENERAL PLANNING MIN. OF THE ENVIRONMENT HQ ENVIRONMENT AND NATURAL RESOURCES  REVENUE (\$000) MIN. OF HOME AFFAIRS HQ IMMIGRATION REGISTRY GENERAL DEPT. OF PLANNING MIN. OF THE ENVIRONMENT HQ ENVIRONMENT AND NATURAL RESOURCES | DESCRIPTION         ACTUAL (\$000)           (2)         (3)           CURRENT EXPENDITURE (\$000)           MIN. OF HOME AFFAIRS HQ         3,213           IMMIGRATION         4,556           REGISTRY GENERAL         1,409           PLANNING         2,473           MIN. OF THE ENVIRONMENT HQ         0           ENVIRONMENT AND NATURAL RESOURCES         7,671           THOMISTORY           MIN. OF HOME AFFAIRS HQ         1,327           IMMIGRATION         21,710           REGISTRY GENERAL         2,110           DEPT. OF PLANNING         1,593           MIN. OF THE ENVIRONMENT HQ         0           ENVIRONMENT AND NATURAL RESOURCES         1,823           CAPITAL EXPENDITURE (\$000)         353           ACQUISITIONS         353           DEVELOPMENT         1,768           2,121 | DESCRIPTION         ACTUAL (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$000) (\$0000) (\$0000) (\$0000) (\$0000) (\$0000) (\$0000) (\$00000 (\$0000) (\$00000 (\$00000 (\$00000 (\$00000 (\$00000 (\$00000 (\$00000 (\$0000 (\$000000 (\$000000 (\$000000 (\$00000 (\$00000 (\$000000 (\$000000 (\$00000 (\$00000 (\$000000 (\$00000 (\$00000 (\$00000 (\$00000 (\$00000 (\$00000 ( | DESCRIPTION         ACTUAL (\$000) (\$000) (\$000) (\$000) (\$000) (\$000)         REVISED (\$000)           CURRENT EXPENDITURE (\$000)         3,213 (4,132) (4,132)         4,132 (4,132)           MIN. OF HOME AFFAIRS HQ         3,213 (4,132) (4,754) (4,754)         4,754 (4,754) (4,754)           REGISTRY GENERAL         1,409 (1,870) (1,870) (1,870) (1,870)         1,870           PLANNING         2,473 (3,304) (3, | DESCRIPTION                    | DESCRIPTION |



Ministry Estimates compared with total Government Estimates

## **HEAD 93 MINISTRY OF HOME AFFAIRS HQ**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To streamline processes while improving efficiency in order to stimulate business development, encourage job growth, and protect the customer for the sustained well-being of Bermuda.

#### **DEPARTMENT OBJECTIVES**

- To fulfil Government's mandate via collaboration/consultation with various Government Departments and public sector stakeholder groups.
- Research; preparation of Cabinet Memoranda and other documents.
- Supervision of Department Heads and Departmental Programmes.
- Management of human resources and overall financial management of Ministry Headquarters.
- Monitor and prosecute business that engage in unfair business practices, unconscionable acts and counterfeit products.
- To provide tenants with security of tenure and control increases of rent.
- Ensure that consumer products are safe and meet all required safety standards; investigation and enforcement of product recalls.
- Educate employers and employees regarding employment rights and responsibilities.
- Provide dispute resolution services for employment and labour issues.

## **HEAD 93 MINISTRY OF HOME AFFAIRS HQ**

CURRENT ACCOUNT ESTIMATES

#### **GENERAL SUMMARY**

| EXPENDI<br>PROG | TURE                           |                              |                                |                               |                                | DIFFEF<br>2017         |          |
|-----------------|--------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|----------|
| BUSINES         | SS UNIT<br>DESCRIPTION         | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/<br>(\$000) | /19<br>% |
| (1)             | (2)                            | (3)                          | (4)                            | (5)                           | (6)                            | (7)                    | (8)      |
| 9301            | GENERAL                        |                              |                                |                               |                                |                        |          |
| 103000          | ADMINISTRATION                 | 2,475                        | 3,387                          | 3,387                         | 2,962                          | (425)                  | (13)     |
| 103010          | CONSUMER AFFAIRS - ADMIN       | 600                          | 745                            | 745                           | 792                            | 47                     | 6        |
| 103015          | CONSUMER AFFAIRS - RENTAL UNIT | 138                          | 0                              | 0                             | 0                              | 0                      | 0        |
| 103020          | LABOUR RELATIONS               | 0                            | 0                              | 0                             | 713                            | 713                    | 0        |
|                 | TOTAL                          | 3,213                        | 4,132                          | 4,132                         | 4,467                          | 335                    | 8        |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEND | DITURE                   |       |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|--------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
|        | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     |          |
| (1)    | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| ( - /  | (-)                      |       | (•)               | ( - /               | (-)                | (0)                 | (- /            | (•)      |
|        | SALARIES                 |       | 1,262             | 1,289               | 1,289              | 2,058               | 769             | 60       |
|        | TRAINING                 |       | 0                 | 15                  | 15                 | 25                  | 10              | 67       |
|        | TRANSPORT                |       | 0                 | 1                   | 1                  | 1                   | 0               | 0        |
|        | TRAVEL                   |       | 7                 | 91                  | 91                 | 99                  | 8               | 9        |
|        | COMMUNICATIONS           |       | 11                | 26                  | 26                 | 21                  | (5)             | (19)     |
|        | ADVERTISING & PROMOTION  |       | 0                 | 25                  | 14                 | 19                  | 5               | 36       |
|        | PROFESSIONAL SERVICES    |       | 444               | 2,443               | 2,443              | 1,928               | (515)           | (21)     |
|        | RENTALS                  |       | 58                | 82                  | 86                 | 80                  | (6)             | (7)      |
|        | REPAIR AND MAINTENANCE   |       | 25                | 41                  | 41                 | 42                  | 1               | 2        |
|        | ENERGY                   |       | 7                 | 9                   | 9                  | 9                   | 0               | 0        |
|        | MATERIALS & SUPPLIES     |       | 17                | 104                 | 101                | 102                 | 1               | 1        |
|        | EQUIPMT. (MINOR CAPITAL) |       | 6                 | 0                   | 10                 | 6                   | (4)             | (40)     |
|        | OTHER EXPENSES           |       | 14                | 6                   | 6                  | 7                   | 1               | 17       |
|        | GRANT AND CONTRIBUTIONS  |       | 1,362             | 0                   | 0                  | 70                  | 70              | 0        |
|        |                          | TOTAL | 3,213             | 4,132               | 4,132              | 4,467               | 335             | 8        |

# **HEAD 93 MINISTRY OF HOME AFFAIRS HQ - continued**

## **REVENUE SUMMARY**

|     | REVENUE SOURCE                 |         | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|-----|--------------------------------|---------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) | (2)                            |         | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|     | 8119 Planning Appeals          |         | 7                 | 0                   | 0                  | 5                   | 5                              | 0        |
|     | 8288 Work Permit Exemption Fee | TOTAL - | 1,320             | 500                 | 360                |                     | 40                             | 11<br>13 |
|     | •                              | TOTAL   | 1,327             | 500                 | 360                | 405                 | 45                             |          |

| BUSINES | SS UNIT                        | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFERENCE<br>2017/18<br>vs<br>2018/19 |     |
|---------|--------------------------------|-------------------|---------------------|--------------------|---------------------|--|-----|
|         | DESCRIPTION                    |                   |                     |                    |                     |  | %   |
| (1)     | (2)                            | (3)               | (4)                 | (5)                | (6)                 | (7)                                    | (8) |
|         |                                |                   |                     |                    |                     |  |     |
| 103000  | ADMINISTRATION                 | 7                 | 7                   | 8                  | 8                   | 0                                      | 0   |
| 103010  | CONSUMER AFFAIRS - ADMIN       | 5                 | 7                   | 7                  | 7                   | 0                                      | 0   |
| 103015  | CONSUMER AFFAIRS - RENTAL UNIT | 2                 | 0                   | 0                  | 0                   | 0                                      | 0   |
| 103020  | LABOUR RELATIONS               | 0                 | 0                   | 0                  | 7                   | 7                                      | 0   |
|         | TOTAL                          | 14                | 14                  | 15                 | 22                  | 7                                      | 47  |

## **HEAD 93 MINISTRY OF HOME AFFAIRS HQ - continued**

| ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18        | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19   |
|------------------------------|--|--|--|
|                              |  |  |  |
| 3                            | 5                                      | 5  | 5  |
| N/A                          | Transferred                            | Transferred  | 8  |
| N/A                          | Transferred                            | Transferred  | N/A  |
| N/A                          | Transferred                            | Transferred  | 1  |
| N/A                          | Transferred                            | Transferred  | 5  |
| N/A                          | Transferred                            | Transferred  | 2  |
| N/A                          | N/A                                    | 100%   | 100%   |
|                              |  |  |  |
| 349                          | 425                                    | 350  | 350  |
| 1,063                        | 1,000                                  | 1000   | 1000   |
| 10                           | 30                                     | 18   | 10   |
| 7                            | 10                                     | 10   | 5  |
| 6,860                        | 15,000                                 | 15,000   | 15,000   |
| 0                            | 10                                     | 2  | 2  |
| 1                            | 2                                      | 3  | 1  |
| 24                           | 20                                     | 24   | 24   |
| 9                            | 15                                     | 20   | 20   |
| 2                            | 0                                      | 2  | 1  |
| 8                            | 2                                      | 2  | 1  |
| 1                            | 2                                      | 3  | 5  |
| 90%                          | 90%                                    | 95%  | 100%   |
|                              | 3 N/A N/A N/A N/A N/A N/A N/A N/A  N/A | OUTCOME 2016/17         FORECAST 2017/18           3         5           N/A         Transferred           N/A         Transferred           N/A         Transferred           N/A         Transferred           N/A         N/A           349         425           1,063         1,000           10         30           7         10           6,860         15,000           0         10           1         2           24         20           9         15           2         0           8         2           1         2 | OUTCOME 2016/17         FORECAST 2017/18         FORECAST 2017/18           3         5         5           N/A         Transferred         Transferred           N/A         N/A         100%           349         425         350           1,063         1,000         1000           10         30         18           7         10         10           6,860         15,000         15,000           0         10         2           1         2         3           24         20         24           9         15         20           2         0         2           8         2         2           1         2         3 |

<sup>\*</sup> Returned to Ministry H.Q from fiscal year 2018-19

## **HEAD 93 MINISTRY OF HOME AFFAIRS HQ - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 103010 Consumer Affairs - cont'd   |                              |                                 |                                |                              |
| Number of rent Inspections  | 168                          | 400                             | 250                            | 300                          |
| Number of Clients Seen***   | 658                          | 900                             | 700                            | 700                          |
| Agreed Increase of Rent by Mutual Agreement of Tenant ***   | \$10,452                     | \$4,000                         | \$6,000                        | \$6,000                      |
| Total \$ Adjudications of Rent Increases Granted***   | \$105,190                    | \$60,000                        | \$150,000                      | \$110,000                    |
| Appeals Review Panel Adjudication***  | 2                            | 3                               | 3                              | 1                            |
| BUSINESS UNIT: 103020 - Labour Relations  |                              |                                 |                                |                              |
| Input initial client's case data into the case management system within 2 working days of receipt | N/A                          | N/A                             | N/A                            | 2 working days               |
| File Clients' information on a daily basis  | N/A                          | N/A                             | N/A                            | 1 working day                |
| Prepare Case files for Tribunal hearings within 5 working days of referrals                       | N/A                          | N/A                             | N/A                            | 5 working days               |
| Number of investigations  | N/A                          | N/A                             | N/A                            | 130                          |
| Number of Employment Tribunals  | N/A                          | N/A                             | N/A                            | 30                           |
| Average Cost of Tribunal Hearings   | N/A                          | N/A                             | N/A                            | \$2,000                      |
| Number of Arbitrations  | N/A                          | N/A                             | N/A                            | 25                           |
| Average Cost of Arbitration hearing   | N/A                          | N/A                             | N/A                            | \$1,650                      |
| Number of resolved disputes by agreement through conciliation and mediation                       | N/A                          | N/A                             | N/A                            | 85                           |
| Percentage of cases resolved through conciliation and mediation                                   | N/A                          | N/A                             | N/A                            | 65%                          |

<sup>\*\*</sup>Addition of Labour responsibilities into Ministry HQ w.e.f April 1, 2018

<sup>\*</sup> Discontinued

<sup>\*\*\*</sup> Redefined Measures

#### **MISSION STATEMENT**

To serve, conserve and protect Bermuda for the benefit of its people; residents and visitors.

#### **DEPARTMENT OBJECTIVES**

■ The Department of Immigration has responsibility for enforcing the Bermuda Immigration and Protection Act 1956 and its related policies and procedures and the efficient and timely processing of applications for work permits and permissions to reside, travel documents, status and naturalisation, land licences and spousal letters. As part of the Department's mandate, it also vigourously investigates Immigration infractions. The Department advises the Minister and Permanent Secretary in the formulation of legislation and policy relevant to the Department.

#### **GENERAL SUMMARY**

| PROG  | IDITURE  ESS UNIT  DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18       |
|-------|--------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)   | (2)                            | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 2702  | OPERATIONS DIVISON             |                   |                     |                    |                     |                                |          |
| 37010 | CORPORATE SERVICES             | 740               | 723                 | 723                | 720                 | (3)                            | (0)      |
| 37020 | PERSONAL SERVICES              | 1,099             | 1,187               | 1,197              | 1,193               | (4)                            | (0)      |
| 37030 | COMPLIANCE                     | 1,492             | 1,466               | 1,451              | 1,467               | 16                             | 1        |
|       | <del>-</del>                   | 3,331             | 3,376               | 3,371              | 3,380               | 9                              | 0        |
| 2703  | FINANCE/ADMINISTRATION         |                   |                     |                    |                     |                                |          |
| 37040 | FINANCE & ADMINISTRATION       | 1,225             | 1,378               | 1,383              | 1,374               | (9)                            | (1)      |
|       | <u>-</u>                       | 1,225             | 1,378               | 1,383              | 1,374               | (9)                            | (1)      |
|       | TOTAL                          | 4,556             | 4,754               | 4,754              | 4,754               | 0                              | 0        |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                      |                              |                                |                               |                                | DIFFER<br>2017/         |         |
|------|------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------|---------|
| (4)  | OBJECT CODE DESCRIPTION      | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | vs<br>2018/1<br>(\$000) | 19<br>% |
| (1)  | (2)                          | (3)                          | (4)                            | (5)                           | (6)                            | (7)                     | (8)     |
|      | SALARIES                     | 2,895                        | 3,710                          | 3,710                         | 3,714                          | 4                       | 0       |
|      | WAGES                        | 508                          | 0                              | 0                             | 0                              | 0                       | 0       |
|      | OTHER PERSONNEL COSTS        | 25                           | 0                              | 0                             | 0                              | 0                       | 0       |
|      | TRAINING                     | 5                            | 6                              | 1                             | 6                              | 5                       | 500     |
|      | TRANSPORT                    | 0                            | 1                              | 1                             | 1                              | 0                       | 0       |
|      | TRAVEL                       | 0                            | 0                              | 9                             | 0                              | (9)                     | (100)   |
|      | COMMUNICATIONS               | 144                          | 212                            | 212                           | 208                            | (4)                     | (2)     |
|      | ADVERTISING & PROMOTION      | 4                            | 3                              | 3                             | 3                              | 0                       | 0       |
|      | PROFESSIONAL SERVICES        | 333                          | 162                            | 173                           | 162                            | (11)                    | (6)     |
|      | RENTALS                      | 68                           | 27                             | 40                            | 27                             | (13)                    | (33)    |
|      | REPAIR AND MAINTENANCE       | 293                          | 451                            | 415                           | 451                            | 36                      | 9       |
|      | CLOTHING, UNIFORMS & LAUNDRY | 4                            | 1                              | 6                             | 1                              | (5)                     | (83)    |
|      | MATERIALS & SUPPLIES         | 154                          | 74                             | 94                            | 74                             | (20)                    | (21)    |
|      | EQUIPMT. (MINOR CAPITAL)     | 6                            | 2                              | 2                             | 2                              | 0                       | 0       |
|      | OTHER EXPENSES               | 117                          | 105                            | 88                            | 105                            | 17                      | 19      |
|      | TOTAL                        | 4,556                        | 4,754                          | 4,754                         | 4,754                          | 0                       | 0       |

#### **REVENUE SUMMARY**

| (1) | REVENUE SOURCE (2)                             | 2016/17<br>ACTUAL<br>(\$000)<br>(3) | 2017/18<br>ORIGINAL<br>(\$000)<br>(4) | 2017/18<br>REVISED<br>(\$000)<br>(5) | 2018/19<br>ESTIMATE<br>(\$000)<br>(6) | DIFFER<br>2017/<br>vs<br>2018/<br>(\$000)<br>(7) | 18   |
|-----|--|-------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|------|
|     | 9275 Entry Clearance                           | 63                                  | 78                                    | 43                                   | 78                                    | 35   | 81   |
|     | 8275 Entry Clearance<br>8277 Passport Issuance | 891                                 | 717                                   | 717                                  | 717                                   | 0  | 0    |
|     | •  |                                     |                                       |                                      |                                       | -  | 13   |
|     | 8281 Work Permits - Full/Part Time             | 8,997                               | 7,885                                 | 9,212                                |                                       | 1,181  | _    |
|     | 8283 Work Permits - Temporary/Periodic         | 3,468                               | 3,500                                 | 3,500                                |                                       | (603)  | (17) |
|     | 8285 Work Permits - Work & Reside              | 1,175                               | 759                                   | 859                                  | 759                                   | (100)  | (12) |
|     | 8286 Work Permits - Appeals                    | 2                                   | 0                                     | 43                                   | 69                                    | 26   | 60   |
|     | 8287 Work Permits - General                    | 420                                 | 389                                   | 389                                  | 347                                   | (42)   | (11) |
|     | 8291 Land Acquisition Fees                     | 5,045                               | 6,000                                 | 5,045                                | 7,000                                 | 1,955  | 39   |
|     | 8293 Residence Fees                            | 48                                  | 40                                    | 40                                   | 53                                    | 13   | 33   |
|     | 8297 Bermudian Status                          | 116                                 | 230                                   | 100                                  | 230                                   | 130  | 130  |
|     | 8299 Nationality                               | 69                                  | 58                                    | 58                                   | 58                                    | 0  | 0    |
|     | 8301 Status & Naturalisation-Other             | 1,405                               | 1,344                                 | 500                                  | 900                                   | 400  | 80   |
|     | 8881 Penalties                                 | 11                                  | 20                                    | 46                                   | 34                                    | (12)   | (26) |
|     | TOTAL  | 21,710                              | 21,020                                | 20,552                               | 23,535                                | 2,983  | 15   |

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINESS UNIT                  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18  |
|--------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|-----|
| DESCRIPTION                    |                   |                     |                    |                     |                                | %   |
| (1) (2)                        | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8) |
|                                |                   |                     |                    |                     |                                |     |
| 37010 CORPORATE SERVICES       | 9                 | 10                  | 10                 | 10                  | 0                              | 0   |
| 37020 PERSONAL SERVICES        | 11                | 14                  | 14                 | 14                  | 0                              | 0   |
| 37030 COMPLIANCE               | 17                | 17                  | 17                 | 17                  | 0                              | 0   |
| 37040 FINANCE & ADMINISTRATION | 7                 | 9                   | 9                  | 9                   | 0                              | 0   |
|                                | TOTAL 44          | 50                  | 50                 | 50                  | 0                              | 0   |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 37010 CORPORATE SERVICES  |                              |                                 |                                |                              |
| Percentage of work permits completed   | 97%                          | 97%                             | 97%                            | 97%                          |
| Percentage of landing permits completed without errors   | 98%                          | 98%                             | 98%                            | 98%                          |
| Number of work permits processed   | 5,548                        | 5,038                           | 4,840                          | 5,324                        |
| Number of temporary and periodic work permits  | 3,617                        | 3,788                           | 3,550                          | 3,905                        |
| Number of Permission-to-reside Applications processed  | 218                          | 271                             | 188                            | 207                          |
| Work permit changes, including categories job titles   | 800                          | 979                             | 474                            | 521                          |
| Number of landing permits processed  | 170                          | 165                             | 170                            | 187                          |
| Number of letters of permission  | 765                          | 825                             | 544                            | 598                          |
| Number of Civil penalties  | 13                           | 20                              | 6                              | 15                           |
| Average process time-standard, seasonal and occasional work permits  | 20 work days                 | 20 work days                    | 20 work days                   | 20 work days                 |
| Average process time - short-term - periodic, global, new businesses and global entrepreneur permits and travelling salespersons | 10 work days                 | 10 work days                    | 10 work days                   | 10 work days                 |
| Average process time-landing permits   | 5 work days                  | 5 work days                     | 5 work days                    | 5 work days                  |
| Emergency Permit   | 48 hours                     | 48 hours                        | 48 hours                       | 48 hours                     |
| BUSINESS UNIT: 37020 PERSONAL SERVICES   |                              |                                 |                                |                              |
| Percentage of passports completed  | 98%                          | 98%                             | 98%                            | 98%                          |
| Percentage of passports completed without errors   | 96%                          | 96%                             | 96%                            | 96%                          |
| Number of Adult passports  | 4,678                        | 5,839                           | 4,134                          | 4,547                        |
| Number of child passports  | 1,512                        | 1,852                           | 1,816                          | 1,998                        |
| Number of express passports  | 117                          | 174                             | 100                            | 110                          |
| Number of British passports  | 0                            | 0                               | 0                              | DISCONTINUE                  |
| Spousal Letters  | 439                          | 517                             | 400                            | 440                          |
| Permanent Resident Certificates 31A/31B  | 114                          | 108                             | 80                             | 88                           |
| Permission-to-reside/Residential Certificates  | 67                           | 64                              | 72                             | 79                           |
| Permission to Acquire Land   | 66                           | 64                              | 60                             | 66                           |
| Status Applications  |                              |                                 |                                |                              |
| Section 19   | 9                            | 11                              | 28                             | 31                           |
| Section 19A  | 93                           | 134                             | 98                             | 108                          |
| Section 20   | 28                           | 24                              | 18                             | 20                           |
| Section 20B  | 43                           | 51                              | 46                             | 51                           |
| Naturalisation   | 265                          | 306                             | 260                            | 286                          |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 37020 PERSONAL SERVICES - cont.                                  |                              |                                 |                                |                              |
| Status Applications - Cont.   |                              |                                 |                                |                              |
| Status Enquiries  | 197                          | 229                             | 234                            | 257                          |
| Status Register Entry   | 188                          | 227                             | 346                            | 381                          |
| Copies of Documents and Certified Documents                                     | 40                           | 42                              | 50                             | 55                           |
| Number of landing permits processed   | 8                            | 13                              | 8                              | 9                            |
| Ex-spouses Rights Certificate   | 2-3 months                   | 2-3 months                      | 2-3 months                     | 2-3 months                   |
| Average process time-passport issuance days                                     | 4-6 weeks                    | 4-6 weeks                       | 4-6 weeks                      | 4-6 weeks                    |
| Average process time-British citizen passport issuance,<br>Washington DC        | N/A                          | N/A                             | N/A                            | DISCONTINUE                  |
| Average process time-confirmation letter (Already on Bermudian Status Register) | 2 work days                  | 2 work days                     | 2 work days                    | 2 work days                  |
| Average process time-Form 5(2) - Confirmation letter (added to Register)        | 10 work days                 | 10 work days                    | 10 work days                   | 10 work days                 |
| Average process time-Bermuda Constitution letter (child of wife of Bermudian)   | 5 work days                  | 5 work days                     | 5 work days                    | DISCONTINUE                  |
| Average process time-letter of non-citizenship                                  | 5 work days                  | 5 work days                     | 5 work days                    | 5 work days                  |
| Average process time-Grant of Bermudian status<br>Commonwealth citizen          | 6-9 months                   | 6-9 months                      | 6-9 months                     | 6-9 months                   |
| Average process time grant of Bermudian status-non-<br>Commonwealth citizen     | 6-12 months                  | 6-9 months                      | 6-12 months                    | 6-12 months                  |
| Average process time - Naturalisation or Registration as BOTC                   | 6-9 months                   | 6-9 months                      | 6-9 months                     | 6-9 months                   |
| Average process time - permission for restricted person to let property         | 6-8 weeks                    | 6-8 weeks                       | 6-8 weeks                      | 6-8 weeks                    |
| Average process time - grant of land licence - with Bermudian connection        | 6-8 weeks                    | 6-8 weeks                       | 6-8 weeks                      | 6-8 weeks                    |
| Average process time-grant of land licence no Bermudian connection              | 2-4 months                   | 2-4 months                      | 2-4 months                     | 2-4 months                   |
| Average process time-issuance of Residential Certificate                        | 2-4 months                   | 2-4 months                      | 2-4 months                     | 2-4 months                   |
| Average process time-permission to reside - first time                          | 2-4 months                   | 2-4 months                      | 2-4 months                     | 2-4 months                   |
| Average process time-permission to reside - Renewal                             | 1-2 months                   | 1-2 months                      | 1-2 months                     | 1-2 months                   |
| Average process time-multiple re-entry permit                                   | 10 work days                 | 10 work days                    | 10 work days                   | 10 work days                 |
| Average process time-issuing legal rights to spouse of a<br>Bermudian           | 2-4 months                   | 2-4 months                      | 2-4 months                     | 2-4 months                   |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 37020 PERSONAL SERVICES - cont.  |                              |                                 |                                |                              |
| Average process time-grant of permanent residents certificate                               | 6-9 months                   | 6-9 months                      | 6-9 months                     | 6-9 months                   |
| Average process time-issuing certified copies of documents                                  | 1-2 months                   | 10 work days                    | 1-2 months                     | 1-2 months                   |
| Average process time-landing permits  | 7 work days                  | 7 work days                     | 7 work days                    | 7 work days                  |
| BUSINESS UNIT: 37030 COMPLIANCE   |                              |                                 |                                |                              |
| Percentage of investigations for overstays completed  | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage of applications completed for regularizing residence and employment working days | 99%                          | 99%                             | 99%                            | 99%                          |
| Number of investigations  | 1,330                        | 1,445                           | 830                            | 913                          |
| Number of visitors Extensions   | 147                          | 154                             | 160                            | 176                          |
| Number of deportations  | 10                           | 20                              | 6                              | 7                            |
| Number of Bermuda Entry Visas   | 0                            | 0                               | 0                              | 0                            |
| Foreign Nationals asked to leave  | 8                            | 11                              | 4                              | 4                            |
| Foreign Nationals on Stop List  | 27                           | 44                              | 54                             | 59                           |
| Average process time-investigating illegal worker   | 2-3 months                   | 2-3 months                      | 2-3 months                     | 3-6 months                   |
| Average process time-investigating an overstay  | 10 work days                 | 10 work days                    | 10 work days                   | 10 work days                 |
| Average process time-regularising and employment  | 1-2 months                   | 1-2 months                      | 1-2 months                     | 1-2 months                   |
| BUSINESS UNIT: 37040 FINANCE & ADMINISTRATION   |                              |                                 |                                |                              |
| Percentage of revenue yielded per staff member annually                                     | 2.22%                        | 2.22%                           | 2.24%                          | 2.29%                        |
| No. of documents received and recorded  | 38,281                       | 40,812                          | 38,240                         | 42,064                       |
| Total budgeted expenditure by department  | 4.6 million                  | 4.6 million                     | 4.7 million                    | 4.8 million                  |
| Total budgeted revenue generated by department  | 20.6 million                 | 20.6 million                    | 21.0 million                   | 21.0 million                 |
| Average budgeted revenue yield per staff member (45) staff                                  | 412,000                      | 412,000                         | 420,000                        | 420,000                      |
| Operational efficiently index - Total budgeted expenditure                                  | 2.0%                         | 2.0%                            | 2.0%                           | 2.0%                         |

#### **HEAD 29 REGISTRY GENERAL**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To provide and maintain a reliable system for the storage of public records, access services to these records and an efficient registry service which supports the registration of every birth, death, adoption and marriage in Bermuda and the performance of civil marriages as well as facilitating the registration of professionals and organizations. To provide a timely and efficient service for the granting of Intellectual Property rights, such as trade and service marks, patents and designs, and advision on copyrigts and related rights; to assume all the administrative responsibilities with regards to .BM (Country Code Top Level) domain name registration.

#### **DEPARTMENT OBJECTIVES**

- Provide a reliable system for the storage, access to and registering of vital records, charitable organizations, trade unions, professionals and legal documents.
- To provide the infrastructure and environment for the granting, protection and exploitation of Intellectual Property rights in Bermuda, by providing advice, promoting Intellectual Property awareness and protection thereby stimulating creativity, supporting e-commerce locally through the registration of the country code top level domain names (.bm); and the encouragement of Bermuda's domestic and international trade and business through the protection of Intellectual Property rights

#### **GENERAL SUMMARY**

| PROG<br>BUSIN | ESS UNIT DESCRIPTION       | 2016/17<br>ACTUAL<br>(\$000) | 2017/18<br>ORIGINAL<br>(\$000) | 2017/18<br>REVISED<br>(\$000) | 2018/19<br>ESTIMATE<br>(\$000) | DIFFERI<br>2017/1<br>vs<br>2018/1<br>(\$000) | 8<br>9<br>% |
|---------------|----------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------|--|-------------|
| (1)           | (2)                        | (3)                          | (4)                            | (5)                           | (6)                            | (7)  | (8)         |
| 2901          | REGISTRY GENERAL           |                              |                                |                               |                                |  |             |
| 39000         | ADMINISTRATION             | 564                          | 842                            | 852                           | 875                            | 23   | 3           |
| 39010         | INTELLECTUAL PROPERTY REG  | 424                          | 588                            | 578                           | 616                            | 38   | 7           |
| 39020         | PROPERTY, PROF & ORGAN REG | 126                          | 111                            | 111                           | 121                            | 10   | 9           |
| 39030         | BIRTHS, MARRIAGES & DEATHS | 295                          | 329                            | 329                           | 341                            | 12   | 4           |
|               | TOTAL                      | 1,409                        | 1,870                          | 1,870                         | 1,953                          | 83   | 4           |

# **HEAD 29 REGISTRY GENERAL - continued**

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                 |                                 |                     |                    |                     | DIFFER      |      |
|------|-------------------------|---------------------------------|---------------------|--------------------|---------------------|-------------|------|
|      |                         | 2040/47 2047/40 2047/40 2040/40 |                     | 004040             | 2017/18             |             |      |
|      | OBJECT CODE DESCRIPTION | 2016/17<br>ACTUAL               | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/ | 10   |
|      | OBJECT CODE DESCRIPTION | (\$000)                         | (\$000)             | (\$000)            | (\$000)             | (\$000)     | %    |
| (1)  | (2)                     | (3)                             | (4)                 | (5)                | (6)                 | (7)         | (8)  |
|      |                         |                                 |                     |                    |                     |             |      |
|      | SALARIES                | 1,068                           | 1,373               | 1,373              | 1,492               | 119         | 9    |
|      | WAGES                   | 78                              | 0                   | 0                  | 0                   | 0           | 0    |
|      | TRAINING                | 2                               | 5                   | 4                  | 4                   | 0           | 0    |
|      | TRAVEL                  | 7                               | 19                  | 19                 | 24                  | 5           | 26   |
|      | COMMUNICATIONS          | 8                               | 8                   | 8                  | 8                   | 0           | 0    |
|      | ADVERTISING & PROMOTION | 118                             | 133                 | 133                | 119                 | (14)        | (11) |
|      | PROFESSIONAL SERVICES   | 5                               | 10                  | 20                 | 10                  | (10)        | (50) |
|      | RENTALS                 | 1                               | 151                 | 151                | 151                 | 0           | 0    |
|      | REPAIR AND MAINTENANCE  | 87                              | 122                 | 112                | 102                 | (10)        | (9)  |
|      | MATERIALS & SUPPLIES    | 22                              | 41                  | 37                 | 30                  | (7)         | (19) |
|      | OTHER EXPENSES          | 13                              | 8                   | 13                 | 13                  | 0           | 0    |
|      | TO                      | OTAL 1,409                      | 1,870               | 1,870              | 1,953               | 83          | 4    |

# **HEAD 29 REGISTRY GENERAL - continued**

#### **REVENUE SUMMARY**

|                                   | 2016/17   | 2017/18  | 2017/18 | 2018/19         | DIFFE<br>2017<br>vs |      |
|-----------------------------------|-----------|----------|---------|-----------------|---------------------|------|
| REVENUE SOURCE                    | ACTUAL    | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018                | 3/19 |
|                                   | (\$000)   | (\$000)  | (\$000) | (\$000)         | (\$000)             | %    |
| (1) (2)                           | (3)       | (4)      | (5)     | (6)             | (7)                 | (8)  |
| 8315 Registration Fees            | 49        | 45       | 45      | 50              | 5                   | 11   |
| 8323 Trade Mark Application       | 179       | 200      | 279     |                 | 21                  | 8    |
| 8324 Assignments                  | 32        | 30       | 30      |                 | (5)                 | (17) |
| 8325 Trade Mark Registration      | 231       | 180      | 180     | 200             | 20                  | 11   |
| 8326 IP Certificates              | 67        | 70       | 67      | 60              | (7)                 | (10) |
| 8327 Trade Mark-Other             | 95        | 71       | 68      | 63              | (5)                 | (7)  |
| 8328 Trade Mark Renewals          | 361       | 310      | 500     | 510             | 10                  | 2    |
| 8335 Patent Fees                  | 8         | 4        | 4       | 4               | 0                   | 0    |
| 8336 Domain Names                 | 205       | 82       | 193     | 120             | (73)                | (38) |
| 8337 Design Fees                  | 1         | 0        | 0       | 0               | 0                   | 0    |
| 8339 Arch.& Prof.Eng. Fees        | 2         | 2        | 2       | 2               | 0                   | 0    |
| 8345 Public Search Facility       | 32        | 30       | 4       | 30              | 26                  | 650  |
| 8347 Property Reg.Fees            | 130       | 0        | 42      | 43              | 1                   | 2    |
| 8349 Land Transfer Fees           | 51        | 0        | 0       | 0               | 0                   | 0    |
| 8353 Certified Copies             | 14        | 10       | 5       | 5               | 0                   | 0    |
| 8359 Birth Certificates           | 160       | 124      | 124     | 130             | 6                   | 5    |
| 8361 Other Fees-Births            | 5         | 4        | 4       | 4               | 0                   | 0    |
| 8363 Marriage Licence Fees        | 158       | 165      | 165     | 165             | 0                   | 0    |
| 8364 Maritime Marriage Licence    | 156       | 200      | 156     |                 | (6)                 | (4)  |
| 8365 Marriage Ceremony Fees       | 27        | 20       | 25      |                 | 3                   | 12   |
| 8367 Marriage Certificate Fees    | 53        | 45       | 45      | _               | 3                   | 7    |
| 8368 Maritime Marriage Cert Fee   | 25        | 30       | 25      | 25              | 0                   | 0    |
| 8369 Marriage Special Licence     | 1         | 2        | 3       | 3               | 0                   | 0    |
| 8371 Other Fees-Marriages         | 6         | 3        | 6       | 5               | (1)                 | (17) |
| 8372 Maritime Marriage Other Fees | 3         | 2        | 1       | 1               | 0                   | 0    |
| 8375 Death Certificates           | 58        | 50       | 50      | 55              | 5                   | 10   |
| 8379 Affidavits                   | 1         | 0        | 1       | 1               | 0                   | 0    |
| TOI                               | TAL 2,110 | 1,679    | 2,024   | 2,027           | 3                   | 0    |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UN | NIT<br>DESCRIPTION<br>(2) | 2016/17<br>ACTUAL<br>(3) | 2017/18<br>ORIGINAL<br>(4) | 2017/18<br>REVISED<br>(5) | 2018/19<br>ESTIMATE<br>(6) | DIFFER<br>2017/<br>vs<br>2018/ | 18  |
|-------------|---------------------------|--------------------------|----------------------------|---------------------------|----------------------------|--------------------------------|-----|
| (')         | (2)                       | (3)                      | (+)                        | (3)                       | (0)                        | (1)                            | (0) |
| 39000 40    | DMINISTRATION             | 7                        | 7                          | 7                         | 7                          | 0                              | 0   |
|             | ITELLECTUAL PROPERTY      | 5                        | 6                          | 6                         | 6                          | 0                              | 0   |
|             |                           | 5                        | _                          | O                         | O                          | U                              | U   |
| 39020 PF    | ROPERTY, PROF & ORGAN REG | 2                        | 2                          | 2                         | 2                          | 0                              | 0   |
| 39030 BI    | RTHS, MARRIAGES & DEATHS  | 4                        | 4                          | 4                         | 4                          | 0                              | 0   |
|             | TOTAL                     | 18                       | 19                         | 19                        | 19                         | 0                              | 0   |

## **HEAD 29 REGISTRY GENERAL - continued**

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 39000 - Administration   |                              |                                 |                                |                              |
| To maintain 90% of staffing levels by ensuring that the number of vacancies does not exceed 10% of the staffing complement.   | 95%                          | 95%                             | 95%                            | 95%                          |
| To increase efficiency by ensuring at least 25% of staff receive cross training.  | 90%                          | 90%                             | 90%                            | 95%                          |
| BUSINESS UNIT: 39010 - Intellectual Property Reg.   |                              |                                 |                                |                              |
| To ensure that 90% of all trademark, patent and design applications received are processed within 4 - 6 months of the date of receipt.  | 100%                         | 100%                            | 100%                           | 100%                         |
| To ensure that 100% of all correspondence with respect to applications, post registrations and the issue of certificates for all patents, trademarks and designs are processed and actioned within one month of the date of receipt.  | 100%                         | 100%                            | 100%                           | 100%                         |
| To promote e-commerce by managing the registration of the Bermuda Country Code Top Level Domain Name [.BM], the Section ensures that all requests for registration or modification are completed within two days of the date of receipt of online application and other relevant documentation. | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 39020 - Property, Prof & Organ Reg.  |                              |                                 |                                |                              |
| To maintain the time registering and indexing of chattel mortgages, deed polls and other legal documents to one month of receipt of documents in the office.  | 95%                          | 100%                            | 100%                           | 100%                         |
| To maintain the registering of land transfers notices to within 10 days of - receipt of the notices in the office   | N/A                          | N/A                             | Transferred                    | Transferred                  |
| To maintain the registering of chattel mortgages and deed poll notices to within 10 days of - receipt of the notices in the office  | 100%                         | 100%                            | 100%                           | 100%                         |
| BUSINESS UNIT: 39030 - Births, Marriages & Deaths   |                              |                                 |                                |                              |
| To maintain the registering of births to within 10 days of receipt of the Notice of Particulars of Birth forms in office.   | 100%                         | 100%                            | 100%                           | 100%                         |
| To maintain the registering of deaths to within 10 days of receipt of the Notice of Death forms in the office.  | 100%                         | 100%                            | 100%                           | 100%                         |
| To maintain the registering of marriages to within 10 days of receipt of the Particulars of Marriage forms in office.   | 95%                          | 100%                            | 100%                           | 100%                         |

<sup>\*</sup>Transferred to Land Title Registration Office w.e.f April 1, 2017

#### **HEAD 32 DEPARTMENT OF PLANNING**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

Responsibly serving the people of Bermuda to ensure the sustainable management of the natural and built environment.

#### **DEPARTMENT OBJECTIVES**

- To plan for the environmental, economic and social needs of Bermuda to ensure that development is accommodated in a sustainable way.
- To manage the development of land to ensure its optimum use.
- To conserve important flora and fauna, woodlands and natural habitats.
- To provide transparency and consistency in the application of stated policies and standards.
- To determine applications in an efficient manner and within reasonable timescales.
- To ensure building operations are carried out in compliance with the current building codes and regulations for the health, safety and welfare of the community.
- To enforce planning policy and regulations to ensure the welfare of the community.
- To give best advice and information to the public in a helpful and efficient manner.
- To provide excellent customer service by serving the public in a professional, courteous and personal manner.

## **GENERAL SUMMARY**

| EXPENDITURE<br>PROG            |                   |                     |                    |                     | DIFFER<br>2017/ |          |
|--------------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| BUSINESS UNIT  DESCRIPTION     | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1) (2)                        | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| 3203 ADMINISTRATION            |                   |                     |                    |                     |                 |          |
| 42000 GENERAL ADMINISTRATION   | 653               | 801                 | 801                | 738                 | (63)            | (8)      |
|                                | 653               | 801                 | 801                | 738                 | (63)            | (8)      |
| 3204 FORWARD PLANNING          |                   |                     |                    |                     |                 |          |
| 42060 FORWARD PLANNING         | 249               | 533                 | 533                | 540                 | 7               | 1        |
|                                | 249               | 533                 | 533                | 540                 | 7               | 1        |
| 3205 DEVELOPMENT MANAGEMENT    |                   |                     |                    |                     |                 |          |
| 42020 FRONT DESK OPERATION     | 193               | 260                 | 260                | 269                 | 9               | 3        |
| 42050 ENFORCEMENT & SEARCHES   | 231               | 291                 | 291                | 291                 | 0               | 0        |
| 42070 DEVELOPMENT APPLICATIONS | 533               | 685                 | 685                | 697                 | 12              | 2        |
|                                | 957               | 1,236               | 1,236              | 1,257               | 21              | 2        |
| 3206 BUILDING CONTROL          |                   |                     |                    |                     |                 |          |
| 42080 BUILDING PERMITS         | 134               | 149                 | 149                | 150                 | 1               | 1        |
| 42090 INSPECTIONS              | 480               | 585                 | 585                | 619                 | 34              | 6        |
|                                | 614               | 734                 | 734                | 769                 | 35              | 5        |
| TOTAL                          | 2,473             | 3,304               | 3,304              | 3,304               | 0               | 0        |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE               |                   |                     |                    |                     | DIFFEF<br>2017/ |          |
|---------------------------|-------------------|---------------------|--------------------|---------------------|-----------------|----------|
| OBJECT CODE DESCRIPTION   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018/     | 19       |
| (1) (2)                   | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)  | %<br>(8) |
| SALARIES                  | 2,201             | 3,075               | 2,955              | 3,078               | 123             | 4        |
| OTHER PERSONNEL COSTS     | 0                 | 1                   | 1                  | 1                   | 0               | 0        |
| TRAINING                  | 2                 | 3                   | 3                  | 18                  | 15              | 500      |
| TRAVEL                    | 14                | 11                  | 11                 | 10                  | (1)             | (9)      |
| COMMUNICATIONS            | 2                 | 2                   | 1                  | 2                   | 1               | 100      |
| ADVERTISING & PROMOTION   | 13                | 18                  | 18                 | 21                  | 3               | 17       |
| PROFESSIONAL SERVICES     | 154               | 30                  | 170                | 52                  | (118)           | (69)     |
| RENTALS                   | 2                 | 0                   | 0                  | 1                   | 1               | 0        |
| REPAIR AND MAINTENANCE    | 4                 | 118                 | 98                 | 56                  | (42)            | (43)     |
| INSURANCE                 | 1                 | 0                   | 0                  | 1                   | 1               | 0        |
| ENERGY                    | 0                 | 0                   | 1                  | 2                   | 1               | 100      |
| CLOTHING, UNIFORMS & LAUN | NDRY 31           | 1                   | 35                 | 52                  | 17              | 49       |
| MATERIALS & SUPPLIES      | 1                 | 35                  | 0                  | 0                   | 0               | 0        |
| EQUIPMT. (MINOR CAPITAL)  | 43                | 0                   | 1                  | 0                   | (1)             | (100)    |
| GRANTS AND CONTRIBUTION   | S <u>5</u>        | 10                  | 10                 | 10                  | 0               | 0        |
| •                         | TOTAL 2,473       | 3,304               | 3,304              | 3,304               | 0               | 0        |

## **REVENUE SUMMARY**

| REVENUE SOURCE  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18       |
|---|-------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1) (2)   |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
| 9122 Planning Application Food                          |       | 458               | 375                 | 570                | 484                 | (96)                           | (15)     |
| 8123 Planning Application Fees<br>8125 Subdivision Fees |       | 436               | 373                 | 30                 | 30                  | (86)                           | (13)     |
| 8127 Building Permit Fees                               |       | 720               | 542                 | 832                | 575                 | (257)                          | (31)     |
| 8128 Condominium Registrations                          |       | 720               | 1                   | 002                | 373                 | (237)                          | (31)     |
| 8133 Searches   |       | 160               | 105                 | 175                | 111                 | (64)                           | (37)     |
|   |       | 0                 | 105                 | 1/5                | 0                   | (04)                           | (37)     |
| 8149 Inspection Fees<br>8517 Elevator Licences          |       | •                 | 150                 | 200                | 210                 | •                              | Ö        |
|   |       | 214               | 150                 | 200                | 210                 | 10                             | 5        |
| 8615 General  |       | 0                 | 0                   | 0                  | 0                   | 0                              | U        |
| 8617 Publications                                       | _     | 0                 | 1                   | 0                  | 0                   | 0                              | 0        |
|   | TOTAL | 1,593             | 1,205               | 1,808              | 1,411               | (397)                          | (22)     |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|                                | 2016/17 | 2017/18  | 2017/18 | 2018/19  | DIFFEF<br>2017/<br>vs | 18      |
|--------------------------------|---------|----------|---------|----------|-----------------------|---------|
| BUSINESS UNIT  DESCRIPTION     | ACTUAL  | ORIGINAL | REVISED | ESTIMATE | 2018/                 | 19<br>% |
| (1) (2)                        | (3)     | (4)      | (5)     | (6)      | (7)                   | (8)     |
|                                |         |          |         |          |                       |         |
| 42000 GENERAL ADMINISTRATION   | 6       | 6        | 5       | 5        | 0                     | 0       |
| 42020 FRONT DESK OPERATION     | 3       | 4        | 4       | 4        | 0                     | 0       |
| 42050 ENFORCEMENT & SEARCHES   | 2       | 3        | 3       | 3        | 0                     | 0       |
| 42060 FORWARD PLANNING         | 2       | 5        | 5       | 5        | 0                     | 0       |
| 42070 DEVELOPMENT APPLICATIONS | 7       | 7        | 7       | 7        | 0                     | 0       |
| 42080 BUILDING PERMITS         | 2       | 2        | 2       | 2        | 0                     | 0       |
| 42090 INSPECTIONS              | 6       | 7        | 7       | 7        | 0                     | 0       |
| TOTAL                          | 28      | 34       | 33      | 33       | 0                     | 0       |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: GENERAL ADMINISTRATION  |                              |                                 |                                |                              |
| Percentage of planning objections acknowledged and applicants/agent notified within one (1) day following receipt of objection | 95%                          | 95%                             | 95%                            | 100%                         |
| Percentage of correspondence acknowledged within three (3) working days following receipt                                      | 90%                          | 90%                             | 90%                            | 100%                         |
| BUSINESS UNIT: FRONT DESK OPERATION  |                              |                                 |                                |                              |
| Percentage of valid applications inputted into database within eight (8) working days  | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage of clients contacted regarding the need for additional information within five (5) working days                     | 100%                         | N/A                             | N/A                            | N/A                          |
| BUSINESS UNIT: ENFORCEMENT & SEARCHES  |                              |                                 |                                |                              |
| Percentage of search requests entered into database within (10) days of receipt of request (Revised)                           | 45%                          | 95%                             | 80%                            | 85%                          |
| Percentage of planning searches completed within twenty-eight (28) days of receipt of request                                  | 80%                          | 90%                             | 80%                            | 90%                          |
| Percentage of complaints acknowledged by Technical Officer within fourteen business (14) days of receipt                       | 60%                          | 90%                             | 70%                            | 80%                          |
| Percentage of complaints actioned by Technical Officer within 20 days of receipt   | N/A                          | 60%                             | N/A                            | N/A                          |
| BUSINESS UNIT: FORWARD PLANNING  |                              |                                 |                                |                              |
| Percentage completion of Draft Local Plan for North East<br>Hamilton   | 65%                          | 100%                            | 100%                           | N/A                          |
| Percentage completion of resolved objections by Objections<br>Tribunal and final approval of North East Hamilton Local Plan    | 0%                           | 100%                            | 0%                             | 100%                         |
| Percentage implementation of the new EnerGov permitting and land management application  | 10%                          | 100%                            | 50%                            | 100%                         |
| Percentage completion of Draft Bermuda Plan 2017   | 40%                          | 80%                             | 75%                            | 100%                         |
| Percentage completion of community engagement with Parish Councils and initiation of community action plans                    | 0%                           | 80%                             | 20%                            | 30%                          |
| Percentage of Listed Building and Historic Area related applications processed within (6) weeks                                | 80%                          | 80%                             | 80%                            | 80%                          |
|  |                              | I                               |                                |                              |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: DEVELOPMENT APPLICATIONS   |                              |                                 |                                |                              |
| Percentage of applications determined within twelve (12) weeks  | 70%                          | 80%                             | 70%                            | 80%                          |
| Percentage of Revisions processed within ten (10) working days  |                              |                                 |                                |                              |
| Development Applications  | 90%                          | 90%                             | 90%                            | 90%                          |
| Building Control  | 70%                          | 90%                             | 80%                            | 85%                          |
| BUSINESS UNIT: BUILDING PERMITS   |                              |                                 |                                |                              |
| Percentage of building permit applications screened within seven (7) working days   | 100%                         | 100%                            | 100%                           | 100%                         |
| Percentage of building permit applications processed within six (6) weeks of registration                                   |                              |                                 |                                |                              |
| Residential   | 65%                          | 70%                             | 70%                            | 75%                          |
| Commercial  | 65%                          | 70%                             | 70%                            | 75%                          |
| Percentage of Permitted Development permits (Minor Works) processed within six (6) working days following receipt (Revised) | 70%                          | 80%                             | 70%                            | 75%                          |
| BUSINESS UNIT: INSPECTIONS  |                              |                                 |                                |                              |
| Percentage of requested inspections completed within twenty-<br>four (24) hours of request                                  | 95%                          | 98%                             | 98%                            | 98%                          |
| Average number of elevator inspections per week   | 7                            | 7                               | 7                              | 7                            |

#### **HEAD 50 MINISTRY OF THE ENVIRONMENT HQ**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To manage Bermuda's strategic direction in a way that provides a harmonic balance between development and conservation of Bermuda's ecosystems.

#### **DEPARTMENT OBJECTIVES**

- To provide central direction, management and financial accountability in the formation and implementation of policy pertaining to the services and activities of the departments and organizations within the Ministry.
- To create a framework that propels the sustainable utilization of beaches and parks into the 21st century.
- To ensure an integrated, aligned and strategic approach across government to natural resource management.
- To manage the development of the natural resources, built heritage and to ensure it's a optimum utilization and enhances its environment quality.

#### **GENERAL SUMMARY**

| <b>EXPENDITURE</b> | <b>E</b>               |       |               |          |         |                 | DIFFER  | RENCE |
|--------------------|------------------------|-------|---------------|----------|---------|-----------------|---------|-------|
| PROG               |                        |       |               |          |         |                 | 2017/   | 18    |
| <b>BUSINESS UN</b> | IT                     |       | 2016/17       | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|                    | DESCRIPTION            |       | <b>ACTUAL</b> | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/   | 19    |
|                    |                        |       | (\$000)       | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)                | (2)                    |       | (3)           | (4)      | (5)     | (6)             | (7)     | (8)   |
| 5001 GEN           | NERAL                  |       |               |          |         |                 |         |       |
| 60000 G            | SENERAL ADMINISTRATION |       | 0             | 1,314    | 1,314   | 0               | (1,314) | (100) |
|                    |                        |       | 0             | 1,314    | 1,314   | 0               | (1,314) | (100) |
|                    |                        | TOTAL | 0             | 1,314    | 1,314   | 0               | (1,314) | (100) |

Note: Head 50 - Ministry of the Environment HQ has been amalgamated within Head 93 - Ministry of Home Affairs HQ

# **HEAD 50 MINISTRY OF THE ENVIRONMENT HQ - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPE | NDITURE                  |       |                   |                     |                    |                     | DIFFE<br>2017  | RENCE    |
|------|--------------------------|-------|-------------------|---------------------|--------------------|---------------------|----------------|----------|
|      | OBJECT CODE DESCRIPTION  |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018     | 6        |
| (1)  | (2)                      |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8) |
|      | OAL ADIEC                |       | 0                 | 404                 | 404                | 0                   | (404)          | (400)    |
|      | SALARIES                 |       | 0                 | 184                 | 184                | 0                   | (184)          | (100)    |
|      | TRAINING                 |       | 0                 | 1                   | 1                  | 0                   | (1)            | (100)    |
|      | TRAVEL                   |       | 0                 | 55                  | 55                 | 0                   | (55)           | (100)    |
|      | COMMUNICATIONS           |       | 0                 | 11                  | 10                 | 0                   | (10)           | (100)    |
|      | ADVERTISING & PROMOTION  |       | 0                 | 1                   | 1                  | 0                   | (1)            | (100)    |
|      | PROFESSIONAL SERVICES    |       | 0                 | 83                  | 83                 | 0                   | (83)           | (100)    |
|      | RENTALS                  |       | 0                 | 0                   | 1                  | 0                   | (1)            | (100)    |
|      | REPAIR AND MAINTENANCE   |       | 0                 | 3                   | 3                  | 0                   | (3)            | (100)    |
|      | ENERGY                   |       | 0                 | 5                   | 5                  | 0                   | (5)            | (100)    |
|      | MATERIALS & SUPPLIES     |       | 0                 | 20                  | 20                 | 0                   | (20)           | (100)    |
|      | OTHER EXPENSES           |       | 0                 | 1                   | 1                  | 0                   | (1)            | (100)    |
|      | GRANTS AND CONTRIBUTIONS |       | 0                 | 950                 | 950                | 0                   | (950)          | (100)    |
|      |                          | TOTAL | 0                 | 1,314               | 1,314              | 0                   | (1,314)        | (100)    |

#### **REVENUE SUMMARY**

| REVE   | NUE SOURCE       |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>v:<br>2018 | 8        |
|--------|------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------------|----------|
| (1)    | (2)              |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)              | %<br>(8) |
| 8119 F | Planning Appeals | -     | 0                 | 0                   | 4                  | 0                   | (4)                         | (100)    |
|        |                  | TOTAL | 0                 | 0                   | 4                  | 0                   | (4)                         | (100)    |

## EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

| BUSINE | ESS UNIT                    |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFE<br>2017<br>vs<br>2018 | 5        |
|--------|-----------------------------|-------|-------------------|---------------------|--------------------|---------------------|-----------------------------|----------|
| (1)    | DESCRIPTION<br>(2)          |       | (3)               | (4)                 | (5)                | (6)                 | (7)                         | %<br>(8) |
| 60     | 0000 GENERAL ADMINISTRATION |       | 1                 | 1                   | 0                  | 0                   | 0                           | 0        |
|        |                             | TOTAL | 1                 | 1                   | 0                  | 0                   | 0                           | 0        |

#### **HEAD 79 ENVIRONMENT AND NATURAL RESOURCES**

CURRENT ACCOUNT ESTIMATES

#### MISSION STATEMENT

To protect Bermuda's environment and manage the sustainable use of its natural resources.

#### **DEPARTMENT OBJECTIVES**

- To provide strategic direction and management in the formulation and implementation of legislation, policy and standards to protect Bermuda's environment.
- To conduct research and monitor environmental quality.
- To provide extension services to commercial animal husbandry, agriculture, and fisheries sectors.
- To develop and implement policy for the control of invasive species.
- To research, promote and conserve Bermuda's terrestrial and marine biodiversity, protected species, threatened habitats and marine cultural heritage.
- To manage and improve the Bermuda Aquarium, Museum & Zoo for the education and enjoyment of visitors and locals alike.
- To produce and deliver compelling educational materials, exhibits and outreach programs to promote the appreciation of Bermuda's natural environment and marine cultural heritage.
- To manage, improve and provide interpretation of the Government Nature Reserves.

# **HEAD 79 ENVIRONMENT AND NATURAL RESOURCES**

## **GENERAL SUMMARY**

| FXPF | NDITURE                        |         |          |         |          | DIFFER  | ENCE |
|------|--------------------------------|---------|----------|---------|----------|---------|------|
| PROG | _                              |         |          |         |          | 2017/   |      |
|      | NESS UNIT                      | 2016/17 | 2017/18  | 2017/18 | 2018/19  | vs      | . •  |
|      | 1200 01111                     | ACTUAL  | ORIGINAL |         | ESTIMATE | 2018/   | 19   |
|      | DESCRIPTION                    | (\$000) | (\$000)  | (\$000) | (\$000)  | (\$000) | %    |
| (1)  | (2)                            | (3)     | (4)      | (5)     | (6)      | (7)     | (8)  |
|      | , ,                            | . ,     | ,        | . ,     |          | . ,     | , ,  |
| 7901 | GENERAL ADMINISTRATION         |         |          |         |          |         |      |
|      | 89000 ADMINISTRATION           | 1,456   | 1,673    | 1,675   | 1,689    | 14      | 1    |
|      | -                              | 1,456   | 1,673    | 1,675   | 1,689    | 14      | 1    |
| 7902 | MARINE MANAGEMENT              |         |          |         |          |         |      |
|      | 89010 MARINE RESOURCES         | 363     | 360      | 360     | 364      | 4       | 1    |
|      | 89020 MARINE CONSERVATION      | 215     | 225      | 221     | 225      | 4       | 2    |
|      | 89030 MARINE HERITAGE & HEALTH | 116     | 122      | 122     | 122      | 0       | 0    |
|      | 89040 MARINE ENFORCEMENT       | 377     | 391      | 391     | 410      | 19      | 5    |
|      |                                | 1,071   | 1,098    | 1,094   | 1,121    | 27      | 2    |
| 7903 | TERRESTRIAL CONSERVATION       |         |          |         |          |         |      |
|      | 89050 TERRESTRIAL CONSERVATION | 516     | 521      | 521     | 515      | (6)     | (1)  |
|      |                                | 516     | 521      | 521     | 515      | (6)     | (1)  |
| 7904 | ANIMAL MANAGEMENT              |         |          |         |          |         |      |
|      | 89060 VETERINARY SERVICES      | 194     | 311      | 308     | 311      | 3       | 1    |
|      | 89070 ANIMAL CONTROL           | 553     | 286      | 286     | 292      | 6       | 2    |
|      | _                              | 747     | 597      | 594     | 603      | 9       | 2    |
| 7905 | PLANT MANAGEMENT               |         |          |         |          |         |      |
|      | 89080 PLANT PROTECTION         | 302     | 382      | 382     | 380      | (2)     | (1)  |
|      | 89090 AGRONOMY                 | 276     | 586      | 609     | 596      | (13)    | (2)  |
|      | _                              | 578     | 968      | 991     | 976      | (15)    | (2)  |
| 7906 | POLLUTION CONTROL              |         |          |         |          |         |      |
|      | 89100 POLLUTION CONTROL        | 727     | 738      | 750     | 746      | (4)     | (1)  |
|      | _                              | 727     | 738      | 750     | 746      | (4)     | (1)  |
| 7907 | BDA AQUARIUM, MUSEUM & ZOO     |         |          |         |          |         |      |
|      | 89110 BAMZ ADMINISTRATION      | 203     | 221      | 191     | 221      | 30      | 16   |
|      | 89120 AQUARIUM & ZOO           | 2,081   | 2,101    | 2,100   | 2,044    | (56)    | (3)  |
|      | 89130 MUSEUM                   | 292     | 304      | 305     | 306      | 1       | 0    |
|      |                                | 2,576   | 2,626    | 2,596   | 2,571    | (25)    | (1)  |
|      | TOTAL                          | 7,671   | 8,221    | 8,221   | 8,221    | 0       | 0    |

## SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEN | IDITURE                      |         |          |         |                 | DIFFER  | RENCE |
|-------|------------------------------|---------|----------|---------|-----------------|---------|-------|
|       |                              |         |          |         |                 | 2017/   | 18    |
|       |                              | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs      |       |
|       | OBJECT CODE DESCRIPTION      | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/   |       |
|       |                              | (\$000) | (\$000)  | (\$000) | (\$000)         | (\$000) | %     |
| (1)   | (2)                          | (3)     | (4)      | (5)     | (6)             | (7)     | (8)   |
|       |                              |         |          |         |                 |         |       |
|       | SALARIES                     | 4,812   | 5,093    | 5,093   | 5,090           | (3)     | (0)   |
|       | WAGES                        | 1,152   | 1,152    | 1,152   | 1,143           | (9)     | (1)   |
|       | OTHER PERSONNEL EXPENSES     | 4       | 0        | 0       | 0               | 0       | 0     |
|       | TRAINING                     | 5       | 9        | 9       | 9               | 0       | 0     |
|       | TRANSPORT                    | 9       | 20       | 21      | 19              | (2)     | (10)  |
|       | TRAVEL                       | 21      | 7        | 7       | 7               | 0       | 0     |
|       | COMMUNICATIONS               | 113     | 129      | 120     | 132             | 12      | 10    |
|       | ADVERTISING & PROMOTIONS     | 14      | 24       | 25      | 23              | (2)     | (8)   |
|       | PROFESSIONAL SERVICES        | 114     | 158      | 154     | 158             | 4       | 3     |
|       | RENTALS                      | 12      | 14       | 14      | 14              | 0       | 0     |
|       | REPAIR AND MAINTENANCE       | 138     | 150      | 158     | 150             | (8)     | (5)   |
|       | INSURANCE                    | 26      | 13       | 13      | 13              | 0       | 0     |
|       | ENERGY                       | 343     | 446      | 436     | 442             | 6       | 1     |
|       | CLOTHING, UNIFORMS & LAUNDRY | 12      | 17       | 17      | 17              | 0       | 0     |
|       | MATERIALS & SUPPLIES         | 494     | 575      | 587     | 592             | 5       | 1     |
|       | EQPMT. (MINOR CAPITAL)       | 1       | 2        | 3       | 2               | (1)     | (33)  |
|       | OTHER EXPENSES               | 12      | 9        | 9       | 7               | (2)     | (22)  |
|       | GRANTS AND CONTRIBUTIONS     | 389     | 403      | 403     | 403             | o´      | ` o´  |
|       | TOTAL                        | 7,671   | 8,221    | 8,221   | 8,221           | 0       | 0     |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | _              | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 18             |
|-----|--|-------------------|---------------------|----------------|---------------------|--------------------------------|----------------|
| (1) | (2)  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5) | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8)       |
|     |  | _                 |                     |                |                     |                                |                |
|     | 8243 Dog Reclamation/Collection  | 0                 | 2                   | 0              | 0                   | 0                              | 0              |
|     | 8249 Artificial Insemination   | 0                 | 2                   | 0              | 0                   | 0                              | 0              |
|     | 8253 Admissions  | 416               | 510                 | 416            | 416                 | 0                              | 0              |
|     | 8438 Plant Inspection Fee  | 20                | 17                  | 17             | 25                  | 8                              | 47             |
|     | 8457 Licence General   | 48                | 40                  | 40             | 40                  | 0                              | 0              |
|     | 8487 Well Licences   | 112               | 120                 | 112            | 112                 | 0                              | 0              |
|     | 8488 Chemical Permits  | 3                 | 5                   | 3              | 3                   | 0                              | 0              |
|     | 8493 Dog Licences  | 728               | 550                 | 547            | 536                 | (11)                           | (2)            |
|     | 8499 Breeder Licence   | 28                | 7                   | 15             | 28                  | 13                             | 87             |
|     | 8501 Broker Licence  | 0                 | 1                   | 1              | 0                   | (1)                            | (100)          |
|     | 8503 Boarder Licence   | 1                 | 1                   | 1              | 1                   | 0                              | 0              |
|     | 8507 Commercial Stable   | 0                 | 1                   | 0              | 0                   | 0                              | (400)          |
|     | 8509 Veterinary Licences   | 3                 | 0                   | 1              | 0                   | (1)                            | (100)          |
|     | 8531 Fishermen   | 8                 | 8                   | 8              | 8                   | 0                              | 0              |
|     | 8533 Lobster Divers Licence  | 99                | 103                 | 103            | 98                  | (5)                            | (5)            |
|     | 8534 Commerical Lobster Lic Traps                                      | 47                | 53                  | 49             | 47                  | (2)                            | (4)            |
|     | 8535 Local Vessels   | 79                | 84                  | 84             | 79                  | (5)                            | (6)            |
|     | 8539 Other Fisheries Licences  | 15                | 13                  | 18             | 12                  | (6)                            | (33)           |
|     | 8541 Lost Lobster Traps  | 9                 | 6                   | 6              | 9                   | 3                              | 50             |
|     | 8548 Agricultural Import Permit  | 4 9               | 2<br>17             | 2<br>9         | 4<br>12             | 2                              | 100<br>33      |
|     | 8549 Pesticides Import Certificate<br>8551 Pesticides BCD Verification | 19                | 17                  | 14             | 16                  | 3<br>2                         |                |
|     |  | 19                |                     |                |                     | ∠<br>1                         | 14             |
|     | 8617 Publications  | 29                | 0                   | 0<br>29        | 1<br>35             | 6                              | 0              |
|     | 8649 Agricultural Produce<br>8651 Horticultural Produce                | 29                | 42                  | 29<br>0        | 0                   | 0                              | 21             |
|     |  | 1                 | 7                   | 13             | _                   | •                              | 0<br>(46)      |
|     | 8658 Storage fee (revenue)<br>8695 Sales of Ice                        | 17                | 30                  | 30             | 7                   | (6)                            | (46)           |
|     |  | 17                | 30<br>2             | 30<br>2        | 20<br>4             | (10)<br>2                      | (33)<br>100    |
|     | 8697 Banana Ripening fees<br>8701 Sales of Chemicals                   | 20                | 35                  | 20             | -                   | 0                              |                |
|     | 8701 Sales of Chemicals<br>8703 Sales of Boxes                         | 20<br>102         | 35<br>84            | 20<br>84       | 20<br>105           | 21                             | 0<br>25        |
|     |  | OTAL 1,823        | 1,755               | 1,624          | 1,638               | 14                             | 25<br><b>1</b> |

# EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)

|             |                      |       |         |          |         |                 | DIFFEF<br>2017/ |     |
|-------------|----------------------|-------|---------|----------|---------|-----------------|-----------------|-----|
|             |                      |       | 2016/17 | 2017/18  | 2017/18 | 2018/19         | vs              |     |
| BUSINESS U  | NIT                  |       | ACTUAL  | ORIGINAL | REVISED | <b>ESTIMATE</b> | 2018/           | 19  |
|             | DESCRIPTION          |       |         |          |         |                 |                 | %   |
| (1)         | (2)                  |       | (3)     | (4)      | (5)     | (6)             | (7)             | (8) |
|             |                      |       |         |          |         |                 | _               | _   |
| 89000 ADMII |                      |       | 14      | 14       | 14      | 14              | 0               | 0   |
|             | NE RESOURCES         |       | 3       | 3        | 3       | 3               | 0               | 0   |
| 89020 MARII | NE CONSERVATION      |       | 2       | 2        | 2       | 2               | 0               | 0   |
| 89030 MARII | NE HERITAGE & HEALTH |       | 1       | 1        | 1       | 1               | 0               | 0   |
| 89040 MARII | NE ENFORCEMENT       |       | 5       | 5        | 5       | 5               | 0               | 0   |
| 89050 TERR  | ESTRIAL CONSERVATION |       | 5       | 6        | 6       | 6               | 0               | 0   |
| 89060 VETE  | RINARY SERVICES      |       | 2       | 3        | 3       | 3               | 0               | 0   |
| 89070 ANIM  | AL CONTROL           |       | 4       | 4        | 4       | 4               | 0               | 0   |
| 89080 PLAN  | T PROTECTION         |       | 3       | 4        | 4       | 4               | 0               | 0   |
| 89090 AGRC  | NOMY                 |       | 3       | 3        | 3       | 3               | 0               | 0   |
| 89100 POLL  | UTION CONTROL        |       | 3       | 3        | 3       | 3               | 0               | 0   |
| 89110 BAMZ  | ADMINISTRATION       |       | 1       | 2        | 2       | 2               | 0               | 0   |
| 89120 AQUA  | RIUM & ZOO           |       | 26      | 26       | 26      | 26              | 0               | 0   |
| 89130 MUSE  |                      |       | 3       | 3        | 3       | 3               | 0               | 0   |
|             |                      | TOTAL | 75      | 79       | 79      | 79              | 0               | 0   |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17          | ORIGINAL<br>FORECAST<br>2017/18                                 | REVISED<br>FORECAST<br>2017/18                     | TARGET<br>OUTCOME<br>2018/19                                     |
|---|---------------------------------------|---|--|--|
| BUSINESS UNIT: 89000 ADMINISTRATION   |                                       |   |  |  |
| Number of visit hits to the Department's website  | 36,139                                | 50,000  | 45,000   | 40,000   |
| Number of GIS mapping/project requests.   | 112                                   | 120   | 100  | 110  |
| Number of protected species licenses & permits issued.  | 30                                    | 25  | 20   | 20   |
| Number of protected species licenses and permits issued (within 5 working days)   | 100%                                  | 100%  | 100%   | 100%   |
| Number of public outreach activities (inclusive of scientific papers, articles and presentations).*   | 33                                    | N/A   | 20   | 12   |
| Number of feral animal requests received.   | 163                                   | 200   | 150  | 150  |
| Number of feral animals removed.  | 6,600                                 | 7,000   | 5,000  | 6,000  |
| Progress on Agriculture Strategy (AS)   | Strategy approved                     | 100%  | Discontinue  | Discontinue  |
| Number of PATI requests received.   | 3                                     | Unknown   | Unknown  | Unknown  |
| Percentage of PATI requests responded to within 28 days.  | 100%                                  | 100%  | 100%%  | 100%%  |
| % of total no. of licence holding clients whose accounts are current  | 80%%                                  | 80%   | 80%%   | 80%  |
| BUSINESS UNIT: 89010 MARINE RESOURCES   |                                       |   |  |  |
| % annual fisheries strategy objectives completed to plan  | 90%                                   | 85%   | 85%  | 85%  |
| Number of monitoring and technical reports  | 6                                     | 5   | 5  | 5  |
| Number of informational communication pieces/events; schools/college, media and organizations   | 27                                    | 25  | 25   | 25   |
| % success with timely submission of required reportings to (a) administration & Ministry, (b) partner agencies and (c) international resource management bodies | 90%                                   | 100%  | 90%  | 95%  |
| BUSINESS UNIT: 89100 POLLUTION CONTROL  |                                       |   |  |  |
| Dept of Planning Consultation Applications Reviewed and Requirements Provided   | 45                                    | To review all pertinent<br>Planning applications<br>sent to DEP | 40   | To review all pertinent<br>Planning applications<br>sent to DENR |
| Percentage of Responses to Dept of Planning <10 working days  | 100%                                  | 100%  | 100%   | 100%   |
| Pollution Remediation Reports Reviewed that meet RBCA requirements  | 1                                     | All   | 8  | All  |
| Number of Exceedances of Clean Air Regulations 1993   | 28                                    | 0   | 3  | 0  |
| Number of Water Rights for Wells and Boreholes issued (5-year)  | 4,098                                 | All Wells and<br>Boreholes to have<br>Water Rights              | All Wells and<br>Boreholes to have<br>Water Rights | All Wells and<br>Boreholes to have<br>Water Rights               |
| Number of Operating Licences issued (1-year)  | 538                                   | All Controlled Plants<br>to be Licenced                         | All Controlled Plants<br>to be Licenced            | All Controlled Plants<br>to be Licenced                          |
| Fuel Storage Tanks - Registered   | 581                                   | All fuel storage<br>tanks to be<br>registered                   | All fuel storage<br>tanks to be<br>registered      | All fuel storage<br>tanks to be<br>registered                    |
| Central Freshwater Lens Volume - Hamilton.<br>(Percentage of Sustainable Target @ 6.5 million cubic metres)   | Lens under-utilised.<br>Lens at +100% | 100%  | 100%   | 100%   |

| MEASURE/INDICATOR   | ACTUAL<br>OUTCOME<br>2016/17          | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|---|---------------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 89100 POLLUTION CONTROL - cont'd   |                                       |                                 |                                |                              |
| Somerset Freshwater Lens Volume<br>(Percentage of Sustainable Target @ 0.8 million cu. metres)  | Lens under-utilised.<br>Lens at +100% | 100%                            | 100%                           | 100%                         |
| Port Royal Freshwater Lens Volume (Percentage of Sustainable Target @ 0.4 million cu. metres)   | Lens under-utilised.<br>Lens at +100% | 100%                            | 100%                           | 100%                         |
| St George's Freshwater Lens Volume (Percentage of Sustainable Target @ 0.15 million cu. metres)                                       | Lens under-utilised.<br>Lens at +100% | 100%                            | 100%                           | 100%                         |
| Major Waste Water Treatment Plants Licenced   | Discontinue                           | Discontinue                     | Discontinue                    | Discontinue                  |
| BUSINESS UNIT: 89080 PLANT PROTECTION   |                                       |                                 |                                |                              |
| Total number of items inspected   | 1,356,145                             | 1,900,968                       | 1,357,942                      | 1,334,787                    |
| Total infested items intercepted (plant/fruit)  | 102,942                               | 265,584                         | 118,850                        | 150,785                      |
| Infested items as a % of total items inspected  | 8%                                    | 19%                             | 12%                            | 10%                          |
| No. of individual documented services provided (documents issued, diagnostics, pesticide and customs entries and group presentations) | 2,352                                 | 2,572                           | 2,493                          | 2,300                        |
| BUSINESS UNIT: 89060 VETERINARY SERVICES  |                                       |                                 |                                |                              |
| Number of farm visits   | 7                                     | 20                              | 10                             | 30                           |
| Disease/Response plans in place   | 1                                     | 2                               | 1                              | 2                            |
| Contacts/Meetings with Dept. of Health  | 5                                     | 5                               | 7                              | 10                           |
| Port inspections & crate sealings   | 36                                    | 30                              | 20                             | 50                           |
| CITES permits issued  | 11                                    | 10                              | 10                             | 10                           |
| Inspections of Customs interdictions  | 6                                     | 10                              | 5                              | 6                            |
| Import permit applications received   | 1010                                  | 900                             | 900                            | 900                          |
| BUSINESS UNIT: 89040 MARINE ENFORCEMENT   |                                       |                                 |                                |                              |
| Number of vessels searched at sea   | 397                                   | 500                             | 500                            | 500                          |
| Number of call in fish tips that result in the discovery of fisheries offences  | 28                                    | n/a                             | 20                             | N/A                          |
| Number of case files submitted  | 4                                     | 10                              | 8                              | 10                           |
| Number of illegal fish traps/lobster/guinea chick traps recovered   | 22                                    | 15                              | 15                             | N/A                          |
| BUSINESS UNIT: 89070 ANIMAL CONTROL   |                                       |                                 |                                |                              |
| Dogs licenced   | 4,257                                 | 4,100                           | 4,050                          | 4,050                        |
| Dogs licenced as a % of eligible  | 49%                                   | 53%                             | 47%                            | 55%                          |
| Total incidents and complaints to which wardens responded   | 637                                   | 720                             | 600                            | 600                          |
| Time taken for the initial response to complaints or incidents (mean)   | 1.2days                               | 0.75 days                       | 0.5 days                       | 0.5days                      |

| ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18  | REVISED<br>FORECAST<br>2017/18   | TARGET<br>OUTCOME<br>2018/19   |
|------------------------------|--|--|--|
|                              |  |  |  |
| 109;102                      | 120;110  | 125;105  | 125;110  |
| 183K                         | 200K   | 185K   | 195K   |
| <5K                          | <5k  | <5K  | <5K  |
| 1,050                        | 1,250  | 1,550  | 1,600  |
| <5                           | <5   | <5   | <b>&lt;</b> 5  |
|                              |  |  |  |
| 100%                         | 100%   | 100%   | 100%   |
| 73,693                       | 85,000   | 73,000   | 75,000   |
| \$36                         | \$32   | \$36   | \$35   |
| 8,392                        | 7,000  | 8,000  | 7,500  |
|                              |  |  |  |
| 189                          | 250  | 250  | 300  |
| 1003                         | 1,000  | 1,000  | 1,000  |
| 133                          | 150  | 125  | 150  |
| 409                          | 330  | 386  | 400  |
|                              |  |  |  |
| 918                          | 500  | 400  | 400  |
| 288                          | 200  | 300  | 300  |
| 33                           | 45   | 45   | 45   |
|                              |  |  |  |
| 35                           | 20   | 30   | 20   |
| 85%                          | 85%  | 85%  | 85%  |
| 147                          | 200  | 75   | 30   |
| 3                            | 3  | 8  | 5  |
|                              |  |  |  |
| 130                          | 200  | 150  | 130  |
| 90%                          | 90%  | 95%  | 100%   |
| 3                            | 3  | 3  | 3  |
| 75%                          | 100%   | 80%  | 100%   |
|                              | OUTCOME 2016/17  109;102  183K  <5K  1,050  <5  100%  73,693  \$36  8,392  189  1003  133  409  918  288  33  35  85%  147  3  130  90%  3 | OUTCOME 2016/17         FORECAST 2017/18           109;102         120;110           183K         200K           <5K | OUTCOME 2016/17         FORECAST 2017/18         FORECAST 2017/18           109;102         120;110         125;105           183K         200K         185K           <5K |

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18 | REVISED<br>FORECAST<br>2017/18 | TARGET<br>OUTCOME<br>2018/19 |
|--|------------------------------|---------------------------------|--------------------------------|------------------------------|
| BUSINESS UNIT: 89050 TERRESTRIAL CONSERVATION                    |                              |                                 |                                |                              |
| Number of terrestrial conservation consultations.                | 90                           | 100                             | 150                            | Unknown                      |
| Terrestrial conservation consultations (within 20 working days). | 75%                          | 75%                             | 75%                            | 85%                          |
| Number of invasive plant species removed.                        | 14,600                       | 18,000                          | 12,200                         | 15,000                       |
| Number of native and endemic plants planted.                     | 580                          | 1,000                           | 600                            | 600                          |
| Number of nature tours provided.                                 | 57                           | 55                              | 60                             | 55                           |

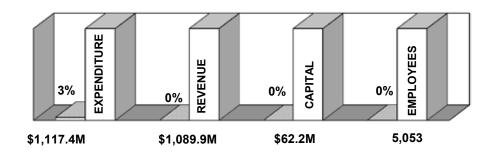
## MINISTRY OF ECONOMIC DEVELOPMENT & TOURISM

TO PROMOTE AND STRENGTHEN ECONOMIC DEVELOPMENT ON ISLAND.



The Hon. Jamahl Simmons, JP, MP

| HEAD | DESCRIPTION                       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/ <sup>,</sup><br>vs<br>2018/ <sup>,</sup> | 18        |
|------|-----------------------------------|-------------------|---------------------|--------------------|---------------------|--|-----------|
| (1)  | (2)                               | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)   | %<br>(8)  |
|      | CURRENT EXPENDITURE ( \$000)      |                   |                     |                    |                     |  |           |
| 95   | MIN OF ECONOMIC DEV. & TOURISM HQ | 13,138            | 35,059              | 34,929             | 38,035              | 3,106  | 9         |
| 46   | TELECOMMUNICATIONS                | 388               | 0                   | 0                  | 0                   | 0  | 0         |
|      |                                   | 13,526            | 35,059              | 34,929             | 38,035              | 3,106  | 9         |
|      | REVENUE (\$000)                   |                   | ,                   | ,                  | ·                   | •  |           |
| 95   | MIN OF ECONOMIC DEV. & TOURISM HQ | 0                 | 0                   | 0                  | 1,403               | 1,403  | 0         |
| 46   | TELECOMMUNICATIONS                | 14,129            | 0                   | 0                  | 0                   | 0  | 0         |
|      |                                   | 14,129            | 0                   | 0                  | 1,403               | 1,403  | 0         |
|      | CAPITAL EXPENDITURE (\$000)       |                   |                     |                    |                     |  |           |
|      | DEVELOPMENT                       | 15,747            | 1,290               | 968                | 0                   | FOR DETAILS OF   |           |
|      |                                   | 15,747            | 1,290               | 968                | 0                   | SCHEMES  | SSEE      |
|      |                                   |                   | ·                   |                    |                     | SEC C PAGE   | ES 4 - 15 |
|      | EMPLOYEE NUMBERS                  | 8                 | 11                  | 11                 | 13                  | 2  | 18        |



Ministry Estimates compared with total Government Estimates

# HEAD 95 MINISTRY OF ECONOMIC DEVELOPMENT & TOURISM HQ

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

The mission of the Ministry of Economic Development and Tourism is to facilitate the creation of jobs, generation of GDP and to aid and monitor several Quango's to attract investment and tourism to the island. The Ministry is committed to creating an environment that is conducive to sustaining the businesses already in Bermuda and to making our island attractive so that even more businesses come and make Bermuda their home.

#### **DEPARTMENT OBJECTIVES**

- The overarching objective of the Ministry Headquarters is to facilitate a smooth running ministry and to ensure that the departments are delivering their mandates and executing their business plans.
- The Ministry Headquarters must ensure that the Minister is furnished with the information, support and advice needed to make informed decisions.
- The Ministry Headquarters must ensure that the Quango's deliver their mandates and ensure that all grants are administered correctly

#### **GENERAL SUMMARY**

| EXPENDITUR  | E                     |                                       |          |         |          | DIFFER        |       |
|-------------|-----------------------|---------------------------------------|----------|---------|----------|---------------|-------|
| PROG        |                       |                                       |          |         |          | 2017/         | 18    |
| BUSINESS UN |                       | 2016/17                               | 2017/18  | 2017/18 | 2018/19  | vs            |       |
|             | DESCRIPTION           | ACTUAL                                | ORIGINAL | REVISED | ESTIMATE | <b>2018</b> / | 19    |
|             |                       | (\$000)                               | (\$000)  | (\$000) | (\$000)  | (\$000)       | %     |
| (1)         | (2)                   | (3)                                   | (4)      | (5)     | (6)      | (7)           | (8)   |
|             |                       |                                       |          |         |          |               |       |
| 9501 POLI   | CY AND ADMINSTRATION  |                                       |          |         |          |               |       |
| 105000 ADMI | NISTRATION            | 505                                   | 1,074    | 944     | 1,229    | 285           | 30    |
|             |                       | 505                                   | 1,074    | 944     | 1,229    | 285           | 30    |
| 9502 BUSI   | NESS DEVELOPMENT      |                                       | •        |         | ,        |               |       |
| 105020 BUSI | NESS DEV. & REG. UNIT | 524                                   | 736      | 736     | 544      | (192)         | (26)  |
|             |                       | 524                                   | 736      | 736     | 544      | (192)         | (26)  |
| 9503 GRA    | NTS                   |                                       |          |         |          |               |       |
| 105030 GRAN | NTS                   | 4,284                                 | 5,689    | 5,689   | 36,030   | 30,341        | 533   |
|             |                       | 4,284                                 | 5,689    | 5,689   | 36,030   | 30,341        | 533   |
| 9505 AME    | RICAS CUP 2017        | · · · · · · · · · · · · · · · · · · · | •        | ·       | ,        | ,             |       |
| 105070 AME  | RICAS CUP 2017        | 7,825                                 | 27,560   | 27,560  | 0        | (27,560)      | (100) |
|             |                       | 7,825                                 | 27,560   | 27,560  | 0        | (27,560)      | (100) |
| 9506 HOTE   | EL INSPECTIONS        |                                       |          |         |          | -             |       |
| 105080 HOTE | EL INSPECTIONS        | 0                                     | 0        | 0       | 232      | 232           | 0     |
|             |                       | 0                                     | 0        | 0       | 232      | 232           | 0     |
|             | T <sup>(</sup>        | OTAL 13,138                           | 35,059   | 34,929  | 38,035   | 3,106         | 9     |

# HEAD 95 MINISTRY OF ECONOMIC DEVELOPMENT & TOURISM HQ - continued

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPENDITURE              |                   |                     |                    |                     |                | ERENCE<br>7/18 |
|--------------------------|-------------------|---------------------|--------------------|---------------------|----------------|----------------|
| OBJECT CODE DESCRIPTION  | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | •              | /s<br>8/19     |
| (1) (2)                  | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)       |
| OALADIEO                 | 201               | 4.040               | 4.007              | 1 010               | 000            | 0.1            |
| SALARIES                 | 821               | 1,216               | 1,087              | 1,313               | 226            | 21             |
| WAGES                    | 20                | 0                   | 0                  | 0                   | 0              | 0              |
| TRAINING                 | 1                 | 2                   | 7                  | 7                   | 0              | 0              |
| TRAVEL                   | 19                | 48                  | 48                 | 87                  | 39             | 81             |
| COMMUNICATIONS           | 8                 | 10                  | 10                 | 9                   | (1)            | (10)           |
| ADVERTISING & PROMOTION  | -                 | 2                   | 2                  | 2                   | 0              | 0              |
| PROFESSIONAL SERVICES    | 145               | 493                 | 488                | 530                 | 42             | 9              |
| RENTALS                  | 7                 | 10                  | 10                 | 13                  | 3              | 30             |
| REPAIR AND MAINTENANCE   | 3                 | 4                   | 4                  | 15                  | 11             | 275            |
| INSURANCE                | 105               | 100                 | 100                | 0                   | (100)          | (100)          |
| MATERIALS & SUPPLIES     | 20                | 23                  | 23                 | 27                  | 4              | 17             |
| OTHER EXPENSES           | 2                 | 2                   | 2                  | 2                   | 0              | 0              |
| GRANTS AND CONTRIBUTIONS | 11,987            | 33,149              | 33,148             | 36,030              | 2,882          | 9              |
| TOTAL                    | 13,138            | 35,059              | 34,929             | 38,035              | 3,106          | 9              |

#### **REVENUE SUMMARY**

|     | REVENUE SOURCE                   | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | 20             | ERENCE<br>17/18<br>vs<br>18/19 |
|-----|----------------------------------|-------------------|---------------------|--------------------|---------------------|----------------|--------------------------------|
| (1) | (2)                              | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7) | %<br>(8)                       |
|     | 8090 Vacation Rental Fee         | 0                 | 0                   | 0                  | 750                 | 750            | 0                              |
|     | 8513 Hotel Licences              | 0                 | 0                   | 0                  | 38                  | 38             | 0                              |
|     | 8521 Cruise Ship Casino Licences | 0                 | 0                   | 0                  | 615                 | 615            | 0                              |
|     | TOTAL                            | 0                 | 0                   | 0                  | 1,403               | 1,403          | 0                              |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

| BUSINESS UNIT | DESCRIPTION             | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFER<br>2017/<br>vs<br>2018/ | 18   |
|---------------|-------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|------|
| (1)           | (2)                     | (3)               | (4)                 | (5)                | (6)                 | (7)                            | (8)  |
|               | MINISTRATION            | 5                 | 7                   | 7                  | 6                   | (1)                            | (14) |
| 105020 BU     | SINESS DEV. & REG. UNIT | 3                 | 4                   | 4                  | 4                   | 0                              | 0    |
| 105080 HO     | TEL INSPECTIONS         | 0                 | 0                   | 0                  | 3                   | 3                              | 0    |
|               | TOTAL                   | 8                 | 11                  | 11                 | 13                  | 2                              | 18   |

## **HEAD 95 MINISTRY OF ECONOMIC DEVELOPMENT & TOURISM HQ - continued**

| MEASURE/INDICATOR  | ACTUAL<br>OUTCOME<br>2016/17 | ORIGINAL<br>FORECAST<br>2017/18                                     | REVISED<br>FORECAST<br>2017/18                                      | TARGET<br>OUTCOME<br>2018/19  |
|--|------------------------------|---|---|---|
| BUSINESS UNIT: 105000 Administration   |                              |   |   |   |
| Responds to requests for information concerning Ministry matters via PATI legislation, within pre-set standards.   | Successfully met             | Reply to requests<br>within preset<br>standards 100%<br>of the time | Reply to requests<br>within preset<br>standards 100%<br>of the time | Reply to requests<br>within preset<br>standards 100%<br>of the time |
| Submissions to central agencies of annual planning, monthly performance monitoring, and fiscal year-end accounting documents that meet or surpass the timelines set by the agencies. | Successfully met             | Successfully met  | Successfully met  | Successfully met  |
| To ensure that all Quarterly Quango grants are reviewed, analysed and processed within 3 weeks of receiving them.  | -                            | -   | -   | Successfully met  |
| BUSINESS UNIT: 105020 Business Development Unit  |                              |   |   |   |
| Progressive business related legislative changes in the fiscal year  | 17                           | 5   | 8   | 5   |
| Matters for which the Concierge Service provided assistance in the Fiscal Year   | 32                           | 30  | 30  | 25  |
| BUSINESS UNIT: 105080 Hotel Inspectors   |                              |   |   |   |
| To complete the annual inspection and licensing of hotel properties by March 31 of the current year.   | -                            | -   | -   | 85%   |
| Produce a summary report of Hotel Inspections and licenses by June of the following calender year.   | -                            | -   | -   | Successfully met  |
| To acknoweldge hotel complaints within 24 hours and to investigate within 48 hours.  | -                            | -   | -   | Successfully met  |
| Produce a summary report of hotel complaints for the calender year by June of the following year.  | -                            | -   | -   | Successfully met  |

## **HEAD 46 TELECOMMUNICATIONS**

CURRENT ACCOUNT ESTIMATES

#### **MISSION STATEMENT**

To enable an innovative and sustainable electronic communications, broadcasting and satellite industry for Bermuda by formulating sound policy.

#### **DEPARTMENT OBJECTIVES**

- To protect the public interest.
- To provide technical support to the Broadcasting and Telecommunications Commissions.
- To develop policies which promote the introduction of new Telecommunication services.
- To develop Bermuda's assigned satellite slots.
- To effect the migration of the Broadcasting Commission to the Regulatory Authority.

#### **GENERAL SUMMARY**

| EXPEN<br>PROG           | IDITURE  |       |                |                |                |                 | DIFFE<br>2017  | RENCE<br>7/18 |
|-------------------------|--|-------|----------------|----------------|----------------|-----------------|----------------|---------------|
| BUSIN                   | JSINESS UNIT 2016/17 2017/18 2017/18 2           |       | 2018/19        | V              | S              |                 |                |               |
|                         | DESCRIPTION                                      |       | ACTUAL         | ORIGINAL       | REVISED        | <b>ESTIMATE</b> | 2018           | 3/19          |
| (1)                     | (2)  |       | (\$000)<br>(3) | (\$000)<br>(4) | (\$000)<br>(5) | (\$000)<br>(6)  | (\$000)<br>(7) | %<br>(8)      |
| <b>4601</b> 56000 56020 | TELECOMMUNICATIONS ADMINISTRATION OTHER SERVICES |       | 288<br>100     | 0              | 0              | 0               | 0              | 0             |
| 30020                   | OTTILIX SLIXVICES                                | TOTAL | 388            | 0              | 0              | 0               | 0              | 0             |

Note: Effective 01 April 2018 Head 46 - Telecommunications will be almalgamated within Head 48 - Ministry of Transport & Regulatory Affairs.

# **HEAD 46 TELECOMMUNICATIONS - continued**

#### SUBJECTIVE ANALYSIS OF CURRENT ACCOUNT ESTIMATES

| EXPEND | OITURE  OBJECT CODE DESCRIPTION | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | DIFFEF<br>2017/<br>vs<br>2018/ | 118      |
|--------|---------------------------------|-------------------|---------------------|--------------------|---------------------|--------------------------------|----------|
| (1)    | (2)                             | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)                 | %<br>(8) |
|        | SALARIES                        | 168               | 0                   | 0                  | 0                   | 0                              | 0        |
|        | COMMUNICATIONS                  | 3                 | 0                   | 0                  | 0                   | 0                              | 0        |
|        | PROFESSIONAL SERVICES           | 212               | 0                   | 0                  | 0                   | 0                              | 0        |
|        | REPAIR AND MAINTENANCE          | 1                 | 0                   | 0                  | 0                   | 0                              | 0        |
|        | MATERIALS & SUPPLIES            | 4                 | 0                   | 0                  | 0                   | 0                              | 0        |
|        | TOTAL                           | 388               | 0                   | 0                  | 0                   | 0                              | 0        |

#### **REVENUE SUMMARY**

|     |  |       | 0046447           | 0047/40             | 2047/40            | 2040/40             | DIFFERENCE<br>2017/18 |          |  |
|-----|--|-------|-------------------|---------------------|--------------------|---------------------|-----------------------|----------|--|
|     | REVENUE SOURCE                         |       | 2016/17<br>ACTUAL | 2017/18<br>ORIGINAL | 2017/18<br>REVISED | 2018/19<br>ESTIMATE | vs<br>2018            |          |  |
| (1) | (2)                                    |       | (\$000)<br>(3)    | (\$000)<br>(4)      | (\$000)<br>(5)     | (\$000)<br>(6)      | (\$000)<br>(7)        | %<br>(8) |  |
|     | 8431 General Fees<br>8434 Carrier Fees |       | 13,049<br>1,252   | 0                   | 0                  | 0                   | 0                     | 0        |  |
|     | 8885 Quango Profits                    | _     | (172)             | 0                   | 0                  | 0                   | 0                     | 0        |  |
|     |  | TOTAL | 14,129            | 0                   | 0                  | 0                   | 0                     | 0        |  |

## **EMPLOYEE NUMBERS (FULL-TIME EQUIVALENTS)**

|               |              |       | 2016/17       | 2017/18  | 2017/18 2017/18 | 2018/19         | DIFFERENCE<br>2017/18<br>vs |     |
|---------------|--------------|-------|---------------|----------|-----------------|-----------------|-----------------------------|-----|
| BUSINESS UNIT |              |       | <b>ACTUAL</b> | ORIGINAL | <b>REVISED</b>  | <b>ESTIMATE</b> | 2018                        | /19 |
|               | DESCRIPTION  |       |               |          |                 |                 |                             | %   |
| (1)           | (2)          |       | (3)           | (4)      | (5)             | (6)             | (7)                         | (8) |
|               |              |       |               |          |                 |                 | _                           | _   |
| 56000 ADI     | MINISTRATION |       | 1             | 0        | 0               | 0               | 0                           | 0   |
|               |              | TOTAL | 1             | 0        | 0               | 0               | 0                           | 0   |

## **EXPLANATORY NOTES**

# CAPITAL ACCOUNT ESTIMATES

- 1. The Appropriation Act 2018, will include two schedules describing the Capital Development Estimates and the Capital Acquisitions Estimates. It will authorise the Minister of Finance to pay sums out of the Consolidated Fund on any of the projects listed, subject to certain conditions.
- As regards the Capital Acquisitions Estimates, the accounting responsibility for any such expenditure shall fall exclusively on the Permanent Secretary or Head of Department as being the Accounting Officer for that Department and may only be delegated to another officer on the express authority of the Minister of Finance.
- With respect to the Capital Development Estimates, the accounting responsibilities for all such expenditure shall rest with the Permanent Secretary of Public Works. The Permanent Secretary would be the Accounting Officer for all projects falling within the ambit of the Capital Development Estimates, with the exception of minor works, where the accounting responsibility will remain with the relevant Head of Department. Likewise, for those capital projects which the Minister of Finance delegates the accounting responsibility for such expenditure to a Ministry other than Public Works, the applicable Permanent Secretary or Head of Department shall be regarded as the Accounting Officer for such projects.
- 4. Notwithstanding the above, the Permanent Secretary of Public Works has an obligation to ensure that proper consultation with the Head of the client department is maintained throughout all phases of a project.
- 5. The accounting code structure utilised by the Government is as follows:

BUSINESS UNIT. OBJECT ACCOUNT .

All major capital schemes, i.e. both Acquisitions and Development, will have their own unique business unit and the components of the project, e.g. Wages, Materials and Contractors costs, will be determined by use of the appropriate object account.

#### NOTES TO SCHEDULE B - CAPITAL DEVELOPMENT

- 1) The following explanations refer to notations immediately following the project description:
  - N A new project not previously reported, either in the 2017/18 estimates or subsequent Supplementary Estimates.
  - CC A completed project, either in the 2016/17 financial year or anticipated in 2017/18 year.
  - R The Total Authorised Figure (T.A.F.) is revised in these estimates from the figure which was last reported in either the 2016/17 estimates or a subsequent Supplementary Estimate.
  - S The T.A.F. was established or revised pending approval of Supplementary Estimates for 2016/17 or 2017/18.
- 2) The following explanations indicate the basis of the T.A.F. estimate:
  - A Class A estimate is a "Second Estimate" based on complete working drawings and specifications and is prepared before tendering and/or procurement.
  - B Class B estimate is a "First Estimate" prepared after design and specifications work is roughly 20% to 40% complete. This is the first stage at which a realistic estimate based on quantities can be prepared. Inflation based on target construction schedules is also estimated.
  - C Class C estimate is an "Updated Order of Cost" prepared after project requirements have been defined and preliminary design work has started and is 5% to 10% complete.
  - D Class D estimate is an "Order of Cost" based upon preliminary concepts which may change as the scope of the project becomes more clearly defined.
  - E The figure represents a cash allocation rather than a project cost. It is applied to rolling programmes for highways and water works, to minor and small projects allocations, also to the provision of capital grant funding to Government Quangos. In these instances the volume of work or cost of acquisition is determined by reference to the financing available; generally the T.A.F. is not cumulative and represents the provision for the one year only.

#### NOTES TO SCHEDULE C - CAPITAL ACQUISITIONS

- 1) The following explanations refer to notations immediately following the acquisition description:
  - M Mixture of replacement and new.
  - N New (versus replacement) item.
  - R Replacement item of similar quality or standard.
  - U Upgrade of a replacement item of similar quality or standard.

## **EXPLANATORY NOTES - continued**

# MISCELLANEOUS SMALL PROJECTS (75053)

In 2016/17 this covered:-

|                              | (\$000) |
|------------------------------|---------|
| Shelly Bay Beach - Bathrooms | 22      |
| White Hill Field - Bathrooms | 231     |
|                              |         |
|                              |         |
| TOTAL                        | 253     |

## **CAPITAL ACCOUNT ESTIMATES**

## **CAPITAL DEVELOPMENT**

## **SCHEDULE B**

HEAD 65 - COMPLETED, NEW & CONTINUED PROJECTS

| BUSINESS<br>UNIT     | MINISTRY/PROJECT/NOTE (2)         |     | TAF<br>(\$000)<br>(3) | ACTUAL<br>TO<br>31/3/17<br>(\$000)<br>(4) | ACTUAL<br>2016/17<br>(\$000)<br>(5) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(6) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(7) | ESTIMATE<br>2018/19<br>(\$000)<br>(8) |
|----------------------|-----------------------------------|-----|-----------------------|---|-------------------------------------|---|--|---------------------------------------|
| NON-MINIS            | STRY DEPARTMENTS                  |     |                       |   |                                     |   |  |                                       |
| GOVERNO              | R & STAFF                         |     |                       |   |                                     |   |  |                                       |
| 75340                | Government House Improvements     | В   | 2,900                 | 0   | 0                                   | 1,000   | 300  | 0                                     |
|                      |                                   |     | 2,900                 | 0   | 0                                   | 1,000   | 300  | 0                                     |
| LEGISLATU            | IRE                               |     |                       |   |                                     |   |  |                                       |
| 75230                | Parliament Building Refurbishment | Α   | 6,000                 | 1,390                                     | 4                                   | 2,000   | 500  | 1,500                                 |
|                      |                                   |     | 6,000                 | 1,390                                     | 4                                   | 2,000   | 500  | 1,500                                 |
|                      |                                   |     | 8,900                 | 1,390                                     | 4                                   | 3,000   | 800  | 1,500                                 |
| CABINET (            | OFFICE DEPARTMENTS                |     |                       |   |                                     |   |  |                                       |
| CABINET O            | FEICE                             |     |                       |   |                                     |   |  |                                       |
| 75214                | Cabinet Bldg. Services            | СС  | 4,000                 | 1,093                                     | 1,093                               | 500   | 1,100  | 0                                     |
|                      | S .                               |     | 4,000                 | 1,093                                     | 1,093                               | 500   | 1,100  | 0                                     |
|                      |                                   |     | 4,000                 | 1,093                                     | 1,093                               | 500   | 1,100  | 0                                     |
| MINISTRY             | OF FINANCE                        |     | .,                    | 1,000                                     | .,                                  |   | 1,100  |                                       |
|                      |                                   |     |                       |   |                                     |   |  |                                       |
| MIN. OF FIN          |                                   |     |                       |   |                                     | _   |  |                                       |
| 75343                | Bda. Infrastructure Fund          | S/N | 3,000                 | 0   | 0                                   | 0   | 500  | 500                                   |
|                      |                                   |     | 3,000                 | 0   | 0                                   | 0   | 500  | 500                                   |
|                      |                                   |     | 3,000                 | 0   | 0                                   | 0   | 500  | 500                                   |
| MINISTRY<br>DEVELOPI | OF EDUCATION & WORKFORCE MENT     |     |                       |   |                                     |   |  |                                       |
| DEPARTME             | ENT OF EDUCATION                  |     |                       |   |                                     |   |  |                                       |
| 75008                | Education Minor Works             | Е   | 1,000                 | 648                                       | 648                                 | 600   | 1,000  | 650                                   |
| 75152                | School Safety                     | Α   | 9,200                 | 8,263                                     | 204                                 | 200   | 453  | 200                                   |
| 75239                | Driveway Refurbishments - Schools | Α   | 1,000                 | 191                                       | 60                                  | 90  | 10   | 90                                    |
| 75242                | Improvement of School Fields      | Α   | 2,000                 | 90  | 0                                   | 30  | 0  | 0                                     |
| 75284                | School Bathroom Renovations       | Α   | 4,000                 | 2,754                                     | 108                                 | 150   | 120  | 150                                   |
| 75310                | Cedarbridge Academy Works         | Α   | 9,100                 | 4,886                                     | 262                                 | 1,078   | 1,078  | 650                                   |
|                      |                                   |     | 26,300                | 16,832                                    | 1,282                               | 2,148   | 2,661  | 1,740                                 |
| BERMUDA              |                                   |     | _                     |   |                                     |   |  |                                       |
| 75285                | Bda College Capital Grant         | E   | 3,000                 | 0   | 0                                   | 850   | 850  | 500                                   |
|                      |                                   |     | 3,000                 | 0   | 0                                   | 850   | 850  | 500                                   |
|                      |                                   |     | 29,300                | 16,832                                    | 1,282                               | 2,998   | 3,511  | 2,240                                 |

SCHEDULE B - continued

|                     |   |     |                | ACTUAL                   |                              | ORIGINAL                       | REVISED                        |                                |
|---------------------|---|-----|----------------|--------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|
| BUSINESS<br>UNIT    | MINISTRY/PROJECT/NOTE                   |     | TAF<br>(\$000) | TO<br>31/3/17<br>(\$000) | ACTUAL<br>2016/17<br>(\$000) | ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
| (1)                 | (2)                                     |     | (3)            | (4)                      | (5)                          | (6)                            | (7)                            | (8)                            |
| MINISTRY            | OF HEALTH                               |     |                |                          |                              |                                |                                |                                |
| HEALTH              |   |     |                |                          |                              |                                |                                |                                |
| 75248               | Lefroy House Refurbishment              | Α   | 19,000         | 2,066                    | 85                           | 125                            | 5                              | 90                             |
|                     | •                                       |     | 19,000         | 2,066                    | 85                           | 125                            | 5                              | 90                             |
| HOSPITALS           | 8                                       |     |                |                          |                              |                                |                                |                                |
| 75021               | Mid-Atlantic W.I. Minor Works           | Е   | 120            | 120                      | 120                          | 120                            | 120                            | 120                            |
|                     |   |     | 120            | 120                      | 120                          | 120                            | 120                            | 120                            |
|                     |   |     | 19,120         | 2,186                    | 205                          | 245                            | 125                            | 210                            |
| MINISTRY<br>AFFAIRS | OF TRANSPORT & REGULATORY               |     |                |                          |                              |                                |                                |                                |
| MIN. OF TR          | ANSPORT & REGULATORY AFFAIRS HQ         |     |                |                          |                              |                                |                                |                                |
| 75342               | Bermuda Airport Authority Capital Grant | R/E | 4,734          | 1,934                    | 1,934                        | 0                              | 253                            | 2,500                          |
| 75269               | Satellite Orbital Slots                 | Α   | 3,530          | 2,793                    | 124                          | 400                            | 200                            | 0                              |
|                     |   |     | 8,264          | 4,727                    | 2,058                        | 400                            | 453                            | 2,500                          |
| AIRPORT O           | PERATIONS                               |     |                |                          |                              |                                |                                |                                |
| 75038               | Minor Works                             | CC  | 0              | 418                      | 418                          | 0                              | 0                              | 0                              |
| 75095               | Obstacle Removal                        | CC  | 0              | 1,103                    | 0                            | 0                              | 0                              | 0                              |
| 75161               | Hold Baggage X-ray Project              | CC  | 0              | 3,245                    | 0                            | 0                              | 0                              | 0                              |
| 75323               | VSSP Remedials                          | CC  | 0              | 7,103                    | 249                          | 0                              | 0                              | 0                              |
| 75329               | Airport Redevelopment                   | CC  | 0              | 8,171                    | 5,889                        | 0                              | 0                              | 0                              |
| 011/11/41/41        | FIGN                                    |     | 0              | 20,040                   | 6,556                        | 0                              | 0                              | 0                              |
| CIVIL AVIAT         | TION  Civil Aviation Transition Works   | СС  | 0              | 500                      | 500                          | 0                              | 0                              | 0                              |
| 73330               | CIVIL AVIALION TRANSLUON WORKS          | CC  | 0              | 500                      | 500                          | 0                              | 0                              | 0                              |
| MARITIME            | ADMINISTRATION                          |     |                |                          |                              |                                |                                |                                |
| 75337               | Maritime Admin. Transition Works        | СС  | 0              | 650                      | 650                          | 0                              | 0                              | 0                              |
|                     |   |     | 0              | 650                      | 650                          | 0                              | 0                              | 0                              |
| ENERGY              |   |     |                |                          |                              |                                |                                |                                |
| 75344               | Solar Photavoltiac (PV)                 | N   | 650            | 0                        | 0                            | 0                              | 400                            | 0                              |
|                     |   |     | 650            | 0                        | 0                            | 0                              | 400                            | 0                              |
|                     |   |     | 8,914          | 25,917                   | 9,764                        | 400                            | 853                            | 2,500                          |
| MINISTRY            | OF PUBLIC WORKS                         |     |                |                          |                              |                                |                                |                                |
| MIN. OF PU          | BLIC WORKS HQ                           |     |                |                          |                              |                                |                                |                                |
| 75050               | Minor Works                             | Е   | 200            | 0                        | 0                            | 100                            | 5                              | 50                             |
| 75053               | Miscellaneous Small Projects            | Е   | 750            | 406                      | 406                          | 250                            | 50                             | 150                            |
| 75054               | WEDCO Capital Grant                     | Е   | 25,000         | 5,094                    | 2,748                        | 2,600                          | 3,106                          | 1,106                          |
| 75099               | Office Relocation/Alterations           | R/A | 35,000         | 24,514                   | 77                           | 1,500                          | 500                            | 2,000                          |
| 75306               | Golf Courses Improvement                | Α   | 1,000          | 400                      | 0                            | 0                              | 0                              | 0                              |
| 75334               | WEDCO - South Basin Land Reclaim        | Е   | 39,000         | 1,000                    | 1,000                        | 550                            | 2,060                          | 6,300                          |
| 75339               | WEDCO - Moresby House                   | СС  | 0              | 3,000                    | 3,000                        | 0                              | 0                              | 0                              |
| 75341               | Beach Bathrooms                         | В   | 1,250          | 0                        | 0                            | 500                            | 100                            | 0                              |
|                     |   |     | 102,200        | 34,414                   | 7,231                        | 5,500                          | 5,821                          | 9,606                          |

| SCHEDOLL B - Continued |                                     |   |                | ACTUAL                             |                              |  | DEVISED                                   |                                |
|------------------------|-------------------------------------|---|----------------|------------------------------------|------------------------------|--|---|--------------------------------|
| BUSINESS<br>UNIT       |                                     |   | TAF<br>(\$000) | ACTUAL<br>TO<br>31/3/17<br>(\$000) | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
| (1)                    | (2)                                 |   | (3)            | (4)                                | (5)                          | (6)  | (7)                                       | (8)                            |
| MINISTRY               | OF PUBLIC WORKS - cont.             |   |                |                                    |                              |  |   |                                |
| BERMUDA                | HOUSING CORPORATION                 |   |                |                                    |                              |  |   |                                |
| 75332                  | BHC Capital Grant                   | Е | 27,700         | 8,760                              | 4,800                        | 4,800                                      | 4,800                                     | 4,800                          |
|                        |                                     |   | 27,700         | 8,760                              | 4,800                        | 4,800                                      | 4,800                                     | 4,800                          |
| PARKS                  |                                     |   |                |                                    |                              |  |   |                                |
| 75101                  | Park Improvements                   | Е | 2,000          | 217                                | 217                          | 600  | 200                                       | 200                            |
| 75234                  | Parks Maintenance Yard Facility     | Α | 5,800          | 1,380                              | 7                            | 0  | 1   | 500                            |
|                        |                                     |   | 7,800          | 1,597                              | 224                          | 600  | 201                                       | 700                            |
| PUBLIC LA              | NDS & BUILDINGS                     |   |                |                                    |                              |  |   |                                |
| 75112                  | Major Building Upgrade Projects     | Α | 46,000         | 38,442                             | 3,223                        | 3,000                                      | 3,557                                     | 2,750                          |
| 75173                  | Teucer House                        | N | 3,000          | 2                                  | 0                            | 0  | 0   | 0                              |
| 75298                  | GAB/GPO - Bathroom Upgrades         | Α | 1,300          | 69                                 | 0                            | 165  | 0   | 0                              |
| 75309                  | All Schools Maintenance             | Α | 35,000         | 22,556                             | 3,089                        | 3,283                                      | 2,843                                     | 3,000                          |
| 75326                  | Sandys 360                          | Е | 6,000          | 2,500                              | 0                            | 0  | 200                                       | 0                              |
| 75327                  | Horseshoe Bay Beach                 | Α | 6,000          | 3,225                              | 2,754                        | 0  | 1,050                                     | 250                            |
| 75330                  | Allenhurst - Old Police Station     | N | 4,700          | 3                                  | 3                            | 1,000                                      | 0   | 0                              |
| 75331                  | Devon Spring Plant Redevelopment    | N | 4,000          | 0                                  | 0                            | 500  | 100                                       | 250                            |
|                        |                                     | - | 106,000        | 66,797                             | 9,069                        | 7,948                                      | 7,750                                     | 6,250                          |
|                        | ENGINEERING                         |   |                |                                    |                              |  |   |                                |
| 75042                  | Road Works                          | E | 5,000          | 4,211                              | 4,211                        | 3,500                                      | 3,500                                     | 3,350                          |
| 75043                  | Solid Waste Capital Maintenance     | E | 2,400          | 0                                  | 0                            | 400  | 300                                       | 650                            |
| 75044                  | Water Projects                      | E | 1,230          | 698                                | 698                          | 650  | 800                                       | 1,100                          |
| 75046                  | Improvements St Lighting            | E | 500            | 434                                | 434                          | 500  | 500                                       | 540                            |
| 75048                  | Bus Shelters                        | E | 200            | 40                                 | 40                           | 50   | 190                                       | 50                             |
| 75051                  | Private Rd. St Lighting & Imp       | E | 25             | 13                                 | 13                           | 25   | 25  | 25                             |
| 75061                  | St. Georges Sewage Plant            | D | 2,956          | 270                                | 181                          | 165  | 50  | 165                            |
| 75064                  | Asbestos Disposal                   | В | 15,000         | 1,530                              | 163                          | 1,000                                      | 350                                       | 400                            |
| 75096                  | Swing Bridge Refurbishment          | В | 25,000         | 1,355                              | 1,077                        | 2,000                                      | 825                                       | 1,500                          |
| 75113                  | Pembroke Marsh Dev. Plan III        | Α | 9,508          | 4,994                              | 0                            | 0  | 36  | 0                              |
| 75116                  | Structural Refurbishmt of Bridges   | Α | 11,800         | 592                                | 349                          | 1,000                                      | 791                                       | 1,000                          |
| 75117                  | Refurb Ferry Docks & Public Land'gs | A | 90,000         | 48,104                             | 293                          | 1,500                                      | 650                                       | 2,000                          |
| 75127                  | Reconstruction Retaining Walls      | E | 500            | 222                                | 222                          | 500  | 300                                       | 400                            |
| 75142                  | Stabilize Road Side Rock Cut        | E | 200            | 48                                 | 48                           | 200  | 100                                       | 100                            |
| 75144                  | Foreshore Protection Works          | Α | 17,800         | 7,316                              | 2                            | 450  | 630                                       | 0                              |
| 75180                  | Indoor Air Quality/Environment      | A | 3,500          | 2,799                              | 0                            | 500  | 50  | 250                            |
| 75207                  | Causeway Refurbishment              | D | 65,300         | 2,602                              | 30                           | 1,000                                      | 50  | 250                            |
| 75208                  | Middle Rd Southampton Sidewalk      | В | 1,000          | 0                                  | 0                            | 0  | 0   | 0                              |
| 75209                  | Middle Road - Warwick Sidewalk Sch. | Α | 3,500          | 221                                | 0                            | 0  | 56  | 0                              |
| 75210                  | Tynes Bay Waste Trtmt Expansion     | Α | 136,100        | 45,040                             | 173                          | 800  | 2,000                                     | 150                            |
| 75258                  | Dangerous Walls and Rock Cuts       | A | 8,156          | 4,573                              | 53                           | 300  | 856                                       | 350                            |
| 75262                  | Airport Waste Disposal Facility     | В | 1,150          | 629                                | 9                            | 0  | 0   | 0                              |
| 75264                  | Quarry Refurbishment                | Α | 900            | 200                                | 5                            | 500  | 100                                       | 500                            |

| BUSINESS            | MINISTRY/PROJECT/NOTE                  |         |                          | ACTUAL<br>TO     | ACTUAL         | ORIGINAL<br>ESTIMATE | REVISED<br>ESTIMATE | ESTIMATE            |
|---------------------|--|---------|--------------------------|------------------|----------------|----------------------|---------------------|---------------------|
| UNIT                | WIINISTRIFFROSECT/NOTE                 |         | TAF                      | 31/3/17          | 2016/17        | 2017/18              | 2017/18             | 2018/19             |
| (1)                 | (2)                                    |         | (\$000)<br>(3)           | (\$000)<br>(4)   | (\$000)<br>(5) | (\$000)<br>(6)       | (\$000)<br>(7)      | (\$000)<br>(8)      |
| MINIETDV            | OF DUDI IC WORKS cont                  |         |                          |                  |                |                      |                     |                     |
| MIMISTRY            | OF PUBLIC WORKS cont.                  |         |                          |                  |                |                      |                     |                     |
|                     | ENGINEERING - cont.                    |         |                          |                  |                |                      |                     |                     |
| 75293               | Pembroke Canal Upgrading               | A       | 6,490                    | 2,955            | 33             | 250                  | 100                 | 100                 |
| 75294               | RO Plants - Electrical Systems         | D       | 1,500                    | 261              | 65             | 350                  | 100                 | 50                  |
| 75307               | Marsh Folly - MWEH & MOH Comp.         | A       | 30,500                   | 7,849            | 0              | 0                    | 0                   | 0                   |
| 75308               | Tynes Bay - Capital Maintenance        | A       | 68,000                   | 55,665           | 6,986          | 2,750                | 2,000               | 2,700               |
| 75317<br>75324      | Waste Water Trmt. Fac Dockyard         | CC<br>A | 15,600                   | 12,374<br>16,312 | 53<br>56       | 0<br>500             | 0<br>250            | 0                   |
| 75524               | Morgan's Point Works                   | А       | 38,000<br><b>561,815</b> | 221,307          | 15,194         | 18,890               | 14,609              | 25<br><b>15,655</b> |
|                     |  |         | 805,515                  | -                | •              | <u> </u>             | •                   |                     |
| MINISTRY            | OF NATIONAL SECURITY                   |         | 805,515                  | 332,875          | 36,518         | 37,738               | 33,181              | 37,011              |
| DEFENCE             |  |         |                          |                  |                |                      |                     |                     |
| 75325               | Defence - Minor Works                  | E       | 0                        | 147              | 0              | 0                    | 0                   | 0                   |
|                     |  |         | 0                        | 147              | 0              | 0                    | 0                   | 0                   |
| POLICE              |  |         |                          |                  |                |                      |                     |                     |
| 75103               | Police Headquarters Prospect           | D       | 70,000                   | 1,247            | 11             | 0                    | 200                 | 0                   |
|                     |  |         | 70,000                   | 1,247            | 11             | 0                    | 200                 | 0                   |
| CORRECTI            | ONS                                    |         |                          |                  |                |                      |                     |                     |
| 75027               | Prisons Minor Works                    | Ε       | 350                      | 26               | 26             | 270                  | 250                 | 270                 |
|                     |  |         | 350                      | 26               | 26             | 270                  | 250                 | 270                 |
|                     |  |         | 70,350                   | 1,420            | 37             | 270                  | 450                 | 270                 |
| MINISTRY            | OF HOME AFFAIRS                        |         |                          |                  |                |                      |                     |                     |
| MIN. OF HO          | DME AFFAIRS HQ                         |         |                          |                  |                |                      |                     |                     |
| 75003               | Corporation of St. George's Grant      | Ε       | 2,800                    | 1,840            | 1,480          | 0                    | 0                   | 0                   |
| 75034               | Open Spaces/ Environ Improvements      | Е       | 11,100                   | 1,117            | 0              | 0                    | 0                   | 0                   |
|                     |  |         | 13,900                   | 2,957            | 1,480          | 0                    | 0                   | 0                   |
| ENVIRONM            | MENT & NATURAL RESOURCES               |         |                          |                  |                |                      |                     |                     |
| 75191               | Tudor Farm Upgrades                    | В       | 1,611                    | 138              | 0              | 0                    | 0                   | 0                   |
| 75236               | Aquarium Refurbishment                 | Α       | 4,500                    | 3,073            | 0              | 250                  | 250                 | 100                 |
| 75271               | Minor Works - Environ and Natural Res. | Е       | 500                      | 479              | 288            | 400                  | 200                 | 400                 |
| 75281               | Shoreside - Marginal Wharf             | Α       | 720                      | 4                | 0              | 0                    | 0                   | 0                   |
|                     |  |         | 7,331                    | 3,694            | 288            | 650                  | 450                 | 500                 |
|                     |  |         | 21,231                   | 6,651            | 1,768          | 650                  | 450                 | 500                 |
| MINISTRY<br>TOURISM | OF ECONOMIC DEVELOPMENT &              |         |                          |                  |                |                      |                     |                     |
|                     | CONOMIC DEV. TOURISM HQ                |         |                          |                  |                |                      |                     |                     |
| 75328               | America's Cup                          | СС      | 0                        | 23,698           | 15,747         | 1,290                | 968                 | 0                   |
|                     |  |         | 0                        | 23,698           | 15,747         | 1,290                | 968                 | 0                   |
| TOTAL AL            | L CAPITAL DEVELOPMENT                  |         | 970,330                  | 412,062          | 66,418         | 47,091               | 41,938              | 44,731              |
|                     |  |         | 2.0,000                  | ,                | 30,710         | ,                    | ,000                | ,                   |

# CAPITAL ACCOUNT ESTIMATES SCHEDULE C

# **CAPITAL ACQUISITIONS**

| BUSINESS<br>UNIT             | DEPARTMENT/PROJECT/NOTE (2)   |             | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|------------------------------|---|-------------|-------------------------------------|---|--|---------------------------------------|
|                              | STRY DEPARTMENTS  |             | (-)                                 | (-)   | (5)  | (-)                                   |
| GOVERNOF<br>76878            | R AND STAFF<br>OFFICE FURNITURE & EQPMT.                                | R           | 13                                  | 0   | 0  | 0                                     |
| LEGISLATU<br>76661<br>76715  | RE<br>DESKTOP PC AND PRINTER<br>SECURITY SYSTEM                         | N<br>N      | 0<br>25                             | 28<br>0   | 28<br>2  | <b>0</b><br>0<br>0                    |
| 76767<br>76879               | COMPUTERIZED HANSARD<br>OFFICE FURNITURE & EQPMT.                       | N<br>R      | 0<br>15<br><b>40</b>                | 100<br>0<br><b>128</b>                            | 0<br>0<br>30                                     | 0<br>0<br><b>0</b>                    |
| OFFICE OF<br>76605<br>76615  | THE AUDITOR COMPUTER EQUIPMENT OFFICE FURNITURE                         | N<br>R      | 6<br>1<br>7                         | 0<br>22<br><b>22</b>                              | 0<br>22<br><b>22</b>                             | 0<br>0                                |
| HUMAN RIG<br>76429           | GHTS COMMISSION OFFICE EQUIPMENT  | М           | 14<br><b>14</b>                     | 0   | 0  | 0                                     |
| PARLIAMEN<br>76675<br>76844  | ITARY REGISTRAR<br>DESKTOP PC AND PRINTER<br>OFFICE FURNITURE & EQPMT.  | N<br>R      | 0<br>16<br><b>16</b>                | 4<br>0<br><b>4</b>                                | 0<br>0   | 0<br>0                                |
| OMBUDSMA<br>76725            | AN'S OFFICE<br>OFFICE FURNITURE & EQPMT.                                | N           | 0                                   | 11<br>11  | 0  | 16<br><b>16</b>                       |
| INFORMATI<br>76873<br>76874  | ON COMMISSIONER'S OFFICE<br>FURNITURE<br>COMPUTER SOFTWARE              | N<br>N      | 0<br>27<br><b>27</b>                | 3<br>0<br><b>3</b>                                | 0<br>0   | 0<br>0                                |
| PRIVACY C<br>76882<br>76883  | OMMISSIONER'S OFFICE<br>OFFICE FURNITURE & EQPMT.<br>COMPUTER EQUIPMENT | N<br>N      | 0<br>0<br>0                         | 37<br>60<br><b>97</b>                             | 0<br>0<br>0                                      | 0<br>0<br>0                           |
| CABINET (                    | OFFICE DEPARTMENTS  | •           | 117                                 | 265   | 52   | 16                                    |
| CABINET O<br>76340           | FFICE<br>PHOTOCOPIER  | R.          | 4                                   | 0   | 6<br><b>6</b>                                    | 0                                     |
| POST OFFIC<br>76010<br>76013 | CANCELLING MACHINES CYCLES  | R           | 0<br>15                             | 0   | 0  | 19<br>12                              |
| 76014<br>76395<br>76663      | VAN POST OFFICE IT DEVELOPMENTS COMPUTER EQUIPMENT                      | R<br>U<br>R | 0<br>17<br>9                        | 42<br>25<br>35                                    | 42<br>25<br>0                                    | 38<br>0<br>9                          |
| DEPT. OF S<br>76811          | TATISTICS<br>PHOTOCOPIER  | R           | 17<br>17                            | 0<br>0  | 67<br>0  | 78<br>0                               |
| DEPT. OF H<br>76781          | IUMAN RESOURCES<br>OFFICE FURNITURE & EQUIPMENT                         |             | 0                                   | 0   | 0  | 9                                     |

# **CAPITAL ACQUISITIONS**

**SCHEDULE C - continued** 

| CABINET OFFICE DEPARTMENTS - cont.  INFORMATION & DIGITAL TECHNOLOGIES 76074 INFRASTRUCTURE COMPUTER M 331 475 300 400 76169 NETWORK UPGRADE N 600 680 1,322 680 76172 ISERIES SYSTEMS/SERVERS R 404 400 500 350 76178 GEO. INFO SYSTEM N 43 0 0 0 0 76591 GOVT PORTAL/WEBSITE U 235 250 50 250 76866 IT SECURITY N 83 100 50 200 76866 IT SECURITY N 83 100 50 200 76866 IT SECURITY N 83 100 50 200 767619 FURNITURE N 0 6 6 0 4 76719 FURNITURE N 0 6 6 0 4 76719 FURNITURE N 0 6 6 0 4 76719 FURNITURE N 0 6 6 0 4 76757 EQUIPMENT R 0 7 0 0 76767 TV STATION EQUIPMENT N 15 0 22 31 76767 FURNITURE N 15 0 22 31 767639 PURCHASING & TENDERING SYS. N 0 150 50 0  MINISTRY OF LEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ 76764 OFFICE FURNITURE R 8 1 15 0 76895 VIDEO CONFERENCING N 9 90 10 0 76896 TEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ 76764 OFFICE FURNITURE R 8 1 15 0 76895 VIDEO CONFERENCING N 9 90 10 0 76896 TEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ 76764 OFFICE FURNITURE R 8 1 15 0 76895 VIDEO CONFERENCING N 9 90 10 0 76895 COURT REPORTING N 9 90 10 0 76896 TISS FRAMEWORK R 8 1 15 0 76896 COMPUTER EQUIPMENT R 8 6 1 15 0 76897 COURT REPORTING N 9 25 10 0 76898 CIJS - FRAMEWORK R 3 0 15 0 76898 CIJS - FRAMEWORK R 3 0 15 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 26 7 11 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 3 0 15 0 76899 TURNITURE & FITTINGS R 3 0 15 0 76898 TURNITURE & FITTINGS R 1 1 4 9 9 1 76897 TURNITURE & FITTINGS R 1 1 4 9 1 1 76807 TURNITURE & FITTINGS R 1 1 1 4 9 1 1 76807 TURNITURE & FITTINGS R 1 1 | BUSINESS<br>UNIT | DEPARTMENT/PROJECT/NOTE (2)   |      | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|---|------------------|-------------------------------|------|-------------------------------------|---|--|---------------------------------------|
| T6074   INFRASTRUCTURE COMPUTER   M   331   475   300   400     76169   NETWORK UPGRADE   N   600   680   1,322   680     76172   ISERIES SYSTEMS/SERVERS   R   404   400   500   350     76178   GEO. INFO SYSTEM   N   43   0   0   0     76591   GOVT PORTAL/WEBSITE   U   235   250   50   250     76639   E-GOVERNMENT INITIATIVES   N   132   250   150   500     76866   IT SECURITY   N   83   100   50   200     DEPT. OF COMMUNICATIONS   T1828   2,155   2,372   2,380     DEPT. OF COMPUTER HARDWARE   R   18   25   10   0     4   76757   EQUIPMENT   R   0   77   0   0     76776   TV STATION EQUIPMENT   N   15   0   22   31     33   38   32   35     PROJECT MGMT. & PROCUREMENT OFFICE   76835   PURCHASING & TENDERING SYS.   N   0   150   50   0     T6809   VIDEO CONFERENCING   N   9   90   10   0     76809   VIDEO CONFERENC  |                  |                               |      | \(\frac{1}{2}\)                     | ( )   | (-)  | (-7                                   |
| Total   | INFORMAT         | ION & DIGITAL TECHNOLOGIES    |      |                                     |   |  |                                       |
| Total   Series Systems  | 76074            | INFRASTRUCTURE COMPUTER       | M    | 331                                 | 475   | 300  | 400                                   |
| Total   Geo. Info System  |                  |                               |      |                                     |   | ,  |                                       |
| Trigon   GOVT PORTAL/WEBSITE   U   235   250   50   250   76639   E-GOVERNMENT INITIATIVES   N   132   250   150   500   200   76866   IT SECURITY   N   83   100   50   200  |                  |                               |      |                                     |   |  | 350                                   |
| Tees  |                  |                               |      |                                     | -   | -  | -                                     |
| Test  |                  |                               |      |                                     |   |  |                                       |
| 1,828   2,155   2,372   2,380   |                  |                               |      |                                     |   |  |                                       |
| DEPT. OF COMMUNICATIONS   76426   COMPUTER HARDWARE   R   18   25   10   0   0   0   0   0   0   0   0  | 76866            | II SECURITY                   | N.   |                                     |   |  |                                       |
| T6426   COMPUTER HARDWARE   R   | DEDT OF C        | COMMUNICATIONS                |      | 1,828                               | 2,155   | 2,372  | 2,380                                 |
| T6719   |                  |                               | D    | 10                                  | 25  | 10   | ا ا                                   |
| Total   |                  |                               |      |                                     |   |  | _                                     |
| Total   Tota  |                  |                               |      |                                     |   |  |                                       |
| PROJECT MGMT. & PROCUREMENT OFFICE 76835 PURCHASING & TENDERING SYS. N  0 150 50 0  1,923 2,445 2,527 2,502  MINISTRY OF LEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ 76764 OFFICE FURNITURE R 8 1 15 0 76809 VIDEO CONFERENCING N 9 90 10 0 76853 LEGAL AID CASE MGMT./NEW OFF. N 0 25 0 0  JUDICIAL 76408 FURNITURE & FITTINGS R 26 7 11 0 76527 COURT REPORTING N 9 25 10 0 76654 COMPUTER EQUIPMENT M 73 45 34 0 76694 COMPUTER EQUIPMENT M 73 45 34 0 76695 CHICLES N 28 0 0 0 76862 VEHICLES N 28 0 0 0 76881 JUDICIAL WEBSITE N 0 25 25 0  ATTORNEY GENERAL'S CHAMBERS 76467 FURNITURE & FITTINGS R 1 4 9 1 76604 COMPUTER EQUIPMENT N 17 22 17 1  DEPT. OF COURT SERVICES 76687 PHOTOCOPIER/PRINTER R 0 18 18 0  |                  |                               |      | _                                   |   |  |                                       |
| PROJECT MGMT. & PROCUREMENT OFFICE 76835   PURCHASING & TENDERING SYS.   N  |                  |                               | •    |                                     |   |  |                                       |
| Tebral   Purchasing & Tendering Sys.   Name of the process of th  | PROJECT N        | MGMT. & PROCUREMENT OFFICE    | •    |                                     |   | <u> </u>   |                                       |
| 1,923   |                  |                               | Ν    | 0                                   | 150   | 50   | 0                                     |
| MIN. OF LEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ  76764 OFFICE FURNITURE R 25 6 8 19  76774 COMPUTER EQUIPMENT R 8 1 15 0  76809 VIDEO CONFERENCING N 9 90 10 0  76853 LEGAL AID CASE MGMT./NEW OFF. N 0 25 0 0  42 122 33 19  JUDICIAL  76408 FURNITURE & FITTINGS R 26 7 11 0  76527 COURT REPORTING N 9 25 10 0  76654 COMPUTER EQUIPMENT M 73 45 34 0  76698 CJIS - FRAMEWORK R 3 0 15 0  76882 VEHICLES N 28 0 0 0  76881 JUDICIAL WEBSITE N 0 25 25 0  ATTORNEY GENERAL'S CHAMBERS  76467 FURNITURE & FITTINGS R 1 4 9 1  76604 COMPUTER EQUIPMENT N 17 22 17 1  18 26 26 26 2  DEPT. OF COURT SERVICES  76687 PHOTOCOPIER/PRINTER R 0 18 18 0   |                  |                               | •    | 0                                   | 150   | 50   | 0                                     |
| MIN. OF LEGAL AFFAIRS  MIN. OF LEGAL AFFAIRS HQ  76764 OFFICE FURNITURE R 25 6 8 19  76774 COMPUTER EQUIPMENT R 8 1 15 0  76809 VIDEO CONFERENCING N 9 90 10 0  76853 LEGAL AID CASE MGMT./NEW OFF. N 0 25 0 0  42 122 33 19  JUDICIAL  76408 FURNITURE & FITTINGS R 26 7 11 0  76527 COURT REPORTING N 9 25 10 0  76654 COMPUTER EQUIPMENT M 73 45 34 0  76698 CJIS - FRAMEWORK R 3 0 15 0  76882 VEHICLES N 28 0 0 0  76881 JUDICIAL WEBSITE N 0 25 25 0  ATTORNEY GENERAL'S CHAMBERS  76467 FURNITURE & FITTINGS R 1 4 9 1  76604 COMPUTER EQUIPMENT N 17 22 17 1  18 26 26 26 2  DEPT. OF COURT SERVICES  76687 PHOTOCOPIER/PRINTER R 0 18 18 0   |                  |                               | i    | 1.923                               | 2.445   | 2.527  | 2.502                                 |
| 76764         OFFICE FURNITURE         R         25         6         8         19           76774         COMPUTER EQUIPMENT         R         8         1         15         0           76809         VIDEO CONFERENCING         N         9         90         10         0           76853         LEGAL AID CASE MGMT./NEW OFF.         N         0         25         0         0           42         122         33         19           JUDICIAL           76408         FURNITURE & FITTINGS         R         26         7         11         0           76527         COURT REPORTING         N         9         25         10         0           76654         COMPUTER EQUIPMENT         M         73         45         34         0           76682         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQ   | MINISTRY         | OF LEGAL AFFAIRS              |      | ,                                   | •   | ŕ  | ·                                     |
| 76764         OFFICE FURNITURE         R         25         6         8         19           76774         COMPUTER EQUIPMENT         R         8         1         15         0           76809         VIDEO CONFERENCING         N         9         90         10         0           76853         LEGAL AID CASE MGMT./NEW OFF.         N         0         25         0         0           42         122         33         19           JUDICIAL           76408         FURNITURE & FITTINGS         R         26         7         11         0           76527         COURT REPORTING         N         9         25         10         0           76654         COMPUTER EQUIPMENT         M         73         45         34         0           76682         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQ   | MIN. OF LE       | GAL AFFAIRS HQ                |      |                                     |   |  |                                       |
| 76774         COMPUTER EQUIPMENT         R         8         1         15         0           76809         VIDEO CONFERENCING         N         9         90         10         0           76853         LEGAL AID CASE MGMT./NEW OFF.         N         0         25         0         0           42         122         33         19           JUDICIAL           76408         FURNITURE & FITTINGS         R         26         7         11         0           76527         COURT REPORTING         N         9         25         10         0           76654         COMPUTER EQUIPMENT         M         73         45         34         0           76682         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         28         0         0         0           ATTORNEY GENERAL'S CHAMBERS         139         102         95         0           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1  |                  |                               | R    | 25                                  | 6   | 8  | 19                                    |
| 76809         VIDEO CONFERENCING         N         9         90         10         0           76853         LEGAL AID CASE MGMT./NEW OFF.         N         0         25         0         0           42         122         33         19           JUDICIAL           76408         FURNITURE & FITTINGS         R         26         7         11         0           76527         COURT REPORTING         N         9         25         10         0           76654         COMPUTER EQUIPMENT         M         73         45         34         0           76698         CJIS - FRAMEWORK         R         3         0         15         0           76862         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1           18         26  |                  |                               |      |                                     | 1   |  |                                       |
| 122   33   19   | 76809            | VIDEO CONFERENCING            | Ν    |                                     | 90  | 10   | 0                                     |
| JUDICIAL   76408   FURNITURE & FITTINGS   R   26   7   11   0   0   76527   COURT REPORTING   N   9   25   10   0   0   76654   COMPUTER EQUIPMENT   M   73   45   34   0   0   76698   CJIS - FRAMEWORK   R   3   0   15   0   0   0   76862   VEHICLES   N   28   0   0   0   0   0   0   0   0   0   | 76853            | LEGAL AID CASE MGMT./NEW OFF. | Ν    | 0                                   | 25  | 0  | 0                                     |
| 76408       FURNITURE & FITTINGS       R       26       7       11       0         76527       COURT REPORTING       N       9       25       10       0         76654       COMPUTER EQUIPMENT       M       73       45       34       0         76698       CJIS - FRAMEWORK       R       3       0       15       0         76862       VEHICLES       N       28       0       0       0         76881       JUDICIAL WEBSITE       N       0       25       25       0         ATTORNEY GENERAL'S CHAMBERS         76467       FURNITURE & FITTINGS       R       1       4       9       1         76604       COMPUTER EQUIPMENT       N       17       22       17       1         DEPT. OF COURT SERVICES       18       26       26       2         DEPT. OF COURT SERVICES       0       18       18       0   |                  |                               |      | 42                                  | 122   | 33   | 19                                    |
| 76527 COURT REPORTING         N         9         25         10         0           76654 COMPUTER EQUIPMENT         M         73         45         34         0           76698 CJIS - FRAMEWORK         R         3         0         15         0           76862 VEHICLES         N         28         0         0         0           76881 JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467 FURNITURE & FITTINGS         R         1         4         9         1           76604 COMPUTER EQUIPMENT         N         17         22         17         1           DEPT. OF COURT SERVICES         18         26         26         2           76687 PHOTOCOPIER/PRINTER         R         0         18         18         0  |                  |                               | -    |                                     |   |  |                                       |
| 76654         COMPUTER EQUIPMENT         M         73         45         34         0           76698         CJIS - FRAMEWORK         R         3         0         15         0           76862         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1           DEPT. OF COURT SERVICES         18         26         26         2           DEPT. OF COURT SERVICES         0         18         18         0  |                  |                               |      |                                     |   |  | 0                                     |
| 76698         CJIS - FRAMEWORK         R         3         0         15         0           76862         VEHICLES         N         28         0         0         0           76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1           DEPT. OF COURT SERVICES         18         26         26         2           DEPT. OF COURT SERVICES         0         18         18         0  |                  |                               |      |                                     |   |  | _                                     |
| 76862       VEHICLES       N       28       0       0       0         76881       JUDICIAL WEBSITE       N       0       25       25       0         139       102       95       0         ATTORNEY GENERAL'S CHAMBERS         76467       FURNITURE & FITTINGS       R       1       4       9       1         76604       COMPUTER EQUIPMENT       N       17       22       17       1         DEPT. OF COURT SERVICES       18       26       26       2         76687       PHOTOCOPIER/PRINTER       R       0       18       18       0   |                  |                               |      |                                     |   |  | _                                     |
| 76881         JUDICIAL WEBSITE         N         0         25         25         0           ATTORNEY GENERAL'S CHAMBERS           76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1           DEPT. OF COURT SERVICES         18         26         26         2           76687         PHOTOCOPIER/PRINTER         R         0         18         18         0  |                  |                               |      |                                     | -   |  | •                                     |
| ATTORNEY GENERAL'S CHAMBERS 76467 FURNITURE & FITTINGS R 1 4 9 1 76604 COMPUTER EQUIPMENT N 17 22 17 1  DEPT. OF COURT SERVICES 76687 PHOTOCOPIER/PRINTER R 0 18 18 0   |                  |                               |      |                                     | -   | -  |                                       |
| ATTORNEY GENERAL'S CHAMBERS  76467 FURNITURE & FITTINGS R 1 4 9 1 76604 COMPUTER EQUIPMENT N 17 22 17 1  18 26 26 2  DEPT. OF COURT SERVICES 76687 PHOTOCOPIER/PRINTER R 0 18 18 0  | 76881            | JUDICIAL WEBSITE              | N .  |                                     |   |  |                                       |
| 76467         FURNITURE & FITTINGS         R         1         4         9         1           76604         COMPUTER EQUIPMENT         N         17         22         17         1           18         26         26         2           DEPT. OF COURT SERVICES         0         18         18         0           76687         PHOTOCOPIER/PRINTER         R         0         18         18         0   | ATTODNEY         | CENEDAL'S CHAMPERS            |      | 139                                 | 102   | 95   | 0                                     |
| 76604         COMPUTER EQUIPMENT         N         17         22         17         1           18         26         26         2           DEPT. OF COURT SERVICES         0         18         18         0           76687         PHOTOCOPIER/PRINTER         R         0         18         18         0  |                  |                               | D    | 4                                   | Λ   | 0  | 4                                     |
| DEPT. OF COURT SERVICES 76687 PHOTOCOPIER/PRINTER R 0 18 18 0   |                  |                               |      |                                     |   |  |                                       |
| DEPT. OF COURT SERVICES         R         0         18         18         0   | 7 0004           | JOINI OTEIVEGON MENT          | 11   |                                     |   |  |                                       |
| 76687 PHOTOCOPIER/PRINTER R 0 18 18 0   | DEPT OF C        | COURT SERVICES                | •    | 10                                  |   | 20   |                                       |
|   |                  |                               | R    | Ω                                   | 12  | 12   | n                                     |
|   | . 5557           |                               | '` ' | 0                                   | 18  | 18   | 0                                     |

# **SCHEDULE C - continued**

# **CAPITAL ACQUISITIONS**

| BUSINESS<br>UNIT | DEPARTMENT/PROJECT/NOTE                           |        | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
|------------------|---|--------|------------------------------|--|---|--------------------------------|
| (1)              | (2)   |        | (3)                          | (4)  | (5)                                       | (6)                            |
| MINISTRY         | OF LEGAL AFFAIRS - cont.                          |        |                              |  |   |                                |
|                  | PUBLIC PROSECUTIONS                               |        |                              |  |   |                                |
| 76718<br>76785   | OFFICE FURNITURE CASE MANAGEMENT                  | R<br>N | 26<br>0                      | 15<br>25                                   | 5<br>25                                   | 0                              |
| 10100            | ONOE WANTAGEMENT                                  | '` .   | 26                           | 40   | 30  | 0                              |
|                  |   | i      | 225                          | 308  | 202                                       | 21                             |
| MINISTRY         | OF FINANCE  |        |                              |  |   |                                |
| MIN. OF FIN      | IANCE HQ  |        |                              |  |   |                                |
| 76152            | NATIONAL TRUST ACQUISITION                        | R      | 25                           | 25   | 25  | 25                             |
| 76153            | NATIONAL TRUST MAINT. FUND                        | N      | 5                            | 5  | 5   | 5                              |
| 76867            | OECD COMMON REPORTING                             | N .    | 575<br><b>605</b>            | 1,300<br><b>1,330</b>                      | 1,765<br><b>1,795</b>                     | 95<br><b>125</b>               |
| ACCOUNTA         | NT GENERAL  |        | 603                          | 1,330                                      | 1,795                                     | 125                            |
| 76662            | DESKTOP PC AND PRINTER                            | R      | 34                           | 0  | 0   | 0                              |
| 76805            | ERP PROJECT                                       | U .    | 161                          | 500  | 300                                       | 300                            |
| OFFICE OF        | THE TAX COMMISSIONER                              | •      | 195                          | 500  | 300                                       | 300                            |
| 76547            | TAX COMM E-FILING                                 | Ν      | 513                          | 500  | 800                                       | 500                            |
| 76560            | OFFICE FURNITURE                                  | R .    | 19<br><b>532</b>             | <u>0</u><br><b>500</b>                     | 0<br><b>800</b>                           | 21<br><b>521</b>               |
| REGISTRAF        | R OF COMPANIES                                    | •      | 532                          | 500  | 800                                       | 521                            |
| 76182            | E-INITIATIVE                                      | N .    | 0                            | 1,000                                      | 400                                       | 500                            |
|                  |   |        | 0                            | 1,000                                      | 400                                       | 500                            |
| MANUSTRY         | 05 50U04TION & WODEODOE                           |        | 1,332                        | 3,330                                      | 3,295                                     | 1,446                          |
| DEVELOP          | OF EDUCATION & WORFORCE MENT                      |        |                              |  |   |                                |
| EDUCATION        | N   |        |                              |  |   |                                |
| 76016<br>76077   | VEHICLES<br>SCHOOL EQUIPMENT                      | R<br>M | 36                           | 0  | 12  | 98                             |
| 76077<br>76081   | COMPUTERS   | R      | 101<br>316                   | 150<br>400                                 | 150<br>400                                | 150<br>796                     |
| 76509            | BERKELEY INST. FURN. & EQPT.                      | R      | 328                          | 128  | 128                                       | 100                            |
| 76640<br>76836   | IT EQUIP AT CEDAR BRIDGE<br>BERKELEY INSTITUTE IT | U<br>R | 199<br>200                   | 250<br>200                                 | 250<br>200                                | 200<br>100                     |
| 7 0000           | DERIVELET INGTITOTE II                            | ٠٠ .   | 1,180                        | 1,128                                      | 1,140                                     | 1,444                          |
|                  | & ARCHIVES  | _ '    | _                            |  |   |                                |
| 76453<br>76812   | OFFICE FURNITURE & EQPT. SECURITY SYSTEM          | R<br>N | 0                            | 12<br>0                                    | 12<br>7                                   | 47<br>0                        |
| 76870            | COMPUTER SOFTWARE                                 | U      | 0                            | 0  | 0   | 0<br>4                         |
| -                |   |        | 0                            | 12   | 19  | 51                             |

| BUSINESS<br>UNIT    | DEPARTMENT/PROJECT/NOTE                        |        | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
|---------------------|--|--------|------------------------------|--|---|--------------------------------|
| (1)                 | (2)  |        | (3)                          | (4)  | (5)                                       | (6)                            |
| _                   | OF EDUCATION & WORFORCE MENT - cont.           |        |                              |  |   |                                |
| ARCHIVES<br>76082   | RECORD STORAGE BLDG. EQPT.                     | N      | 0                            | 14   | 0   | 0                              |
| 76720<br>76872      | COMPUTER EQUIPMENT OFFICE EQUIPMENT            | R<br>R | 16<br>0                      | 0<br>13                                    | 0<br>13                                   | 0                              |
| 700.2               | 0.1.02 2 <b>40</b>                             | • •    | 16                           | 27   | 13  | 0                              |
| DEPT. OF V<br>76783 | VORKFORCE DEVELOPMENT OFFICE FURNITURE & EQPT. |        | 0                            | 0  | 6   | 0                              |
| 76818               | NTB TRAINING MGMT. SYS.                        | N      | 0                            | 0  | 0   | 104                            |
| 76886               | VEHICLES                                       | R      | 0<br><b>0</b>                | 24<br><b>24</b>                            | 18<br><b>24</b>                           | 0<br><b>104</b>                |
|                     |  |        | 1,196                        | 1,191                                      | 1,196                                     | 1,599                          |
| MINISTRY            | OF HEALTH                                      |        | 1,130                        | 1,131                                      | 1,130                                     | 1,000                          |
|                     |  |        |                              |  |   |                                |
| MIN. OF HE<br>76754 | ALTH HQ<br>VEHICLE                             | R      | 0                            | 0  | 80  | 0                              |
|                     |  |        | 0                            | 0  | 80  | 0                              |
| DEPT. OF H          |  | Ь      | 0.5                          | 21   | 21  | 0                              |
| 76025<br>76027      | VEHICLE<br>SECURITY SYSTEM                     | R<br>R | 85<br>0                      | 0  | 0   | 0<br>44                        |
| 76115               | BIOLOGICAL SAFETY CABINET                      | R      | 0                            | 0  | 0   | 13                             |
| 76264               | REPLACEMENT VEHICLES                           | R      | 0                            | 0  | 85  | 138                            |
| 76480               | OFFICE FURNITURE & EQPT.                       | R      | 12                           | 0  | 37  | 12                             |
| 76555               | VACCINE FRIGERATOR/FREEZER                     | R      | 23                           | 0  | 3   | 0                              |
| 76647               | COMPUTERS                                      | R      | 3                            | 0  | 29  | 0                              |
| 76810               | CENTRAL LAB EQUIPMENT                          | R      | 6                            | 0  | 6   | 0                              |
| 76890               | PORTABLE DOPPLER                               | Ν      | 0                            | 0  | 0   | 3                              |
| 76891               | EXAMINATION TABLES                             | R      | 0                            | 0  | 0   | 6                              |
|                     | 0.1.0.4.1.0.5                                  |        | 129                          | 21   | 181                                       | 216                            |
| HEALTH IN<br>76858  | SURANCE<br>COMPUTER EQUIPMENT                  | R      | 4                            | 0  | 0   | 0                              |
|                     |  |        | 4                            | 0  | 0   | 0                              |
|                     |  |        | 133                          | 21   | 261                                       | 216                            |
| MINISTRY<br>AFFAIRS | OF TRANSPORT & REGULATORY                      |        |                              |  |   |                                |
|                     | ANSPORT & REGULATORY AFF. HQ                   |        | •                            | •  |   | 4.5                            |
| 76534               | OFFICE EQUIPMENT                               | N      | 0                            | 0  | 0   | 12                             |
|                     |  |        | 0                            | 0  | 0   | 12                             |

| BUSINESS<br>UNIT   | DEPARTMENT/PROJECT/NOTE (2)     |   | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|--------------------|---------------------------------|---|-------------------------------------|---|--|---------------------------------------|
| MINISTRY AFFAIRS - | OF TRANSPORT & REGULATORY cont. |   |                                     |   |  |                                       |
| MARINE & F         | PORTS                           |   |                                     |   |  |                                       |
| 76083              | NAVIGATION AIDS                 | R | 252                                 | 350   | 350  | 350                                   |
| 76126              | TRUCK                           | R | 0                                   | 0   | 0  | 23                                    |
| 76294              | VTMS SYSTEM                     | R | 155                                 | 500   | 500  | 450                                   |
| 76485              | REPL. OFFICE FURNITURE          | N | 0                                   | 0   | 0  | 1                                     |
| 76540              | NEW FERRIES                     | U | 1,170                               | 0   | 644  | 0                                     |
| 76660              | TUG/SAR VESSEL                  | U | 36                                  | 0   | 517  | 0                                     |
| 76750              | SECURITY EQUIPMENT              | R | 0                                   | 66  | 0  | 0                                     |
| 76845              | COMPUTER EQUIPMENT              | R | 0                                   | 3   | 3  | 0                                     |
| 76893              | RADAR SAFETY WALKWAY            | R | 0                                   | 0   | 0  | 40                                    |
|                    |                                 |   | 1,613                               | 919   | 2,014  | 864                                   |
|                    | PERATIONS                       |   |                                     |   |  |                                       |
| 76768              | AIRFIELD MAIN. VEHICLE          | M | 82                                  | 0   | 0  | 0                                     |
|                    |                                 |   | 82                                  | 0   | 0  | 0                                     |
|                    | T CONTROL DEPARTMENT            |   |                                     |   |  |                                       |
| 76134              | OFFICE FURNISHINGS              | R | 0                                   | 48  | 43   | 0                                     |
| 76489              | OFFICE EQUIPMENT                | R | 0                                   | 0   | 0  | 32                                    |
|                    |                                 |   | 0                                   | 48  | 43   | 32                                    |
|                    | ANSPORTATION                    |   |                                     |   |  |                                       |
| 76137              | SURVEILLANCE CAMERAS            | Ν | 0                                   | 37  | 37   | 0                                     |
| 76293              | BUSES                           | M | 66                                  | 2,500   | 2,500  | 3,000                                 |
| 76446              | REPLACEMENT LIFT MECHANISM      | R | 0                                   | 86  | 86   | 0                                     |
| 76611              | COMPUTER EQUIPMENT              | R | 6                                   | 5   | 5  | 0                                     |
| 76884              | FIRE ALARM SYSTEM               | R | 0                                   | 42  | 42   | 0                                     |
|                    |                                 |   | 72                                  | 2,670   | 2,670  | 3,000                                 |
| CIVIL AVIAT        |                                 |   |                                     | _   |  | _                                     |
| 76430              | DATABASE & NETWORK SYST.        | N | 250                                 | 0   | 0  | 0                                     |
|                    |                                 |   | 250                                 | 0   | 0  | 0                                     |
|                    | ADMINISTRATION                  |   |                                     |   |  |                                       |
| 76653              | COMPUTER EQUIPMENT              | U | 2                                   | 0   | 0  | 0                                     |
|                    |                                 |   | 2                                   | 0   | 0  | 0                                     |
| ENERGY             |                                 |   |                                     |   |  |                                       |
| 76689              | ENERGY REBATE                   | Ν | 0                                   | 0   | 0  | 500                                   |
|                    |                                 |   | 0                                   | 0   | 0  | 500                                   |
|                    |                                 |   | 2,019                               | 3,637   | 4,727  | 4,408                                 |
| MINISTRY           | OF PUBLIC WORKS                 |   | ,                                   | ,   | ,  |                                       |
|                    |                                 |   |                                     |   |  |                                       |
|                    | BLIC WORKS HQ                   |   |                                     |   |  |                                       |
| 76495              | VEHICLES & EQUIPMENT            | M | 574                                 | 4,060   | 2,500  | 3,802                                 |
| 76648              | COMPUTERS                       | R | 0                                   | 0   | 20   | 0                                     |
| 76868              | COMMUNICATIONS EQUIPMENT        | R | 94                                  | 346   | 200  | 500                                   |
|                    |                                 |   | 668                                 | 4,406   | 2,720  | 4,302                                 |

## **CAPITAL ACQUISITIONS**

|                  | AUQUIOTTONO  |        |                   | ORIGINAL         | REVISED          |                  |
|------------------|--|--------|-------------------|------------------|------------------|------------------|
| BUSINESS<br>UNIT | DEPARTMENT/PROJECT/NOTE                            |        | ACTUAL<br>2016/17 | ESTIMATE 2017/18 | ESTIMATE 2017/18 | ESTIMATE 2018/19 |
| OMIT             |  |        | (\$000)           | (\$000)          | (\$000)          | (\$000)          |
| (1)              | (2)  |        | (3)               | (4)              | (5)              | (6)              |
| MINISTRY         | OF PUBLIC WORKS - cont.                            |        |                   |                  |                  |                  |
| LAND VALU        | IATION   |        |                   |                  |                  |                  |
| 76579            | OFFICE FURNITURE & EQPMT.                          | R      | 15                | 0                | 0                | 0                |
|                  |  | ,      | 15                | 0                | 0                | 0                |
| PARKS<br>76474   | VEHICLES   | R      | 384               | 300              | 551              | 300              |
| 76551            | EQUIPMENT  | R      | 304<br>9          | 0                | 0                | 0                |
| 70001            | Egon MEN   |        | 393               | 300              | 551              | 300              |
| PUBLIC LA        | NDS & BUILDINGS                                    | 1      |                   |                  |                  |                  |
| 76848            | OFFICE FURNITURE & EQPMT.                          | N      | 27                | 0                | 3                | 18               |
|                  |  | į      | 27                | 0                | 3                | 18               |
| 76851            | ENGINEERING<br>DESKTOP PCS                         | R      | 14                | 9                | 10               | 0                |
| 76892            | PHOTOCOPIER  | R      | 0                 | 0                | 0                | 18               |
|                  |  |        | 14                | 9                | 10               | 18               |
| LAND TITLE       | E & REGISTRATION                                   |        |                   |                  |                  |                  |
| 76603            | LAND TITLE REGISTRY                                | Ν      | 44                | 0                | 0                | 0                |
|                  |  | !      | 44                | 0                | 0                | 0                |
|                  |  | !      | 1,161             | 4,715            | 3,284            | 4,638            |
| & SPORTS         |  |        |                   |                  |                  |                  |
|                  | OCIAL DEVELOPMENT & SPORTS HQ                      | N      | 40                | 0                | 0                | 0                |
| 76797            | OFFICE EQUIPMENT                                   | IN     | 10<br>10          | 0                | 0<br><b>0</b>    | 0<br><b>0</b>    |
| YOUTH SE         | PORT & RECREATION                                  | į      | 10                | <u> </u>         | U                | 0                |
| 76019            | PHOTOCOPIER  | R      | 0                 | 0                | 0                | 15               |
| 76253            | COMMERCIAL MOWER                                   | R      | 1                 | 0                | 0                | 0                |
| 76346            | FLOOD LIGHTS                                       | N      | 0                 | 0                | 0                | 33               |
| 76412            | FURNITURE/EQUIPMENT                                | R      | 4                 | 0                | 12               | 10               |
| 76450            | REPLACEMENT PARTS & EQUIPMENT                      | R      | 0                 | 0                | 0                | 21               |
| 76512            | MOTOR VEHICLES                                     | R      | 14                | 90               | 85               | 0                |
| 76802            | W.E.R. JOELL TENNIS STADIUM                        | R      | 9                 | 0                | 0                | 0                |
| 0                |  |        | 28                | 90               | 97               | 79               |
| 76028            | AMILY SERVICES<br>RESIDENTIAL EQUIPMENT            | N 4    | 0                 | 0                | 6                | 38               |
| 76026<br>76116   | PHOTOCOPIER  | M<br>R | 0                 | 0                | 6<br>0           | 23               |
| 76200            | KITCHEN EQUIPMENT                                  | R      | 60                | 0                | 0                | 0                |
| 76482            | VEHICLES   | N      | 0                 | 0                | 0                | 45               |
| 76601            | SECURITY SYSTEM                                    | R      | 0                 | 0                | 15               | 0                |
| 76854            | HUMAN SERVICES SOFTWARE SYS.                       | N      | 336               | 363              | 363              | 169              |
| 001414           |  | į      | 396               | 363              | 384              | 275              |
| 76784            | TY & CULTURAL AFFAIRS OFFICE FURNITURE & EQUIPMENT | R      | 0                 | 3                | 0                | 2                |
| 10104            | OF FIGE FORMITORE & EQUIPMENT                      | 11     | 0                 | 3                | 0                | 2                |
| FINANCIAL        | . ASSISTANCE                                       | 1      | <u> </u>          | <u> </u>         | <u> </u>         |                  |
| 76427            | OFFICE FURNITURE & EQPT.                           | R      | 6                 | 0                | 0                | 34               |
| 76696            | FINANCIAL ASSISTANCE - IT                          | M      | 1                 | 20               | 0                | 50               |
|                  |  |        | 7                 | 20               | 0                | 84               |

# **SCHEDULE C - continued**

| BUSINESS<br>UNIT     | DEPARTMENT/PROJECT/NOTE (2)                        |        | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|----------------------|--|--------|-------------------------------------|---|--|---------------------------------------|
|                      | (-)  |        | (-)                                 | (-/   | (-)  | (3)                                   |
| MINISTRY<br>& SPORTS | OF SOCIAL DEVELOPMENT 5 - cont.                    |        |                                     |   |  |                                       |
| NATIONAL             | DRUG CONTROL                                       |        |                                     |   |  |                                       |
| 76824                | FURNITURE  | Ν      | 4                                   | 0   | 9  | 0                                     |
| 76825                | DESKTOP PC AND PRINTER                             | R      | 0                                   | 7   | 7  | 0                                     |
| 76838<br>76861       | VEHICLES - LIGHT TRUCK DATA MANAGEMENT SYSTEM      | R<br>N | 0<br>54                             | 0   | 36<br>0  | 0<br>20                               |
| 76885                | GENERATOR  | N      | 0                                   | 13  | 0  | 0                                     |
|                      |  |        | 58                                  | 20  | 52   | 20                                    |
|                      |  | ı      | 499                                 | 496   | 533  | 460                                   |
| MINISTRY             | OF NATIONAL SECURITY                               | ı      |                                     |   |  |                                       |
| DEFENCE              |  |        |                                     |   |  |                                       |
| 76000                | MOTOR VEHICLES                                     | R      | 0                                   | 300   | 40   | 200                                   |
| 76468                | EQUIPMENT  | R      | 20                                  | 0   | 0  | 56                                    |
| 76529<br>76887       | WEAPONRY<br>BOATS/VESSELS                          | U<br>N | 60<br>0                             | 0   | 0<br>29  | 0<br>20                               |
| 70007                | BONTO, VEGGLEG                                     | ''     | 80                                  | 300   | 69   | 276                                   |
| POLICE               |  | Ī      |                                     |   |  |                                       |
| 76006                | COMMUNICATIONS EQUIPMENT                           | M      | 63                                  | 0   | 0  | 0                                     |
| 76078<br>76505       | VEHICLES POLICE COMP SYS UPDATE                    | R<br>M | 203<br>371                          | 270<br>250  | 0<br>175   | 136<br>200                            |
| 70000                | TOLIGE GOIVII GTO GT BATTE                         |        | 637                                 | 520   | 175  | 336                                   |
| CUSTOMS              |  | ı      |                                     |   |  |                                       |
| 76009                | COMPUTER EQUIPMENT                                 | R      | 9                                   | 0   | 0  | 5                                     |
| 76107<br>76296       | X-RAY INSPECTION EQUIPMENT VEHICLES                | N<br>R | 0<br>50                             | 0<br>40   | 0<br>40  | 70<br>0                               |
| 76328                | CUSTOMS IT DEVELOPMENTS                            | Ü      | 187                                 | 200   | 150  | 0                                     |
|                      |  |        | 246                                 | 240   | 190  | 75                                    |
| DEPT. OF C<br>76031  | CORRECTIONS OFFICE FURNITURE & EQPT.               | N/I    | 27                                  | 0   | 0  | 0                                     |
| 76031                | RESIDENTIAL FURNIT. & EQPMT.                       | M<br>R | 30                                  | 0<br>67   | 0<br>75  | 0                                     |
| 76120                | COMPUTERS  | R      | 5                                   | 7   | 7  | 0                                     |
| 76201                | VEHICLES   | R      | 0                                   | 0   | 21   | 62                                    |
| 76595<br>76597       | SECURITY - FIRE ALARMS<br>SECURITY - CC TV SYSTEMS | U<br>U | 0<br>75                             | 175<br>150  | 129<br>250                                       | 0                                     |
| 10001                | OLOGICITI - OO TV OTOTEMO                          |        | 137                                 | 399   | 482  | 62                                    |
| FIRE SERV            |  | Ī      |                                     |   |  |                                       |
| 76378                | TELEPHONE SYSTEM                                   | U      | 87                                  | 0   | 0  | 0                                     |
| 76383<br>76442       | TURNTABLE LADDER<br>WATER TENDER                   | R<br>N | 0<br>139                            | 691<br>0  | 2<br>241   | 345<br>0                              |
| 76569                | REPL. HOSE LAYER                                   | N      | 0                                   | 0   | 0  | 38                                    |
| 76709                | REPL. FIRE STATION DOORS                           | R      | 0                                   | 22  | 22   | 0                                     |
| 76733                | PORTABLE WATER PUMP                                | N      | 0                                   | 0   | 0  | 32                                    |
| 76766                | AMBULANCE  | N      | 0<br><b>226</b>                     | 110<br><b>823</b>                                 | 110<br><b>375</b>                                | 122<br><b>537</b>                     |
|                      |  | ;      |                                     |   |  |                                       |
|                      |  |        | 1,326                               | 2,282   | 1,291  | 1,286                                 |

# **SCHEDULE C - continued**

# **CAPITAL ACQUISITIONS**

| BUSINESS<br>UNIT | DEPARTMENT/PROJECT/NOTE     |        | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |  |  |
|------------------|-----------------------------|--------|------------------------------|--|---|--------------------------------|--|--|
| (1)              | (2)                         |        | (3)                          | (4)  | (5)                                       | (6)                            |  |  |
| MINISTRY         | MINISTRY OF HOME AFFAIRS    |        |                              |  |   |                                |  |  |
| MIN. OF HO       | ME AFFAIRS HQ               |        |                              |  |   |                                |  |  |
| 76841            | COMPUTERS                   | U      | 0                            | 0  | 1   | 0                              |  |  |
| 76880            | OFFICE FURNITURE & EQPT.    | R      | 0                            | 14   | 14  | 0                              |  |  |
|                  |                             |        | 0                            | 14   | 15  | 0                              |  |  |
| IMMIGRATIO       | NC                          |        |                              |  |   |                                |  |  |
| 76122            | OFFICE FURNITURE & EQPT.    | R      | 0                            | 1  | 1   | 52                             |  |  |
| 76548            | WORK PERMITS SYSTEM         | U      | 2                            | 0  | 0   | 0                              |  |  |
| 76740            | BORDER CONTROL SYSTEMS      | N      | 0                            | 1,000                                      | 250                                       | 300                            |  |  |
| 76860            | REPATRIATION OF PASSPORTS   | N      | 47                           | 0  | 0   | 0                              |  |  |
| 76869            | IMMIGRATION IT INITIATIVES  | N      | 13                           | 0  | 73  | 73                             |  |  |
|                  |                             |        | 62                           | 1,001                                      | 324                                       | 425                            |  |  |
| REGISTRY         |                             | _      | 20                           | 222  |   |                                |  |  |
| 76038            | OFFICE FURNITURE & EQPT.    | R      | 23                           | 200  | 0   | 0                              |  |  |
| 76826            | CC TLD REGISTRATION         | N      | 2                            | 0  | 0   | 0                              |  |  |
| DI ANNUNIO       |                             |        | 25                           | 200  | 0   | 0                              |  |  |
| PLANNING         | DI ANNUNO DEVELODMENT       | N.I    | 20.4                         | 200  | 400                                       | 440                            |  |  |
| 76392            | PLANNING DEVELOPMENT        | N      | 204                          | 360  | 480                                       | 413                            |  |  |
| 76669<br>76775   | COMPUTER EQUIPMENT VEHICLES | N<br>R | 0                            | 42   | 42  | 0                              |  |  |
| 70775            | VEHICLES                    | ĸ      | <u>0</u> <b>204</b>          | 33   | 83  | 413                            |  |  |
|                  | ENT AND NATURAL RESOURCES   |        | 204                          | 435  | 605                                       | 413                            |  |  |
| 76676            | DESKTOP PC AND PRINTER      | N      | 0                            | 0  | 1   | 0                              |  |  |
| 76683            | REPLACEMENT TRUCK           | R      | 0                            | 0  | 64  | 49                             |  |  |
| 76839            | VEHICLES - FORKLIFT         | R      | 0                            | 0  | 28  | 0                              |  |  |
| 76864            | GENERATOR                   | R      | 62                           | 20   | 53  | 0                              |  |  |
| 7000-1           |                             | 1.     | 62                           | 20   | 146                                       | 49                             |  |  |
|                  |                             |        | 353                          | 1,670                                      | 1,090                                     | 887                            |  |  |
|                  |                             |        |                              |  |   |                                |  |  |
|                  | TOTAL CAPITAL ACQUISITIONS  |        | 10,284                       | 20,360                                     | 18,458                                    | 17,479                         |  |  |

|  |                              | <b>O</b> 10 011                            | 3 & CONTI                                 |                                |
|--|------------------------------|--|---|--------------------------------|
| DEPARTMENT/EXPLANATORY NOTES                                       | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
| (1) (2)  | (3)                          | (4)  | (5)                                       | (6)                            |
| NON-MINISTRY DEPARTMENTS   |                              |  |   |                                |
| LEGISLATURE<br>6812 Annual Membership Fee CPA                      | 145                          | 72   | 72  | 100                            |
| 7065 Opposition Leader Grant                                       | 73<br><b>218</b>             | 75<br><b>147</b>                           | 75<br><b>147</b>                          | 75<br><b>175</b>               |
| =  |                              |  |   |                                |
| CABINET OFFICE DEPARTMENTS   | 218                          | 147  | 147                                       | 175                            |
| CADINET OFFICE   |                              |  |   |                                |
| CABINET OFFICE<br>6840 Hurricane Relief Overseas                   | 0                            | 50   | 50  | 50                             |
| - Overseas   | 0                            | 50   | 50  | 50                             |
| =  | 0                            | 50   | 50  | 50                             |
| MINISTRY OF LEGAL AFFAIRS  |                              |  |   |                                |
| MIN. OF LEGAL AFFAIRS HQ<br>7066 C.F.A.T.F. Contribution           | (5)                          | 57   | 57  | 0                              |
| 7082 Financial Intelligence Agency                                 | 1,500                        | 1,600                                      | 1,600                                     | 1,805                          |
| =  | 1,495                        | 1,657                                      | 1,657                                     | 1,805                          |
| -  | 1,495                        | 1,657                                      | 1,657                                     | 1,805                          |
| MINISTRY OF FINANCE  |                              |  |   |                                |
| MIN. OF FINANCE HQ   |                              |  |   |                                |
| 7062 Pensions Commission   | 975                          | 975  | 975                                       | 1,000                          |
| 7066 C.F.A.T.F. Contribution                                       | 97 <b>5</b>                  | 97 <b>5</b>                                | 9 <b>75</b>                               | 57<br><b>1,057</b>             |
| ACCOUNTANT GENERAL   | 913                          | 915  | 915                                       | 1,057                          |
| 6848 Bermuda Sailor's Home   | 6                            | 6  | 6   | 6                              |
|  | 6                            | 6  | 6   | 6                              |
| •  | 981                          | 981  | 981                                       | 1,063                          |
| MINISTRY OF EDUCATION & WORKFORCE DEVELOPMENT                      |                              |  |   |                                |
| MINI OF EDUCATION & WORKFORCE DEV. HO                              |                              |  |   |                                |
| MIN. OF EDUCATION & WORKFORCE DEV. HQ 6864 Teacher Training Awards | 110                          | 60   | 142                                       | 60                             |
| 6865 Other Scholarships  | 0                            | 180  | 180                                       | 180                            |
| 6866 Government Scholarships                                       | 603                          | 600  | 493                                       | 600                            |
| 6867 Mature Student Award  | 90                           | 90   | 115                                       | 90                             |
| 6868 Further Education Awards                                      | 228                          | 270<br>537                                 | 270<br>574                                | 270<br>537                     |
| 6869 Grants to External Bodies                                     | 651<br><b>1,682</b>          | 537<br><b>1,737</b>                        | 574<br><b>1,774</b>                       | 537<br><b>1,737</b>            |
| _  | 1,002                        | 1,737                                      | 1,774                                     | 1,737                          |

| DEPARTMENT/EXPLANATORY                               | (\$000)        | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
|--|----------------|--|---|--------------------------------|
| (1) (2)  | (3)            | (4)  | (5)                                       | (6)                            |
| MINISTRY OF EDUCATION & WORK DEVELOPMENT             | (FORCE - cont. |  |   |                                |
| DEPT. OF EDUCATION                                   |                |  |   |                                |
| 6854 Primary Schools                                 | 355            |  | 350                                       | 380                            |
| 6856 Aided Schools - Secondary                       | 22,325         |  | 24,294                                    | 26,537                         |
| 6858 Aided Schools - Middle                          | 1,692          |  | 1,597                                     | 1,597                          |
| DEDMUDA COLLEGE                                      | 24,372         | 26,241                                     | 26,241                                    | 28,514                         |
| BERMUDA COLLEGE<br>6988 Bda. College Operating Grant | 15,528         | 15,481                                     | 15 101                                    | 15,906                         |
| 6966 Bua. College Operating Grant                    | 15,526         | ·  | 15,481<br><b>15,481</b>                   | 15,906                         |
| DEPT. OF WORKFORCE DEVELOPMEN                        |                | 15,401                                     | 15,461                                    | 15,506                         |
| 6866 Scholarships                                    | 796            | 525  | 895                                       | 525                            |
| 7095 Apprenticeship Scheme                           | 73             |  | 171                                       | 446                            |
| 7096 Sponsorship - Trainees                          | 205            |  | 114                                       | 114                            |
| 7097 National Certification Training                 | 366            |  | 338                                       | 358                            |
| 7098 Summer Student Programme                        | 434            |  | 422                                       | 400                            |
| Ç  | 1,874          | 2,032                                      | 1,940                                     | 1,843                          |
|  | 43,456         | 45,491                                     | 45,436                                    | 48,000                         |
| MINISTRY OF HEALTH                                   |                |  |   |                                |
| MIN. OF HEALTH HQ                                    |                |  |   |                                |
| 6869 Grants to External Bodies                       | C              | -  | 778                                       | 100                            |
| 6892 LCCA Medical Care Overseas                      | 2,862          | •  | 2,862                                     | 2,862                          |
| 6894 Nursing Council                                 | 56             |  | 125                                       | 125                            |
| 6895 Health Council                                  | 833            |  | 800                                       | 700                            |
| 6898 Age Concern<br>6912 Rest Homes                  | 38<br>376      |  | 38<br>753                                 | 38<br>753                      |
| 6982 Admiralty House                                 | 42             |  | 42  | 42                             |
| 7052 Summerhaven                                     | 350            |  | 500                                       | 300                            |
| 7056 Packwood Rest Home                              | 150            |  | 300                                       | 300                            |
| 7088 SART - Sexual Assault Resource                  | 2              |  | 10  | 10                             |
| 7089 Public Health Scholarships                      | 72             | 100  | 100                                       | 100                            |
| 7093 Tomorrows Voices                                | 13             |  | 13  | 13                             |
| LIOSDITAL S  | 4,794          | 5,263                                      | 6,321                                     | 5,343                          |
| HOSPITALS 6934 Statutory Hospital Patient Subsidy    | / 106,330      | 82,856                                     | 84,720                                    | 108,330                        |
| 6946 Mid-Atlantic Wellness Institute                 | 38,671         | · ·  | 37,344                                    | 37,344                         |
| 22 /2 ma / dama from 1000 mondate                    | 145,001        | ·  | 122,064                                   | 145,674                        |

| DEPARTMENT/EXPLANATORY NOTES               | ACTUAL<br>2016/17<br>(\$000) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
|--|------------------------------|--|---|--------------------------------|
| (1) (2)                                    | (3)                          | (4)  | (5)                                       | (6)                            |
| MINISTRY OF HEALTH - cont.                 |                              |  |   |                                |
| HEALTH INSURANCE                           |                              |  |   |                                |
| 6950 Reimbursement of H I Fund             | 3,000                        | 3,995                                      | 3,995                                     | 3,995                          |
| <u> </u>                                   | 3,000                        | 3,995                                      | 3,995                                     | 3,995                          |
| _  | 152,795                      | 129,458                                    | 132,380                                   | 155,012                        |
| MINISTRY OF TRANSPORT & REGULATORY AFFAIRS |                              |  |   |                                |
| MIN. OF TRANSPORT & REGULATORY AFF. HQ     |                              |  |   |                                |
| 6835 Tourism Authority Grant               | 22,700                       | 25,000                                     | 25,000                                    | 0                              |
| 6918 Parish Council Commitments            | 0                            | 0  | 18  | 0                              |
| 6965 Gaming Commission                     | 2,500                        | 0  | 1,600                                     | 0                              |
| 7092 Golf Courses                          | 1,250                        | 0  | 0   | 0                              |
| 7099 Berrmuda Airport Authority            | 578                          | 13,300                                     | 13,400                                    | 13,300                         |
| 7099 World Triathlon Series                | 0                            | 0  | 2,884                                     | 0                              |
| 7099 Grants to External Bodies             | 0                            | 0  | 90  | 0                              |
| MADINE AND DODTO                           | 27,028                       | 38,300                                     | 42,992                                    | 13,300                         |
| MARINE AND PORTS                           | 40                           | 10   | 10  | 40                             |
| 6954 Intl. Assoc. Lighthouse Keeper        | 18<br><b>18</b>              | 19<br><b>19</b>                            | 19<br><b>19</b>                           | 19<br><b>19</b>                |
| TRANSPORT CONTROL DEPARTMENT               | 10                           | 19   | 19  | 19                             |
| 6962 Road Safety Council                   | 11                           | 11   | 11  | 25                             |
|  | 11                           | 11   | 11  | 25                             |
| =  | 27,057                       | 38,330                                     | 43,022                                    | 13,344                         |
| MINISTRY OF PUBLIC WORKS                   | ·                            | •  | · · · · · · · · · · · · · · · · · · ·     | ,                              |
| MIN. OF PUBLIC WORKS HQ                    |                              |  |   |                                |
| 6869 Grants to External Bodies             | 50                           | 0  | 0   | 0                              |
| 7092 Golf Courses                          | 0                            | 0  | 0   | 950                            |
|  | 50                           | 0  | 0   | 950                            |
| BERMUDA HOUSING CORPORATION                |                              |  |   |                                |
| 7032 Rental Assistance Grant               | 6,050                        | 6,050                                      | 6,050                                     | 6,050                          |
| <del>-</del>                               | 6,050                        | 6,050                                      | 6,050                                     | 6,050                          |
| _  | 6,100                        | 6,050                                      | 6,050                                     | 7,000                          |

|   |   |   | HEDULE I   | 1                                     |
|---|---|---|--|---------------------------------------|
| DEPARTMENT/EXPLANATORY (1) (2)  | ACTUAL<br>NOTES 2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
| (-)   | (0)                                       | ( - /   | (0)  | (0)                                   |
| MINISTRY OF SOCIAL DEVELOPMEN & SPORTS                                | IT  |   |  |                                       |
| MIN. OF SOCIAL DEVELOPMENT & SPOI                                     | RTS HQ                                    |   |  |                                       |
| 6869 Grants to External Bodies  | 35  | 35  | 10   | 60                                    |
| 6882 Voluntary Youth Organization                                     | 18  | 15  | 0  | 18                                    |
| 6918 Parish Council Commitments                                       | 251                                       | 0   | 0  | 0                                     |
|   | 304                                       | 50  | 10   | 78                                    |
| YOUTH, SPORT & RECREATION   |   |   |  |                                       |
| 6878 Contrib. to Sports Development                                   | 1,574                                     | 1,592   | 1,632  | 1,650                                 |
| 6880 Elite Athlete Assistance   | 100                                       | 100   | 100  | 100                                   |
| 6882 Voluntary Youth Organization                                     | 138                                       | 200   | 200  | 200                                   |
| 6884 National Stadium Trustees  | 800                                       | 800   | 800  | 800                                   |
| 6886 Bermuda Swimming Association                                     | 25  | 25  | 25   | 25                                    |
| OLULD A FAMILY OFFICE   | 2,637                                     | 2,717   | 2,757  | 2,775                                 |
| CHILD & FAMILY SERVICES   | 574                                       | 040   | 040  | 040                                   |
| 6900 Foster Fees  | 571                                       | 610   | 610  | 610                                   |
| 6920 Grant to YHED  | 175                                       | 175   | 175  | 175                                   |
| 7073 Cross Ministry Initiative  | <u>64</u><br><b>810</b>                   | 75<br><b>860</b>                                  | 75<br><b>860</b>                                 | 75<br><b>860</b>                      |
| COMMUNITY & CULTURAL AFFAIRS  |   | 000   | 800  | 800                                   |
|   | 6   | 0   | 0  | 0                                     |
| 6872 Bermuda Historical Society                                       |   | 31  | 0  | 0                                     |
| 6873 Cultural Legacy Fund   | 15  |   | 31   | 31                                    |
| 6874 St. George's Historical Society                                  | 4   | 4   | 4  | 4                                     |
| 6876 St. George Preservation Authority                                | 8   | 8<br>10   | 8<br>77  | 8                                     |
| 6881 Contrib to Cultural Activity 7010 Grant to the Bda. Arts Council | 62<br>100                                 |   |  | 141                                   |
|   | 40  | 100   | 100  | 100                                   |
| 7012 Bermuda National Gallery   |   | 40  | 40   | 40                                    |
| 7030 Bermuda Heritage Association                                     | 15  | 30  | 30   | 30                                    |
| 7075 St. Georges Foundation   | 0<br><b>250</b>                           | 0<br><b>223</b>                                   | <u>0</u><br><b>290</b>                           | 10<br><b>364</b>                      |
| FINANCIAL ASSISTANCE  |   | 223   | 290  | 304                                   |
| 7038 Care of the Blind  | 30  | 30  | 30   | 30                                    |
| 7040 Meals of Wheels  | 48  | 48  | 48   | 48                                    |
| 7042 Social Assistance  | 47,250                                    | 46,126  | 46,126   | 44,650                                |
| 7043 Child Day Care Allowance   | 2,530                                     | 3,400   | 3,400  | 3,400                                 |
| 7048 Salvation Army Shelters  | 400                                       | 3,400<br>800                                      | 800  | 400                                   |
| 7046 Salvation Army Shellers 7052 Summerhaven                         | 150                                       | 0   | 000  | 400                                   |
| 7052 Summernaven 7056 Packwood Rest Home                              | 150                                       | _   | 0  |                                       |
| 7000 Packwood Rest Home   |   | <u>0</u>  | 50,404   | 48, <b>528</b>                        |
|   | 50,558                                    | 50,404  | 50,404   | ıı 40.3∠ō                             |

| DEPARTMENT/EXPLANATORY NOTES (1) (2)   | ACTUAL<br>2016/17<br>(\$000)<br>(3)  | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6)         |
|--|--------------------------------------|---|--|---|
| MINISTRY OF SOCIAL DEVELOPMENT & SPORTS - cont.  | ,                                    | ,   | , ,  | ( )   |
| NATIONAL DRUG CONTROL 7048 Salvation Army Shelters 7084 Parent Resource Inst-Drug Educ 7085 CADA-Ctr-Alcohol & Drug Abuse 7086 Focus Counseling Services 7087 BACB-Bda Addict Cert Board | 100<br>183<br>100<br>0<br>100<br>483 | 100<br>183<br>100<br>0<br>100<br>483              | 100<br>183<br>100<br>0<br>100<br>483             | 100<br>183<br>100<br>300<br>100<br><b>783</b> |
| MINISTRY OF NATIONAL SECURITY  | 55,042                               | 54,737  | 54,804   | 53,388  |
| MIN. OF NATIONAL SECURITY HQ 6869 Grants to External Bodies  | 0<br>0                               | 0   | 0<br><b>0</b>                                    | 200<br><b>200</b>                             |
| DEFENCE<br>6814 Grant to Regimental Messes   | 10<br>10                             | 10<br><b>10</b>                                   | 10<br><b>10</b>                                  | 10<br>10                                      |
| DEPT. OF CORRECTIONS<br>6948 PO Benevolent Fund,PO Mess  | 3                                    | 5<br><b>5</b>                                     | 5<br><b>5</b>                                    | 5<br>5  |
|  | 13                                   | 15  | 15   | 215   |
| MINISTRY OF HOME AFFAIRS   |                                      |   |  | 210   |
| MIN. OF HOME AFFAIRS HQ  |                                      |   |  |   |
| 6918 Parish Council Commitments 7000 BEDC Operational Grant  | 12<br>1,350<br><b>1,362</b>          | 0<br>0<br><b>0</b>                                | 0<br>0   | 70<br>0<br><b>70</b>                          |
| PLANNING<br>7026 Heritage Fund   | 5                                    | 10  | 10   | 10  |
| MIN. OF THE ENVIRONMENT HQ<br>7092 Golf Courses  | <b>5</b>                             | <b>10</b><br>950                                  | <b>10</b><br>950                                 | <b>10</b>                                     |
| ENVIRONMENT AND NATURAL RESOURCE 6970 S.P.C.A.   | <b>0</b> 0                           | <b>950</b><br>10                                  | <b>950</b><br>10                                 | 10  |
| 7004 BIOS - Environmental Study<br>7006 BIOS - Air/Water Qual.Study  | 150<br>200<br>39                     | 150<br>200  | 150<br>200                                       | 150<br>200                                    |
| 7007 Bermuda Amphibian Research  | 389                                  | 43<br><b>403</b>                                  | 43<br><b>403</b>                                 | 43<br>403                                     |
|  | 1,756                                | 1,363   | 1,363  | 483   |

| (1)       | DEPARTMENT/EXPLANATORY NOTES (2)          | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|-----------|---|-------------------------------------|---|--|---------------------------------------|
| MINISTR   | Y OF ECONOMIC DEVELOPMENT & TOUR          | RISM                                |   |  |                                       |
| MIN. OF E | CONOMIC DEVELOPMENT & TOURISM HQ          |                                     |   |  |                                       |
| 6815 An   | nericas Cup Grant                         | 7,707                               | 27,460  | 27,460   | 0                                     |
|           | urism Authority Grant                     | 0                                   | 0   | . 0  | 26,000                                |
|           | a Business Development Agency             | 4,125                               | 4,125   | 4,125  | 5,125                                 |
|           | EDC Operational Grant                     | 155                                 | 1,564   | 1,564  | 2,564                                 |
|           | orld Triathlon Series                     | 0                                   | 0   | 0  | 2,266                                 |
| 7099 Gr   | ant to External Bodies                    | 0                                   | 0   | 0  | 75                                    |
|           |   | 11,987                              | 33,149  | 33,149   | 36,030                                |
|           | -   |                                     |   |  |                                       |
|           | -   | 11,987                              | 33,149  | 33,149   | 36,030                                |
| SUBTOTA   | AL CURRENT ACCOUNT                        | 300,900                             | 311,428   | 319,054  | 316,565                               |
| CAPITAL   | ACCOUNT                                   |                                     |   |  |                                       |
| 75003     | Corporation of St. George's Capital Grant | 1,480                               | 0   | 0  | 0                                     |
| 75054     | WEDCO - Capital Grant                     | 2,748                               | 2,600   | 3,106  | 1,106                                 |
| 75285     | Bda. College Capital Grant                | 0                                   | 850   | 850  | 500                                   |
| 75317     | WEDCO - Waste Water Treatment Fac.        | 53                                  | 0   | 0  | 0                                     |
| 75326     | Sandy's 360                               | 0                                   | 0   | 200  | 0                                     |
| 75332     | BHC Capital Grant                         | 4,800                               | 4,800   | 4,800  | 4,800                                 |
| 75328     | America's Cup                             | 15,747                              | 1,290   | 968  | 0                                     |
| 75334     | WEDCO - South Basin Land Reclaim          | 1,000                               | 550   | 2,060  | 6,300                                 |
| 75339     | WEDCO - Moresby House                     | 3,000                               | 0   | 0  | 0                                     |
| 75342     | Bda. Airport Authority Capital Grant      | 1,934                               | 0   | 253  | 2,500                                 |
| 76152     | National Trust Acquisition                | 25                                  | 25  | 25   | 25                                    |
| 76153     | National Trust Maint. Fund                | 5                                   | 5   | 5  | 5                                     |
|           | -   | 30,792                              | 10,120  | 12,267   | 15,236                                |
| SUBTOTA   | AL CAPITAL ACCOUNT                        | 30,792                              | 10,120  | 12,267   | 15,236                                |
| TOTAL O   | F ALL GRANTS AND CONTRIBUTIONS            | 331,692                             | 321,548   | 331,321  | 331,801                               |

### NOTE: HEAD 20 2016/17 ACTUAL EXPENDITURE DETAIL

| CONTRIBUTION TO SPORTS DEVELOPMENT        | (\$000) |
|---|---------|
| Bermuda Amateur Swimming Association      | 50      |
| Bermuda Bicycle Association               | 35      |
| Bermuda Cricket Board                     | 100     |
| Bermuda Chess Association                 | 5       |
| Bermuda Equestrian Federation             | 25      |
| Bermuda Football Association              | 300     |
| Bermuda Gymnastic Association             | 20      |
| Bermuda Hockey Federation                 | 25      |
| Bermuda National Athletic Association     | 80      |
| Bermuda Netball Association               | 8       |
| Bermuda Olympic Association (Operational) | 165     |
| Bermuda Paralympic Association            | 10      |
| Bermuda Sailing Association               | 25      |
| Bermuda Sport Anti Doping Association     | 653     |
| Bermuda Squash Racquets Association       | 10      |
| Bermuda Tourism Authority                 | 5       |
| Bermuda Triathlon Association             | 14      |
| Boccia Bermuda                            | 8       |
| National Junior Sponsorship Programme     | 36      |

NOTE: HEAD 20 2016/17 ACTUAL EXPENDITURE DETAIL - continued

|   | (\$000) |
|---|---------|
| ELITE ATHLETE ASSISTANCE                  |         |
| Bermuda Olympic Association               | 100     |
| VOLUNTARY YOUTH ORGANIZATIONS             |         |
| Bermuda Alumnae Chapter - Delta Sigma     | 7       |
| Bermuda Girl Guide                        | 8       |
| Bermuda Overseas Missions                 | 8       |
| Bermuda Riding For The Disabled/Windreach | 8       |
| Bermuda Sea Cadet                         | 8       |
| Bermuda Sloop Foundation                  | 8       |
| Bermuda Volleyball Association            | 8       |
| Big Brother/Big Sister                    | 8       |
| Devonshire Colts - Bermuda                | 7       |
| Epsilon Theta Lambda/Alpha Phi Alpha      | 7       |
| Gino Productions                          | 8       |
| Global Art-Youth Initiatives              | 7       |
| Grotto Bay Tennis Club                    | 7       |
| Kappa Alpha PSI Fraternity Inc.           | 7       |
| Outward Bound                             | 8       |
| Raleigh International                     | 10      |
| Young Life                                | 7       |
| Youth Net                                 | 7       |
|   |         |
| TOTAL                                     | 1,812   |

| ACCOUNT DESCRIPTION (1) (2)  | ACTUAL<br>2016/17<br>(\$000)<br>(3) | ORIGINAL<br>ESTIMATE<br>2017/18<br>(\$000)<br>(4) | REVISED<br>ESTIMATE<br>2017/18<br>(\$000)<br>(5) | ESTIMATE<br>2018/19<br>(\$000)<br>(6) |
|------------------------------|-------------------------------------|---|--|---------------------------------------|
|                              |                                     |   |  |                                       |
| 5260 Local Consultants       | 7,741                               | 10,472  | 11,014   | 9,998                                 |
| 5265 Overseas Consultants    | 9,159                               | 7,345   | 7,086  | 6,974                                 |
| 5270 Contractors             | 19,068                              | 14,665  | 14,640   | 16,710                                |
| 5275 Medical                 | 5,591                               | 5,147   | 5,026  | 4,892                                 |
| 5280 Optical Services        | 16                                  | 14  | 29   | 21                                    |
| 5285 Educational Services    | 56                                  | 120   | 96   | 131                                   |
| 5290 Chiropodist Services    | 3                                   | 5   | 4  | 4                                     |
| 5295 Psychological Services  | 10                                  | 40  | 40   | 20                                    |
| 5300 Dental Services         | 64                                  | 46  | 46   | 66                                    |
| 5305 War Pension Award       | 1,777                               | 1,795   | 1,649  | 1,680                                 |
| 5310 Counselling Services    | 224                                 | 274   | 314  | 296                                   |
| 5315 Child Care Services     | 95                                  | 150   | 160  | 140                                   |
| 5320 Recreational Services   | 208                                 | 198   | 204  | 245                                   |
| 5325 Legal Services          | 5,216                               | 5,235   | 5,419  | 4,002                                 |
| 5330 Liquidation Fees        | 116                                 | 187   | 187  | 75                                    |
| 5340 Membership Fees - Govt. | 446                                 | 367   | 392  | 408                                   |
| 5345 Forensic/Lab Services   | 381                                 | 688   | 727  | 688                                   |
| 5350 Forensic/lab accounting | 41                                  | 157   | 157  | 157                                   |
| 5355 Security Services       | 5,307                               | 1,370   | 1,281  | 1,322                                 |
| 5360 Conservation Services   | 49                                  | 28  | 37   | 50                                    |
| 5365 Animal Control Services | 29                                  | 29  | 29   | 29                                    |
| 5370 Board & Comm. Fees      | 994                                 | 903   | 867  | 960                                   |
| 5375 ID Parade - Police      | 10                                  | 30  | 30   | 30                                    |
| 5380 Jury & Witness Fees     | 39                                  | 115   | 88   | 115                                   |
| 5385 Court Costs             | 18                                  | 18  | 18   | 4                                     |
| 5390 Audit Fees              | 30                                  | 137   | 107  | 87                                    |
| 5395 Examination Fees        | 379                                 | 450   | 444  | 450                                   |
|                              | 57,067                              | 49,985  | 50,091   | 49,554                                |

## **SCHEDULE 3**

## GOVERNMENT DEPARTMENT ACCOMMODATION RENTAL

| HEAD# | DEPARTMENT                | LOCATION  | REVISED<br>ESTIMATE<br>2017/18 | ESTIMATE 2018/19 |
|-------|---------------------------|---|--------------------------------|------------------|
| 02    | Legislature               | Opposition Leader's Office                        | 14,021                         | 14,021           |
| 03    | Legal Aid                 | Cedar House                                       | 85,857                         | 85,857           |
| 05    | Auditor General           | Reid Hall, Reid Street                            | 184,416                        | 184,416          |
| 07    | Police                    | Southside Police Station - 2 Stokes Road          | 253,457                        | 253,457          |
|       |                           | Marine Police, St George's - 2 berths             | 6,726                          | 6,726            |
|       |                           | Commercial Crime - St. Andrews - 51 Church Street | 266,202                        | 266,202          |
|       |                           | Marine Police - 2 Sally Point Rd, Dockyard        | 75,890                         | 78,636           |
|       |                           | Berth, Dockyard                                   | 22,400                         | 22,400           |
|       |                           | Airport Police Station                            | 8,400                          | 8,400            |
|       |                           | Serious Crime Unit - 129 Front Street             | 144,160                        | 144,160          |
| 11    | Accountant General        | St. Andrew's Place - 51 Church Street             | 474,534                        | 474,534          |
| 12    | Customs                   | Customs - Hamilton Hall                           | 178,190                        | 178,190          |
|       |                           | Dockyard Cruise Ship Station                      | 6,000                          | 6,300            |
|       |                           | Queen's Warehouse, #6 Shed                        | 49,195                         | 51,654           |
|       |                           | 119 Front Street                                  | 182,721                        | 182,721          |
|       |                           | 3 Cahow Lane, St George's                         | 8,400                          | 8,400            |
| 13    | Post Office               | Perot's, Queen Street, Hamilton                   | 27,000                         | 27,000           |
|       |                           | New Venture House                                 |                                | 304,938          |
| 14    | Statistics                | Cedar Park Building, Cedar Avenue                 | 162,729                        | 162,729          |
| 17    | Education                 | Building 1055 - Southside                         | 88,403                         | 88,403           |
|       |                           | Northlands Playing Field                          | 100                            | 100              |
|       |                           | St. Paul's Preschool                              | 39,000                         | 40,800           |
|       |                           | Education Headquarters, 11 Waller's Point Rd.     | 410,358                        | 410,358          |
| 18    | Libraries                 | Youth Library, Church Street                      | 77,550                         | 77,550           |
|       |                           | Adult Library Par-la-Ville Park, Queen Street     | 1,085                          | 1,085            |
| 19    | Archives                  | Former White's Supermarket, Southside             | 282,000                        | 282,000          |
| 20    | Youth, Sport & Recreation | Sailing Centre, Dockyard                          | 30,251                         | 31,764           |
|       |                           | Messina House, Dockyard                           | 138,304                        | 145,219          |
|       |                           | Messina Ground                                    | 9,852                          | 10,345           |
|       |                           | Craig Appin                                       | 279,916                        | 279,916          |

# SCHEDULE 3 - continued GOVERNMENT DEPARTMENT ACCOMMODATION RENTAL

| HEAD# | DEPARTMENT                   | LOCATION   | REVISED<br>ESTIMATE<br>2017/18                  | ESTIMATE<br>2018/19                             |
|-------|------------------------------|--|---|---|
|       |                              |  |   | _   |
| 21    | Health & Seniors HQ          | Continental Building<br>Building 332 - Southside   | 408,618<br>109,056                              | 408,618<br>109,056                              |
| 22    | Health                       | Devonshire Clinic<br>Metro Building  | 1,000<br>140,000                                | 1,000<br>140,000                                |
| 23    | Child & Family Services      | Seaview (East and West), Devonshire<br>Oleander Cottage, 6 Aeolia Dr., Devonshire<br>Milner House<br>Magnolia Place                          | 40,000<br>52,500<br>283,500<br>305,675          | 40,000<br>52,500<br>283,500<br>305,675          |
| 25    | Corrections                  | Clock Tower, Dockyard  | 310,000   | 146,126   |
| 26    | Human Resources              | 129 Front Street   | 666,240   | 666,240   |
| 30    | Marine & Ports               | Ferry Terminal, Hamilton Pilot Station Ordnance Island, St.Geo. Camber, Sandys (Bldgs. 17B & C, E, D) Camber, Winch Slip Great Wharf, Sandys | 15,856<br>14,095<br>536,346<br>6,325<br>269,078 | 16,649<br>14,095<br>563,163<br>6,641<br>282,532 |
| 34    | Transport Control            | St. David's<br>Southampton   | 100,000<br>80,000                               | 100,000<br>80,000                               |
| 35    | Public Transportation        | Terminal, Pender Road, Dockyard  | 91,200  | 91,200  |
| 38    | Tax Commissioner             | The Perry Building, Church Street  | 361,242   | 361,242   |
| 43    | Information & Digital Techn. | Channel House - Southside  | 529,343   | 529,343   |
| 48    | Tourism, Trans. & Munic. HQ  | CTERM (Duty Free Shop), Sandys   | 13,552  | 14,230  |
| 56    | Human Rights Commission      | Milner Place   | 114,000   | 114,000   |
| 79    | Env. & Natural Resources     | Dockyard Fisheries Office<br>Cut Wharf, Sandys   | 8,544   | 8,971   |

SCHEDULE 3 - continued
GOVERNMENT DEPARTMENT ACCOMMODATION RENTAL

| HEAD# | DEPARTMENT                | LOCATION   | REVISED<br>ESTIMATE<br>2017/18 | ESTIMATE 2018/19 |
|-------|---------------------------|--|--------------------------------|------------------|
| 82    | Works & Engineering       | Sallyport, Hazardous Waste<br>Brown-Brangman, 66 King Street               | 12,000<br>79,392               | 0<br>79,386      |
| 85    | Ombudsman's Office        | Suite 102, 14 Dundonald Street   | 64,400                         | 64,368           |
| 88    | National Drug Control     | Suite 303 & 304 & 306, Melbourne House Captains in Charge, 3 Cockburn Road | 76,450<br>24,000               | 76,450<br>24,000 |
| 91    | Health Insurance          | Sofia House, Church Street   | 141,848                        | 141,848          |
| 92    | Internal Audit            | 12 Wesley Street   | 171,990                        | 171,990          |
| 93    | Home Affairs              | Rego Building, 75 Reid Street  | 51,000                         | 51,000           |
| 97    | Land Title & Registration | Milner Place, 2nd Floor & Basement   | 199,980                        | 199,980          |
|       |                           |  | \$ 9,074,511                   | 8,971,475        |

**GOVERNMENT DEBT TRANSACTIONS & AMOUNTS** 

**SCHEDULE 4** 

# **OUTSTANDING 2007/08 TO 2020/21**

| YEAR          | GROSS<br>BORROWING | REPAYMENTS     | NET<br>BORROWING<br>(REPAYMENTS) | GROSS<br>DEBT<br>OUTSTANDING | MEMORANDA<br>INTEREST<br>ON DEBT |
|---------------|--------------------|----------------|----------------------------------|------------------------------|----------------------------------|
| (1)           | (\$000)<br>(2)     | (\$000)<br>(3) | (\$000)<br>(4)                   | (\$000)<br>(5)               | (\$000)<br>(6)                   |
| 2007/08       | 180,000            | 90,000         | 90,000                           | 345,000                      | 16,800                           |
| 2008/09       | 217,250            | 0              | 217,250                          | 562,250                      | 18,186                           |
| 2009/10       | 415,000            | 93,410         | 315,000                          | 823,410                      | 38,980                           |
| 2010/11       | 264,080            | 0              | 0                                | 1,087,490                    | 56,300                           |
| 2011/12       | 263,230            | 0              | 0                                | 1,350,720                    | 70,000                           |
| 2012/13       | 223,280            | 0              | 0                                | 1,574,000                    | (i) 81,576                       |
| 2013/14       | 800,000            | 69,000         | 731,000                          | 2,305,000                    | 109,245                          |
| 2014/15       | 0                  | 120,000        | (120,000)                        | 2,185,000                    | 113,223                          |
| 2015/16       | 150,000            | 0              | 150,000                          | 2,335,000                    | 116,217                          |
| 2016/17       | 212,169            | 63,234         | 148,935                          | 2,483,935                    | 121,500                          |
| 2017/18 (Rev) | 85,000             | 0              | 85,000                           | 2,568,935                    | 119,500                          |
| 2018/19 (Est) | 89,705             | 0              | 89,705                           | 2,658,640                    | 124,000                          |
| 2019/20 (Est) | 30,633             | 215,000        | (184,367)                        | 2,474,273                    | 115,000                          |
| 2020/21 (Est) | (30,966)           | 100,000        | (130,966)                        | 2,343,307                    | 107,500                          |

<sup>(</sup>i) In 2013/14 - \$51M of Interest on Debt was funded from the Sinking Fund

# SCHEDULE 5 BERMUDA GOVERNMENT DEBT AND LOAN GUARANTEES

### UTILISATION OF STATUTORY BORROWING POWERS

| ACTUAL<br>2016/17<br>(\$000) | DETAILS   | REVISED<br>ESTIMATE<br>2017/18<br>(\$000) | ESTIMATE<br>2018/19<br>(\$000) |
|------------------------------|---|---|--------------------------------|
|                              | DEBT & LOAN GUARANTEES OUTSTANDING AS OF                      | MARCH 31                                  |                                |
| 2,483,935                    | BORROWINGS UNDER LOAN FACILITIES (GOVT)                       | 2,568,935                                 | 2,658,640                      |
| 2,483,935                    | TOTAL DEBT OUTSTANDING (GOVT)                                 | 2,568,935                                 | 2,658,640                      |
| 86,626                       | Less:SINKING FUND CONTRIBUTIONS (i) NET CUMULATIVE GOVERNMENT | 148,836                                   | 214,559                        |
| 2,397,309                    | DEBT & GUARANTEES OUTSTANDING (ii)                            | 2,420,099                                 | 2,444,081                      |

(i) Government introduced a Sinking Fund with effect 31st March, 1993. The intent being to set aside a sum equivalent to 2.5% of the public debt outstanding at the end of the preceding year, in order to repay the principal sum borrowed after approximately 20 years.

In 2013 the Government Loans Act 1978 was amended to allow excess funds borrowed to be deposited and extracted from the Sinking Fund to fund future year deficits.

With effect from March, 2013, the statutory debt limit was increased to \$2.5 billion.

(ii) The Government has the following guarantees: National Education Scheme (\$5K); Bermuda Housing Corporation (\$33M); West End Development Corporation (\$61.6M); Bermuda Economic Development Corporarion (\$1.2M); Bermuda Hospitals Board (\$280.6M) and Morgan's Point (\$165M).

With effect 1st April, 2011 these guarantees are no longer charged against the statutory debt ceiling unless the guarantee obligation becomes due and payable by the Government, pursuant to the amended Gov't Loans Act 1978. The total amount of utilized Loan Facilities are restricted by the Government Loans Act 1978, as amended.

# **PUBLIC OFFICERS SALARIES**

### **MEMBERS OF THE LEGISLATURE**

# ADMINISTRATIVE, PROFESSIONAL, TECHNICAL AND CLERICAL GRADES

| DESIGNATION                               | SALARY<br>1.4.13 | PS<br>STEP | SALARY<br>1.4.17 | PS<br>STEP | SALARY<br>1.4.17 |
|---|------------------|------------|------------------|------------|------------------|
|   | \$               |            | \$               |            | \$               |
| SENATORS                                  | 30,367           | 1          | 35,208           | 26         | 81,721           |
| MEMBERS OF THE HOUSE OF ASSEMBLY          | 56,023           | 2          | 36,493           | 27         | 84,646           |
|   |                  | 3          | 37,823           | 28         | 87,781           |
|   |                  | 4          | 39,194           | 29         | 91,025           |
|   |                  | 5          | 40,625           | 30         | 94,399           |
|   |                  | 6          | 42,107           | 31         | 97,891           |
| OFFICERS OF THE LEGISLATURE               |                  | 7          | 43,642           | 32         | 101,525          |
|   |                  | 8          | 45,244           | 33         | 104,607          |
| (SALARIES ADDITIONAL TO SALARIES AS       |                  | 9          | 46,892           | 34         | 108,409          |
| SENATORS OR MEMBERS OF THE HOUSE          |                  | 10         | 48,609           | 35         | 112,165          |
| OF ASSEMBLY)                              |                  | 11         | 50,389           | 36         | 116,317          |
| ,   |                  | 12         | 52,232           | 37         | 120,633          |
|   | SALARY           | 13         | 53,284           | 38         | 125,116          |
| DESIGNATION                               | 1.4.13           | 14         | 54,950           | 39         | 129,760          |
|   | \$               | 15         | 56,795           | 40         | 135,555          |
|   | •                | 16         | 58,597           | 41         | 141,599          |
|   |                  | 17         | 60,583           | 42         | 147,928          |
| PRESIDENT OF THE SENATE                   | 15,181           | 18         | 62,810           | 43         | 154,530          |
| SPEAKER, HOUSE OF ASSEMBLY                | 26,569           | 19         | 65,124           | 44         | 161,435          |
| VICE PRESIDENT, SENATE                    | 3,308            | 20         | 67,527           | 45         | 168,652          |
| DEPUTY SPEAKER, HOUSE OF ASSEMBLY         | 13,285           | 21         | 70,011           | 46         | 176,191          |
| PREMIER                                   | 151,262          | 22         | 72,598           | 47         | 184,062          |
| DEPUTY PREMIER*                           | 112,942          | 23         | 74,919           | 48         | 192,296          |
| MINISTER OF FINANCE                       | 121,010          | 24         | 76,678           | 49         | 200,905          |
| (As a part-time Minister)                 | 60,505           | 25         | 79,186           | 50         | 209,894          |
| ATTORNEY GENERAL**                        | 147,022          |            |                  | 51         | 219,289          |
| OTHER MINISTERS IN THE HOUSE OF ASSEMBLY  | 100,841          |            |                  |            |                  |
| (As a part-time Minister)                 | 50,421           |            |                  |            |                  |
| OTHER MINISTERS IN THE SENATE             | 100,841          |            |                  |            |                  |
| (As a part-time Minister)                 | 50,421           |            |                  |            |                  |
| OPPOSITION LEADER                         | 30,367           |            |                  |            |                  |
| JUNIOR MINISTERS IN THE HOUSE OF ASSEMBLY | 11,387           |            |                  |            |                  |
| JUNIOR MINISTERS IN THE SENATE            | 11,425           |            |                  |            |                  |
| PARTY WHIPS                               | 7,593            |            |                  |            |                  |

## **PUBLIC OFFICERS SALARIES**

### **SCHOOL PRINCIPALS**

### **TEACHERS SALARY SCALE**

| STEP        | SALARY<br>1.9.10<br>\$ |               | STEP | SALARY<br>1.9.10<br>\$ | STEP      | SALARY<br>1.9.10<br>\$ | STEP           | SALARY<br>1.9.10<br>\$ |
|-------------|------------------------|---------------|------|------------------------|-----------|------------------------|----------------|------------------------|
| 1           | 118,292                |               | A1   | 53,804                 | A9        | 70,493                 | P8             | 88,805                 |
| 2           | 122,137                |               | A2   | 55,276                 | P1        | 67,484                 | P9             | 92,357                 |
| 3           | 127,505                |               | A3   | 56,797                 | P2        | 70,184                 | P10            | 96,051                 |
| 4           | 133,142                |               | A4   | 58,357                 | P3        | 72,991                 | P11            | 99,893                 |
| •           | .00,                   |               | A5   | 60,229                 | P4        | 75,911                 | P12            | 103,889                |
|             |                        |               | A6   | 61,896                 | P5        | 78,947                 | P13            | 108,045                |
|             |                        |               | A7   | 66,726                 | P6        | 82,105                 | P14            | 112,367                |
|             |                        |               | A8   | 68,592                 | P7        | 85,389                 | P15            | 116,861                |
|             | FIGHTERS<br>RY SCALE   |               |      |                        |           |                        | FIRE<br>CIVILI | AN SCALE               |
|             |                        | SALARY        |      |                        |           |                        |                | SALARY                 |
| RANK        | STEP                   | 1.10.11       |      |                        |           |                        | STEP           | 1.10.10<br>\$          |
| MECHANIC    | FSA 01                 | 60,054        |      |                        | ADM       | INISTRATIVE ASSISTAN   | NT 16          | 57,168                 |
|             | FSA 02                 | 68,221        |      |                        |           |                        | 17             | 59,105                 |
|             | FSA 03                 | 76,389        |      |                        |           |                        | 18             | 61,278                 |
| FIREFIGHTER | FSA 07                 | 67,148        |      |                        |           |                        |                |                        |
|             | FSA 08                 | 69,550        |      |                        | ΑE        | MINISTRATIVE OFFICE    | R 25           | 77,254                 |
|             | FSA 09                 | 71,953        |      |                        |           |                        | 26             | 79,728                 |
|             | FSA 10                 | 74,353        |      |                        |           |                        | 27             | 82,581                 |
|             | FSA 11                 | 76,755        |      |                        |           |                        |                | ,                      |
|             | FSA 12                 | 79,158        |      |                        |           | EMS COORDINATO         | R 24           | 74,808                 |
| SERGEANT    | FSA 13                 | 82,251        |      |                        |           |                        | 25             | 77,254                 |
|             | FSA 14                 | 87,420        |      |                        |           |                        | 26             | 79,728                 |
|             | FSA 15                 | 89,589        |      |                        |           |                        |                |                        |
|             | FSA 16                 | 91,758        |      |                        |           | CHIEF ENGINEE          | R 26           | 79,728                 |
| LIEUTENANT  | FSA 18                 | 96,520        |      |                        |           |                        | 27             | 82,581                 |
|             | FSA 19                 | 99,248        |      |                        |           |                        | 28             | 85,640                 |
|             | FSA 20                 | 101,976       |      |                        |           |                        |                |                        |
|             | FSA 21                 | 104,704       |      |                        |           | ASST. CHIEF ENGINEE    | R 20           | 65,880                 |
|             |                        |               |      |                        |           |                        | 21             | 68,303                 |
| -           |                        | SALARY        |      |                        |           |                        | 22             | 70,827                 |
| _           | STEP                   | 1.10.10<br>\$ |      |                        |           | DAY COC                | )K 10          | 47,423                 |
| CUSTOMER    | 12                     | 50,959        |      |                        | EMERGENCY | MEDICAL DISPATCHER     | RS 14          | 53,610                 |
| SERV. REPS. | 13                     | 51,985        |      |                        |           |                        | 15             | 55,410                 |
|             | 14                     | 53,610        |      |                        |           |                        | 16             | 57,168                 |
| PRIVATE     | 13                     | 51,985        |      |                        | AS        | ST. DIVISIONAL OFFICE  | R 29           | 88,805                 |
| SECRETARY   | 14                     | 53,610        |      |                        |           |                        |                |                        |
|             | 15                     | 55,410        |      |                        |           | DIVISIONAL OFFICE      |                | 102,056                |
|             |                        |               |      |                        |           |                        | 34             | 105,765                |
| SEN. CLERK  | 14                     | 53,610        |      |                        |           |                        | 35             | 109,430                |
|             | 15                     | 55,410        |      |                        |           |                        |                |                        |
|             | 16                     | 57,168        |      |                        | DEPL      | ITY CHIEF FIRE OFFICE  |                | 117,691                |
|             |                        |               |      |                        |           |                        | 38             | 122,065                |
|             |                        |               |      |                        |           |                        | 39             | 126,595                |

CHIEF FIRE OFFICER 43

150,761

### **SCHEDULE 6 - continued**

#### **LECTURERS - BERMUDA COLLEGE - 1.8.10**

### **FACULTY SALARY MATRIX**

|      | Α      | В       | С       | D       | E       | F       | G       | Н       | 1       | J       |
|------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Step |        |         |         |         |         |         |         |         |         |         |
| 1    | 79,709 | 80,906  | 83,738  | 82,963  | 84,622  | 85,891  | 87,180  | 88,488  | 90,257  | 92,515  |
| 2    | 81,304 | 82,524  | 85,413  | 84,657  | 86,315  | 87,611  | 88,923  | 90,257  | 92,063  | 94,365  |
| 3    | 82,931 | 84,174  | 87,120  | 86,077  | 88,042  | 89,362  | 90,702  | 92,063  | 93,905  | 96,251  |
| 4    | 84,589 | 85,858  | 88,863  | 87,799  | 89,802  | 91,149  | 92,517  | 93,905  | 95,783  | 98,177  |
| 5    | 86,282 | 87,574  | 90,641  | 89,554  | 91,599  | 92,972  | 94,367  | 95,783  | 97,699  | 100,140 |
| 6    | 88,006 | 89,327  | 92,452  | 91,345  | 93,431  | 94,832  | 96,254  | 97,699  | 99,651  | 102,143 |
| 7    | 89,766 | 91,113  | 94,303  | 93,171  | 95,298  | 96,730  | 98,178  | 99,651  | 101,646 | 104,186 |
| 8    | 91,563 | 92,936  | 96,189  | 95,036  | 97,204  | 98,663  | 100,143 | 101,646 | 103,679 | 106,271 |
| 9    | 93,394 | 94,793  | 98,112  | 96,937  | 99,148  | 100,637 | 102,146 | 103,679 | 105,751 | 108,396 |
| 10   | 95,262 | 96,690  | 100,073 | 98,875  | 101,133 | 102,650 | 104,188 | 105,751 | 107,866 | 110,564 |
| 11   | 97,167 | 98,624  | 102,081 | 100,851 | 103,155 | 104,702 | 106,273 | 107,866 | 110,023 | 112,773 |
| 12   |        | 100,596 | 104,118 | 102,870 | 105,218 | 106,796 | 108,398 | 110,023 | 112,224 | 115,031 |
| 13   |        |         | 106,201 | 104,927 | 107,324 | 108,933 | 110,566 | 112,224 | 114,468 | 117,331 |
| 14   |        |         |         |         | 109,468 | 111,111 | 112,776 | 114,468 | 116,758 | 119,677 |
| 15   |        |         |         |         |         | 113,333 | 115,033 | 116,758 | 119,093 | 122,070 |
| 16   |        |         |         |         |         |         | 117,334 | 119,093 | 121,475 | 124,512 |
| 17   |        |         |         |         |         |         |         | 121,475 | 123,904 | 127,003 |
| 18   |        |         |         |         |         |         |         |         | 126,383 | 129,543 |
| 19   |        |         |         |         |         |         |         |         |         | 132,134 |
| 20   |        |         |         |         |         |         |         |         |         | 134,776 |

All of the following are minimum qualifications for the columns in question.

Column A applies to Instructors with a Baccalaureate Degree or appropriate professional certificate.

Column B applies to Instructors with a Baccalaureate Degree plus 27 additional credit hours or appropriate professional certificate plus 42 additional professional development credits.

Column C applies to Senior Instructors.

Column D applies to Lecturers with a Terminal Degree, a Masters Degree or a Baccalaureate Degree plus an additional credential such as a CA, CPA, CMA, CGA, etc.

Column E applies to Senior Lecturers with the same qualifications as Column D.

Column F applies to Senior Lecturers with the same qualifications as Column E but with an additional thirty credits of graduate work beyond the Masters Degree in an area relevant to the individual's assignment at Bermuda College. Column F also applies to individuals with a Masters Degree and an additional credential such as a CA, CPA, CMA, CGA, etc.

Column G applies to Senior Lecturers with the same qualifications as Column F but with an additional sixty credits of graduate work beyond the Masters Degree in an area relevant to the individual's assignment at Bermuda College. Column G also applies to individuals with two Masters Degrees both in an area relevant to the individual's assignment at Bermuda College.

Column H applies to Senior Lecturers who have completed, towards a doctoral degree, all course work, all required examinations, and all other requirements except for the completion of the thesis.

Column I is for Senior Lecturers who hold Terminal Degrees relevant to their assignment at Bermuda College. Terminal Degrees include, but are not limited to, Ph.D., Ed.D., D.A., J.D., M.D., MFA, and M.P.A.

Column J applies to professors. This rank normally requires completion of a Terminal Degree.

# SCHEDULE 6 - continued PRISON OFFICERS SALARIES

# PUBLIC OFFICERS SALARIES

| <b>BERMUDA F</b> | REGIMENT S | SALARIES - | cont. |
|------------------|------------|------------|-------|
|------------------|------------|------------|-------|

| RANK                | STEP         | 1.10.10<br>\$ | RANK                | PS<br>EQUIV. | 1.10.12<br>\$ |
|---------------------|--------------|---------------|---------------------|--------------|---------------|
| PRISON OFFICER      | 1            | 63,946        | LANCE CORPORAL - B  | 6            | 59,561        |
|                     | 2            | 66,801        |                     | 7            | 61,807        |
|                     | 3            | 69,652        |                     | 8            | 64,131        |
|                     | 4            | 72,507        |                     | 9            | 66,526        |
|                     | 5            | 73,936        | CORPORAL - B        | 10           | 68,949        |
| DIVISIONAL OFFICER  | 6            | 78,504        |                     | 11           | 71,383        |
|                     | 7            | 81,357        |                     | 12           | 74,097        |
|                     | 8            | 84,213        | SERGEANT - B        | 13           | 76,848        |
|                     | 9            | 85,640        |                     | 14           | 79,639        |
| PRINCIPAL OFFICER   | 10           | 93,348        |                     | 15           | 82,348        |
|                     | 11           | 96,491        |                     | 16           | 85,075        |
| CHIEF OFFICER       | 12           | 108,433       | COLOUR SERGT B      | 17           | 87,780        |
|                     | 13           | 112,248       |                     | 18           | 90,587        |
| ASST. COMMISSIONER  | 14           | 124,996       |                     | 19           | 93,294        |
|                     | 15           | 129,482       |                     | 20           | 96,059        |
| PRISON NURSE        | 30           | 85,640        |                     | 21           | 98,793        |
|                     | 31           | 90,208        | WARRANT OFF. II - B | 22           | 101,305       |
|                     | 32           | 93,348        |                     | 23           | 104,070       |
| SENIOR NURSING OFF. | 34           | 99,914        |                     | 24           | 106,774       |
|                     | 35           | 107,336       |                     | 25           | 109,786       |
| VOCATIONAL OFF.     | 37           | 94,137        |                     | 26           | 112,798       |
|                     | 38           | 97,477        |                     | 27           | 115,948       |
|                     |              |               | OCDT                | 13           | 76,848        |
|                     |              |               | LIEUTENANT II - B   | 22           | 101,305       |
| BERMUDA REGIMENT    | SALARI       | IES           |                     | 23           | 104,070       |
| RANK                | PS           | 1.10.12       |                     | 24           | 106,774       |
|                     | <b>EQUIV</b> | \$            |                     | 25           | 109,786       |
|                     |              |               | CAPTAIN - B         | 27           | 115,948       |
| PRIVATE B           | 1            | 52,033        |                     | 28           | 119,380       |
|                     | 2            | 53,337        | MAJOR - B           | 30           | 129,088       |
|                     | 3            | 55,089        |                     | 31           | 132,776       |
|                     | 4            | 56,729        | LT. COLONEL         | 41           | 155,353       |
|                     | 5            | 58,108        |                     |              |               |

### **POLICE OFFICERS SALARIES**

| RANK      | STEP | 1.10.12<br>\$ | RANK      |    | STEP 1.10.12<br>\$ | RANK            | STEP | 1.10.12<br>\$ |
|-----------|------|---------------|-----------|----|--------------------|-----------------|------|---------------|
| CADET     | 1    | 38,013        |           | 10 | 90,260             |                 | 19   | 117,641       |
|           | 2    | 39,343        |           | 11 | 92,326             | CHIEF INSPECTOR | 20   | 130,959       |
|           | 3    | 40,720        | SERGEANT  | 12 | 95,400             |                 | 21   | 135,309       |
| CONSTABLE | 4    | 72,746        |           | 13 | 98,475             |                 | 22   | 139,812       |
|           | 5    | 75,383        |           | 14 | 101,658            | SUPERINTENDENT  | 23   | 150,687       |
|           | 6    | 78,127        |           | 15 | 104,953            |                 | 24   | 155,713       |
|           | 7    | 80,982        |           | 16 | 107,388            |                 | 25   | 160,933       |
|           | 8    | 83,953        | INSPECTOR | 17 | 110,262            | ASST.           | 26   | 173,281       |
|           | 9    | 87,044        |           | 18 | 113,888            | COMMISSIONER    | 27   | 178,092       |

Consolidated Fund Receipts - Ten Year Summary 2009/10 - 2018/19

|                                 | 2009/10<br>\$000 | 2010/11<br>\$000 | 2011/12<br>\$000 | 2012/13<br>\$000 | 2013/14<br>\$000 | 2014/15<br>\$000 | 2015/16<br>\$000 | 2016/17<br>\$000 | REVISED<br>ESTIMATE<br>2017/18<br>\$000 | ESTIMATE 2<br>\$000 | :018/19<br>% | 2018/19<br>AS % OF<br>2009/10<br>% |
|---------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---|---------------------|--------------|------------------------------------|
| CUSTOMS DUTIES                  | 219,037          | 195,807          | 180,697          | 169,693          | 174,951          | 171,470          | 192,593          | 211,087          | 231,011                                 | 235,000             | 21.56        | 107                                |
| PAYROLL TAX                     | 349,035          | 423,050          | 344,702          | 328,023          | 330,848          | 333,860          | 361,136          | 401,755          | 444,000                                 | 454,000             | 41.66        | 130                                |
| INTL. CO. TAXES                 | 59,385           | 61,577           | 60,587           | 62,178           | 62,474           | 62,776           | 60,074           | 62,607           | 66,065                                  | 68,461              | 6.28         | 115                                |
| LOCAL COMPANY FEES              | 5,320            | 3,321            | 2,779            | 2,809            | 2,809            | 2,666            | 2,787            | 2,715            | 2,647                                   | 2,800               | 0.26         | 53                                 |
| FOREIGN CUR. PURC.TX            | 13,792           | 24,712           | 23,107           | 22,072           | 20,823           | 20,069           | 19,628           | 20,310           | 20,964                                  | 22,000              | 2.02         | 160                                |
| LAND TAX                        | 48,511           | 49,131           | 52,313           | 55,845           | 60,477           | 61,101           | 67,068           | 62,422           | 63,186                                  | 78,330              | 7.19         | 161                                |
| HOTEL OCCUPANCY TAX             | 7,321            | 7,028            | 10,907           | 10,002           | 9,195            | 9,187            | 10,337           | 7,951            | 10,480                                  | 11,000              | 1.01         | 150                                |
| VEHICLE LICENCES & REGISTRATION | 26,870           | 26,583           | 26,672           | 26,031           | 26,665           | 28,435           | 29,031           | 29,364           | 29,044                                  | 30,449              | 2.79         | 113                                |
| PASSENGER TAX                   | 29,262           | 32,345           | 35,069           | 34,578           | 33,921           | 32,908           | 40,794           | 41,025           | 23,000                                  | 25,000              | 2.29         | 85                                 |
| STAMP DUTY                      | 31,647           | 35,362           | 25,113           | 18,754           | 21,379           | 23,885           | 25,216           | 23,125           | 23,408                                  | 23,000              | 2.11         | 73                                 |
| ALL OTHER RECEIPTS (i)          | 127,089          | 131,879          | 152,236          | 136,593          | 140,373          | 134,051          | 144,950          | 125,633          | 130,475                                 | 139,821             | 12.83        | 110                                |
| TOTAL                           | 917,269          | 990,795          | 914,182          | 866,578          | 883,915          | 880,408          | 953,614          | 987,994          | 1,044,280                               | 1,089,861           | 100.00       | 119                                |
| YEAR ON YEAR INCREASE           | -3.74            | 8.02             | -7.73            | -5.21            | 2.00             | -0.40            | 8.32             | 12.22            | 9.51                                    | 4.36                |              |                                    |

<sup>(</sup>i) Includes: inter alia, receipts from Telecommunications, Immigration, Ferry & Bus fares, Civil Aviation and all other fees and charges.

SCHEDULE 8

Consolidated Fund Expenditure - Ten Year Summary 2009/10 - 2018/19

| MINISTRY                           | 2009/10   | 2010/11<br>\$000 | 2011/12<br>\$000 | 2012/13<br>\$000 | 2013/14<br>\$000 | 2014/15<br>\$000 | 2015/16<br>\$000 | 2016/17<br>\$000 | Revised<br>Estimate<br>2017/18<br>\$000 | ESTIMATE<br>\$000                                | 2018/19<br>% | 2018/19<br>as % of<br>2009/10<br>% |
|------------------------------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---|--|--------------|------------------------------------|
| CURRENT ACCOUNT:                   | + 4000    | 4000             | 4000             | 4000             | 4000             | 4000             | 4000             | 4000             | <del>+</del> 000                        | <del>+++++++++++++++++++++++++++++++++++++</del> | 70           | 70                                 |
| Non-Ministry                       | 14,530    | 15,809           | 16,361           | 16,421           | 15,361           | 15,074           | 14,168           | 15,092           | 17,761                                  | 17,721   | 1.91         | 122                                |
| Cabinet Office                     | 30,401    | 31,206           | 27,338           | 26,879           | 24,733           | 23,217           | 20,917           | 31,395           | 34,623                                  | 35,157   | 3.78         | 116                                |
| Legal Affairs                      | 23,381    | 25,087           | 25,077           | 24,116           | 25,914           | 24,802           | 24,191           | 24,291           | 27,079                                  | 27,678   | 2.98         | 118                                |
| Finance (Excl Debt & Sinking Fund) | 106,863   | 112,067          | 107,297          | 68,594           | 94,910           | 92,411           | 88,484           | 99,121           | 100,564                                 | 103,404  | 11.13        | 97                                 |
| Education & Workforce Development  | 153,533   | 148,285          | 141,992          | 137,203          | 132,713          | 128,165          | 125,885          | 133,212          | 134,691                                 | 140,560  | 15.13        | 92                                 |
| Health                             | 189,979   | 209,021          | 196,166          | 202,938          | 201,816          | 187,950          | 185,139          | 185,653          | 163,644                                 | 190,069  | 20.46        | 100                                |
| Environment                        | 24,373    | 24,572           | 23,352           | 24,039           | 22,784           | 19,593           | 19,472           | 0                | 0                                       | 0  | 0.00         | 0                                  |
| Transport & Regulatory Affairs     | 116,783   | 122,454          | 111,133          | 117,627          | 114,122          | 105,616          | 102,008          | 100,623          | 94,394                                  | 62,418   | 6.72         | 53                                 |
| Public Works                       | 76,249    | 80,387           | 83,890           | 84,690           | 77,086           | 77,213           | 66,369           | 79,620           | 68,820                                  | 73,968   | 7.96         | 97                                 |
| Social Development & Sports        | 77,674    | 81,634           | 75,755           | 81,622           | 83,852           | 86,501           | 84,643           | 84,676           | 88,224                                  | 86,325   | 9.29         | 111                                |
| National Security                  | 161,701   | 166,314          | 145,013          | 142,743          | 149,150          | 146,225          | 141,240          | 127,818          | 133,209                                 | 131,100  | 14.11        | 81                                 |
| Home Affairs                       | 15,454    | 15,641           | 26,730           | 28,796           | 17,232           | 14,555           | 13,538           | 19,322           | 23,595                                  | 22,699   | 2.44         | 147                                |
| Economic Development & Tourism     | 8,325     | 7,637            | 10,042           | 12,144           | 11,460           | 13,771           | 16,007           | 13,526           | 34,929                                  | 38,035   | 4.09         | 457                                |
| Subtotal                           | 999,246   | 1,040,114        | 990,146          | 967,812          | 971,133          | 935,093          | 902,061          | 914,349          | 921,533                                 | 929,134  | 100.00       | 93                                 |
| % Increase Year on Year            | 3.40      | 4.09             | -4.80            | -2.26            | 0.34             | -3.71            | -3.53            | 1.36             | 2.16                                    | 0.82   |              |                                    |
| Current Account Expenditure        | 999,246   | 1,040,114        | 990,146          | 967,812          | 971,133          | 935,093          | 902,061          | 914,349          | 921,533                                 | 929,134  |              | 93                                 |
| Capital Account Expenditure        | 125,104   | 121,045          | 59,489           | 63,474           | 65,357           | 49,753           | 43,721           | 76,702           | 60,394                                  | 62,209   |              | 50                                 |
| Interest on Debt                   | 1,695     | 55,298           | 67,592           | 30,440           | 109,245          | 113,223          | 116,217          | 120,620          | 119,500                                 | 124,000  |              | 7,316                              |
| Sinking Fund Contribution          | 0         | 28,760           | 25,726           | 30,750           | 37,625           | 47,669           | 52,250           | 58,375           | 62,085                                  | 64,223   |              | 0                                  |
| Total                              | 1,126,045 | 1,245,217        | 1,142,953        | 1,092,476        | 1,183,360        | 1,145,738        | 1,114,249        | 1,170,046        | 1,163,512                               | 1,179,566  |              | 105                                |

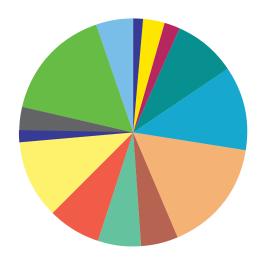
Where ministerial portfolios have been reallocated and changed over the period of this schedule, all prior years figures have been restated to maintain comparability.

Consolidated Fund Expenditure by Type - Ten Year Summary 200/10 - 2018/19

|                                 | 2009/10<br>\$000 | 2010/11<br>\$000 | 2011/12<br>\$000 | 2012/13<br>\$000 | 2013/14<br>\$000 | 2014/15<br>\$000 | 2015/16<br>\$000 | 2016/17<br>\$000 | REVISED<br>ESTIMATE<br>2017/18<br>\$000 | ESTIMATE 2<br>\$000 | 018/19<br>% | 2018/19<br>AS % OF<br>2009/10<br>% |
|---------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---|---------------------|-------------|------------------------------------|
| SALARIES                        | 315,220          | 302,200          | 307,768          | 321,173          | 309,981          | 301,988          | 295,881          | 287,833          | 316,673                                 | 326,048             | 29.18       | 103                                |
| WAGES                           | 99,711           | 99,274           | 85,288           | 84,133           | 83,382           | 81,260           | 75,910           | 78,709           | 66,178                                  | 68,165              | 6.10        | 68                                 |
| EMPLOYER OVERHEAD               | 66,844           | 70,918           | 73,259           | 42,480           | 72,664           | 71,474           | 69,157           | 76,866           | 76,637                                  | 78,920              | 7.06        | 118                                |
| OTHER PERSONNEL COSTS           | 11,060           | 10,707           | 1,552            | 5,563            | 5,645            | 5,460            | 5,238            | 5,356            | 5,911                                   | 5,784               | 0.52        | 52                                 |
| TRAINING                        | 7,274            | 5,666            | 3,825            | 2,307            | 2,491            | 2,104            | 1,867            | 1,665            | 3,015                                   | 3,462               | 0.31        | 48                                 |
| TRANSPORT                       | 6,667            | 6,830            | 5,611            | 3,977            | 4,534            | 4,757            | 3,625            | 5,209            | 4,178                                   | 4,397               | 0.39        | 66                                 |
| TRAVEL                          | 5,034            | 5,017            | 3,619            | 3,418            | 3,311            | 2,818            | 2,620            | 2,325            | 2,975                                   | 3,045               | 0.27        | 60                                 |
| COMMUNICATIONS                  | 10,148           | 10,637           | 10,039           | 9,181            | 8,404            | 7,171            | 6,458            | 6,581            | 7,001                                   | 7,145               | 0.64        | 70                                 |
| ADVERTISING & PROMOTION         | 14,114           | 19,224           | 15,664           | 18,136           | 16,968           | 3,554            | 2,813            | 2,076            | 2,281                                   | 2,490               | 0.22        | 18                                 |
| PROFESSIONAL SERVICES           | 111,960          | 119,070          | 99,198           | 95,944           | 81,469           | 68,784           | 58,949           | 57,067           | 50,091                                  | 49,554              | 4.43        | 44                                 |
| RENTALS                         | 17,037           | 18,125           | 17,766           | 16,794           | 16,696           | 15,507           | 13,665           | 13,424           | 13,085                                  | 12,091              | 1.08        | 71                                 |
| REPAIR AND MAINTENANCE          | 22,441           | 21,887           | 18,344           | 17,614           | 16,908           | 18,342           | 17,046           | 16,396           | 18,716                                  | 19,467              | 1.74        | 87                                 |
| INSURANCE                       | 11,959           | 12,977           | 13,029           | 12,499           | 11,984           | 9,020            | 11,731           | 10,948           | 8,748                                   | 9,008               | 0.81        | 75                                 |
| ENERGY                          | 19,057           | 20,120           | 20,657           | 20,573           | 20,120           | 18,064           | 16,140           | 16,676           | 15,798                                  | 16,512              | 1.48        | 87                                 |
| CLOTHING, UNIFORMS, LAUNDRY     | 2,648            | 2,165            | 1,500            | 1,576            | 1,858            | 1,703            | 786              | 1,266            | 1,100                                   | 1,124               | 0.10        | 42                                 |
| MATERIALS & SUPPLIES            | 34,082           | 32,341           | 30,987           | 26,947           | 23,060           | 24,191           | 17,008           | 21,767           | 23,201                                  | 23,165              | 2.07        | 68                                 |
| EQUIPMENT PURCHASES             | 1,946            | 1,431            | 780              | 1,197            | 869              | 628              | 2,568            | 1,961            | 637                                     | 552                 | 0.05        | 28                                 |
| OTHER EXPENSES                  | 6,618            | 4,009            | 3,528            | 4,200            | 3,368            | 1,878            | 2,391            | 7,305            | 3,616                                   | 2,924               | 0.26        | 44                                 |
| RECEIPTS TO CREDITED TO PROGRAM | (30,518)         | (3,071)          | 0                | 0                | 0                | 0                | 0                | 0                | (17,413)                                | (21,339)            | -1.91       | 70                                 |
| TRANSFERS & OTHER FUNDS         | 0                | 28,760           | 25,726           | 30,750           | 37,625           | 47,669           | 52,250           | 58,375           | 62,085                                  | 64,223              | 5.75        | 0                                  |
| GOVT. GRANTS & CONTRIBUTIONS    | 261,143          | 277,156          | 274,258          | 277,385          | 286,962          | 296,390          | 298,204          | 300,899          | 319,054                                 | 316,565             | 28.33       | 121                                |
| DEBT CHARGES                    | 6,495            | 58,729           | 71,067           | 33,155           | 109,704          | 113,223          | 116,221          | 120,640          | 119,550                                 | 124,050             | 11.10       | 1910                               |
| TOTAL                           | 1,000,940        | 1,124,172        | 1,083,465        | 1,029,002        | 1,118,003        | 1,095,985        | 1,070,528        | 1,093,344        | 1,103,117                               | 1,117,352           | 100.00      | 112                                |
| YEAR ON YEAR INCREASE           | 0.70             | 12.31            | -3.62            | -5.03            | 8.65             | -1.97            | -2.32            | 2.13             | 0.65                                    | 1.29                |             |                                    |

# Estimated Expenditure 2018/19 in BD\$ Millions





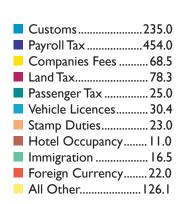
# Categories of expenditure expressed as a percentage of total estimated expenditure for 2018/19 of \$1,179.6 million

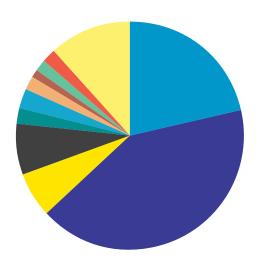
| APS .        | NE HUNDRED<br>DOLLARS |
|--------------|-----------------------|
|              | \$100                 |
| E INCH       | 13513                 |
|              |                       |
| THE STATE OF |                       |
|              |                       |
|              | innin ii              |
| \$100        | Approximate states a  |

| — Non-Ministry                    | 1.5  |
|-----------------------------------|------|
| Cabinet Office Departments        | 3.0  |
| Legal Affairs                     | 2.3  |
| Finance                           | 8.8  |
| Education & Workforce Development | 11.9 |
| — Health                          | 16.1 |
| Transport & Regulatory Affairs    | 5.3  |
| / Public Works                    | 6.3  |
| Social Development & Sports       | 7.3  |
| National Security                 | 11.1 |
| Home Affairs                      | 1.9  |
| Economic Development & Tourism    | 3.2  |
| / Interest & Sinking Fund         | 16.0 |
| Capital Estimate                  | 5.3  |
|                                   |      |

# Estimated Revenue 2018/19 in BD\$ Millions

Total Revenue \$1,089.9 million





Categories of revenue expressed as a percentage of total estimated revenue for 2017/18 of \$1,089.9 million



